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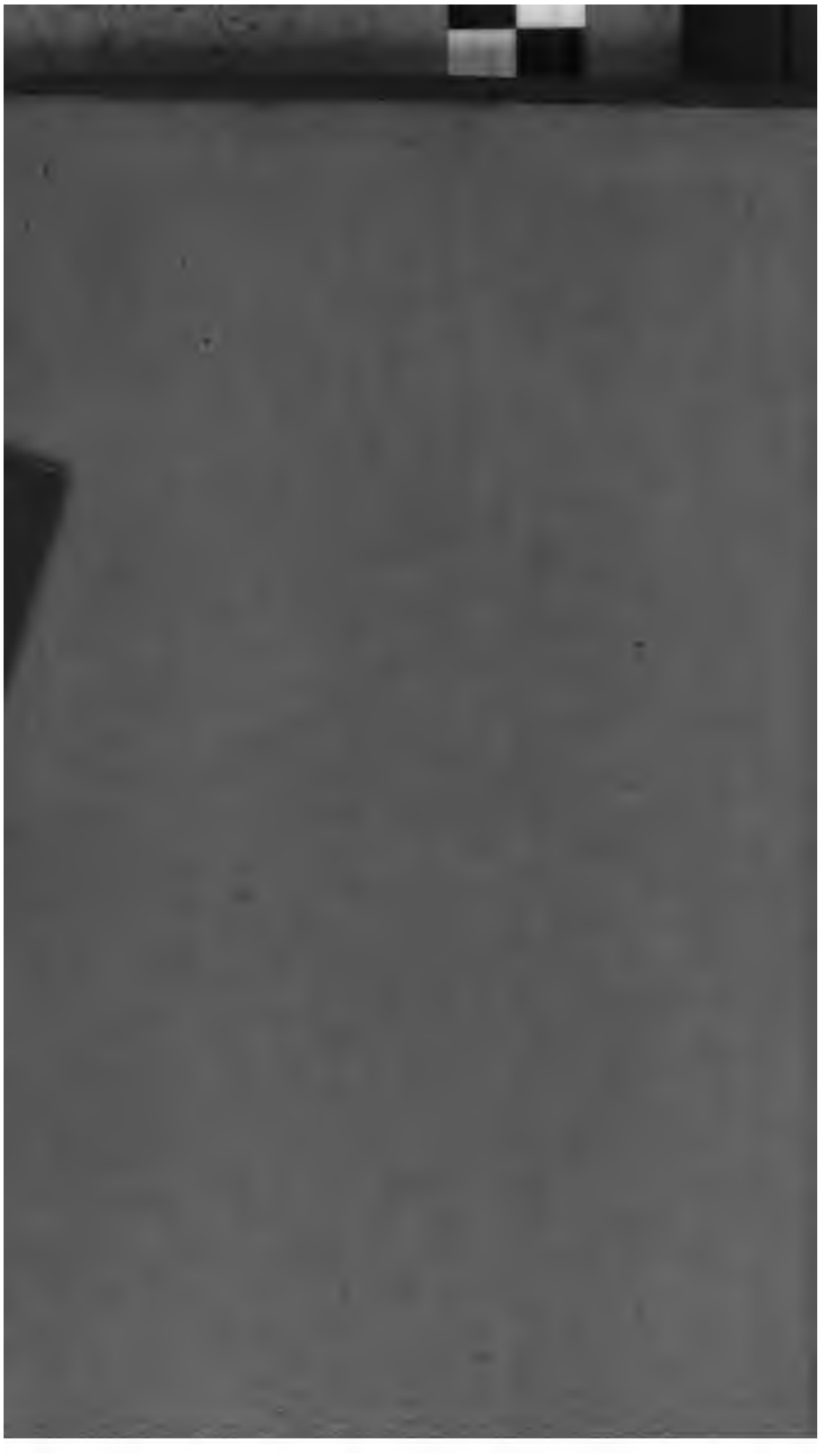
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JOURNAL OF THE PROCEEDINGS

OF THE

PRIMARY CONVENTION

OF THE

Protestant Episcopal Church

IN THE

DIOCESE OF PITTSBURGH,

HELD IN

TRINITY CHURCH, PITTSBURGH,

ON

...nesday, November 15, and Thursday, November 16, A. D. 1865.

TO WHICH IS PREFIXED AN

Account of the Proceedings of the Committee of Twelve.

Published by order of the Convention.

PITTSBURGH:
...TED BY W. S. HAVEN, CORNER WOOD AND THIRD STREETS.
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PROCEEDINGS

OF THE

COMMITTEE OF TWELVE.

Action of the Convention of the Diocese of Pennsylvania.

At a meeting of the Convention of the Protestant Episcopal Church in the Diocese of Pennsylvania, held in St. Andrew's Church, Philadelphia, on the 26th day of May, A. D. 1865, the following Resolutions were adopted:

Resolved, That this Convention hereby consents to the formation of a new Diocese in the western portion of this State, having for its eastern limit the eastern line of M'Kean, Cameron, Clearfield, Cambria and Somerset counties; and, with the consent of the Bishop, this action be communicated to the General Convention.

Resolved, That, under existing circumstances, this Convention considers that a sum of not less than thirty thousand dollars should be safely invested for the support of the Episcopate, before the consent of the Bishop of this Diocese is asked for.

Appointment of the Committee.

In pursuance of the course of action contemplated in the foregoing Resolutions, the Rt. Rev. Wm. Bacon Stevens, D. D., Assistant Bishop of Pennsylvania, in charge of the Diocese, issued the following letter of appointment, viz:

PHILADELPHIA, PA., June 7th, 1865.

Acting under the authority vested in me by the Canons of the Church, I hereby appoint the following named persons to be a committee *ad interim*, to act for and on behalf of that portion of the

Diocese of Pennsylvania lying west of the eastern boundary of the counties of M'Kean, Cameron, Clearfield, Cambria and Somerset, viz:

Rev.	C. E. Swope,	Trinity	Church,	Pittsburgh.
"	Wm. Preston, D. D.,	St. Andrew's	"	"
"	S. G. Fuller,	St. Peter's	"	"
"	J. F. Spaulding,	St. Paul's	"	Erie.
"	J. F. Ohl,	Christ	"	Brownsville.
"	Wm. Hilton,	St. Paul's	"	Kittanning.
Mr.	John H. Shoenberger,	Trinity	"	Pittsburgh.
"	Thomas M. Howe,	St. Peter's	"	"
"	Geo. W. Cass,	Christ	"	Allegheny City.
"	T. J. Brereton,	St. John's	"	Lawrenceville.
"	J. R. Dick,	Christ	"	Meadville.
"	Alfred Howell,	St. Peter's	"	Uniontown.

This Committee is appointed for two purposes, and no other, to wit:

1st. To prepare such documents and papers as may be necessary to present to the next General Convention, in reference to the action of the last Diocesan Convention.

2d. To secure and invest contributions towards meeting the conditions of endowment, as required by the Resolution of the Diocesan Convention on Friday, May 26th, 1865.

The Chairman is requested to notify each member of this Committee of his appointment, and to request the members to meet me in Pittsburgh, in such place as the Chairman shall designate, on Wednesday, the 28th of June, at 6 o'clock, P. M., in order that I may confer with them in reference to their future action in the premises.

(Signed) WM. BACON STEVENS,
Assistant Bishop,
In charge of Diocese.

Minutes of Proceedings.

PITTSBURGH, PA., June 23d, 1865.

The Committee met this day, at the call of the Chairman, in the vestry-room of Trinity Church.

Present, the Rev. Messrs. Swope, Dr. Preston, Fuller, Ohl and Hilton, and Messrs. Shoenberger, Howe, Howell and Brereton.

The letter of the Assistant Bishop, appointing the Committee, was read by the Chairman.

On motion, Mr. T. J. Brereton was elected Secretary of the Committee, and Mr. John H. Shoenberger, the Treasurer of the fund to be raised for the support of the Episcopate of the proposed new Diocese.

Rev. Mr. Fuller offered the following Resolution, which was adopted:

Resolved, That a sub-committee of two be appointed by the Chair, to consult with the Assistant Bishop and leading expounders of Canon Law, and after such consultation, to report what papers and documents should be prepared by this Committee, and presented to the General Convention.

In accordance with the foregoing Resolution, the Chairman appointed the Rev. Mr. Fuller and the Secretary, as said sub-committee.

Mr. J. H. Shoenberger offered the following Resolution, which was adopted:

Resolved, That a committee, consisting of the Rev. Mr. Swope and the Secretary, be and are hereby appointed to take such measures as they shall deem necessary, either by personal visits to the various parishes of which the new Diocese is to be composed, or by circular, for the purpose of raising the endowment fund as recommended by the late Diocesan Convention.

On motion of Dr. Preston, the Committee adjourned to meet at the same place on Wednesday, 28th inst., at 6 o'clock, P. M., in accordance with the request of the Assistant Bishop.

WEDNESDAY, June 28th, 1865.

The Committee met at the time and place designated.

Present, the Revs. Messrs. Swope, Dr. Preston, Fuller, Spaulding and Hilton, and Messrs. Shoenberger, Howe, Cass and Brereton.

The minutes of last meeting were read, and were altered at the request of the Assistant Bishop, who was present, so as to change Mr. Thomas M. Howe, as a member of the Committee from St. Peter's Church, Pittsburgh, to Calvary Church, East Liberty.

After an informal conversation, the Assistant Bishop suggested that it be the business of the Committee,

First. To collect and condense the following statistics, for the information of the General Convention:

1. The number of organized parishes in new Diocese.
2. " " " " " without clergy.
3. " " " self-supporting parishes.
4. " " " clergy in parishes.
5. " " " parishes which by vestry action desire division.
6. How many of these are self-supporting.
7. " " not.
8. " " with a Rector.
9. " " without a Rector.
10. The number of clergy desiring division.
11. How many of these parochial.
12. " " otherwise.

Secondly. To collect an Episcopal fund.

After which the Committee adjourned, subject to the call of the Chairman.

SEPTEMBER 28th, 1865.

The Committee met, pursuant to the call of the Chairman, at the vestry-room of Trinity Church, Pittsburgh, at 11 o'clock, A. M.

Present, the Revs. Messrs. Swope, Dr. Preston, Fuller and Spaulding; and Messrs. Shoenberger, Cass, Howell and Brereton.

The minutes of last meeting were read and approved.

Rev. Mr. Swope, from the committee on the collection of the Episcopal fund, reported that circulars had been issued, and addressed to all the parishes within the proposed new Diocese; and personal visits had been made to some. Amounts proportionate to the financial ability of each parish had been assessed, and each parish notified.

The Treasurer reported that over thirty-five thousand dollars had been already subscribed, and there was good reason to believe that a larger sum would be reached.

Rev. Mr. Swope reported from the committee on preparation of documents for General Convention, that papers were in progress which would present the subject in the proper form to the General Convention, and would furnish all the statistical information recommended by the Assistant Bishop at the last meeting of the Committee.

Rev. Mr. Swope offered the following Letter for the approval of the Committee, to accompany the tender of the money for the support of the Episcopate, as a protest and remonstrance, to be signed by the Chairman and Secretary of the Committee, who shall forward the same to the Bishop:

To the RIGHT REV. WM. BACON STEVENS, D. D.,
Bishop of Pennsylvania,

RIGHT REVEREND FATHER IN GOD:

The Committee appointed by you to see to the fulfilment of the conditions upon which your lamented predecessor made his consent to the erection of a new Diocese to depend, do hereby certify you, that the sum of twenty-five thousand or thirty thousand dollars mentioned by him, and that of "not less than thirty thousand dollars" specified in the Resolution of the Diocesan Convention, have both been exceeded by the Churchmen of the proposed new Diocese; and that the capi-

tal sum of not less than thirty-five thousand dollars is now secured towards the commencement of an Episcopal fund for the new Diocese, to be paid in to Trustees appointed by the Primary Convention of the said new Diocese, should your consent and that of the General Convention be given to the erection of the same; and, otherwise, to be returned to the donors: and we therefore hereby respectfully ask your official consent to the erection of the proposed new Diocese within the limits of your present jurisdiction.

Yet, notwithstanding our reverence and love for your lamented predecessor, to whose long-continued labors we are so greatly indebted, notwithstanding our own willingness to believe that the condition fixed by him was imposed in good faith and with a view to the future welfare of the new Diocese, still we deem it not only our right but our solemn duty, and this the proper time, to express our convictions in regard to the principle of exacting any such condition as this.

We have been silent hitherto, for we knew that to speak beforehand would expose us, in the minds of some, to the suspicion of either inability or unwillingness to support the Bishop for whom we petitioned. We have waited, therefore, until the raising of the amount required has rendered any such suspicion impossible, and until our voluntarily going beyond the sum fixed for us proves that our support of our future Bishop is not thus provided for by us upon compulsion only.

We respectfully beg leave to remonstrate and protest against the principle of exacting any such pecuniary condition before consenting to the erection of a new Diocese, for the following reasons:

1st. Because it is imposing upon the Church within the limits of any such proposed new Diocese, a condition in our view not contemplated or provided for by the Constitution of the Church. The only condition which that Constitution requires, as entitling any portion of any Diocese to ask for the consent of the Bishop and Convention of the same, to its erection into a separate and independent See, is the existence within the limits of the new Diocese proposed, of fifteen presbyters and fifteen self-supporting parishes; the very ex-

istence of so many presbyters and so many parishes being regarded by the Constitution as *ipso facto* evidence of the ability of such new Diocese to provide for the support of its Bishop, and as a sufficient guarantee of the same.

2d. Because the exaction of this pecuniary condition is an entire novelty in the history of the Church of America, and we do not see why the precedent set in the formation of our existing thirty-three Dioceses should be departed from. No Diocese in the United States has ever been required to provide from within itself an Episcopal fund to any amount whatsoever, before being allowed to organize and choose its own Bishop. Whether a Bishop is supported partly as Rector of a parish, or by assessments on the parishes, or by collections in churches, or by voluntary subscriptions from year to year, or from the income of a permanent fund, or from the rents of landed estates, or by his own private means, or what the amount of his official income shall be, has never before, in any instance within our knowledge, been regarded as a matter on which the erection of a new Diocese has been made to depend.

3d. It is a policy which is capable of being easily and plausibly rendered not only obstructive but absolutely prohibitory; any one of the three consenting parties having as clear a power to require a fund of half a million as one of thirty thousand dollars, and having an equal right, also, to impose any other condition, however exorbitant in its character, or however impossible of fulfilment. The exaction in the present instance, though happily in our case, from our peculiar circumstances, easy to be complied with, might necessarily, and most probably would, interpose an obstacle absolutely insurmountable in the way of church extension and church growth, in cases where the needs of the Church might be equally imperative, and the demand for more immediate Episcopal supervision might be equally as urgent as in our own.

4th. Because it is injurious to the Church, as suggesting to the public mind that a fund for the support of a Bishop is a much more necessary thing than the spiritual advantage of the Episcopate itself; and as keeping prominent before the eyes of the Church the idea that the Episcopate is a pecuni-

ary burden, heavy to be borne, whereas we ought rather to regard it as the golden band of unity, as a fountain of spiritual power and strength and joy, the obtaining and possession of which are beyond all thoughts of appraisal in money. We cannot, therefore, but regard it as peculiarly unfortunate that any sum of money should be made the sole condition for obtaining one of the successors of those Apostles, whom our Lord first sent forth with the command to provide "neither gold nor brass in their purses."

For these reasons, to which much might be added, we beg leave to accompany this our tender of the money required of us, with our humble remonstrance and protest against the principle of exacting a pecuniary consideration as the condition precedent to the consent of a Bishop to the erection of a new Diocese.

We do this, not as forgetting the love due to our departed Father in God, to whom we again express our deepest obligations for all his care and toil and counsel in the past; not as considering you, Right Reverend Father, as in any manner responsible for the condition announced by your beloved predecessor; and not as thinking to alter our own position in any way, for we have complied, and more than complied with that which was exacted of us; but only in order that a policy which is an entire novelty in our Church, and which seems to us injurious to its welfare, should not be introduced in our case first, and thus be suffered to pass into a precedent for others much less able to endure it, without our uttering an earnest but respectful voice against inflicting so great a discouragement upon those who are struggling elsewhere for the best interests of the Church.

We are, Right Reverend Father,
Faithfully and affectionately,
Your sons in the Church.

The motion was adopted—no one dissenting—and the Chairman and Secretary ordered to sign the Letter and forward it to Bishop Stevens.

On motion of Rev. Mr. Fuller, the following members of the Committee were appointed to pro-

ceed to Philadelphia to wait upon the Bishop in order to obtain his consent, and to represent this Committee before the General Convention, viz:

Rev. C. E. Swope,
" J. T. Spaulding,
Mr. John H. Shoenberger,
" T. J. Brereton.

After which the Committee adjourned *sine die*.

T. J. BRERETON,
Secretary of Committee.

REPORT OF THE COMMITTEE

APPOINTED TO WAIT ON THE BISHOP TO OBTAIN HIS CONSENT AND TO REPRESENT THE COMMITTEE BEFORE THE GENERAL CONVENTION.

The Committee appointed to obtain the consent of the Bishop to the division of the Diocese, and to represent the Committee of Twelve before the General Convention, proceeded to Philadelphia, and on their arrival, received the following letter from the Bishop:

DIOCESE OF PENNSYLVANIA,
Episcopal Rooms,
PHILADELPHIA, October 3, 1865.

To the REV. C. E. SWOPE,
Chairman, &c.

REV. AND DEAR BROTHER:

I have received from the Secretary of the Committee of which you are Chairman, certain papers and resolutions which, with one exception, give me great pleasure. I am gratified to learn that your efforts to secure an endowment fund for the proposed Episcopate of the new Diocese have been so successful, and that so far as that is concerned the way is open for me to give my official sanction to the contemplated division.

I regret, however, that the Committee have so far transcended the duty entrusted to them by my letter of appointment, as to in-

corporate with their request for my official sanction, a remonstrance and protest against the action of my revered predecessor and the last Diocesan Convention. It was no part of the duty of the Committee to express its opinions upon these measures, but simply to act under instruction in carrying out a plan deliberately adopted by vote of the Convention.

You will at once see that I could not receive such a remonstrance and protest without impugning the conduct of my predecessor, the action of the Diocese, and countenancing a course on the part of the Committee which I am sure they will regret when they shall calmly consider its bearings and effect.

Under these circumstances, I respectfully request that you withdraw the paper sent to me as the letter of the Committee, as being irrelevant to the one subject before us, viz: the securing my official consent to the proposed division. When that is done, and a simple request for my official sanction is made, uncomplicated by any extraneous matters, then I shall be prepared to act in accordance with the second resolution on this subject adopted by the last Convention.

Regretting deeply that I am obliged to write this letter, but feeling compelled to do so by a sense of duty to the departed Bishop, respect for the action of the Convention, and by a regard to what is due to my own feelings and position,

I remain, very truly yours,

WM. BACON STEVENS.

In accordance with the wishes of the Bishop as expressed in the foregoing letter, the following Letter of application was substituted:

To the RIGHT REVEREND WM. BACON STEVENS, D. D.,
Bishop of Pennsylvania:

RIGHT REVEREND FATHER IN GOD:

The Committee appointed by you to see to the fulfilment of the conditions upon which your lamented predecessor made his consent to the erection of a new Diocese to depend, do hereby certify you that the sum of "twenty-five or thirty thousand dollars" mentioned by him, and that of "not less than thirty thousand dollars" specified in the resolution of the Diocesan Convention, have both been exceeded by the Churchmen of the proposed new Diocese; that the capital sum of not less than thirty-five thousand dollars is now secured toward the commencement of an Episcopal fund for the new

Diocese, to be paid over to the Trustees appointed by the Primary Convention of the said new Diocese, should your consent and that of the General Convention be given to the erection of the same; and, otherwise, to be returned to the donors: and we therefore hereby respectfully ask your official consent to the erection of the proposed new Diocese within the limits of your present jurisdiction.

We are, Right Reverend Father,
Faithfully and affectionately,
Your sons in the Church,

(Signed,) C. E. SWOPE,
Chairman of Committee.

The reply to this Letter was the Bishop's consent.

All the necessary documents being now ready, application was made to both Houses of the General Convention, in the form following:

The subscribers, Clergymen, canonically resident within the bounds and metes hereinafter set forth, and Vestrymen of the several Parishes within the same, having obtained the consent of the Bishop* and Convention‡ of the Diocese of Pennsylvania, in which they now reside, respectfully and humbly pray for the consent of the Bishops, Clergy and Laity of the Church, in General Convention assembled, to the formation of a new Diocese, embracing the following territory, viz: *all that portion of the State of Pennsylvania lying west of the eastern line of the counties of M'Kean, Cameron, Clearfield, Cambria and Somerset;* the territory, so embraced, being part of the Diocese of Pennsylvania and of no other Diocese, and by the proposed formation to be therefrom divided, and constituted a new and independent Diocese; said proposed new Diocese now containing within its limits thirty-five (35) Parishes,° fifteen at least of which are self-supporting,† and twenty-seven (27) Presbyters canonically resident and qualified to vote for a Bishop;§ and said proposed division leaving in the remaining portion of the existing Diocese of Pennsylvania more than thirty (30) self-supporting Parishes,‖ and more than twenty (20) Presbyters,¶ as required by Art. 5 of the Constitution of the Church.

*See Ex. A. ‡See Ex. B. °See Ex. C. †See Ex. D. §See Ex. E. ‖See Ex. F. ¶See Ex. G.

The above Memorial was signed by 22 Clergymen and 26 Parishes.

Action of the General Convention.

In the House of Clerical and Lay Deputies of the General Convention, on the seventh day of the session, Thursday, October 12, 1865, the Committee on New Dioceses reported in favour of consenting to the erection of the new Diocese in the western part of Pennsylvania. The Preamble reported by the Committee recited the facts, and that the consent of the Bishops and Convention of Pennsylvania had been obtained, and that all the requirements of the 5th Article of the Constitution were fulfilled; and it then concluded with the following:

Resolved, That, the House of Bishops concurring, this Convention does hereby ratify the above mentioned division of the Diocese of Pennsylvania into two Dioceses, by the formation within its limits of the new Diocese above mentioned; such division to take effect on the 1st of November next: and that this General Convention does hereby recognize the union with the General Convention of the new Diocese west of the above named boundary, to take effect the said 1st day of November next—the name of the said new Diocese to be determined by its Convention, with the concurrence of the Bishop and Standing Committee of the Diocese of Pennsylvania.

The Preamble and Resolution were adopted.

The House of Bishops subsequently concurred in the action of the Lower House, with the exception of proposing to leave the naming of the new Diocese to its Convention, with the approval of the Bishop of Pennsylvania.

The House of Clerical and Lay Deputies having agreed to such amendment, the action of the General Convention was complete; the division of the Diocese of Pennsylvania, effected; and the new Diocese, recognized.

Call for the Primary Convention.

Whereupon the Bishop of Pennsylvania issued a call for the Primary Convention of the new Diocese, to be held in Trinity Church, in the city of Pittsburgh, on Wednesday, the 15th day of Novemer, 1865, at 10, A. M.

LIST OF
CLERGY AND LAY DEPUTIES
COMPOSING THE PRIMARY CONVENTION.

Those marked * were not present at the Convention.

CLERGY.

Rt. Rev. Wm. Bacon Stevens, D. D.,

Rev. William Adderly,
" Marison Byllesby,
" Thomas Crumpton,
" William Ely,
" Simon G. Fuller,
" William Hilton,
" D. C. James,
" B. B. Killikelly, D. D.,
" Samuel T. Lord,
" Henry Mackay,
" John F. Ohl,
" David C. Page, D. D.,
" C. C. Parker,
" Robert B. Peet,
" William Preston, D. D.,
Rev. Henry Purdon,
" George Slattery,
" Richard Smith,
" Richard S. Smith,
" William A. Snively,
" John F. Spaulding,
" C. E. Swope,
" J. P. Taylor,
" Anthony Ten Broeck,
" Wm. P. Ten Broeck,
" Marcus A. Tolman,*
" H. E. Tschudy,
" William White,
" William Willson.

LAY DEPUTIES.

Barnes, William
Beecher, Moses
Bigham, T. J.
Blakeley, Archibald
Bliss, John H.
Bowman, Nelson B.*
Bredin, James
Bredin, J. M.
Brereton, T. J.
Brewer, Ebenezer
Brunot, F. R.
Burgwin, Hill

Byram, W. H.
Cass, Geo. W.
Chislett, Jr., John
Colhoun, George
Craig, O. G.
Cuddy, James
Cummings, J. J.
Curtis, C. B.
Darley, W. G.
Davis, Jos. G.
Dick, David
Dick, James R.
Foster, Henry B.
Gilmore, Samuel A.
Golden, Edward S.
Hagan, J. Wallace
Harris, L. H.
Hogg, J. T.
Holmes, D.
Holstein, ——*
Howell, Alfred
Hughes, John
Jackson, Thomas *
Johnston, Wm. F.
Jones, Nicolas
Katté, Walter
Kelso, Wm. C.
King, Josiah
Kuhns, Jos. H.
Limber, T. J.
Lord, ——*
Martin, Samuel
M'Kay, James
M'Kennan, Jr., J. B.
M'Knight, T. K.
M'Pherson, John T.*
Metcalf, William
Mosgrove, James
Ormsby, O. H.*
Palmer, O. D.
Parys, George
Paul, J. W.*
Purviance, John N.
Robb, Robert
Rohrer, John W.
Rupp, T. K.*
Russell, John
Searight, Ewing*
Searight, James A.
Sewell, J. H.*
Shoenberger, John H.
Stewart, John H.
Stewart, W. M.*
Supplee, William
Vincent, B. B.
Wallace, Jr., John*
Warren, Jos. W.
White, George R.
White, Thomas
Wilde, Benjamin

LIST OF

CHURCHES APPOINTING DEPUTIES.

ALLEGHENY COUNTY.

TRINITY CHURCH, *Pittsburgh.*—John H. Shoenberger, Josiah King, Robert Robb.

ST. PAUL'S CHURCH, *Laceyville, Pittsburgh.*—George Parys, Joseph G. Davis, William Barnes.

CHRIST CHURCH, *Allegheny City.*—Tunis K. M'Knight, J. H. Sewell, Thomas Jackson.

ST. ANDREW'S CHURCH, *Pittsburgh.*—Wm. F. Johnston, W. H. Byram, Ebenezer Brewer.

ST. JAMES'S CHURCH, *Pittsburgh.*—F. R. Brunot, D. Holmes, James M'Kay.

GRACE CHURCH, *Mount Washington.*—L. H. Harris, T. J. Bigham, Isaac Whittier.

ST. MARK'S CHURCH, *Birmingham.*—Nicolas Jones, John Hughes, Oliver H. Ormsby.

CALVARY CHURCH, *East Liberty.*—Geo. R. White, John H. Stewart, Samuel Martin.

ST. JOHN'S CHURCH, *Lawrenceville.*—Thos. J. Brereton, Henry B. Foster, John Chislett, Jr.

ST. PETER'S CHURCH, *Pittsburgh.*—Hill Burgwin, J. W. Paul, Wm. Metcalf.

ST. STEPHEN'S CHURCH, *Sewickley.*—George Colhoun, George W. Cass, Joseph W. Warren.

ARMSTRONG COUNTY.

ST. PAUL'S CHURCH, *Kittanning.*—Edward S. Golden, James Mosgrove, John W. Rohrer.

TRINITY CHURCH, *Freeport.*—James Cuddy, T. K. Rupp.

BEAVER COUNTY.

GEORGETOWN CHURCH, *Georgetown.*—Wm. Supplee.

ST. PAUL'S CHURCH, *Ohio Township.*—John Russell.

CHRIST CHURCH, *New Brighton.*—Benjamin Wilde, O. G. Craig, O. D. Palmer, M. D.

BUTLER COUNTY.

ST. PETER'S CHURCH, *Butler.*—J. J. Cummings, James Bredin, John N. Purviance.

CRAWFORD COUNTY.

CHRIST CHURCH, *Meadville.*—David Dick, Thomas J. Limber, James R. Dick.

ERIE COUNTY.

ST. PAUL'S CHURCH, *Erie.*—B. B. Vincent, John H. Bliss, Wm. C. Kelso.

FAYETTE COUNTY.

CHRIST CHURCH, *Brownsville.*—Nelson B. Bowman, John Wallace, Jr., J. B. M'Kennan, Jr.

GRACE CHURCH, *Menallen.*—James A. Searight, Ewing Searight.

TRINITY CHURCH, *Connellsville.*—John T. Hogg.

ST. PETER'S CHURCH, *Uniontown.*—Samuel A. Gilmore, Alfred Howell.

INDIANA COUNTY.

CHRIST CHURCH, *Indiana.*—Thomas White, William M. Stewart.

LAWRENCE COUNTY.

Trinity Church, *New Castle.*—W. G. Darley, ——— Lord, ——— Holstein.

VENANGO COUNTY.

St. John's Church, *Franklin.*—J. Wallace Hagan, J. M. Bredin, Archibald Blakeley.

WARREN COUNTY.

Trinity Memorial Church, *Warren.*—Moses Beecher, C. B. Curtis, John T. M'Pherson.

WESTMORELAND COUNTY.

Christ Church, *Greensburg.*—Jos. H. Kuhns, Walter Katté.

Officers of the Convention.

Bishop, in charge of the Diocese, and President,

RIGHT REV. WM. BACON STEVENS, D. D.,

Bishop of the Diocese of Pennsylvania.

Bishop-elect,

REV. JOHN BARRETT KERFOOT, D. D.

Secretary,	Ass't. Secretary,
REV. A. TEN BROECK.	MR. T. J. BRERETON.

Treasurer of the Convention and Christmas Funds,

MR. THOMAS M. HOWE.

Treasurer of the Episcopal Fund,

MR. JOHN H. SHOENBERGER.

Standing Committee.

REV. C. E. SWOPE, *President.*	MR. THOMAS M. HOWE,
" A. TEN BROECK, *Secretary.*	" HILL BURGWIN,
" WM. PRESTON, D. D.,	" B. B. VINCENT,
" M. BYLLESBY,	" T. J. BRERETON,
" WM. WHITE,	" E. S. GOLDEN.

JOURNAL.

PITTSBURGH, PA.,
Wednesday, November 15, 1865.

A NUMBER of the Clergy and Laity of the Protestant Episcopal Church, in the State of Pennsylvania, assembled this day in Trinity Church, in the city of Pittsburgh, pursuant to the following call, viz.

PHILADELPHIA, October 14, 1865.

To the Clergy and Parishes lying within that portion of Pennsylvania about to be set off as a new Diocese,

GREETING :

The General Convention of the Protestant Episcopal Church of the United States of America having ratified the action of the Convention of the Diocese of Pennsylvania, whereby that portion of the Diocese lying west of the eastern line of the counties of M'Kean, Cameron, Clearfield, Cambria and Somerset, has been set off as a new Diocese, to take effect on the first day of November next; it is made my duty by Section 1, Canon 6, Title III., of the Digest, to call the Primary Convention of the new Diocese, for the purpose of enabling it to organize.

Acting under this authority, I hereby call a Convention of the Clergy and Laity of that portion of the Diocese thus set off, to meet in Trinity Church, Pittsburgh, on Wednesday, the 15th day of November, at 10 o'clock in the morning, then and there to assemble and organize as a new Diocese.

Until such new Diocese shall be fully organized it is under the Constitution and Canons of the Diocese of Pennsylvania, and hence the same provisions which regulate the election of Deputies in the Diocese of Pennsylvania must govern the choice of the Parishes of the new Diocese, requiring of them the same credentials of appoint-

ment as are now required by the Convention of the Diocese of Pennsylvania.

Praying that God may guide you in all your deliberations, and breathe upon you the Spirit of Peace, and Love, and Unity,

I remain, with great respect,

WM. BACON STEVENS,

Bishop of the Diocese of Pennsylvania.

A request having been made by several of the Clergy and Laity of the new Diocese, that their late Diocesan open their proceedings by a Sermon, and the administration of the Holy Communion, the Right Rev. William Bacon Stevens, D. D., Bishop of the Diocese of Pennsylvania, was present for that purpose.

Morning Prayer was said by the Rev. Simon G. Fuller, the Rev. Marison Byllesby, and the Rev. John F. Ohl.

The Rev. David C. Page, D. D., officiated in the Ante-Communion Service, and a Sermon was preached by Bishop Stevens.

The Bishop then administered the Sacrament of the Lord's Supper, being assisted in different parts of the Service by the Rev. Dr. Preston, and the Rev. Messrs. Richard Smith, William Hilton, C. E. Swope, Byllesby and Fuller.

The Clergy and Lay Deputies present and claiming seats in the Convention, having then assembled, and the call of the same having been read by the Rev. C. E. Swope, Rector of Trinity Church, Pittsburgh, it was,

On motion of the same,

Resolved, That the Rev. B. B. Killikelly, D. D., be called to the Chair.

On motion of the Rev. Mr. Fuller,

The Rev. Anthony Ten Broeck was appointed Secretary.

Mr. Thomas J. Brereton was appointed Assistant Secretary.

The Chair appointed the usual Committees, as follows:

Committee on Charters.

Rev. Wm. Preston, D. D.,
" Jos. P. Taylor,
" Wm. White,
Mr. Robert Robb,
" Benjamin Wilde,
" James M'Ilvaine.

Committee on Claims of Clergy to Seats.

Rev. C. E. Swope, Rev. S. G. Fuller,
Rev. M. Byllesby.

Committee on Claims of Lay Deputies to Seats.

Messrs. Hill Burgwin, Alfred Howell and John H. Shoenberger.

Testimonials of Lay Deputies were presented and referred.

On motion of the Rev. Mr. Swope, it was

Resolved, That the Revised Regulations of the Convention of the Diocese of Pennsylvania, except as local circumstances may prevent, be, and are hereby declared to be, the Regulations and Rules for the governing of the business of this Convention.

On motion of the Rev. Dr. Preston, it was

Resolved, That a Committee of five be appointed to draft resolutions expressive of our regard for the late Bishop Potter.

The Chair announced as the members of this Committee, the Rev. Drs. Preston and Page, the Rev. Richard Smith, and Messrs. F. R. Brunot and B. B. Vincent.

On motion of the Rev. Dr. Page, it was

Resolved, That the thanks of this Convention be tendered to the Right Rev. Dr. Stevens, for the very able and edifying Sermon by him delivered this morning, and that a copy of it be requested for publication.

The meeting then adjourned to 5, P. M.

WEDNESDAY, 5 o'clock, P. M.

The meeting having re-assembled, the Minutes of the morning session were read and approved.

The Committee on the Claims of Clergy to seats, reported the names of twenty-seven Clergymen entitled to seats in the Convention. Whereupon, it was,

On motion of Mr. Burgwin, it was

Resolved, That the report of the Committee be received, and the list of Clergymen reported by them be adopted by the House; and that the rights of Rev. Marcus A. Tolman and Rev. William Willson to seats in Convention, be made the order of the day, on Thursday, at 11 o'clock, A. M.

The Committee on Claims of Lay Deputies to seats, reported that there are thirty-four parishes in union with the Convention, and that they had received certificates in the form prescribed by the Canon from twenty-five parishes; and presented a list of Lay Deputies prepared from the same.

They also reported, that the certificate from Grace Church, Mt. Washington, Allegheny Co., certifies to the election of a third party from said Church, but that the fact of his being eligible as a Deputy has been denied, and an offer made to prove such ineligibility; and that, under these circumstances, without as yet deciding the question, they ask leave to hold the case under advisement, and to report on it at another time.

The Report was accepted.

The Secretary proceeded to call the names of Clergymen entitled to seats, when the following answered to their names:

Rev. William Adderly,
" Marison Byllesby,
" Thomas Crumpton,
" Simon G. Fuller,
" William Hilton,
" D. C. James,
" B. B. Killikelly, D. D.,
" Samuel T. Lord,
" Henry Mackay,
" John F. Ohl,
" David C. Page, D. D.,
" C. C. Parker,
" R. B. Peet,
Rev. Henry Purdon,
" William Preston, D. D.,
" George Slattery,
" Richard Smith,
" Richard S. Smith,
" William A. Snively,
" John F. Spaulding,
" Cornelius E. Swope,
" Jos. P. Taylor,
" Anthony Ten Broeck,
" Wm. P. Ten Broeck,
" Henry E. Tschudy.

The names of the Lay Deputies were then called, and the following answered and took their seats:

ALLEGHENY Co. *Trinity Ch., Pittsburgh,*.....J. H. Shoenberger,
Josiah King,
Robert Robb.
St. Paul's Ch., Laceyville,.....George Parys,
Pittsburgh, William Barnes.
Christ Ch., Allegheny City,...T. K. M'Knight.
St. James's Ch., Pittsburgh,..Felix R. Brunot,
D. Holmes,
Jas. M'Kay.
Grace Ch., Mt. Washington,..L. H. Harris,
T. J. Bigham.
St. Mark's Ch., Birmingham,..Nicolas Jones,
John Hughes.
Calvary Ch., East Liberty,...George R. White,
John H. Stewart,
Samuel Martin.
St. John's Ch., Lawrenceville,.T. J. Brereton,
H. B. Foster,
John Chislett, Jr.
St. Peter's Ch., Pittsburgh,...Hill Burgwin,
William Metcalf.
St. Stephen's Ch., Sewickley,.George W. Cass.

ARMSTRONG Co.	*St. Paul's Ch., Kittanning,*	....Edward S. Gold,
		James Mosgrove,
		John W. Rohrer.
BEAVER Co.	*Georgetown Ch., Georgetown,*	.William Supplee.
	St. Paul's Ch., Ohio Tp.,	.....John Russell.
	Christ Ch., New Brighton,	....Benjamin Wilde,
		O. G. Craig.
BUTLER Co.	*St. Peter's Ch., Butler,*	.....J. J. Cummings,
		James Bredin,
		J. N. Purviance.
CRAWFORD Co.	*Christ Ch., Meadville,*	.....David Dick,
		Thomas J. Limber,
		James R. Dick.
ERIE Co.	*St. Paul's Ch., Erie,*	.....B. B. Vincent,
		Wm. C. Kelso.
FAYETTE Co.	*Christ Ch., Brownsville,*	.....N. B. Bowman,
		J. B. M'Kennan, Jr.
	Grace Ch., Menallen,	.....Jas. A. Searight.
	Trinity Ch., Connellsville,	.....John T. Hogg.
	St. Peter's Ch., Uniontown,	...S. A. Gilmore,
		Alfred Howell.
LAWRENCE Co.	*Trinity Ch., New Castle,*	.....W. G Darley.
VENANGO Co.	*St. John's Ch., Franklin,*	.....J. Wallace Hagan,
		James M. Bredin,
		A. Blakeley.
WARREN Co.	*Trinity Memorial Ch.,*	.....Moses Beecher, Jr.
	Warren,	C. B. Curtis.
WESTM'D Co.	*Christ Ch., Greensburg,*	.....Walter Katté.

The Rev. Mr. Swope presented and read the following communication, viz.:

PITTSBURGH, Nov. 15, 1865.

To the REV. C. E. SWOPE,

Chairman of the Provisional Committee, &c.

REV. AND DEAR BROTHER:

A new Diocese having been now formed and organized out of the territory covered by my jurisdiction as Bishop of Pennsylvania, and it being made my duty by the Constitution of the General Church to declare to which Diocese I will attach myself, I hereby, through you, declare to the Convention here assembled, that I elect to remain the Diocesan of that portion of the State which will henceforth be known as the Diocese of Pennsylvania, having for

its western terminus the eastern boundary of the Diocese as set off by the action of the State and General Conventions.

Yours, truly,

WM. BACON STEVENS,
Bishop of the Diocese of Pennsylvania.

The Rev. Dr. Killikelly was nominated for the office of President of this Convention. There being no other nomination, the balloting was dispensed with, and he was thereupon duly elected *viva voce.*

The Rev. Anthony Ten Broeck was, in like manner, elected Secretary of the Convention, and Mr. Thomas J. Brereton, Assistant Secretary.

On motion of the Rev. Dr. Page, it was

Resolved, That Clergymen of this Church belonging to this Diocese, but not entitled to seats in this Convention, and Clergymen of other Dioceses now in this city, be admitted to the sittings of this Convention.

On motion, it was

Resolved, That when this House adjourn, it adjourn to 9½, A. M. to-morrow, for Morning Prayer; business to commence at 10 o'clock.

On motion, it was

Resolved, That the hours of business of this Convention be from 10, A. M. to 1, P. M., and from 4 to 7, P. M.

The Committee on Claims of Lay Deputies to seats, reported, as in due form, the certificate from St. Andrew's Church, Pittsburgh; whereupon, Mr. Wm. F. Johnston answered to his name and took his seat.

On motion of the Rev. Mr. Swope, it was

Resolved, That a Committee of five, three Clergymen and two Laymen, be appointed by the Chair, to report, as early as possible, what changes in the Constitution and Canons of the Diocese of Pennsylvania are rendered necessary by local circumstances, to meet the requirements of this Convention;

And, That the same Committee also report, some time during this session, what *permanent alterations*, if any, are expedient in the Constitution and Canons of the Diocese of Pennsylvania, in order that the same, if approved by this Convention, may be adopted finally at the next session of the Convention of this Diocese.

The Rev. Mr. Swope then moved as follows:

WHEREAS, Upon the division of the Diocese of Pennsylvania into two Dioceses, the Right Rev. Wm. Bacon Stevens, D. D., Bishop of Pennsylvania, exercising the right conferred upon him by Art. 5th of the Constitution of the Protestant Episcopal Church in the United States of America, has elected that Diocese in which the city of Philadelphia is located, as the one to which he will be attached, and thereupon has become the Diocesan thereof; and

Whereas, In consequence of such election by the Bishop of Pennsylvania, this Diocese has become vacant, and therefore, in accordance with Sec. 15, Can. 13, Title I. of the Digest, may be placed by the Convention thereof under the Episcopal charge and authority of the Bishop of another Diocese; therefore,

Resolved, That this Diocese be, and the same hereby is, placed under the full Episcopal charge and authority of the Right Rev. Wm. Bacon Stevens, D. D., Bishop of Pennsylvania, until a Bishop be duly elected and consecrated for this Diocese, or until this Resolution be revoked.

Resolved, That a copy of the foregoing Resolutions, duly attested by the officers of this Convention, be delivered to the Right Rev. the Bishop of Pennsylvania, by a Committee of three members to be appointed by the Chair.

These Preambles and Resolutions were unanimously adopted, and the Rev. Dr. Page, the Rev. Dr. Preston, and the Rev. Mr. White were appointed said Committee.

The President appointed as the Committee on the Constitution and Canons,

Rev. C. E Swope,
" Jos. P. Taylor,
" S. G. Fuller,
Mr. E. S. Golden,
" John N. Purviance.

On motion of the Rev. Mr. Swope, it was,

Resolved, That the proceedings of the Committee of Twelve, appointed by the Bishop of Pennsylvania, to carry into effect the action of the Convention of that Diocese of May, 1865, in regard to the division of the Diocese, be prefixed to the Journal of the Convention, and printed as a preface to the same, in order that the whole history of the division of the Diocese of Pennsylvania may be put on record and preserved in a permanent form; and that a

Committee of two, consisting of the Chairman and Secretary of that Committee of Twelve, be requested to furnish to the Secretary of this Convention a copy of the proceedings of that body, that the requirements of this Resolution may be complied with.

On motion of Mr. F. R. Brunot, it was

Resolved, That the nomination and election of a Bishop of this Diocese, be made the order of the day to-morrow morning, immediately after the action of the Convention on the Reports of the Committees on the Claims of Clergymen and Lay Deputies to seats in this House.

On motion, the Convention adjourned.

TRINITY CHURCH, PITTSBURGH,
THURSDAY, NOV. 16, 1865, 9½, A. M.

Morning Prayer was said by the Rev. Dr. Killikelly, and the Rev. Messrs. R. S. Smith and Swope.

After Divine Service the House resumed business, with the President, Dr. Killikelly, in the chair.

The names of such Clergymen, entitled to seats, as were not present yesterday, were called, and the following answered and took their seats, viz.:

Rev. William Ely, Rev. William White.

The names of Lay Deputies not present yesterday, were in like manner called, and the following answered and took their seats, viz.:

ALLEGHENY CO.	*St. Paul's Ch., Laceyville, Pitts.*,	Joseph S. Davis.
	St. Andrew's Ch., Pittsburgh,	Ebenezer Brewer, W. H. Byram.
	St. Stephen's Ch., Sewickley,	George Colhoun, Jos. W. Warren.
BEAVER CO.	*Christ Ch., New Brighton*,	O.D.Palmer,M.D.
ERIE CO.	*St. Paul's Ch., Erie*,	John H. Bliss.
WESTM'D CO.	*Christ Ch., Greensburg*,	Jos. H. Kuhns.

The Minutes of yesterday were read, amended and approved.

The order of business was suspended, to allow the Committee appointed yesterday to wait upon

Bishop Stevens, to introduce him to the House On his entrance the members rose to receive him, and he was conducted to the chair. After a brief address from the retiring President, the Bishop, having first responded in an address to the Convention, took the chair, and became the Presiding Officer.

The order of the day was called for, viz.: the Resolution touching the rights of the Rev. Marcus A. Tolman and the Rev. Wm. Willson to seats in this Convention.

On motion, it was

Resolved, That the action of yesterday, in the adoption of a list of Clergy entitled to seats, be reconsidered.

After various suggestions, and a statement of the case by the Bishop, it was

Resolved, That the list of the Clergy of this Diocese, prepared by the Bishop, be received as evidence of a right to a seat in this House; and that the Secretary do now proceed to call the names enrolled thereon.

The call being made, the following of the Order of the Clergy were found to be in attendance, viz.:

Rev. William Adderly,
" M. Byllesby,
" Thomas Crumpton,
" William Ely,
" Simon G. Fuller,
" William Hilton,
" D. C. James,
" B. B. Killikelly,
" Samuel T. Lord,
" Henry Mackay,
" John F. Ohl,
" David C. Page, D. D.,
" C. C. Parker,
" Robert B. Peet,
Rev. William Preston, D. D.,
" Henry Purdon,
" George Slattery,
" Richard Smith,
" Richard S. Smith,
" William A. Snively,
" John F. Spaulding,
" C. E. Swope,
" J. P. Taylor,
" Anthony Ten Broeck,
" Wm. P. Ten Broeck,
" H. E. Tschudy,
" William White,
" William Willson.

The Rev. Mr. Tschudy offered the following:

Resolved, That the claim of the Rev. Marcus A. Tolman, and that of the Rev. William Willson, be referred to the Committee on the Claims of Clergy to seats in this Convention.

The question being put, a division was called for, and the resolution was adopted, forty-five (45) voting in the affirmative, and twenty-five (25) in the negative.

The Committee on Claims of Lay Deputies to seats, reported as correct the certificates from Christ Church, Indiana, and Trinity Church, Freeport.

Mr. Thomas White, of the former parish, and Mr. James Cuddy, of the latter, answered to their names, and took their seats.

The same Committee reported further concerning the disputed claim mentioned in their report of yesterday, and gave a statement of the facts of the case. Whereupon, it was, on motion of Rev. Dr. Page,

Resolved, That Mr. Isaac Whittier, not being eligible as a Deputy from Grace Church, Mt. Washington, is not entitled to a seat in this Convention.

The Chair announced the order of the day, viz., the nomination and election of a Bishop, pursuant to the Resolution of yesterday.

Bishop Stevens then made a brief address appropriate to the solemn occasion, and called upon the members of Convention to engage in humble prayer to Almighty God, for His guidance and blessing.

After a time spent in silent devotion, the House proceeded to ballot for a Bishop; the Rev. Mr. Swope nominating the Rev. John Barrett Kerfoot, D. D., President of Trinity College, Hartford; and the Rev. Dr. Page nominating the Rev. F. D.

Huntington, D. D., Rector of Emmanuel Church, Boston.

The election was suspended at the request of Mr. John H. Shoenberger; upon whose motion it was, without any discussion,

Resolved, That the salary of the Bishop of this Diocese shall be four thousand five hundred (4,500) dollars.

The Chair appointed as tellers to receive the votes of the Clergy, the Rev. Messrs. Hilton, R. S. Smith and Purdon; to receive the votes of the Laity, Messrs. J. R. Dick, M'Kennan and Howell.

The Clergy, at the call of their names by the Secretary, deposited their votes: and the tellers, having counted the same, reported that there were in all TWENTY-EIGHT votes; of which Dr. Kerfoot had received NINETEEN, and Dr. Huntington, NINE. Whereupon the President announced that the Rev. Dr. Kerfoot was duly nominated and appointed by the Order of the Clergy, for the office of Bishop.

On motion of Mr. Brunot, it was

Resolved, That the Form of Testimonial prescribed to be signed by the members of Convention, recommending a Bishop for consecration, be now read; and that immediately thereafter the Lay Deputies do proceed to express, by ballot, their approval or disapproval of the nomination of the Clergy; each ballot to express the opinion of the deputation casting the same, by the words *approved* or *not approved*.

The Form of Testimonial was read by the Chair.

The several parishes represented by Lay Deputies, upon the call of their names by the Secretary, deposited their votes: and the tellers, having counted the same, reported that there were, in all, TWENTY-EIGHT votes; of which NINETEEN were for APPROVAL; EIGHT for DISAPPROVAL; and ONE, DIVIDED. Whereupon,

The Rt. Rev. President announced that the nomination and appointment of the Order of the Clergy was approved of by the Lay Order; and, in conformity with the ninth Article of the Constitution, DECLARED the Rev. John Barrett Kerfoot, D. D., duly elected Bishop of this Diocese.

To this declaration, Bishop Stevens added a brief address, which in substance (as given by himself on request of the Convention), was as follows:

As you have now elected a Bishop, it may not be inappropriate for me to say, that I have the pleasure of being well acquainted with the Rev. Dr. Kerfoot. He is a sound Churchman, a true Christian, a scholarly man; and fulfils nearly all the conditions which I enumerated in my Sermon yesterday, as required of the one who should be the Bishop of this new Diocese. He is not, I am aware, the choice of all; but when the members of this Convention, acting under the solemn influences which have been invoked upon it, and in view of their deep responsibility to God, have by a vote of two-thirds of each order, Clerical and Lay, elected such a man, I feel that it is the duty of all to waive, as far as possible, personal preferences; to give up whatever of prejudice (much of which, I am convinced, is wrong and unfounded,) may yet remain; and to receive him as I believe he indeed is, the one whom the Holy Ghost has set over you in the Lord.

Loving in his nature and genial in his disposition, I feel confident that when he comes among you, and you can see and hear him, you will love him. You cannot know him without loving him. You cannot know him without respecting him.

Let me beg you, when he shall come among you as your Bishop, to give him your generous confidence and support; to open your hearts and open your hands, and he will respond to your love and respect, and prove himself worthy of both. Thus will you labour together as one body, in one

spirit, and advance thereby the glory of God and the interests of His Church in this new Diocese.

On motion, it was,

Resolved, That a Committee of two be appointed to wait upon the Bishop elect, inform him of his election, and request his acceptance.

The Chair appointed the Rev. C. E. Swope and Mr. Geo. W. Cass.

The Rev. Dr. Preston, on behalf of the Committee appointed to draft Resolutions expressive of regard for the late Bishop Potter, reported as follows:

The members of this newly organized Convention, are forcibly reminded in this its merest infancy, that the beloved Diocesan who has so wisely, faithfully and affectionately watched and presided over the interests of this and every part of his extensive Diocese, during the last twenty years, is no longer with us, but has gone from us to that rest which remaineth for the people of God. Therefore.

Resolved, That in the death of their late beloved Chief Pastor, the Right Rev. Alonzo Potter, D. D., LL. D., they have sustained a loss which they cannot fail to remember with the deepest sorrow; and especially at this time, when his able and affectionate counsels would have been so invaluable in all the initiatory measures of a new and feeble Diocese.

Resolved, That though deprived of the counsels and presence of our late Bishop, yet will we ever cherish his memory in our deepest and most affectionate regards: and though the Divinity School of the Diocese of Pennsylvania, the Episcopal Hospital, and numerous other institutions of learning and benevolence which he has founded and aided, will be his best and most enduring monument, yet shall we never cease to remember him as our beloved friend and father in Christ—the Christian gentleman—the Patriot—the Scholar—the patron of learning and every benevolent institution—the friend of, and sympathizer with, the oppressed—the benefactor of the poor—and as our counsellor and guide in every good word and work.

Resolved, That the Right Rev. Bishop Stevens be respectfully requested to repeat, on the evening of the Consecration of our new Bishop, the Sermon on the life and character of our late beloved Diocesan, which he delivered in Philadelphia, during the session of the General Convention.

WILLIAM PRESTON,
DAVID COOK PAGE,
RICHARD SMITH,
F. R. BRUNOT,
B. B. VINCENT.

The Report of the Committee was adopted.

The Committee on Charters reported that no business had been referred to them, and asked to be discharged. Granted.

The Convention then took a recess until 4, P. M.

THURSDAY, 4 o'clock, P. M.

The Convention was called to order by the Bishop.

On motion of the Rev. Mr. Byllesby, it was

Resolved, That the Rev. S. G. Fuller be added to the Committee appointed to wait upon the Bishop elect.

On motion of the Rev. Mr. Swope, it was further

Resolved, That Mr. John H. Shoenberger be added to the same Committee.

The Committee appointed to ascertain what changes in the Constitution and Canons of the Diocese of Pennsylvania are rendered necessary by local circumstances, to meet the requirements of this Convention, reported through their Chairman, recommending

[1] The change of the word "State" to "Diocese,"

[2] The change of the word "Philadelphia" to "Pittsburgh," and

[3] The adoption of the following, viz.:

WHEREAS, The General Convention of the Protestant Episcopal Church in the United States of America, has ratified the action of the Convention of the Diocese of Pennsylvania, whereby that portion of the State of Pennsylvania lying west of the eastern line of the counties of M'Kean, Cameron, Clearfield, Cambria and Somerset, has been set off as a new and independent Diocese; and,

Whereas, Under the provisions of Article V. of the Constitution of the Protestant Episcopal Church in the United States of America, this new Diocese must be subject to the Constitution and Canons of the Diocese of Pennsylvania, "*except as local circumstances may prevent*, until the same may be altered by the Convention" of this Diocese; and,

Whereas, It becomes necessary, in order to set forth the system of local government to be exercised in this Diocese, to make such changes as local circumstances require in the Constitution and Canons of the Diocese of Pennsylvania; therefore,

Resolved (the Bishop of Pennsylvania approving), That the Protestant Episcopal Church in this Diocese be known under the name and style of the "Diocese of Pittsburgh."

Resolved, That the following Constitution and Canons, being the Constitution and Canons of the Diocese of Pennsylvania, with only such alterations as local circumstances require, be, and are hereby declared to be, the Constitution and Canons of this Diocese of Pittsburgh, until the same shall be altered by the Convention of this Diocese. [See Appendix A.]

The Report of the Committee being under consideration,

Mr. J. Wallace Hagan moved to amend the first of the proposed Resolutions, by striking out "Pittsburgh" and inserting "Western Pennsylvania."

The question having been taken on the proposed amendment, it was declared to be decided in the negative.

The Report of the Committee was then adopted.

On motion of the Rev. Mr. Swope, it was

Resolved, That a Committee of two Clergymen and three Laymen be appointed to take in charge the duty of increasing the

Episcopal Fund of this Diocese, and, if possible, to enlarge that fund to an amount not less than sixty thousand (60,000) dollars.

The Chair appointed the following as the Committee, viz.:

Rev. C. E. Swope,	Mr. B. B. Vincent,
" M. Byllesby,	" Jas. R. Dick,
	" T. J. Brereton.

On motion, it was

Resolved, That a Committee of five be appointed to nominate suitable persons for the Standing Committee, and for such other offices of this Convention as are not yet filled.

The Chair appointed

Rev. B. B. Killikelly, D. D.,	Mr. W. C. Kelso,
" George Slattery,	" E. S. Golden.
" S. G. Fuller,	

Bishop Stevens then read to the House a Declaration in the words following, viz.:

PITTSBURGH, Nov. 16, 1865.

As it appears by a vote of this Convention to be the will of a majority of the same, that the Diocese now formed be named the Diocese of Pittsburgh, I hereby declare, that, though the name adopted is open to very grave objections, yet unwilling to interpose my objections to the expressed will of the Convention, I give my assent to the name now conferred.

(Signed)

WM. BACON STEVENS,
Bishop of the Diocese of Pennsylvania,
in charge of the Diocese of Pittsburgh.

The Testimonial in favour of the Bishop elect being ready for the signatures of the members of the House, the Clergy first and then the Laity were called in order, and the document was signed by more than a constitutional majority of both Orders, receiving the names of twenty-five of the twenty-

eight Clergymen entitled to seats, and of Lay Deputies from twenty of the twenty-eight parishes represented.

The President thereupon announced that the action on the part of the House, in the matter of the election of a Bishop, was complete.

On motion of Mr. Burgwin, it was

Resolved, That the Treasurer and the Secretary of the Convention be, and they are hereby, authorized and directed to assess upon the respective parishes in the Diocese, a sum sufficient in the aggregate to pay all the contingent expenses of the Convention, including the mileage of Clergymen attending the same. They shall proceed, on or before the first day of January in each and every year, to make an estimate of the expenses as aforesaid, and then assess its proportion upon each parish, and advise the proper officers thereof accordingly; and, thereupon, it shall be the duty of the officers of said Churches to transmit the amount so assessed to the Treasurer of the Convention, without delay.

On motion of Mr. Burgwin, it was

Resolved, That a Committee of two Clergymen and three Laymen be appointed, who are hereby authorized and directed to assess upon the respective parishes in the Diocese, a sum sufficient in the aggregate to pay the difference between the income of the Episcopal Fund and the amount of salary voted to the Bishop of the Diocese. They shall proceed, on or before the first day of January in each and every year, to make an estimate of the amount to be raised for the purpose aforesaid, and then assess its proportion upon each parish, and advise the proper officers thereof accordingly; and, thereupon, it shall be the duty of the officers of said Churches to transmit the amount so assessed to the Treasurer of the Episcopal Fund, without delay.

The Chair appointed as the Committee,

Rev. A. Ten Broeck,	Mr. H. Burgwin,
" J. F. Spaulding,	" Josiah King,
	" E. S. Golden.

Mr. Howell offered the following Resolutions, and they were adopted :

Resolved, That there be established by this Convention, a fund, to be known as the Christmas Fund, for the support of aged and infirm Clergymen within this Diocese; and that the Clergy of this Diocese are hereby requested to make a collection in their parishes on Christmas Day for this fund.

Resolved, That Mr. Thomas Howe, of the city of Pittsburgh, be, and he is hereby, appointed Treasurer of said Fund.

On motion of Mr. Burgwin, it was

Resolved, That the Treasurer be authorized to pay the mileage of the Clergy.

The Rev. Dr. Killikelly read the Report of the Committee on Nominations, which was accepted.

No other nominations being made, by common consent the ballot was dispensed with, and the Convention proceeded to confirm the nominations of the Committee.

The entire Report was adopted, as follows:

Treasurer of Episcopal Fund.

Mr. John H. Shoenberger.

Treasurer of Convention Fund.

Mr. Thomas M. Howe.

Standing Committee.

Rev. C. E. Swope,	Mr. Thomas M. Howe,
" M. Byllesby,	" Hill Burgwin,
" Wm. Preston, D. D.,	" B. B. Vincent,
" A. Ten Broeck,	" T. J. Brereton,
" Wm. White,	" E. S. Golden.

On motion of the Rev. Dr. Page, it was

Resolved, That a Committee of five be appointed to nominate nine Clergymen and nine Laymen, as a Board of Missions for this Diocese, of which the Bishop shall be always (*ex officio*) President.

The Chair appointed as the nominating Committee, Rev. Dr. Page, Rev. Messrs. Tschudy and Peet, and Messrs. Brunot and Robb.

The Committee on the Constitution and Canons, through their Chairman, asked to be continued and allowed to report at the next Convention. This was granted; and, on motion of the Rev. Mr. Purdon, the Rev. M. Byllesby and Mr. B. B. Vincent were added to said Committee.

On motion of the Rev. R. S. Smith, it was

Resolved, That this Convention meet in Trinity Church, Pittsburgh, on the third Wednesday in May, 1866.

The Rev. Mr. Tschudy offered the following Resolution, which was adopted:

Resolved, That a Committee be appointed by this Convention, to confer with a similar Committee of the Diocese of Pennsylvania, upon the common interests of the two Dioceses; and that the said Committee shall also ascertain what interest this Diocese may have in the Funds of the late undivided Diocese of Pennsylvania.

The Chairman appointed

Rev. C. E. Swope,
" H. E. Tschudy,
" R. B. Peet,
Mr. T. J. Brereton,
" Geo. W. Cass.

On motion of the Rev. R. S. Smith, it was

Resolved, That the thanks of this Convention be given to the Rector, Wardens and Vestrymen of Trinity Church, Pittsburgh, for the use of this church, and for the other facilities afforded by them for the holding of its meetings.

On motion of Mr. Shoenberger, it was

Resolved, That five hundred copies of the Journal of this Convention be printed for the use of the same, under the direction of the Secretary.

On motion of Mr. Burgwin, it was

Resolved, That the thanks of the Convention be tendered to the Rev. Dr. Killikelly, for the ability and dignity with which he presided over this body in its initiative proceedings.

On motion of Mr. Golden, it was

Resolved, That one thousand copies of the Sermon delivered by Bishop Stevens at the opening of this Convention, be printed for the use of the members of the same.

The Rev. Dr. Page offered the following Preamble and Resolutions, which were adopted; the vote thereon being expressed by the whole Convention rising:

WHEREAS, In the course of human events, and under the auspices, as we doubt not, of a favouring Providence, we have committed ourselves to a severance of our connexion with the Diocese of Pennsylvania, the erection of a new Diocese, and the election of its Episcopal Head; therefore, be it hereby unanimously

Resolved, That in this movement we recognize a transaction of profound significance, and of immeasurable importance to all the interests of the people of this great Commonwealth.

Resolved, That while we pay the tribute of our tears at the last resting place of the great Prelate who so long sustained to us the relation of a Diocesan, yet are we consoled by the recollection of the large and liberal policy which marked his administration; and of the great eleemosynary, literary and theological institutions which he so wisely projected and so faithfully and fondly cherished; and profoundly feel that, in these, "he being dead yet speaketh."

Resolved, That in taking leave of the present beloved and reverend occupant of the Episcopal chair, we deeply regret that he is no longer to be with us in the capacity of a chief Pastor, having so distinctly before us as we now have, his high and liberal culture, his wise counsels, his fervid and untiring zeal, the evangelical simplicity and ardour, and the singular eloquence and impressiveness of his public ministrations, and the irreproachable and exemplary consistency and purity of his life; and deeply grateful to him for what he has done for us in the past, we shall ever follow him with the most fervent aspirations and unceasing prayers, that all his future may be attended by the most signal communications of Heaven's favour and blessing, and that when he shall be gathered to his fathers, (late may it be,) he may be found among those who "have turned many to righteousness, and who shall shine as the stars for ever and ever."

The adoption of these Resolutions was followed by an appropriate address from the Chair.

The Committee appointed to select suitable persons to constitute a Board of Missions for this Diocese, presented their Report, which was accepted; and the nominations made by them, were unanimously confirmed, as follows:

Rev. J. F. Spaulding,	Mr. John H. Shoenberger,
" Henry Purdon,	" Hill Burgwin,
" Richard S. Smith,	" George R. White,
" David C. Page, D. D.,	" Edward S. Golden,
" S. G. Fuller,	" J. B. M'Kennan, Jr.,
" Wm. Preston, D. D.,	" J. H. Hill,
" Wm. P. Ten Broeck,	" T. J. Brereton,
" William Willson,	" B. B. Vincent,
" Marison Byllesby,	" David Dick.

The Rev. Mr. Fuller tendered his resignation as a member of the Board of Missions, which was accepted, and, on his motion, the Rev Wm. A. Snively was chosen to fill the vacancy.

The Rev. M. Byllesby also tendered his resignation, which was accepted.

On motion, it was

Resolved, That the Board of Missions have power to fill all vacancies which may occur in that body.

On motion, it was

Resolved, That after the reading of the rough minutes, and the usual devotions, the Convention adjourn.

The minutes were read accordingly.

The *Gloria in Excelsis* was sung; and appropriate Prayers were offered, and the Blessing of Peace pronounced, by the Bishop.

Whereupon, the Convention adjourned *sine die*.

ATTEST: ANTHONY TEN BROECK,
Secretary.

Appendix.

APPENDIX A

Constitution and Canons

OF THE

PROTESTANT EPISCOPAL CHURCH

IN THE

DIOCESE OF PITTSBURGH,*

As provided by Article V. of the Constitution of the Protestant Episcopal Church in the United States of America.

CONSTITUTION.

I. This Church, as a constituent part of the Protestant Episcopal Church of the United States of America, accedes to, recognizes, and adopts the general Constitution of that Church and acknowledges its authority accordingly.

II. There shall be a stated Convention of the Church in this Diocese, at Pittsburgh, on the first Tuesday in May, in every year, unless a different time and place be fixed on by a preceding Convention.

III. The Bishop shall have power to call a special Convention when he may judge it conducive to the good of the Church, or when applied to for that purpose by the Standing Committee; and in case of a vacancy in the Episcopal chair, the Standing Committee shall have power to call a special Convention.

IV. The Convention shall be composed of Clergymen and Laymen. The Bishop, and Assistant Bishop, if there be one, shall have a seat and vote in the Convention. Every Clergyman of the Church, of whatever order, being a settled Min-

* Journal, page 36.

ister of some Parish within this Diocese, or being a president, professor, tutor, or instructor in some college, academy or seminary of learning, incorporated by law, or being a missionary under the direction of the ecclesiastical authority of this Diocese, or a chaplain in the navy or army of the United States, or otherwise employed in the work of the ministry, according to the order of the Protestant Episcopal Church, and with the sanction of the ecclesiastical authority, shall be entitled to a seat and vote in the Convention, if he has been actually and personally, as well as canonically, resident within this Diocese for the space of six calendar months next before the meeting of the Convention, and has for the same period been employed in performing the duties of his station: *Provided*, That any temporary absence from the Diocese by reason of sickness, and any such absence, not exceeding in the whole two calendar months in any one year, and any such absence with the written permission of the Bishop of this Diocese, or of the Standing Committee in case of a vacancy in the Episcopal chair, shall be taken into account in computing the said residence: *And provided also*, That no Clergyman of advanced years or infirm health, who has been once entitled to a seat in Convention, shall lose his right to a seat therein by reason of his having ceased to have charge of a Parish, or to be in the service of a seminary of learning, or to be a missionary as aforesaid.

No church shall be admitted a member of this Convention, which does not, by its charter or articles of association, expressly accede to the Constitution, Canons, doctrines, discipline, and worship of the Protestant Episcopal Church in the United States, and to the Constitution and Canons of the Protestant Episcopal Church in this Diocese.

Each regularly established Protestant Episcopal Church in this Diocese, now a member, or which shall hereafter be admitted a member of the Convention, may send to the Convention a Lay Deputy or Deputies, not exceeding three in number, to be elected by the vestry of said Church: *Provided*, That no person shall be competent to serve as Deputy, unless he has been a worshipper in the church he represents six calendar months next before his election.

When two or more churches are united under one vestry, Deputies may be sent from each church, subject to the proviso aforesaid.

The deputation from each church shall be entitled to one vote and no more.

No deputation from any church shall be entitled to a vote at the same Convention at which the church shall be admitted as a member.

When any church which has been admitted a member of the Convention of this Diocese shall, for three years, have made no parochial report to the same, no missionary report being made in its behalf, and, during the same period, shall neither have employed a Clergyman as its parish minister, nor requested of the Bishop to have the services of a missionary, the said church shall no longer have a right to send a Deputy or Deputies to the Convention; and it shall be the duty of the Convention to declare the same. But any such church shall again acquire that right, if, on its application, accompanied with a report of its condition satisfactory on the points herein mentioned, the Convention shall agree thereto; and this right shall take effect from and after the rising of the Convention so agreeing.

V. The Bishop shall preside in the Convention; but in case of a vacancy or necessary absence the members shall elect a president from among the Clergy.

VI. A Secretary shall be chosen upon the assembling of the Annual Convention, from among the members thereof, who shall remain in office until the meeting of the next Convention. His duties shall be to take minutes of their proceedings, to preserve their journals and records, to attest the public acts of the body, and faithfully to deliver into the hands of his successor all books and papers relative to the concerns of the Convention, which may be in his possession. Such other officers also shall be appointed as the Convention may find occasion for, to remain in office for such time as they may direct.

All officers and committees appointed by ballot must, in order to their election, receive a majority of the whole number of votes cast at such election by each order: *Provided*,

That there shall be no election, except of Secretary and Assistant Secretary, unless there are present at the time a majority of the clerical members, and a majority of the lay representations, who shall have appeared during the session, and been admitted to seats; and such election, except that of the Secretary and Assistant Secretary of the Convention, shall be held at five o'clock in the afternoon of the second day of the session: *And provided also*, That if no such majority of the clerical members and of the lay representations be present at that time, or if said elections be not completed, such elections shall be postponed until ten o'clock of the morning of the next day, when the same shall be proceeded in without regard to the number then present. And in all cases of a failure or omission to elect any officer or annual committee, the persons then in office, or belonging to the committee, shall continue in their station until others shall be chosen.

VII. The Clergy and Lay Deputies in Convention shall deliberate in one body, and shall vote as such, except when it is required otherwise by five members. In such a case, the Convention shall vote as two distinct orders, and the concurrence of both orders shall be necessary to give validity to a measure; and such Clergymen and Lay Deputies as shall at any time be duly assembled in Convention shall be a quorum; and on every question the votes of a majority of those present, or, if required by five, the votes of a majority of those present of the two orders respectively shall decide.

VIII. The Standing Committee and Council of Advice shall consist of ten members, five Clerical and five Lay members. At their first meeting, they shall elect one of their Clerical members to be President, and another of their members to be Secretary. They shall keep regular minutes of their proceedings, subject to the inspection of the Convention. Any three of the members (the whole having been summoned) shall be a quorum, except for such purposes as, agreeably to their own rules, may require a larger number. They may make rules of meeting and business, and alter or repeal them from time to time.

IX. The election of a Bishop of this Diocese shall be made in Convention, in the following manner: The order of the

Clergy shall nominate and appoint by ballot some fit and qualified Clergyman for that office, and if this appointment be approved of by the Lay order, he shall be declared duly elected. In the above mentioned nomination and appointment, a majority of each order shall determine a choice: *Provided*, That two-thirds of all the Clergy entitled to votes be present, and two-thirds of all the congregations entitled to votes be represented, otherwise two-thirds of the votes of each order shall be necessary to determine a choice.

X. The mode of altering this Constitution shall be as follows: A proposition for amendment shall be introduced in writing, and considered in the Convention, and, if approved of shall lie over to the next Convention; and, if again approved of in the next ensuing Convention, by a majority of the two orders voting thereon separately, the change shall take place, and the Constitution so altered shall be valid and obligatory.

CANONS.

CANON I.

Of the Trial of a Clergyman, not being a Bishop.

SEC. I. The trial of a Clergyman, not being a Bishop, shall be, on a presentment in writing, specifying with clearness and certainty, as to time, place and circumstance, the crime or misdemeanor, by violation of the Canons, or otherwise charged: the said presentment to be made to the Bishop, either by the Convention, or by the vestry of the Parish to which the accused belongs, or by any three Presbyters of this Diocese entitled to a seat in the Convention: the said vestry or Presbyters pledging themselves to make good the accusation. If the presentment be made by the Convention, they shall by ballot appoint a committee to sign and prosecute the same.

SEC. II. Such presentment being made to the Bishop, and being accompanied by a further statement in writing of the names of the witnesses, and of the purport of their evidence, and by such documentary evidence as is relied on, the Bishop shall cause a copy of such presentment to be served upon the accused, by a summoner appointed by the Bishop, and shall call upon him by a written summons, to show cause, at a day and place therein named, why a commissary should not be appointed as hereinafter set forth: and upon the return of the summoner that he has served the same, and no sufficient cause to the contrary being shown, the Bishop shall appoint a suitable person to be a commissary, who shall repair to the city or county where the crime or misdemeanor is alleged to have been committed; and, having either then or previously appointed a convenient time and place, and given not less than fifteen days' notice thereof by a summoner appointed by the Bishop to the party accused, and also to the chairman of a committee appointed by the Convention, or to either churchwarden of the vestry, or to any one of the three Presbyters presenting, the commissary shall then and there proceed to

examine the witnesses on both sides, carefully taking down their examinations in writing, which being approved by the witnesses shall be signed by them respectively: and, if it be required by either party, some person qualified by law to administer an oath or affirmation shall be requested to do so in his behalf: and the examinations so taken, with any documentary evidence certified by the commissary and enclosed under his seal, shall by him be delivered or transmitted to the Bishop without delay; whereupon further proceedings shall be taken, unless, upon satisfactory evidence of error or malpractice, the Bishop shall deem it necessary to justice to order a further examination; in which case the same or another commissary, as the Bishop shall determine, shall be appointed as before, and with similar powers and duties: *Provided, nevertheless*, That before the trial the commissary shall issue a citation, with reasonable notice, to the respective witnesses, to attend at the time and place of trial; and in case of their personal attendance, their testimony may, at the request of the party presenting, or party accused, or by order of the commissary and assessors, be taken anew orally and reduced to writing again; but the non-attendance of the respective witnesses, shall not in any case be a ground for refusing to read such depositions as have been duly taken: *And provided, also*, That if the party accused desire it, the examination of witnesses and trial shall be in public, and that said party shall be entitled to a copy of the evidence if he require it.

SEC. III. Either before the appointment of a commissary, or after a report made by him, the Bishop shall have power to dismiss the presentment, and declare the accused party discharged, if the accusation contained in it appears to him an insufficient cause of presentment in itself, or to be clearly unsupported by the evidence.

SEC. IV. Upon the report of the commissary being made to the Bishop, and no further examination being ordered, nor the presentment dismissed by him as aforesaid, the Standing Committee shall nominate twelve Presbyters of this Diocese having a seat in the Convention, of whom the accused may choose four, or in case of his refusal or neglect so to do, the Standing Committee shall select four; and the Presbyters so

chosen shall be the assessors. And the commissary and assessors having agreed upon some convenient time and place, and having caused not less than thirty days' written or printed notice thereof to be given to the party accused, and also to the chairman or a member of the committee appointed by the Convention, or to either church-warden of the vestry, or to any one of the three Presbyters presenting, the said notice to be given by a summoner appointed by the Bishop, shall then and there proceed to the trial, upon the evidence and report of the commissary, and upon such other evidence as may be produced; which new evidence shall be reduced to writing, and approved and signed by the witnesses respectively, as before. The commissary and assessors having deliberately considered the evidence, shall, within ten days after closing the same, declare in a written judgment signed by them, or by a majority of them, that the accused is guilty, or that he is not guilty of the charges laid in the presentment, in the order therein set forth; which judgment, with all the evidence received, shall be delivered forthwith to the Bishop: *Provided always*, That the accused shall be allowed to be present at all the examinations of witnesses and other proceedings, whether held by the commissary, or by the commissary and assessors, and to offer explanations, or a defence of the acts with which he is charged: *And provided, also*, That the matter of such explanations or defence shall be reduced to writing by the accused, and be presented with the evidence to the Bishop.

SEC. V. If the accused shall neglect or refuse to appear before the commissary, when summoned according to Sec. 2 of this Canon, the examination shall proceed as if he were present. And if the accused shall neglect or refuse to appear before the commissary and assessors (except for some reasonable cause, to be judged of by them), when summoned according to Sec. 4 of this Canon, and no defence be there made under his authority, they shall declare him to be in contumacy, and report the same to the Bishop, and sentence of suspension from the ministry shall pass against him for contumacy; but the said sentence may be reversed by the Bishop, if within three calendar months the accused shall tender himself ready, and accordingly appear to take his trial on the presentment: but if he shall not so tender himself before the

expiration of the said three months, the sentence of degradation from the ministry for contumacy shall forthwith be pronounced by the Bishop, and shall be publicly read in the churches.

SEC. VI. The accused, on his first appearance, whether before the Bishop at the return of the summoner previous to the appointment of a commissary, or before the commissary, or before the commissary and assessors, shall be called on to say whether he is guilty or not guilty of the offence or offences charged against him. On his neglect or refusal to answer, the plea of *not guilty* shall be entered for him. And if he be found, or confess himself, guilty of the matters charged in the presentment, or of any of them, the Bishop shall pronounce the sentence according to the Canons; but in case of a vacancy in the Episcopate, the Standing Committee shall report the proceedings to the Bishop of some other Diocese, as near as may be to this, by whom the sentence according to the Canons, may be pronounced: *Provided always*, That the Bishop, upon satisfactory proof of error or mal-practice in the proceedings of the commissary and assessors, or on account of error in their judgment, either in law or fact, may, if he deems it necessary to justice, grant a new trial to the accused; in which case new assessors shall be appointed, and the other proceedings be conducted as directed by Sec. 4 of this Canon.

SEC. VII. The Proceedings in the case being complete, according to the requisitions of the Canon, the sentence or penalty pronounced by the Bishop according to the Canon, shall be final.

CANON II.

Of the Proceedings in the Trial of a Layman, after repulsion by the Minister from the Holy Communion.

SEC. I. If any person repelled from the Holy Communion, according to the rubric, shall allege to the Bishop that injustice has been done, or if, notwithstanding he shall have professed himself willing in truth and sincerity to comply with the requisitions expressed in the rubric, in order to be restored to the Holy Communion, his repulsion shall be continued, he may present his complaint in writing to the Bishop, setting

forth the grounds thereof, and desiring that he may be restored to the Communion.

SEC. II. Unless the Bishop shall in a summary manner direct him to be restored, an inquiry and examination shall be made in manner following. The notice given to the Bishop by the Minister repelling, shall stand in the place of a presentment of the party repelled; and the proceedings thereon shall be the same as are before provided in the case of a presentment made against a Clergyman, not being a Bishop, after the report of the commissary, except that besides the Clerical assessors, the Bishop shall nominate twelve laymen of this Diocese, of whom the accused may choose four, or in case of his neglect or refusal, the Standing Committee shall appoint four, and the four persons so chosen or appointed, with the four Clerical assessors, to be chosen or appointed as aforesaid, having added one layman to their number, shall be the assessors, and proceed to the trial in like manner as is provided in the case of a Clergyman, not being a Bishop.

SEC. III. They, or a majority of them, having heard and deliberately considered the allegations and testimony on either side, shall declare in writing their judgment, whether the party presented has been rightfully repelled, according to the rubric, or not: and whether his repulsion ought or ought not to be continued; and shall forthwith report their judgment to the Bishop; and unless the Bishop shall see cause to order a rehearing of the case by the assessors, or, if desired by the party repelled, by other assessors to be nominated and chosen, or appointed in manner aforesaid, he shall communicate the judgment to the minister repelling, and to the party repelled, which shall be final and conclusive: *Provided*, That if the judgment shall direct a further continuance of the repulsion, it shall nevertheless be subject to all the conditions and provisions of the rubric.

CANON III.

Of taking the Depositions of Witnesses.

If, in any case, either of a Clergyman, not being a Bishop, or of a Layman, the testimony of witnesses shall be requisite, whose attendance before the commissary or at the trial, cannot, in the opinion of the Bishop, be procured, their deposi-

tions shall be taken and reduced to writing, upon such notice to the party presenting or party accused, and under such other regulations as the Bishop shall prescribe, and shall, when taken in conformity, be read in evidence, with the same effect as if taken by the commissary, or at the trial.

CANON IV.

Of Persons against whom Presentments are made, not to be found, or removed; and of the service of Notices or Citations.

SEC. I. If a presentment be duly made against a Clergyman, not a Bishop, and after reasonable diligence he cannot be found in this Diocese, or has removed from it, and notice of the presentment cannot on that account be served on him, and return be made accordingly by the summoner, in such case, the Bishop, with the advice of the Standing Committee, having considered the character of the accusation, and the probability of its truth, may suspend the accused from the exercise of all his ministerial functions. But such suspension shall be removed, if within three months the accused shall appear and accept service of a citation, returnable within thirty days. If the accused shall not so appear within twelve months, the Bishop, with the consent of the Standing Committee, may pronounce sentence of degradation against him.

SEC. II. Every notice or citation to either party, required in consequence of a presentment, shall be directed to the summoner appointed for the occasion, according to the Canons respectively; and return thereof shall be made thereon in writing; and the leaving a copy at the last place of abode of the person to be cited, or delivering it to him in person, shall be deemed good service thereof.

CANON V.

Of Penalties.

SEC. I. If any Clergyman of this Church, not a Bishop, shall be guilty of crime or of misdemeanor, by violation of the Canons, or otherwise, and shall thereof be duly convicted, or shall confess himself guilty, he shall be admonished by the

Bishop, or suspended from the ministry, or degraded therefrom, according to the character and circumstances of his offence.

SEC. II. After an accused Clergyman, not a Bishop, has been convicted by the commissary and assessors, the said commissary and assessors shall forthwith proceed to consider and declare, in writing, and under their signatures, what in their opinion is the due punishment of the offence, of which the accused has been found guilty, having respect to the character and circumstances of the offence, whether admonition by the Bishop, suspension, and for what period, or under what conditions; or degradation; and they, or a majority of them, being assembled for this purpose, shall not separate or adjourn, until they have so declared their opinion of the punishment due: and their said declaration shall be forthwith delivered or transmitted to the Bishop, together with their judgment of conviction, and the evidence in the cause.

SEC. III. If the Bishop approve of the punishment so declared, he shall in writing give sentence accordingly; but if he do not approve of it, he shall, in like manner, impose such other less punishment hereby authorized, as he shall think justly due.

SEC. IV. If a Layman repelled by his Minister shall, after trial, be found guilty, his repulsion shall continue, subject to the conditions of the rubric.

SEC. V. If a Clergyman, not a Bishop, shall confess himself guilty on any presentment duly made, the Bishop shall determine on his punishment, whether admonition, suspension, and for what term, and on what conditions, or degradation from the ministry. If a lay person, after appealing to the Bishop, from the sentence of repulsion from the Holy Communion, shall, at any period before or during investigation or trial, confess himself guilty of the offence or offences for which he was repelled, the Bishop shall determine the duration of his repulsion, or the conditions on which it shall be removed: *Provided always*, and in all cases of repulsion from the Holy Communion, that if the person repelled be visited with extreme or mortal sickness, the Minister of the Parish, if satisfied that he is truly penitent, but not otherwise, may administer the Holy Communion, or authorize it to be administered to

him before his death, though the term of repulsion be not expired.

SEC. VI. In every case of degradation from the ministry, the Bishop who pronounces sentence shall, in addition to the provision of the general Canons, without delay, cause the sentence of degradation to be published from every pulpit in this Diocese, where there may be an officiating Minister.

CANON VI.

Of the Evidence of the Clerical Residence of Clergymen removing into this Diocese, necessary to entitle them to seats in the Convention.

SEC. I. To qualify a Clergyman coming from another State, District or Diocese, for a seat in the Convention, it shall be necessary first to obtain from the Bishop a written testimonial of his having been received as a Clergyman of this Diocese. And to entitle him to such testimonial, he shall produce from the Bishop or Bishops, or if there be no Bishop, from a majority of the Clerical members of the Standing Committee or Committees of the Diocese or Dioceses wherein he has resided during the last preceding three years, which Committee or Committees shall in all cases be duly convened, satisfactory written testimonials, signed by the said Bishop or Bishops, or by the majority of the Clerical members of the said Standing Committee or Committees, that he has not been justly liable to evil report for error in religion or viciousness of life, during the three years last past; or if he come to this Diocese from any State or District which has not acceded to the general Constitution, the said testimonials shall be signed by three Clergymen of the Protestant Episcopal Church in the United States; and if he be a Deacon, the said testimonials shall be addressed to the Bishop of this Diocese; or if there be no Bishop, to the Standing Committee thereof. And the Bishop shall, moreover, be satisfied that such Clergyman has been called to settle in some Parish in this Diocese, or is to be otherwise employed in the work of the ministry, according to the order of the Protestant Episcopal Church, and with the sanction of the Ecclesiastical authority, and that he has

come hither with that purpose and expectation; or that he is engaged as a professor, tutor, or instructor of youth in some college, academy, or other incorporated seminary of learning, or as a missionary, under the Ecclesiastical authority of this Diocese; or that he has been stationed within this Diocese as a Chaplain in the army or navy of the United States, and in such cases the Bishop shall give the testimonial required: *Provided always*, That whenever the Bishop shall deem it expedient, he may further inquire of the Bishop, or if there be no Bishop, of the Standing Committee of any Diocese in which the said Clergyman has previously resided, concerning his orderly compliance with the institutions and government of the Protestant Episcopal Church; and if the answer to the said inquiry shall specify acts contrary thereto, done by said Clergyman, the Bishop may withhold the said testimonial until he is satisfied of the good intentions in the premises, of he said Clergyman for the future.

SEC. II. This testimonial shall be the evidence of the commencement of the canonical residence and right to a seat in the Convention, required by the Constitution, as regards Clergymen hereafter coming into this Diocese.

CANON VII.

Of the Standing Committee.

SEC. I. At every stated Convention, a Standing Committee, to consist of five of the Clergy and five of the Laity, shall be chosen by ballot, by the concurrent vote of the members of each order. And vacancies occurring by death or otherwise, in said Committee, shall be supplied by the concurrent vote of the remaining Clerical members and Lay members of the Committee.

SEC. II. This Committee shall have in special charge the care and investment of the Convention Fund, and also of the Fund for the support of the Episcopate, given in charge or trust to the Convention.

SEC. III. In case of a vacancy in the Episcopate, the powers and duties to be performed by the Bishop, as regards discipline, except the pronouncing sentence of deposition or degradation from the ministry, shall belong to and be perform-

be by the Standing Committee. In case of such vacancy the Standing Committee shall also have power to act in the granting of testimonials to Clergymen removing into this Diocese, agreeably to the Canons.

SEC. IV. In the case of the absence of the Bishop of this Diocese in foreign parts, expected to continue for six months or more, the Bishop, before his departure, shall, with the consent of the Standing Committee, request the Bishop of some neighboring Diocese, or some other Bishop or Bishops, to perform the Episcopal acts and duties pertaining to this Diocese, during his absence; or, if the Bishop neglect or refuse to do so, the Standing Committee may do the same, at any time after his departure from the United States. All other acts and duties of the Bishop being such as may be performed by the Standing Committee in case of a vacancy in the Episcopate, shall be equally performed by them during any absence of the Bishop, as aforesaid. And the Convention during said absence of the Bishop, shall, at each meeting thereof, elect its President.

SEC. V. The record of all the proceedings on a presentment of a Clergyman or Layman shall be preserved by the Standing Committee; and for that purpose shall, after a final decision, be delivered to their Secretary.

SEC. VI. The Standing Committee shall, before the meeting of each Annual Convention, prepare a report to be submitted thereto, of every Church, a member of this Convention, which for three years has made no parochial report to the same, no missionary report being made in its behalf, and which, during the same period, has neither employed a Clergyman, as its parish minister, nor requested of the Bishop to have the services of a missionary.

CANON VIII.

Of the Celebration of Marriage.

No minister of this Church shall celebrate any marriage, without being satisfied that it is not forbidden by the law of God, or of the Commonwealth of Pennsylvania, or by the Canons of the Church. And if both or either of the parties be minors, it shall also be necessary that the consent of the

parents, guardians, master, or mistress (as the case may require), be first obtained, unless they live out of the United States, and that fact be known or proved to the minister; and that such consent be certified to him by some credible person or persons acquainted with them and the minor, or be otherwise sufficiently proved or known to him. Whereupon the minister, not knowing or having reason to believe that there is any lawful impediment, may, and if either of the parties be of his congregation, it shall be his duty to join them in marriage. The certificate aforesaid shall be in writing, if he requires it.

CANON IX.

Of Parochial Instruction.

Every minister of a parish shall encourage the formation of Sunday Schools, and the efficient prosecution of instruction in them, in conformity with the principles of the Protestant Episcopal Church. And he shall report the number of scholars and teachers in his annual parochial report.

CANON X.

Of Registers of Baptisms, Marriages and Deaths, and of Parochial Reports.

SEC. I. Each Clergyman shall keep an account of all the baptisms, marriages and funerals solemnized by him in the discharge of his ministry, specifying the name and date of the birth of the child baptized, with the names of the parents and sponsors, the name of the adult baptized, the names of the parties married, and the name of the person buried; and also, the time when each rite was performed.

SEC. II. These entries shall, by the minister, or, if so ordered by the vestry, by the clerk or sexton of the Church, be recorded in a suitable book to be provided by the vestry, which shall be the Church register, and shall belong to, and remain with the vestry, as a part of the Church records. And the minister of each parish shall also keep a list of all the communicants within his cure, as nearly as they can be ascertained; and, also, a list of the persons confirmed from time to time by the Bishop.

SEC. III. Every minister of a parish or parishes in this Diocese, shall present or forward, at every Annual Convention, to the Bishop, or, if there be no Bishop, to the President of the Convention, a statement of the number of baptisms, marriages, funerals, and persons confirmed in his parish or parishes, severally, since the last like report; and, also, of the number of the communicants, distinguishing the additions, removals and deaths, since the last report; also, he shall add a statement of all other matters of fact, that may throw light on the state of his parish or parishes.

CANON XI.

The evidence of Appointment of the Lay Deputies to the Convention.

The appointment of Lay Deputies to the Convention of this Diocese shall be certified in writing by a warden, or two vestrymen, of the proper Church; and the certificate shall state that the deputy, or each deputy named in it, if the certificate be for more than one, is, and has also been for not less than six months before the time of his election, a worshipper in the Church or Parish he is deputed to represent. And no other certificate or evidence of the appointment of any Lay Deputy or Deputies to the Convention of this Diocese shall be allowed or received. The certificate shall be in duplicate, and one copy forwarded to the Secretary of the Convention, the other given to the Lay Deputies. A copy of this Canon shall be annually sent, by the Secretary of the Convention, to every Church in this Diocese, with the notice of the meeting of the Convention.

CANON XII.

A list to be made of the Ministers in this Diocese.

SEC. I. Within one week before the meeting of every Convention of this Diocese, the Bishop shall prepare, or cause to be prepared, a list of all the ministers of the Protestant Episcopal Church, canonically resident in this Diocese, annexing the names of their respective cures or parishes, or of their stations as missionaries, or of the colleges, academies, or other

seminaries of learning, incorporated, in which they are engaged, or in regard to those who are not engaged in parishes, missions, or institutions of learning, as above, their places of residence only. And such list, corrected as hereinafter mentioned, shall be laid before the Convention on the first day of meeting, and be appended to the Journal, and shall be transmitted to the Secretary of every General Convention.

SEC. II. The list of the Clergy of this Diocese so prepared by the Bishop, and by him amended, according to the changes that may occur, whether by death, ordination, discipline, or canonical removals from, or admissions into this Diocese, shall be evidence of a Clergyman's having a cure, or mission, or engagement in some seminary of general learning. And no Clergyman, while suspended from the ministry, shall have a place on said list.

SEC. III. The right of any Clergyman of this Diocese to a seat in the Convention, shall, if disputed, be determined, according to the provisions of the Constitution and Canons, by the Convention itself; whether his name be inserted in the list aforesaid, or omitted.

SEC. IV. The Bishop shall take such measures for notifying the admission of ministers into this Diocese, as may prevent unwary and ignorant people from being imposed on by persons pretending to be authorized ministers of this Church. And his certificate shall be the evidence of such admission.

SEC. V. It shall be the duty of the Clergy to attend regularly at the meeting of every Convention. At the opening of the Convention their names shall be called over, and absentees noted, and at the ensuing Convention, these shall be required to give excuses for their absence; or if they continue absent, they shall send their excuses in writing: and if the excuse be deemed insufficient, or be entirely omitted, either shall be a good cause for presentment.

CANON XIII.

Of the Admission of a Church or Congregation into union with the Protestant Episcopal Church in this Diocese.

SEC. I. To entitle a Church or congregation to admission into union with the Protestant Episcopal Church in this Dio-

cese, it shall be required that the vestry submit to the Convention the original articles of association; or, if incorporated, their original charter, or a copy thereof, duly authenticated according to law: and that it shall appear therein, that such Church or congregation, accedes to the Constitution, Canons, doctrines, discipline and worship of the Protestant Episcopal Church in the United States, and to the Constitution and Canons of this Diocese; and it shall appear further, that the said act of association or charter has been submitted to the Bishop and Standing Committee, and by them respectively approved; or, if the approbation of either the Bishop or Standing Committee, or both, is withheld, he or they shall report to the Convention, with the articles of association or charter, the reasons of his or their disapprobation.

SEC. II. The Convention shall refer the whole matter and documents of cases of this kind, to a committee of three clerical and three lay members of the same, to be appointed as soon after the organizing of the Convention as conveniently may be, who shall make report thereon to the Convention for its final determination.

CANON XIV.

Of Supplying Vacant Congregations.

SEC. I. At every stated Convention, a Committee of three clerical and three lay members shall be appointed by ballot, who, in concurrence with the Bishop, or, in case of a vacancy, of the President of the Standing Committee, shall take order for supplying vacant congregations with occasional services; it being expected that the congregation so supplied will defray the expenses incident to such services. And it shall be the duty of the Clergy, whether with or without parochial cures, having in the former case the consent of the proper vestries, to comply with the requisitions of the said committee in this behalf. And the committee shall report to every stated Convention an account of their proceedings.

SEC. II. When a Parish becomes vacant, it shall be the duty of the vestry to give notice thereof to the Bishop, or, if there is no Bishop, to the President of the Standing Committee, forthwith.

CANON XV.

Of Deputies to the General Convention.

SEC. I. Deputies to the General Convention shall be chosen by the concurrent ballot of the clergy and lay votes, at every Stated Convention of this Diocese; and their appointment shall continue until the next Stated Convention, and until others are chosen in their places.

SEC. II. Should a vacancy occur by death, or otherwise, in the deputation to the General Convention, it shall be supplied by the concurrent vote of the remaining clerical and lay deputies.

SEC. III. Deputies to the General Convention may present an account of their expenses in their travel and attendance, to the Standing Committee, who shall make a reasonable allowance for the same, to be paid out of the Convention Fund.

CANON XVI.

Of a Report and Tabular View of the State of the Church.

SEC. I. The Bishop and Standing Committee, or, if there be no Bishop, the Standing Committee only, shall prepare a condensed report and tabular view of the state of the Church in this Diocese, previously to the meeting of every General Convention, for the purpose of aiding the Committee on the State of the Church, appointed by the House of Clerical and Lay Deputies, in drafting their report.

SEC. II. The tabular view aforesaid shall be appended to the Journal of the Annual Diocesan Convention, next previous to the General Convention for the use of which it shall have been made.

APPENDIX B.

REGULATIONS AND RULES OF ORDER.

ADOPTED BY THE PRIMARY CONVENTION.*

I.

Of the Opening of the Convention, &c.

1. No business shall be transacted on the day appointed for the meeting of the Convention, except what appertains to its being duly organized, and except the appointment of a Committee on Charters, and a Committee on Unfinished Business, and except the receiving of nominations to the different offices to be filled by the Convention.

2. On the following day it shall proceed in the dispatch of business, when there shall be divine service, the administration of the Holy Communion, and a sermon by one of the presbyters, to be appointed to this office by the Bishop, which shall give place when the Bishop delivers a sermon or charge.

3. A sermon preached at the opening of the Convention shall be at its entire disposal, to be published by its order, but not otherwise. Episcopal charges delivered before the Convention, shall be published by the same, without any motion in relation thereto.

4. The following shall be the Rules of Order in the proceedings, viz:

1. The business of every day shall be introduced with a form of prayer prescribed by the Bishop.

2. When the President takes the chair, no member shall continue standing, or shall afterwards stand up, unless to address the Chair.

3. No member shall absent himself from the service of the house, unless he have leave, or be unable to attend.

* Journal, p. 23.

4. When any member is about to speak in debate, or deliver any matter o the house, he shall rise from his seat, and without advancing, shall, with due respect, address himself to the President, confining himself strictly to the point in debate.

5. No member shall speak more than twice in the same debate, without leave of the house

6. A question being once determined, shall stand as the judgment of the house, and shall not again be drawn into debate, during the same session, unless with the consent of two-thirds of the house.

7. While the President is putting any question, no one shall hold private discourse, stand up, walk into, out of, or across the house, or read any book.

8. Every member who shall be in the house when any question is put, shall, on a division, be counted, unless he be particularly interested in the decision.

9. No motion shall be considered as before the house, unless it be seconded, and reduced to writing when required.

10. When any question is before the house, it shall be determined on before anything new is introduced, except the question for adjournment.

11. The question on a motion for adjournment shall be taken before any other, and without debate.

12. When the house is to rise, every member shall keep his seat until the President leaves the chair.

13. These Regulations and Rules of Order shall not, at any time, be suspended, unless by a vote of two-thirds of the members present; nor shall any of them be rescinded except upon one day's notice of an intention to move for their abolishment.

5. Order of the Business of the Convention.

FIRST DAY.

1. Election of Secretary and Assistant Secretary.

2. Report of Unfinished Business by the Secretary of the last Convention.

3. Appointment of three Committees, viz: Committee on Charters, Committee on Claims of Clergymen to Seats, Committee on Claims of Deputies to Seats.

4. Reference of Charters, and Claims to Seats, to the appropriate Committees.

5. Nominations to offices to be filled by the Convention.

6. Resolutions fixing the hours for meeting and adjournment. The house, however, not to be considered as adjourned at any hour fixed by such resolutions, without a motion to this effect put and carried.

7. Resolutions respecting persons to be admitted to the sittings of the Convention.

SECOND DAY.

1. Divine service.

2. Bishop's address.

3. Report of the Committee on Claims of Clergymen to Seats.

4. Report of the Committee on Claims of Deputies to Seats.

5. Elections, agreeably to the Constitution, at 5 o'clock, P. M., any pending business to be at this time suspended by the presiding officer for this purpose. No business at this time to be proceeded with, except such as appertains to said elections.

6. Report of the Standing Committee of the Diocese.

7. Reports of the Treasurers of the Convention Fund, and the Episcopal Fund. Also, other Reports conveying information merely, or not likely to give rise to debate.

THIRD DAY.

1. Call of names required by Canon XII. 5.
2. Call of names required by Regulation IV.
3. Elections not previously completed. Time, 10 o'clock, A. M.
4. Proposed alterations of the Constitution, Canons, or Regulations.
5. Report of the Committee on Charters.
6. Report of Committees not named above.
7. Unfinished Business of the previous Convention.
8. Miscellaneous Business.

II.

Of the Secretary of the Convention.

1. A Secretary shall be chosen at every annual Convention, by ballot, after *viva voce* nominations. If but one person is nominated the balloting shall be dispensed with. The Secretary shall continue in office until the meeting of the next Convention, and until his successor is chosen. He shall attend at the time and place appointed for the meeting of the Convention, shall receive the testimonials of those who shall there attend as Lay Deputies, and shall record the names of those who present testimonials in the form prescribed by the Canon. The insertion by the Secretary, in the list so made by him, of the name of any person who has presented a testimonial of his appointment as a deputy, shall be *prima facie* evidence of the right of such person to a seat; but as soon as the house is duly organized, a Committee on Elections shall be appointed, to whom the testimonials of Lay Deputies shall be referred.

There shall also be appointed by the Convention, in the same manner, an Assistant Secretary. If during the recess of the Convention a vacancy should occur in the office of Secretary, the duties thereof shall devolve upon the Assistant

Secretary, if there be one; if not, or if the Assistant Secretary shall die or resign, a Secretary shall be appointed by the Standing Committee.

2. He shall give not less than one month's written notice of the time (the day and hour) appointed for the meeting of the Convention, to every Clergyman within the Diocese, according to a list, to be furnished by the Bishop; and, as far as is practicable, he shall give a similar notice to the churchwardens and vestrymen of every vacant congregation. And such notice shall be accompanied with the form of the certificate of the appointment of Lay Deputies.

3. On the printing of any Pastoral Letter of the House of Bishops, he shall transmit the same to the clergy and to vacant churches, to be read to the congregation on some occasion of public worship, and also for general perusal by the members of the Church, under such reasonable regulations as expediency may require.

4. He shall transmit annually to each of the Bishops, and to the Secretary of every Diocesan Convention, a copy of the Journal.

5. He shall also transmit to every General Convention a certificate, to be signed by himself, or by the President of the Convention of this Diocese, containing a list of the Clergymen in this Diocese, and the amount of funds paid, or secured to be paid (distinguishing them), to the General Theological Seminary, together with the nomination of trustees of that Seminary; and also, a like certificate of the appointment of Clerical and Lay Deputies.

6. Besides the duties before specified, he shall perform all others usually appertaining to the office of Secretary, or enjoined on him by the Convention.

III.

Of the Treasurer of the Convention, and of the Treasurer of the Fund for the Support of the Episcopate.

1. At every Stated Convention there shall be chosen by ballot a Treasurer of the Convention, and a Treasurer of the Fund for the Support of the Episcopate, who shall respect-

ively remain in office until the next Stated Convention, and until successors are appointed. Their accounts shall be closed on the Tuesday preceding the day appointed for its meeting, and submitted to the Standing Committee, who shall examine and report thereon to the Convention.

2. In case of vacancy in either of these offices, or that of Secretary, it shall be supplied by the Standing Committee.

IV.

Of the Contributions for defraying the Expenses incurred or authorized by the Convention.

It is enjoined on every settled Clergyman within the Diocese, to have a collection made in his church in each year, in aid of the Convention Fund: at which time a statement shall be made, explaining the objects to which the Fund is applied. The names of the parishes shall be called over at each Convention, for the purpose of ascertaining from the lay deputations to what sums such collections have amounted in their respective churches — and mileage shall not be allowed to any Clergyman attending the Convention, unless a collection for the said purpose has been made in his church since the preceding Convention.

The money so collected shall be applied to the payment of expenses incurred or authorized by the Convention.

V.

Recommending the incorporation of Churches.

1.-It is recommended that all the Churches in this Diocese should be incorporated according to law, and that in all cases where charters have not been obtained, applications be made to the Judges of the Supreme Court.

2. In order that such charters may conform to the essential principles of the Church, as regards doctrine, discipline and worship, it is further recommended that they shall, before application to the Judges, be laid before the Bishop and Standing Committee for their examination and approbation; and in order to obtain as much uniformity in this behalf as local cir-

cumstances will admit, the following form of charter is recommended.*

VI.

Of the Fund for the Support of the Episcopate.

1. It is recommended to every settled Clergyman, once in every year, to preach a sermon on the Episcopal office, or on the apostolic succession, or on such other subject as to him shall seem best adapted to recommend this Fund to support and patronage.

2. On every such occasion a contribution shall be received, for the sole and express purpose of making provision for the support of the Episcopate.

3. The money so collected shall be forwarded to the Treasurer of the Fund, who shall keep an account of all moneys received, and report at every Stated Convention.

4. The income of the said Fund shall be exclusively appropriated for the use of the Bishop who shall have the city of Pittsburgh within his Diocese.

VII.

Of Vacant Churches.

It is earnestly recommended, that in every instance where a Church is unprovided with a pastor, a standing subscription shall be prepared, which, with the pew-rents, after defraying necessary repairs, shall be set apart as a fund for the support of a pastor, when duly elected and settled; and the profits and rents of glebes, so far as is consistent with the will of the donors, shall be applied in like manner, the capital and accumulating interest to be invested from time to time in public or good land securities.

* For this Form of Charter, see Appendix E.

APPENDIX C.

LIST OF THE CLERGY

OF THE

DIOCESE OF PITTSBURGH.

The Right Rev. Wm. Bacon Stevens, D. D., Bishop in charge, Philadelphia.

The Rev. John B. Kerfoot, D. D., Bishop-elect.

Adderly, Wm., Rector of St. Paul's and Georgetown Churches, Beaver County. P. O. Ohioville.

Avery, R. Noyes, Deacon, officiating at House of Refuge, Pittsburgh.

Brown, James Alex., Deacon, Rector-elect of Trinity Church, Washington, Washington County.

Byllesby, Marison, Rector of Christ Church, Meadville, Crawford County.

Crumpton, Thomas, Moral Instructor of the Western Penitentiary, Allegheny City.

Ely, William.

Fuller, S. Greenleaf, Rector of St. Peter's Church, Pittsburgh.

Hilton, William, Rector of St. Paul's Church, Kittanning.

James, D. C., Minister of St. Michael's, Wayne Township, &c. P. O. Echo, Armstrong County.

Killikelly, B. B., D. D., Missionary at Brady's Bend, &c. P. O. Kittanning, Armstrong County.

Lord, Samuel T. P. O. Meadville, Crawford County.

Lyman, Theodore B., D. D., Rector of Grace Church, Rome, Italy.

Mackay, Henry, Missionary in Monongahela City.

Ohl, John F., Rector of Christ Church, Brownsville.

Page, David C., D. D., Rector of Christ Church, Allegheny City.

Parker, Calvin C., Rector of Trinity Memorial Church, Warren, Warren County.

Peet, Robert B., Rector of Calvary Church, East Liberty, Allegheny County.

Preston, Wm., D. D., Rector of St. Andrew's Church, Pittsburgh.

Protheroe, John T., Deacon, officiating at Rochester and New Brighton.

Purdon, Henry, Rector of St. James's Memorial Church, Titusville, Crawford County.

Slattery, George, Rector of St. James's Church, Pittsburgh.

Smith, Richard, Meadville, Crawford County.

Smith, Richard S., Rector of St. Peter's Church, Uniontown, and Christ Church, Connellsville.

Snively, Wm. A., Assistant Minister of St. Andrew's Church, Pittsburgh.

Spaulding, John F., Rector of St. Paul's Church, Erie.

Swope, Cornelius E., Rector of Trinity Church, Pittsburgh.

Taylor, Joseph P., Principal of Kenwood Boarding School for Boys, and Minister of Trinity Church, Rochester.

Ten Broeck, A., Rector of St. Paul's Church, Laceyville, Pittsburgh, and Principal of the Bishop Bowman Institute.

Ten Broeck, Wm. P., Rector of St. John's Church, Lawrenceville, Allegheny County.

Tolman, M. A., Rector of St. John's Church, Franklin.

Tschudy, Henry E., Rector of St. Mark's Church, Birmingham.

White, William, Rector of St. Peter's Church, Butler, Butler County.

Willson, William, Rector of St. Stephen's Church, Sewickley, Allegheny County.

APPENDIX D.

List of Churches in Union with the Convention,

With Date of Admission to Convention of Pennsylvania.

ALLEGHENY COUNTY.

Trinity Church, Pittsburgh, - -	Admitted,	1818
St. Paul's Church, Laceyville, Pittsburgh,	"	1832
Christ Church, Allegheny City, - -	"	1836
St. Andrew's Church, Pittsburgh, -	"	1838
St. James's Church, Pittsburgh, - -	"	1852
Grace Church, Mt. Washington, - -	"	1852
St. Luke's Church, Chartier's Creek, -	"	1852
St. Mark's Church, Birmingham, -	"	1853
Calvary Church, East Liberty, - -	"	1855
St. John's Church, Lawrenceville, -	Re-admitted,	1857
St. Peter's Church, Pittsburgh, - -	Admitted,	1859
St. Stephen's Church, Sewickley, -	"	1864

ARMSTRONG COUNTY.

St. Paul's Church, Kittanning, - -	"	1829
Trinity Church, Freeport, - - -	"	1840

BEAVER COUNTY.

Georgetown Church, Georgetown, -	"	1814
St. Paul's Church, Ohio Township, - -	"	1845
Christ Church, New Brighton, - -	"	1852

BUTLER COUNTY.

St. Peter's Church, Butler, - -	"	1827

CLEARFIELD COUNTY.

St. Andrew's Church, Clearfield, -	"	1850

CRAWFORD COUNTY.

Christ Church, Meadville, - - -	Admitted,	1825
St. James's Memorial Church, Titusville, -	"	1863

ERIE COUNTY.

St. Paul's Church, Erie, - - -	"	1827
St. Peter's Church, Waterford, - -	"	1827

FAYETTE COUNTY.

Christ Church, Brownsville, - -	"	1825
Grace Church, Menallen, - - -	"	1827
Trinity Church, Connellsville, - -	"	1827
St. Peter's Church, Uniontown, - -	"	1843

INDIANA COUNTY.

St. Peter's Church, Blairsville, - -	"	1829
Christ Church, Indiana, - - -	"	1853

LAWRENCE COUNTY.

Trinity Church, New Castle, - -	"	1861

VENANGO COUNTY.

St. John's Church, Franklin, - -	"	1865

WARREN COUNTY.

Trinity Memorial Church, Warren, -	"	1865

WASHINGTON COUNTY.

Trinity Church, Washington, - -	"	1844

WESTMORELAND COUNTY.

Christ Church, Greensburg, - -	"	1823

APPENDIX E.

FORM OF CHARTER OF INCORPORATION.

WHEREAS, the following named persons, citizens of this Commonwealth, viz:

have, together with other citizens, associated for the purpose of worshipping Almighty God, according to the faith and discipline of the Protestant Episcopal Church in the United States of America; and have for that purpose formed a congregation at , in , and are now desirous to be incorporated agreeably to the provisions of the Act of the General Assembly of Pennsylvania, entitled, "An Act to confer on certain associations of the citizens of this Commonwealth, the powers and immunities of corporations or bodies politic in law, and the supplements thereto;" they therefore declare the following to be the objects, articles, and conditions of their said association, agreeably to which they desire to be incorporated, viz:—

First. The name of the Corporation shall be "The Rector, Church-Wardens, and Vestrymen of

Second. This Church acknowledges itself to be a member of, and to belong to, the Protestant Episcopal Church in the

Diocese of Pittsburgh, and the Protestant Episcopal Church in the United States of America. As such it accedes to, recognizes and adopts the Constitution, Canons, doctrine, discipline and worship of the Protestant Episcopal Church in the Diocese of Pittsburgh, and of the Protestant Episcopal Church in the United States, and acknowledges their authority accordingly.

Any member of this Church, or Corporation, who shall disclaim or refuse conformity to the said authority, shall cease to be a member of this Corporation, and shall not be elected, or vote in the election of, vestrymen, or exercise any office or function in, concerning, or connected with, the said Church or Corporation.

Third. The rents and revenues of this Corporation shall be, from time to time, applied for the maintenance and support of the Rector, ministers, and officers of said Church, and in the erection and necessary repairs of the church, churchyard, parsonage-house, and other houses which now do or hereafter shall belong to the said Corporation, and to no other use or purpose whatsoever.

Provided, That all the property of the said Corporation shall be taken, held, and enure, subject to the control and disposition of the vestry of the same: *And provided*, That the clear annual value or income of the real and personal estate held by the said Corporation, shall not at any time exceed five thousand dollars.

Fourth. The Rector of this Church shall be elected by the church-wardens and vestrymen in such manner as the statutes and by-laws shall ordain. The vestry of the said Church shall consist of * persons, lay members of the said Church, and citizens of Pennsylvania, within the limits of the Diocese of Pittsburgh, who shall continue in office for one year, and until others be chosen, and the election of whom shall be made every year, on Easter Monday, by a majority of such members of the said Church *as shall appear by the vestry-books to have paid two successive years immediately preceding the time of such election for a pew or sitting in said Church, or (in case of a free church), who shall be recognized*

* Not less than six.

by the Rector and Wardens thereof, as usual attendants upon the services of the same, and contributors to the said Church for one year.

Provided, That until the next Easter Monday after the expiration of five years from the date of this charter, members of said Church who shall in any way have contributed to the erection of the church, or to the support of the Rector or ministers thereof, shall be entitled to vote at the election of vestrymen: *And provided*, That in case of the failure to elect vestrymen on that day, the Corporation shall not on that account be dissolved; but the election shall be holden on some other day, in such manner as the by-laws may prescribe; and any vacancy occurring in the vestry shall be supplied by the remaining members thereof. At the meeting of the vestry, the Rector, if present, may preside, and in all matters except such as concern the property of the Corporation, shall be entitled, in common with the several members of the vestry, to one vote.

Fifth. No person shall be Rector or Assistant Minister of this Church, unless he shall have had Episcopal Ordination, and unless he be in full standing with the Protestant Episcopal Church in the Diocese of Pittsburgh, and in the United States, and recognized as such by the Bishop of this Diocese, or in case of a vacancy in the Episcopate, by the Standing Committee of the Diocese.

Sixth. The said vestry shall have full power to choose their own officers; and they shall annually, at the first meeting after their election, choose one of their own number to be one church-warden, and the Rector for the time being shall elect another of the said vestrymen to be the other church-warden of the said Church. In case of a vacancy in the office of Rector at the time of the election, the other church-warden shall also be chosen by the vestry, to remain until the election of a Rector, or a new election of the vestry, and during such vacancy, all the powers of the Corporation shall be exercised by the vestry, as fully and entirely as if no such vacancy had occurred: *Provided always*, That it shall be the duty of the said church-wardens and vestrymen to elect another Rector to supply the vacancy as soon as conveniently may be.

Seventh. This charter may be amended in the following manner, that is to say: Any proposed amendment shall be submitted to a stated or special meeting of the vestry, and if the same shall be approved by a majority of the whole of the members thereof, the same shall be submitted to a meeting of the members of the congregation, who are entitled to vote for vestrymen, and if approved by a majority of the persons present at such meeting, the same shall be submitted to the next Convention, and if by it approved, shall be, and form part of the charter, upon the subsequent confirmation thereof, by the court which granted the original charter, or other competent authority.

Eighth. In case of the dissolution of the said Corporation, all the property of the same shall vest in trustees, in trust, to hold and convey the same to, and for, any future congregation of members of the Protestant Episcopal Church, which may be formed in the same neighborhood, and to and for no other purpose; and the said trustees shall consist of such persons as may be appointed by the proper court on the application of any interested party.

Ninth. The following named persons shall be the churchwardens and vestrymen, to continue in office until the election on Easter Monday next, and until others be chosen, viz:

APPENDIX F.

FORM OF CERTIFICATE OF LAY DEPUTIES TO CONVENTION.

It is hereby certified, that at a meeting of the Vestry of Church, , in the county of , held on the day of 18 , Mr. was duly elected a lay deputy to the Convention of the Protestant Episcopal Church in the Diocese of Pittsburgh, to be held in on the day of next; and that the said deputy is now, and has also been for not less than the six calendar months next before his election, a worshipper in the said Church.

Dated this of , 18 .

} *Wardens*

} *Vestrymen.*

N. B.—If more than one deputy be chosen, a certificate in the above form may be given to each, or, which is better, the names of all may be included in one certificate, varying the language accordingly.

The attention of Wardens and Vestrymen is called to the following Canon :

CANON XI.

OF THE EVIDENCE OF THE APPOINTMENT OF LAY DEPUTIES TO CONVENTION.

The appointment of Lay Deputies to the Convention of this Diocese shall be certified in writing by a warden or two vestrymen of the proper Church; and the certificate shall state that the deputy, or each deputy named in it, if the certificate be for more than one, is, and has also been for not less than six months before the time of his election, a worshipper in the Church he is deputed to represent. And no other certificate or evidence of the appointment of any lay deputy or deputies to the Convention of this Diocese shall be allowed or received. The certificate shall be in duplicate, and *one copy forwarded* to the Secretary of the Convention*, the other given to the Lay Deputies.

* Say, on or before the day of .

APPENDIX G.

FORM OF PAROCHIAL REPORT.

COUNTY.

Church,

Rev. Rector.

Baptisms.—Adults ; Infants ; total .

Confirmed .

Communicants.—Added, new ; by removal ; died or removed ; present number .

Marriages .

Burials .

Public Services.—On Sunday ; other days ; total . Average attendance .

Children Catechised.—Times .

Sunday Schools.—Male ; Teachers ; Pupils .

" " Female ; Teachers ; Pupils .

" " Infant ; Teachers ; Pupils . Total, Schools ; Teachers ; Pupils .

Bible Classes.—Members ; Teachers .

Church Accommodations.—Edifice ; Sittings ; Parsonage . Property other than the Church building and lot owned by the Parish.

Amount of indebtedness of the Church of the Parish.

Amount of Salary the Clergyman is entitled to receive.

Arrears of Salary.

COLLECTIONS AND CONTRIBUTIONS.

Parochial.—Alms for the Poor $; Sunday and Parish Schools and Libraries $; Improvements, Repairs and Current Expenses $; Parochial Missions $; Pew Rents $; Collections and Subscriptions for Salary $; Payment of Debts $; Total $.

Extra-Parochial.—Diocesan Missions $; Domestic Missions $; Foreign Missions $; Episcopal Fund $; Convention Fund $; Church Hospital $; Church Building $; Bibles, Prayer Books and Tracts $; Book Societies $; Christian or Theological Education $; Disabled Clergymen $; Miscellaneous $; Total $.

. N. B.—To be delivered, on or before the first day of every Annual Convention, to the Bishop of the Diocese, by the Minister, or (if the parish be vacant) by the Wardens.

OFFICERS OF CHURCH INSTITUTIONS

IN THE

DIOCESE OF PITTSBURGH.

CONVENTION.

Secretary, REV. A. TEN BROECK, - Pittsburgh.

Treasurer of Convention and Christmas Fund,
THOS. M. HOWE, Pittsburgh.

Treasurer Episcopal Fund, J. H. SHOENBERGER, Pittsburgh.

STANDING COMMITTEE.

President,	REV. C. E. SWOPE,	Pittsburgh.
Secretary,	REV. A. TEN BROECK,	Pittsburgh.

BOARD OF MISSIONS.

President, THE BISHOP.

Secretary,	REV. R. S. SMITH,	Uniontown.
Treasurer,	GEORGE R. WHITE,	Pittsburgh.

CHURCH HOME.

President Board of Managers, MRS. J. H. SHOENBERGER, 125 Penn street.
Secretary " " MRS. E. W. CRITTENDEN, 161 First street.
Treasurer " " MISS INDIANA TRAINER, 115 Penn street.
Chaplain, REV. W. P. TEN BROECK.

LADIES' PRAYER BOOK SOCIETY.

President, MRS. THOMAS M. HOWE, Stockton Avenue, Allegheny City.
Secretary, MRS. F. R. BRUNOT, cor. Union and Stockton Ave. "
Treasurer, MRS. MARY JACKSON, No. 117 Penn street, Pittsburgh.
Librarian, MISS INDIANA TRAINER, No. 115 Penn street, Pittsburgh.

JOURNAL

OF THE

PROCEEDINGS

OF THE

RST ANNUAL CONVENTION

OF THE

Protestant Episcopal Church

IN THE

DIOCESE OF PITTSBURGH,

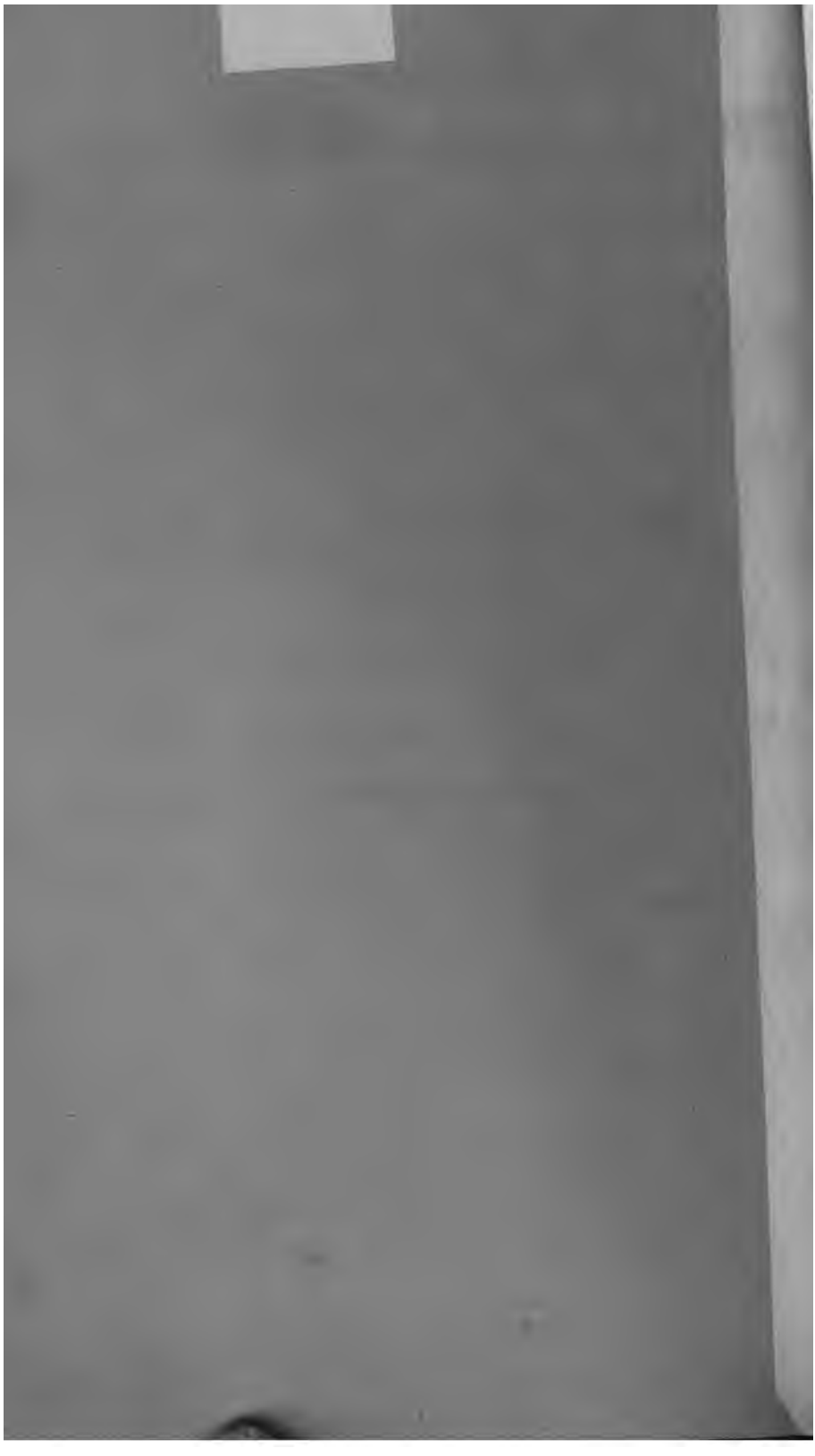
HELD IN

INITY CHURCH, PITTSBURGH,

Commencing Wednesday, May 16th, and ending
Friday, May 18th, A. D. 1866.

PUBLISHED BY ORDER OF THE CONVENTION.

PITTSBURGH:
PRINTED BY WALKER & SEIBERT, No. 65 FIFTH STREET.
1866.



JOURNAL

OF THE

PROCEEDINGS

OF THE

FIRST ANNUAL CONVENTION

OF THE

Protestant Episcopal Church

IN THE

DIOCESE OF PITTSBURGH,

HELD IN

TRINITY CHURCH, PITTSBURGH

Commencing Wednesday, May 16th, and ending
Friday, May 18th, A. D. 1866.

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1898

Officers of the Convention.

Bishop of the Diocese, and Ex-Officio President,

RIGHT REV. JOHN BARRETT KERFOOT, D. D.

Secretary,

THOS. J. BRERETON,

66 Third Street, Pittsburgh.

Assistant Secretary,

REV. WM. P. TEN BROECK,

St. John's Rectory, Lawrenceville.

Treasurer of the Episcopal Fund,

JOHN H. SHOENBERGER,

125 Penn Street.

Treasurer of the Convention Fund,

GEORGE T. VAN DOREN.

Treasurer of the Christmas Fund,

J. H. HILL.

Standing Committee,

REV. C. E. SWOPE, *Pres't.*
" WM. PRESTON, D. D.,
" WM. WHITE,
" THOS. CRUMPTON,
" J. F. SPAULDING,
THOMAS M. HOWE,
HILL BURGWIN,
T. J. BRERETON,
JOHN H. SHOENBERGER,
GEO. W. CASS.

Deputies to the General Convention,

REV. C. E. SWOPE,
" S. G. FULLER,
" R. S. SMITH,
" MARISON BYLLESBY,
JOHN H. SHOENBERGER,
ED. S. GOLDEN,
THOMAS M. HOWE,
GEO. W. CASS.

Trustees of the Episcopal Fund,

JOHN H. SHOENBERGER, GEO. W. CASS, HILL BURGWIN.

COMMITTEES

To Report at the next Convention.

Committee to Increase the Episcopal Fund of the Diocese,

Rev. C. E. Swope, B. B. Vincent,
" M. Byllesby, J. R. Dick,
T. J. Brereton.

Committee to Raise $20,000 for Church Purposes, to secure the Gift of the Episcopal Residence,

Rev. C. E. Swope, Hill Burgwin,
" W. A. Snively, E. S. Golden,
T. J. Brereton.

Committee on Assessment of the Episcopal Fund,

Rev. J. F. Spaulding, Hill Burgwin,
" W. A. Snively, Josiah King,
E. S. Golden.

Committee on Constitution and Canons,

Rev. C. E. Swope, E. S. Golden,
" J. P. Taylor, J. N. Purviance.
" S. G. Fuller,

Committee on Conference with Diocese of Pennsylvania,

Rev. C. E. Swope, Geo. W. Cass,
" H. E Tschudy, T. J. Brereton,
" R. B. Peet, John H. Shoenberger,
Hill Burgwin.

Committee on Establishment of a Church Book Depository and Weekly Church Newspaper,

Rev. C. E. Swope, John H. Shoenberger,
" W. A. Snively, T. J. Brereton,
" W. P. Ten Broeck, W. P. Marshall.

LIST OF

CLERGY AND LAY DEPUTIES

COMPOSING THE CONVENTION OF 1866.

[Those marked * were not present at the Convention.]

CLERGY.

Rt. Rev. J. B. Kerfoot, D. D.

Rev. William Adderly,
" R. Noyes Avery,*
" James A. Brown,
" Marison Byllesby,
" Thomas Crumpton,
" William Ely,
" S. Greenleaf Fuller,
" William Hilton,
" D. C. James,
" B. B. Killikelly, D. D.,
" S. T. Lord,
" T. B. Lyman, D. D.,*
" Henry Mackay,
" David C. Page, D. D.,
" Calvin C. Parker,
" Robert B. Peet,
Rev. Wm. Preston, D. D.,
" John T. Protheroe,*
" Henry Purdon,
" George Slattery,
" Richard Smith,
" Richard S. Smith,
" William A. Snively,
" John F. Spaulding,
" Cornelius E. Swope,
" Joseph P. Taylor,
" Wm. P. Ten Broeck,
" M. A. Tolman,
" Henry E. Tschudy,
" William White,
" William Willson.

LAY DEPUTIES.

Barnes, William
Barrett, George R.
Betts, Hiram
Bigham, Thomas J.
Blakely, Archibald
Bredin, James M.
Bredin, James
Brereton, T. J.
Brunot, Felix R.
Burgwin, Hill
Byram, W. H.
Chislett, John, Jr.
Cokain, Thomas
Colhoun, George*
Craig, O. G.
Cuddy, James
Cummings, I. J.
Cuttle, John L.

Darley, W. G.*
Dehaven, D.*
Dick, David
Dick, James R.*
Golden, Edward S.
Harris, Levi H.*
Hill, J. H.
Hogg, John T.
Holmes, David
Howe, Thomas M.
Howell, Alfred
Hughes, John
Hutchison, James A.
Hutchinson, F. M.
Johnston, William F.
Katte, Walter*
Kelso, William C.
King, Josiah
Kuhns, Joseph H.
Lake, James
Leithead, George H.
Martin, Samuel*
Mosgrove, James
Muir, Walter
McElvaine, James*
McGoffin, L. L.*
McKay, James
McKennan, James*
McKnight, T. K.
McMillan, John S.*
Ormsby, Oliver H.
Parys, George
Palmer, O. D.*
Paul, J. W.
Phillips, Ormsby
Purviance, John N.
Rohrer, John W.
Rawle, Henry
Russell, John
Searight, James A.
Sewall, J. H.
Shoenberger, John H.
Smith, Christopher*
Smith, William W.
Starr, George W.*
Stewart, W. M.
Tripp, Alonzo
Van Doren, George T.
Weaver, B. F.*
White, George R.
Whiting, Nathan*
Wilde, Benjamin
Willson, A. E.*

LIST OF CHURCHES APPOINTING DEPUTIES.

ALLEGHENY COUNTY.

Trinity Church, Pittsburgh.—John H. Shoenberger, Thomas M. Howe, Josiah King.

St. Paul's Church, Laceyville.—William Barnes, Thomas Cokain, George Parys.

Christ Church, Allegheny City.—T. K. McKnight, J. H. Sewall, D. Dehaven.

St. Andrew's Church, Pittsburgh.—Ormsby Phillips, W. H. Byram, William F. Johnston.

St. James' Church, Pittsburgh.—Felix R. Brunot, David Holmes, James McKay.

Grace Church, Mt. Washington.—Thomas J. Bigham, John S. McMillan, Levi H. Harris.

St. Mark's Church, Birmingham.—Oliver H. Ormsby, John Hughes, George H. Leithead.

Calvary Church, East Liberty.—J. H. Hill, George R. White, Samuel Martin.

St. John's Church, Lawrenceville.—Thomas J. Brereton, George T. Van Doren, John Chislett, Jr.

St. Peter's Church, Pittsburgh.—Hill Burgwin, J. W. Paul, James A. Hutchison.

St. Stephen's Church, Sewickley.—George Colhoun, Nathan Whiting.

ARMSTRONG COUNTY.

St. Paul's Church, Kittanning.—Edward S. Golden, James Mosgrove, John W. Rohrer.

Trinity Church, Freeport.—James Cuddy, B. F. Weaver, Alonzo Tripp.

BEAVER COUNTY.

Georgetown Church, Georgetown.—James Lake.

St. Paul's Church, Ohio Township.—John Russell.

Christ Church, New Brighton.—Benjamin Wilde, O. G. Craig, O. D. Palmer.

BUTLER COUNTY.

St. Peter's Church, Butler.—John N. Purviance, James Bredin, I. J. Cummings.

CLEARFIELD COUNTY.

St. Andrew's Church, Clearfield.—George R. Barrett, John L. Cuttle.

CRAWFORD COUNTY.

Christ Church, Meadville.—James R. Dick, David Dick, Hiram Betts.

ERIE COUNTY.

St. Paul's Church, Erie.—William C. Kelso, Henry Rawle, George W. Starr.

FAYETTE COUNTY.

Grace Church, Menallen.—James A. Searight.

Trinity Church, Connellsville.—John T. Hogg.

St. Peter's Church, Uniontown.—Alfred Howell, A. E. Willson.

INDIANA COUNTY.

Christ Church, Indiana.—William M. Stewart.

LAWRENCE COUNTY.

Trinity Church, New Castle.—L. L. McGoffin, Walter Muir, W. G. Darley.

VENANGO COUNTY.

St. John's Church, Franklin.—Christopher Smith, Archibald Blakely, James M. Bredin.

WASHINGTON COUNTY.

Trinity Church, Washington.—James M'Elvaine, William W. Smith, William M'Kennan.

WESTMORELAND COUNTY.

Christ Church, Greensburg.—Joseph H. Kuhns, Walter Katte.

JOURNAL.

TRINITY CHURCH, PITTSBURGH, PA.
May 16th, A. D. 1866, 5 o'clock, P. M.

THIS being the day appointed for the meeting of the Convention of the Protestant Episcopal Church in the Diocese of Pittsburgh, a number of Clergymen and Lay Deputies attended at Trinity Church, Pittsburgh, Pa.

After appropriate prayers the Rt. Rev. John B. Kerfoot, D. D., Bishop of the Diocese, having taken the Chair, the Convention proceeded to organize.

A list of Clergy entitled to seats, prepared by the Bishop, was called over by the Secretary, when the following answered to their names, viz:

Rt. Rev. John B. Kerfoot, D. D.,
Rev. William Adderly,
" James A. Brown,
" Marison Byllesby,
" Thomas Crumpton,
" S. Greenleaf Fuller,
" William Hilton,
" B. B. Killikelly, D. D.,
" Samuel T. Lord,
" David C. Page, D. D.,
" Robert B. Peet,
" William Preston, D. D.,
Rev. Henry Purdon,
" George Slattery,
" Richard Smith,
" Richard S. Smith,
" William A. Snively,
" J. F. Spaulding,
" C. E. Swope,
" Wm. P. Ten Broeck,
" M. A. Tolman,
" Henry E. Tschudy,
" William White,
" William Willson.

The Secretary proceeded to call the names of Lay Deputies from the certificates presented in the form prescribed by the Canon, when the following answered and took their seats:

John H. Shoenberger,
Thomas M. Howe,
Josiah King,
William Barnes,
T. K. M'Knight,
J. H. Sewall,
O. Phillips,
W. H. Byram,
W. F. Johnston,
Felix R. Brunot,
David Holmes,
John Hughes,
George H. Leithead,
J. H. Hill,
George R. White,
T. J. Brereton,
George T. Van Doren,
John Chislett, Jr.,
Edward S. Golden,
John W. Rohrer,
James Cuddy,
James Lake,
John Russell,
John N. Purviance,
James Bredin,
I. J. Cummings,
George R. Barrett,
John L. Cuttle,
David Dick,
Hiram Betts,
James A. Searight,
Walter Muir,
James M. Bredin,
Archibald Blakely,
Hill Burgwin.

The Convention then proceeded to the election of a Secretary and Assistant Secretary.

Thomas J. Brereton, a lay deputy from St. John's Church, Lawrenceville, was nominated for the office of Secretary; there being no other nomination, the balloting was dispensed with, and he was thereupon duly elected *viva voce.*

The Rev. William P. Ten Broeck was then nominated for the office of Assistant Secretary; and there being no other nomination, he was, in like manner, duly elected Assistant Secretary.

Whereupon the Bishop announced that Thomas J. Brereton had been duly elected Secretary of the Convention; and the Rev. William P. Ten Broeck Assistant Secretary.

The Bishop then appointed the following Standing Committees:

COMMITTEE ON CHARTERS.

Rev. William Preston, D. D.,	Mr. J. N. Purviance,
" D. C. James,	" Thomas M. Howe,
" William White,	" Hill Burgwin.

COMMITTEE ON CLAIMS OF CLERGYMEN TO SEATS.

Rev. C. E. Swope, Rev. R. S. Smith, Rev. J. F. Spaulding.

COMMITTEE ON CLAIMS OF LAY DEPUTIES TO SEATS.

Mr. John H. Shoenberger, Mr. Alfred Howell, Mr. Wm. G. Darley.

The Secretary reported the following unfinished business:

COMMITTEES TO REPORT.

1. Committee on the Increase of Episcopal Fund.
2. Committee on Assessment of Convention Fund.
3. Committee on Assessment of the Episcopal Fund.
4. Committee on Constitution and Canons.
5. Committee of Conference with the Diocese of Pennsylvania.

On motion of the Rev. C. E. Swope the articles of association of St. Paul's Church, Monongahela City, were referred to the Committee on Charters.

Rev. Richard S. Smith then nominated the following persons for the Standing Committee of the Diocese for the ensuing year:

Rev. C. E. Swope,	Mr. Thomas M. Howe,
" M. Byllesby,	" Hill Burgwin,
" Wm. Preston, D. D.,	" John H. Shoenberger,
" Wm. White,	" T. J. Brereton,
" Thomas Crumpton,	" E. S. Golden.

Mr. H. Burgwin offered the following:

Resolved, That the House shall hold two sessions every day, to wit: from 9 A. M. to 1 P. M., and from 4 P. M. to 7 P. M., provided it shall meet on Thursday, at 10 A. M., for Morning Prayer and Holy Communion.

Rev. Mr. Peet moved to amend by fixing the afternoon session from 3½ P. M. to 6 P. M..

The resolution, as amended, was adopted.

On motion of Mr. H. Burgwin, it was

Resolved, That the Committee on Constitution and Canons report immediately after the reports of the Committees on Claims of Clerical and Lay Deputies to Seats to-morrow morning.

Mr. W. F. Johnston offered the following resolution:

Resolved, That the delegates from the several parishes in the Diocese furnish the Secretary with the dates of their respective organizations, and that the names of Churches and Delegates be entered on the list and called upon all questions in said order.

On motion of Mr. Thomas M. Howe, the above resolution was amended, whereupon it was

Resolved, That hereafter the Roll of the Lay Delegates to Convention shall be called by the Secretary alphabetically by Counties, and the Churches represented by them, shall be called in the order of their admission to union with the Convention.

On motion of Rev. Mr. Spaulding, it was

Resolved, That Clergymen of the Protestant Episcopal Church, belonging to this Diocese, not entitled to seats in this Convention, Clergymen of other Dioceses, Clergymen of the Church of England, or of her colonies, and Students of Divinity of the Church, now in this city, be admitted to the sittings of this Convention.

On motion adjourned.

T. J. BRERETON, Sec'y.

TRINITY CHURCH, PITTSBURGH,
Thursday, May 17, A. D. 1866, 10 o'clock, A. M.

The Convention met pursuant to adjournment.

The Morning Prayer was read by the Rev. Joseph P. Taylor, assisted by the Revs. R. S. Smith and J. F. Spaulding. The Ante-Communion service was read by the Rev. William White, after which the Holy Communion was celebrated by the Rev. C. E. Swope, assisted by the Presbyters above named. Divine service having been concluded, in the absence of the Bishop, the Convention was called to order by the Secretary.

The Rev. C. E. Swope was nominated as President of the Convention, and no other nomination being made he was duly elected.

On motion of the Secretary, the names of those not present yesterday were called, and the following clergymen answered to their names and took their seats:

Rev. C. C. Parker,
" H. Mackay,
Rev. D. C. James,
" J. P. Taylor.

The following Lay Deputies not present yesterday answered and took their seats:

Thomas Cokain,
George Parys,
Thomas J. Bigham,
O. H. Ormsby,
J. W. Paul,
James A. Hutchison,
F. M. Hutchinson,
James Mosgrove,
Alonzo Tripp,
Benjamin Wilde,
O. G. Craig,
W. C. Kelso,
Henry Rawle,
Alfred Howell,
W. M. Stewart,
William W. Smith,
Joseph H. Kuhns.

The minutes of yesterday's proceedings were then read. Pending their approval,

On motion of Mr. E. S. Golden, it was

Resolved, To strike out, hereafter, from the Journal, all names of the movers of resolutions.

On motion of Mr. J. N. Purviance, he having voted in the affirmative, the foregoing resolution was reconsidered.

On motion of Mr. F. R. Brunot, it was

Resolved, That the minutes be corrected with reference to the resolution offered by Mr. W. F. Johnston yesterday, as to the order of calling the roll.

Whereupon the minutes were approved.

On motion, the Convention adjourned.

T. J. BRERETON, Sec'y.

TRINITY CHURCH, PITTSBURGH,
Thursday, May 17, A. D. 1866, 3½ o'clock, P. M.

The Convention assembled and was called to order by the Rev. C. E. Swope. The President announced the first business in order to be the Reports of the Committees appointed by this Convention on Claims of Clergy and Laity to seats.

On behalf of the Committee on the Claims of Clergymen to seats, the Rev. R. S. Smith stated that the list as called by the Secretary was correct, and asked for the discharge of the Committee, which was accordingly done.

On behalf of the Committee on the Claims of Lay Deputies to seats, Mr. J. H. Shoenberger reported that the certificates of election of Lay Deputies were all in order and correct.

On motion of Mr. J. N. Purviance, the Committee was discharged.

The President announced that according to the resolution adopted yesterday, the time had arrived for the reading of the report of the Committee on the Constitution and Canons.

On motion of Mr. H. Burgwin, it was

Resolved, That the order of the day be suspended to hear the Bishop's address.

The Bishop then delivered his address.

THE BISHOP'S ADDRESS.

MY BRETHREN OF THE CLERGY AND LAITY:

On the evening of the Festival of the Conversion of St. Paul, the solemn day of my consecration, I began my proper work in the Diocese by presiding at a meeting in Trinity Church in behalf of Missions and of the dissemination of the Prayer Book. I opened the meeting by a brief address, and was followed by my Right Reverend brethren Bishops Talbot and Coxe, who urged both these departments of Christian duty most earnestly and powerfully on the hearts and consciences of Churchmen. It was to me a most encouraging initiation of my official work in the Diocese, thus to have the preaching of the Gospel, and the diffusion of the Church's best means of presenting herself and her work to men, the topics of such earnest inculcation. To proclaim Christ and his Gospel, to do this in the Church, by her authorized means, this be the comprehensive aim of this Diocese and of all the labor for God among us!

On Friday morning, *January* 26, I presided at a meeting of the Board of Diocesan Missions, held in the Sunday School Room of Trinity Church. This duty, also, coming thus early, was full of hope to me. I met the agency already established in the Diocese to promote the special work which God has called me to lead. I learned many of the facts I needed to know; and, what was most cheering, I realized that there were good and energetic men, clergy and laity, whose hearts and hands were eager to promote the growth of the Gospel and the Church in our new Diocese.

On the same day I visited the faithful and laborious Bishop of the Diocese of Pennsylvania, to whom, as well as to his predecessors, this Diocese is so much indebted. His sudden, perilous illness on the 23d inst., had required that entire seclusion and rest, which deprived myself, and the clergy and people of his recent charge, of the pleasure of his intercourse

amongst us, and of his participation in the services of the Consecration. The same sad necessity had forbidden the delivery in Trinity Church of the well-merited eulogy which Bishop Stevens had pronounced in Philadelphia before the General Convention, on the life and character of Bishop Alonzo Potter. There was something very startling to us all, to myself probably and naturally more than to others, in this sudden arrest by disease of the one who came to assist in authorizing another to minister in his place, and to recount before you the good and zealous deeds of his own predecessor. Gratitude was quickened to measure fully the work done for these Churches, at such cost, by such men. Conscience was told to do at once, and with all energy and zeal, the great work which might thus be soon cut short. May the examples of my venerable predecessor, be not lost on the clergy and people of this new Diocese; and may I have grace to prosecute honestly and heartily the work they began or fostered! It is a very great satisfaction to me and to us all to learn, that rest and travel are bringing great relief and benefit to Bishop Stevens. May God soon restore him again to his full vigor, and give him yet years of usefulness in His Church.

In naming with reverence and affection Bishops Alonzo Potter and Stevens, my own heart urges, what your hearts, I know, will ask, my naming with very loving affection, your father and mine, Samuel Bowman. Many of my own earliest reminiscences are of his personal and pastoral kindnesses. Few men in any part of the Church have equalled him in that calm dignity, that wise judgment, that earnest and ever growing self-devotion, and that deep sympathy with his brethren and flock, which made Bishop Bowman revered and loved all through his ministry; and, in his brief Episcopate, gave him the full affection and obedience of his whole Diocese. Here, where he lay down to his rest by one of our road-sides, no memory is more honored and loved among us. His heart was largely given to the Church in this western part of the State; so it was, in good men's view, not without interest and significance, that his latest labors were among

you. His monuments will be found in not a few places among us. The spot where he met his Lord's call, I passed in one of my own earliest journeys. The prayer with which I had entered on this great duty among you, was earnestly repeated, as I looked on that expressive memorial, that the grace given to this beloved pastor and teacher of my own earlier days, might, in some good measure, rest on me and my work among you. May his wisdom, his high principle, his firmness, his gentleness, his loving sympathy with his brethren and flock, and his supreme devotion to his Lord's work, be long remembered and copied among us all who here enter into his labors!

Saturday, *January* 27, I visited the Church Home in this city, and was glad thus to inspect so noble a work, and at once take my part in promoting its success. This is one of those works of enlarged and systematic charity, of which we may long to have many among us. The Church Home is, in a plain and most economical way, doing great good to the souls and bodies of many who would be in sad want, but for the shelter and care there given them.

Septuagesima Sunday, *January* 28, I preached at St. Peter's Church in the morning, and at St. Paul's Church, Laceyville, in the afternoon. In the evening, at St. Andrew's Church, I presided at the Anniversary of the Church Home. The full church, the hearty services, the presence of the children whom we were caring for, the sermon full of sound principle and moving admonition, the prominence of lay zeal and effort, the spirit of the whole evening, gave us all courage and hope. I earnestly trust that every want of that benevolent enterprise will be liberally met. Any true and living church of Christ will add to the proper offices of worship, sacraments and preaching, glad labors and gifts of charity. These are not to take the place of a pure faith and worship, but they are the indispensable fruits of them. Neither before God nor men can we be accepted as faithful, if the Institutions of mercy to men's bodies and souls be not richly produced out of our saving faith and devout worship. The Church Home is in the hands of godly women and men, who will wisely

dispense all that the Church may entrust to them. I most warmly and confidently commend the Institution to the liberal aid of the Diocese.

Tuesday, *January* 30, My first peculiar official acts as a Bishop were performed in Trinity Church, New Castle. In the morning I consecrated that church and administered the Holy Communion. In the evening I preached, confirmed nine persons and addressed them. The site of Trinity Church had been selected with much care by Bishop Potter, and the church erected several years before. Until recently, there had been some doubts as to retaining the site thus chosen, and some debt remained on the building. Both these obstacles being now removed, the church was duly consecrated; the Rev. Dr. Killikelly, the earnest pastor, and several others of the clergy, joining in the glad duties of both the services of the day.

Wednesday evening, *January* 31, I preached in Trinity Church, Pittsburgh.

February 1 and 2, were given to a visit for inspection and counsel to the Mission at Monongahela City and the church there. Everything I saw or heard, gave proof of the wisdom of Bishop Potter's advice in favor of the early organization there, as well as of the wisdom and zeal of the missionary and his people. A vigorous congregation, with well conducted services; a large Sunday School, earnestly instructed in the principles and duties of our holy faith; a most eligible property purchased and paid for, with a home for the missionary already on it, and ample room left for a large Church and its proper accompaniments in the future of that now reviving town; these proofs of zeal and wisdom gave me great confidence in commending the claims of the new church to the aid of my brethren elsewhere in the Diocese. The Vestry will adopt moderate yet efficient ideas in their church building; but they need that at least half of the expense of their new church be met by aid from without. There, as indeed in so many places besides, the Church and her services are urgently needed at once to arrest the sad loss of members of our own Communion, coming over to us from the Church of

England and Ireland. If some of these are cared for among other Christian bodies, the loss and the shame are none the less to us. But alas! how many souls stray away utterly and finally from the Saviour! O, brethren! my heart was painfully as well as strongly moved, by some words of generous admonition, heard in that very journey from an earnest preacher of salvation, not one of ourselves,—that thousands of our own are lost to us yearly; and that the Prayer Book, in the hands and on the lips of those who learned to love it in their early homes and Churches, but who here find no Church of ours to welcome them, and to renew their familiar worship,—makes itself seen and heard among strangers and in their assemblies, in ways that show how enduring is the power of holy associations and early prayers; and how uncared for among us are the people of our own proper fold.

Sexagesima Sunday, *February 4th*, I spent at Kittanning. I preached morning and evening in St. Paul's Church there, administered the Holy Communion and visited and addressed the Sunday School. Such intercourse with the children of the Church, whenever practicable in my visitations, will always afford me great satisfaction and comfort, and I hope it may tend to give increased reality and interest to their own attachment to the Church.

Tuesday and Wednesday, *February 6th and 7th*, were devoted to a visit of inspection and inquiry to the Churches at Connellsville, Mt. Braddock, Uniontown and Menallen, in Fayette county. These four churches, with several other points in their vicinity, had too long been left to the care and labor of but one clergyman. Most faithful and efficient has that care been. Active and untiring zeal had done all that the ministry of one man could achieve; but I saw at once, that the work must be divided, and another laborer sent to that part of our field. Connellsville and Mt. Braddock have accordingly been made a distinct mission by our Diocesan Board, by whose aid those two churches will soon have a minister of their own. The older missionary will, at my request, for a time supervise and direct the whole work there, which thus prosecuted, may recover ground once ours, but

not for some years guarded and cultivated as its needs required. The Mt. Braddock Church presented a case of peculiar nature and concern. When erected some years ago, it was in the midst of several zealous Church families. Almost all of them have removed from its vicinity, and their places have not been filled. Bishop Potter consecrated the Church on the usual assurances that no debt rested on it. I found, however, that a very considerable loan, made by a liberal member of the congregation, when the Church was built, had never been repaid. No legal security had ever been asked or given, but the debt (originally $800, now largely increased by interest,) was evidently one that could not honestly be ignored. The suggestion that the Church should be sold, and the debt paid for as far as the avails (very insufficient for the purpose,) might go, seemed to me inadmissible on every ground of principle and policy. A consecrated edifice ought not to be abandoned to desecration, or even to disuse. The work begun years ago in much hopefulness, ought to be renewed and prosecuted, though under circumstances not at present very promising. After negotiations with the party interested, and by the encouragement of liberal lay aid, I hope soon to satisfy the claim as a matter of equity, without recognizing any legal lien on the Church edifice, and then to see the house once set apart to God's service gradually drawing devout worshippers. This will now be peculiarly a mission to those not yet Churchmen, but I think we dare not give up the effort, commended as it is to our care by solemn acts and pious efforts in former years. The Church among us must no more go backward in any of her enterprises. Forward, perseveringly, in faith and patient hope, must be our motto henceforth, in the Master's Name!

With this visit to Fayette county, my first round of Episcopal work in the Diocese ceased. Many matters of moment, not requiring or admitting of detail in this address, had received no little of my time and attention. One such matter is too important to be passed by.

The Bishop Bowman Institute, in the City of Pittsburgh, for the education of young ladies, had been deliberately

opened, under Episcopal sanction and encouragement, by the Rev. Anthony Ten Broeck, and by him and his efficient and highly competent assistants, conducted for several years so successfully, that the School had come to be justly regarded as a work most important to the community as well as to the Church. Just at the time of my consecration, Mr. Ten Broeck received a call to the charge of Burlington College, New Jersey, and his reasons for accepting that new post of duty seemed to me entirely sufficient, though his removal from our Diocese and from his important enterprise here, was to myself and his many friends matter of great regret, I felt, at once, that so good a work, bearing a name so dear and honored among us all, must not cease, nor ought it any longer to remain a private enterprise, subject to the risks of interruption and even of failure from the lack of corporate and responsible control and assistance. Measures were accordingly at once taken to make the Bishop Bowman Institute a duly chartered school, the Bishop of the Diocese and eight laymen of the Church constituting its Board of Trustees. A new Rector, the Rev. Robert J. Coster, long and well known to me in the Diocese of Maryland, was called to the charge of the School. I can confidently commend it, under the new regime, to the continued confidence and support of all its patrons. An eligible house has been leased, and enlarged plans are forming to make the school increasingly efficient in the thorough education of the daughters of Christian parents. Its doors are open to all, of every Christian name, just as ever before; and its tone and spirit shall still be such as to merit the approval of all its friends. Besides the assistance now given to the Rector by excellent instructresses, others of us will lend our personal aid, by lectures and special lessons, to elevate and expand the course of mental and moral culture. The work, though chiefly local in its reach, is not meant to be exclusively so. A few boarders may be received next year. It may be, that such facilities will be enlarged hereafter; but, in any event, Pittsburgh shall have this opportunity for its daughters. And most earnestly do I hope, that such work may be prudently and

yet promptly essayed in all of our large cities and towns, in due connection with the Church. Such schools for girls are, I see, sorely needed in all our towns. The many who could, and gladly would, pay liberally for the tuition of their daughters in day-schools of high grade, but who cannot meet the great outlay of distant and costly boarding-schools, would thus have a liberal education for their daughters brought within their reach. Many a wealthy parent would, with best reason, desire to have his daughters kept under home influences during their early years; and thus, the daughters of Christian parents and of Church homes, would not pass into the hands, and under the sure and strong, however disguised or undesigned, influences of teachers who deny the truth, or else corrupt it. It has surprised me to find in my visitations, young daughters of Church parents under the guidance of Socinianism. It has not surprised me, but it is equally wrong and perilous, that Romanism should ever, among us here, win the control of the early years and young hearts and minds of children of the Church. If laymen in our larger parishes and towns will be enterprising, as well as faithful to their most sacred duties, girls' schools, of high grade, under the right guidance, can, in no great time, rise up everywhere among us. The great importance of this matter, its almost entire neglect and my own great anxiety, in which I rejoice to find godly parents sympathizing readily, must be my excuse for thus long dwelling on the matter of Christian Church Schools for the daughters of our own families, and of all who will seek our aid in this behalf.

On Thursday, *February* 8, I set out upon my way Eastward, to resume my duties as President and Professor in Trinity College, Hartford. This was in accordance with the terms on which I accepted the call to my work among you; the peculiar nature of my former office making it necessary, that time should be given to the College to find and induct a new President into my place. I am happy to be able to say, that by the kind aid of the Right Reverend Chancellor of Trinity College, I have been recently released from the obligation any longer to divide my time between two works so distant

in place and so different, yet so absorbing in their peculiar interests and tasks. May I here publicly acknowledge my debt of affection and high esteem to the Bishop, Clergy and Laity of Connecticut, whose cordiality and confidence I can never forget? May I also add here, my earnest counsel to parents in the Church, to send their sons, when they leave home for college life, to colleges directly and avowedly under the religious guidance of their own communion? Nothing, surely, can be more clearly the Christian parent's duty than to provide for a son, when just approaching his maturity, the continuance of the religious culture and teaching, which it has been a point of conscience and wisdom to give him while at home.

On Quinquagesima Sunday, *February* 11, on Ash Wednesday, *February* 14, and on Thursday, *February* 15, I officiated in the Diocese of Maryland, at the request of its Diocesan, my beloved friend, and for twenty-two years my Bishop and spiritual father. In those services I preached four times, made four addresses, administered the Holy Communion three times, and confirmed twenty persons.

On Friday, *March* 23, I again reached my Diocese, and gave part of that day and of the next to the prosecution of the plans for the Bishop Bowman Institute, and took part of one service in Trinity Church, Pittsburgh.

Sunday before Easter, the Festival of the Annunciation, *March* 25, in the morning I visited St. James' Church, in Pittsburgh, preaching, confirming eight persons and addressing them.

In the afternoon I administered the Holy Communion, in private, to a sick member of the Church.

In the evening I visited Trinity Church, Pittsburgh, preached, confirmed thirty persons, (one of them from St. Peter's Church, Pittsburgh,) and addressed them.

Monday before Easter, *March* 26, in the afternoon, I visited St. Paul's Church, Mount Braddock, Fayette county, and preached.

The same evening I visited Trinity Church, Connellsville, preached, confirmed six and addressed them.

Tuesday before Easter, *March* 27, in the afternoon, I visited Grace Church, Menallen, preached, confirmed four and addressed them.

The same evening I preached in St. Peter's Church, Uniontown. In two of these congregations, in company with the Rector, I visited several aged and sick parishioners.

Wednesday before Easter, *March* 28, I visited Christ Church, Brownsville, in the morning, preached, confirmed fourteen persons and addressed them, and then confirmed a sick lady in private. There was one serious diminution of my gratification in this visitation, the approaching removal of the faithful and efficient Rector, the Rev. J. F. Ohl, to another diocese.

Thursday before Easter, *March* 29, I was present at the closing exercises of the Bishop Bowman Institute, in this city, before the Easter recess, addressing the pupils and conducting the devotions.

On the evening of that day, Maundy-Thursday, in St. Peter's Church, Pittsburgh, I read the Ante-Communion Service, preached and administered the Holy Communion; having the company of the Rector of the Church, and several others of my reverend brethren, and of a goodly number of devout lay people, in that solemn commemoration of the Saviour's death on its anniversary day and hour.

Good-Friday, *March* 30, in the morning in Christ Church, Allegheny City, I read the Ante-Communion service, preached, confirmed eight persons and addressed them.

That evening, in Calvary Church, East Liberty, preached, confirmed nine persons and addressed them.

Easter-Even, *March* 31, in the morning I conferred with several laymen on the business of the Bishop Bowman Institute. In the afternoon I visited the Church Home, in this city, and spoke to the children; then, in St. John's parish, Lawrenceville, confirmed an aged person in private, and in the evening, in St. John's Church, preached, confirmed nine persons and addressed them.

Easter-Day, *April* 1, I visited St. Peter's Church, in this city, in the morning; read the Ante-Communion service, preached,

confirmed twenty-eight persons, (making, with the one confirmed a week before in Trinity Church, twenty-nine from this parish,) addressed them and administered the Holy Communion.

In the afternoon, in Trinity Church, attended the anniversary services of the Sunday School of the parish, and addressed the children and their parents.

In the evening I visited St. Andrew's Church, preached, confirmed thirteen persons and addressed them; and then, at the request of the Rector, addressed the congregation on the subject of Diocesan Missions.

Monday in Easter Week, *April* 2, in the evening I visited St. Mark's Church, Birmingham, preached and confirmed one person.

Tuesday in Easter Week, after morning service in Trinity Church, the Diocesan Board of Missions met in the vestry room, and spent several hours in most useful and encouraging consultation about the work entrusted to them. The resources already secured enabled us to lay out plans for the year somewhat approximating the demands of the field before us. It was agreed that pledges of aid, large enough to give the missionaries and their people confidence for a fair effort, and to sustain faithful men in parishes not yet self-sustaining, was our true policy. The Report of the Board touching its constitution and its action, will, however, bring all these things fully to your attention. May the Holy Spirit give us all the wisdom, zeal and liberality requisite for the full discharge of our high duty in this matter!

Immediately after the meeting of the Board, I visited a very sick member of the Church, to whose spiritual wants I had before ministered, and then my work was unexpectedly interrupted by sudden, severe sickness; due, partly, to the unwise crowding of work into the ten days just past; partly, to other causes. I was thus, to my great disappointment, compelled to postpone my visits to several important points, some of which I have since been able to reach. A very brief experience suffices to convince a Bishop that he has entered on duties of such absorbing interest, as well as of such continuous demand upon his mind and heart, that, out of regard to his very work itself, he must use discretion and moderation in the arrangement and discharge of his varied tasks. This may make it seem to some

of his brethren, clerical and lay, as though the aid which the office of Bishop is meant to bring to their parishes and missionary effort, must come too slowly. No one of them all can be more anxious than a Bishop probably is, to do all the work very soon. But it will be better done for a Diocese, as well as more safely done for its Bishop, if done gradually. It is my pleasant duty to acknowledge, with much gratitude, the kind and patient consideration of the brethren whose fields of labor I have not yet been able to visit. By God's help, I mean that no one of them shall have reason to think his Bishop over sparing of himself, or of anything he can do, in furthering the work of the ministry of souls in the Diocese.

I was absent from the Diocese from the 9th of April to the 2d of May. The interval, besides giving me some time to recruit my ability to work, was spent in completing the arrangements for the final removal of my family to the Diocese, and in correspondence and other engagements connected with my diocesan duty. Under the latter head I may mention my visits to the Berkeley Divinity School of Connecticut, and the General Theological Seminary in New York, to find young workmen for our Diocesan missionary field. Both visits were encouraging to me, and will, I hope, tend to bring us useful laborers. In the General Theological Seminary I addressed the students in the chapel, describing the work our Diocese offered them, and exhibiting its genuine missionary character. I also met a number of the students more privately and informally, and gave them the special information they asked. I think that such visits, which I propose to make to others of our Theological Schools, may help to supply in some measure, the peculiar demand that everywhere meets me—for men of energy and acquirement, who as yet will not need a parsonage nor a large income. My plan is to place such young laborers under the guidance of the more experienced and longer settled clergy, who from their own centres of labor can counsel and uphold new and younger workmen in their vicinity. Some beginnings of such co-operation will soon be made.

On the 3d of May I visited Kenwood School, at New Brighton. The perseverance, prudence and ability of its Reverend

Rector, have won for that school an excellent name and a safe pecuniary success. He desires my official and personal counsel and care, and the work is one which at once enlists my heartiest interest. I see how much we need such a Church School among us; we ought to have more of thorough classical and scientific culture for our boys and young men, and we must combine this with sound religious teaching and training. We must also, as a Diocese, provide all this at home among ourselves. I beg parents among us to think of this, and I venture to commend most hopefully to their confidence Kenwood as such a school and home as godly Church parents would seek for their sons. It greatly cheers me to know that my wish and hope to see this School soon become Diocesan, the property and care of a Board of Trustees taken from our clergy and laity, under the visitatorial oversight of the Bishop, have been the wish and hope before my coming of some among you, who will not willingly leave so great a work, thus well established, to the probable, or rather inevitable, changes and alienations from which individual ownership and control cannot always protect it. If this plan is prospered, as I pray and hope it will be, I shall feel that the Diocese is securing early in its new history, a most important aid in accomplishing some of its best ends and clearest obligations.

On the Fifth Sunday after Easter, *May* 6, in St. Paul's Church, Erie, I confirmed sixty-three persons, after a brief address to them on the subject of their vows. The next day I confirmed a sick man in private; thus making the whole number proof, of what all I saw in the working of that parish evidenced, that the Church there is vigorously grasping her work among the people in that important and rapidly growing city. The noble new church which, though unfinished, gave its large and rejoicing congregation that day for the first time its reverent shelter for their worship, will before many months be ready for consecration. Then, if not before, a new congregation is to be gathered in another part of the city. God speed the good work, and make it provoke to godly zeal the Church in other like centres of population and influence! At the same morning service I administered the Holy Communion, and in the evening I preached in the same church. My purpose is to give my time, and per-

sonal care and effort to Erie, and other like places and parishes, as well as to the chief city of the Diocese. The agencies of the Church in works of mercy and charity, as well as in those of Gospel ministrations, must be called into being at such points. There is much to be done, and it gladdens my heart to see how ready are the wills of not a few among us in every part of the Diocese.

On Tuesday evening, *May* 8, I visited St. Peter's Church, Waterford, preaching, confirming ten persons and addressing them. The zealous Rector of the Church in Erie had found time to give some services and most helpful care to this church, now without a minister. This vacant post will, I trust, soon be filled in connection with other missionary points in its neighborhood.

On Wednesday, *May* 9, I preached and administered the Holy Communion in the same church.

That evening I preached in Christ Church, Meadville, and on Ascension Day, *May* 10, in the same Church, I preached, confirmed fourteen persons and addressed them, after which I administered the Holy Communion. In this parish, too, I met signs of zeal and growth. Among these may be named the plan, soon I trust to be successfully accomplished, for the opening of a girls' school, of high grade, under the influence of the Church. Accompanied by the Rector of the church in Meadville, whose zeal has made time and chance for work at several points outside of his own parish, I visited Greenville that evening, to make inquiries into the prospects of Church work there. Aided by an earnest layman, who came with us from Meadville, we called on some of the residents, and we may hope that the efforts formerly made in that now rapidly growing town, may be soon renewed, with fair prospects of permanence and success. The Rector at Meadville will give the new attempt his own oversight and personal aid. It is only a just recognition of valuable services done the Church in our Diocese years ago, to say that I was struck in this visitation of the northern parts of it, by the traces of the pioneer, missionary work of the venerable Presiding Bishop of our Church, the Rector, a generation ago, of the church in which we are now assembled. Churches founded by his efforts still live on there, the centres of important and growing Church works.

On the Sunday after Ascension Day, *May* 13, in Christ Church, New Brighton, I preached in the morning and evening, and visited and addressed the Sunday School.

Yesterday morning I again met our Diocesan Board of Missions.

Besides many duties, investigations and conferences on Church work, not admitting of detail in this address, the summary of my official acts since my consecration may be given as follows: I have consecrated one church; confirmed 249 persons on twenty-two occasions; preached forty-three times and made twenty-four addresses; administered the Holy Communion thirteen times; attended two funerals; baptized one adult, and attended three meetings of the Diocesan Board of Missions.

I will endeavor to procure from the Secretary of the Convention of the Diocese of Pennsylvania a statement of the Episcopal services performed in this Diocese since May last, and have it placed in the journal of this Convention.

There are now on our list of clergy one Bishop, twenty-nine Priests and three Deacons; in all, (33) thirty-three clergymen. Of these two are, at this time, absent from the Diocese. Two others, on account of age or ill health, are without regular cures, though they engage in frequent and very useful ministerial duty.

Since the Diocese came under my charge, the Rev. Anthony Ten Broeck has been transferred to the Diocese of New Jersey; and the Rev. J. F. Ohl to the Diocese of Ohio; and the Rev. Robert J. Coster has been received from the Diocese of Maryland. In the journal of the Primary Convention there were enumerated thirty-three churches. I find eight others, one or two of which may have been organized since. I have visited, thus far, twenty-one of these churches, and I hope, in due time, to reach them all. Seven churches, or congregations, are without regular ministrations. These, with the new points offering themselves to us, will call for more clergymen as soon as they can be had.

There are now, on my list of candidates for Holy Orders, the names of Abel Anderson Kerfoot, transferred to me on the day of my consecration, by the Bishop of Maryland; Joseph A. Seawright and John H. M'Candless, transferred to me the day after, by the Bishop of the Diocese of Pennsylvania; George C. Rafter,

transferred to me March 17th, by the Standing Committee of the same Diocese; and Joseph Richey.

I cannot now trespass further on your time to urge, as I would desire to do on you all, clergy and laity, the need we have of more clergy, and the duty incumbent on us and our homes to give our sons to God for his ministry. Will not every parish strive soon to make such an offering of a Godly Candidate for Christ's ministry? We must not depend on other Dioceses for our needed supply. We must look for this in our own homes, and among our own young men. May the Holy Spirit move many true hearts to this blessed work!

Naturally and rightly this, my first official address to the Convention of the Diocese, has been given to the pressing interest of our own peculiar field of labor. I do not know that I could well have omitted any of the topics discussed. Some others, not without real interest and importance, have been left unnoticed, that this address might not be further prolonged.

But in concluding, I must add, that it is farthest from my convictions of duty, as well as from my wishes and purposes, and I doubt not, from those of all my Brethren, clerical and lay, that this new Diocese should even begin its working in any forgetfulness or indifference touching the duties and responsibilities of our whole Church, beyond our own Diocesan limits. God forbid this! Our peculiar work itself demands for its own genuine life and fruitfulness, the hearts and hands of a gospel charity and zeal that do not and cannot confine themselves to the home-field. The General Domestic Missions of the Church, in all their departments; her Foreign Missions, wheresoever duly established; her great Institutions of Learning, Secular and Theological; her agencies for the spread of the Bible, the Prayer Book, and the subordinate books and tracts required in our homes, our schools and missions; her great and growing work for the minds and souls of the Freedmen, now appealing to us as their fellowmen, and their brethren in Christ's Church. All these claims I hope and pray that the Diocese may at once and always duly recognize and welcome. God is giving us back our vast National Home under its one lawful government. He is giving to our Church now, by his special grace, again, One Body in love and

in vigorous organization throughout our land, an access and an influence far and wide, in many respects, not yet possible for other religious bodies. Our debt of gratitude and our responsibility must be commensurate with our mercies and opportunities. May we all, with glad zeal, set about the discharge of that whole debt. And may God's loving Spirit fill us all here with that charity to God, to all men, and to one another, which will best adorn and invigorate His church among us to our gain, and to His eternal glory, through Christ our Lord. Amen.

The following communication from the Secretary of the Diocese of Pennsylvania, exhibits the official acts of Right Reverend Wm. B. Stevens, D. D., Bishop of the Diocese of Pennsylvania, previous to its division in the limits of the present Diocese of Pittsburgh:

TO THE RT. REV. JOHN. B. KERFOOT, D. D.,
Bishop of Pittsburgh.

DIOCESE OF PENNSYLVANIA,
EPISCOPAL ROOMS,
May 28, 1866.

RT. REV. AND DEAR SIR:

Yours of the 26th inst. is just received and I hasten to comply with your request from the records in my possession.

Bishop Stevens visited the Western part of the Diocese of Pennsylvania, now the Diocese of Pittsburgh, and on Thursday the 29th of June, consecrated St. Peter's Church, Pittsburgh. On Friday, 30th, in St. Stephen's Church, Sewickley, he ordained Messrs. James Alexander Brown and R. Noyes Avery, Deacons, and admitted the Rev. William P. Ten Broeck and William A. Snively to the Priesthood. Sunday, July 16th, confirmed four in St. John's Church, Lawrenceville. November 17th, Friday, in St. Stephen's Church, Sewickley, confirmed eight. Friday evening, in Christ Church, New Brighton, confirmed three. Sunday, 19th, in Christ Church, Meadville, confirmed eight.

Bishop Stevens visited Corry and other places, but there were no confirmations, except those above named.

John Thomas Protheroe and John G. L. Fryer, were ordained Deacons at a special ordination in St. Luke's Church, Philadelphia, on Friday, June 22d. On September 20th, Bishop Stevens transferred the Rev. Charles C. Edwards, who

had officiated until a few weeks before that date in St. John's Church, Lawrence ville. These are all the official acts recorded by Bishop Stevens in or for tha part of Pennsylvania constituting now the Diocese of Pittsburgh.

* * * * *

With great regard,

I am, your obedient servant,

JOHN A. CHILDS,
SECRETARY.

The Rev. R. B. Peet asked permission to report from the Committee on Conference with the Committee of the Diocese of Pennsylvania, stating that it would give rise to no debate. The Chair granted permission.

REPORT OF THE COMMITTEE TO CONFER WITH THE COMMITTEE FROM THE DIOCESE OF PENNSYLVANIA.

The Committee appointed to confer with a similar Committee of the Diocese o Pennsylvania upon the common interest of the two Dioceses, and also to ascertain what interest this Diocese may have in the funds of the late undivided Diocese of Pennsylvania, beg leave to report that they have not been able to carry out the instructions of the first clause of the resolution appointing them, for the reason that the Convention of Pennsylvania has not met since their appointment, and consequently no Committee has been authorized by the Diocese of Pennsylvania with whom the Committee of this Diocese could confer.

In obedience to the second clause of the resolution the Committee has ascertained that there are several funds of the late undivided Diocese of Pennsylvania in which they believe that this Diocese has an interest. The Committee, however, have not felt themselves authorized by the resolution under which they were appointed to take any steps toward establishing the claims of this Diocese on any of the said funds, by reason of the specific object had in view in that resolution. They therefore beg to be continued, with an enlargement of the Committee, and with powers extended sufficiently to authorize them to act in the premises, and with this view they beg leave to offer the following resolutions:

Resolved, That the Committee appointed at the Primary Convention of this Diocese to confer with a similar Committee of the Diocese of Pennsylvania upon the common interests of the two Dioceses; and also, to ascertain what interest this Diocese may have in the funds of the late undivided Diocese of Pennsylvania, be continued. and that, in addition to the powers granted to said Committee, they be also authorized to make formal application to the proper authorities for the obtaining of such portion of any funds of the late undivided Diocese of Pennsylvania to which this Diocese may have a rightful claim, and to take such measures as may be deemed necessary for the establishing of such claim.

Resolved, That the Committee be enlarged by the addition of Mr. John H. Shoenberger and Mr. Hill Burgwin.

Signed,

C. E. SWOPE, CHAIRMAN.

PITTSBURGH, May 15, 1866.

On motion of the Rev. Dr. Page, the Report and Resolutions were adopted.

The Report of the Committee on Constitution and Canons being now in order, the Rev. Wm. White was called to the chair, and the Report was read by the Rev. C. E. Swope.

(See Appendix I.)

Rev. Mr. Tschudy moved that the several Articles of the proposed Constitution be taken up and considered *seriatim*.

Pending discussion, he modified his resolution in accordance with an amendment, suggested by Mr. F. R. Brunot, as follows:

Resolved, That the consideration of the proposed Constitution be made the order of the day to-morrow, immediately after Divine Service, and that the consideration be made article by article.

The Rev. Mr. Byllesby moved, as a substitute,

That the Convention proceed at once to the consideration of the proposed Constitution.

The time for the order of the day having arrived, it was called for by Mr. H. Burgwin, and the Convention proceeded to the election of a Standing Committee.

Previous to the election, the Rev. S. G. Fuller moved,

That the members of the Standing Committee be balloted for separately.

Which was not agreed to.

Mr. E. S. Golden withdrew his name from nomination.

Rev. Mr. Byllesby withdrew his name from nomination, and nominated the Rev. J. F. Spaulding.

Mr. J. H. Shoenberger nominated Mr. G. W. Cass.

Mr. F. R. Brunot nominated the Rev. S. G. Fuller.

The Rev. R. B. Peet moved,

That no printed ballots be used in this election.

Which was not agreed to.

The Chairman appointed as tellers, on the part of the clergy:

Rev. H. Purdon, Rev. Wm. Willson, Rev. Dr. Killikelly,

and on the part of the laity:

Mr. Alfred Howell, Mr. J. N. Purviance, Mr. T. J. Bigham.

A ballot having been taken, the clerical tellers announced the following result:

Number of votes cast, 24, of which

The	Rev.	C. E. Swope	received	17
"	"	Dr. Preston	"	17
"	"	Thomas Crumpton	"	19
"	"	J. F. Spaulding	"	17
"	"	William White	"	15
"	"	S. G. Fuller	"	14
"	"	M. Byllesby	"	5
"	"	W. A. Snively	"	4
"	"	Dr. Page	"	4
"	"	W. P. Ten Broeck	"	1
"	"	R. B. Peet	"	1
	Mr.	John H. Shoenberger	"	24
	"	Thomas M. Howe	"	23
	"	Hill Burgwin	"	22

Mr.	T. J. Brereton	received	22
"	E. S. Golden	"	11
"	G. W. Cass	"	8
"	F. R. Brunot	"	4
"	T. J. Bigham	"	1
"	Josiah King	"	1
"	Benjamin Grant	"	1
"	William C. Kelso	"	1

On motion of Mr. A. Blakely, it was

Resolved, That all motions submitted in writing, with the name of the mover, shall be recorded on the minutes by the Secretary of the Convention, with the action of the Convention on the same, whether the motion be the original resolution, or an amendment.

The hour of adjournment having arrived, on motion the Convention adjourned.

T. J. BRERETON, Sec'y.

TRINITY CHURCH, PITTSBURGH, PA.

Friday, May 18th, A. D. 1866, 9 o'clock, A. M.

The Convention met pursuant to adjournment.

Morning Prayer was read by the Rev. H. E. Tschudy and Rev. M. Byllesby.

Service concluded, the Convention was called to order by the Rev. C. E. Swope, President, *pro tem.*, when the names of those present yesterday being omitted, the roll was called, with no response on the part of the clerical delegates. Of the lay delegates, Mr. John T. Hogg answered to his name, and took his seat.

The minutes of yesterday's proceedings were then read, and approved.

The order of the day being the report of the tellers of the lay vote for Standing Committee, the tellers reported the following result:

Number of votes cast, 38, of which

The	Rev.	C. E. Swope	received	29
"	"	Dr. Preston	"	31
"	"	Thomas Crumpton	"	33
"	"	J. F. Spaulding	"	21
"	"	William White	"	30
"	"	S. G. Fuller	"	22
"	"	M. Byllesby	"	15
"	"	William A. Snively	"	2
"	"	Dr. Page,	"	1
"	"	R. B. Peet	"	2
"	"	R. S. Smith	"	1

The Rev. James A Brown	received	1
Mr. John H. Shoenberger	"	86
" Thomas M. Howe	"	87
" Hill Burgwin	"	84
" T. J. Brereton	"	84
" E. S. Golden	"	14
" G. W Cass	"	19
" F. R. Brunot	"	9
" T. J. Bigham	"	1
" Alfred Howell	"	2
" J. N. Purviance	"	2
" G. R. White	"	1
" W. F. Johnston	"	1

The Chair having, yesterday, decided that the House, in proceeding to ballot for a Standing Committee, must vote as one body—(the vote by orders not having been called)—in obedience to Article VII of the Constitution, and Section I, Canon VII; Mr. E. S. Golden moved,

That the Report of the tellers of the lay vote be laid on the table, and that the tellers be instructed to call and report the lay vote by parishes.

Which motion was carried.

The Chair then ordered the vote for Standing Committee to be taken by parishes.

Pending the vote, Mr. Thomas M. Howe, Treasurer of the Convention Fund, and also of the Christmas Fund, read his Reports of said Funds.

On motion of Mr. W. F. Johnston, the Reports were accepted, and ordered to be printed in the Journal. (See Appendix E, F and G.)

Rev. Dr. Preston, Chairman of the Committee on Charters, reported as follows:

"The Committee on Charters have examined the Charter of Grace Church, Ridgway, Elk County; St. Michael's Church, Wayne Township, Armstrong Coun-

ty; St. Paul's Church, Monongahela City; and Trinity Church, Rochester; and find them correct, and recommend that they be admitted into union with this Convention."

On motion, the parishes above named were admitted into union with the Convention.

Mr. John H. Shoenberger, Treasurer of the Episcopal Fund, read his Report.

On motion of Mr. W. F. Johnston, the Report was accepted, and ordered to be printed in the Journal. (See Appendix H.)

On motion of Mr. E. S. Golden, it was

Resolved, That the sermon preached by Right Reverend A. C. Coxe, Bishop of the Diocese of Western New York, at the consecration of Bishop Kerfoot, as also a brief statement of said consecration services, be published in the Appendix to the Journal of this Convention.

(Appendix J.)

The tellers of the lay vote for Standing Committee being now ready, reported that there had been 20 votes cast, of which

The	Rev.	C. E. Swope	received	15	votes,
"	"	William White	"	15	"
"	"	Thomas Crumpton	"	15	"
"	"	J. F. Spaulding	"	13	"
"	"	Dr. Preston	"	12	"
"	"	M. A. Tolman	"	10	"
"	"	M. Byllesby	"	4	"
"	"	S. G. Fuller	"	4	"
"	"	W. A. Snively	"	2	"
"	"	William Hilton	"	1	"
"	"	W. P. Ten Broeck	"	1	"
	Mr.	J. H. Shoenberger	"	19	"
	"	Thomas M. Howe	"	18	"
	"	Thos. J. Brereton	"	17	"
	"	H. Burgwin	"	15	"
	"	G. W Cass	"	8	"
	"	E. S Golden	"	8	"
	"	J. N. Purviance	"	4	"

Mr. B. B. Vincent	received	2	votes,
" G. R. White	"	1	"
" W. C. Kelso	"	1	"
" W. F. Johnston	"	1	"

The Chair announced that Rev. C. E. Swope, Rev. Dr. Preston, Rev. J. F. Spaulding, Rev. Thomas Crumpton, Rev. William White, and Messrs. John H. Shoenberger, Thomas M. Howe, Hill Burgwin and Thomas J. Brereton, having received a majority of the votes of both orders, were duly elected.

A second ballot was ordered for a fifth lay member of the Standing Committee, resulting as follows:

Clerical vote—25 votes cast, of which

Mr. G. W. Cass	received	18	votes,
" E. S. Golden	"	6	"
" J. N. Purviance	"	1	"

Lay vote—21 votes cast, of which

Mr. G. W. Cass	received	18	votes,
" E. S. Golden	"	5	"
" J. N. Purviance	"	3	"

Whereupon the Chair announced that Mr. G. W. Cass, having received a majority of the votes of both orders, was duly elected.

On motion of Mr. H. Burgwin, it was

Resolved, That the Treasurer of the Episcopal Fund have leave to amend his Report, by adding a sum received by him since making it out, thereby increasing the Fund to an amount of over forty thousand dollars.

Rev. R. S. Smith moved, that a committee of three clerical and three lay members, be appointed to nominate delegates to the General Convention.

Mr. J. N. Purviance moved to postpone the appointment, for the purpose of going into the consideration of the proposed Constitution and Canons.

Mr. Thomas M. Howe moved to amend by striking out the condition. The amendment was accepted, but the motion to postpone was lost.

Mr. J. N. Purviance then offered as a substitute to Rev. Mr. Smith's resolution, that the Convention proceed to the nomination of Delegates to the General Convention.

Rev. H. Mackay moved to amend, by inserting the words "and election" after "nomination"—which was accepted, and the substitute as amended was adopted.

The following nominations were then made:

Rev. Dr. Preston,	Mr. G W. Cass,
" Dr. Page,	" Thomas M. Howe,
" C. E. Swope,	" J. N. Purviance,
" J. P. Taylor,	" A. Howell,
" S. G. Fuller,	" John H. Shoenberger,
" S. T. Lord,	" E. S. Golden,
" W. A. Snively,	" F. R. Brunot,
" M. A. Tolman,	" Hill Burgwin,
" J. F. Spaulding,	" B. Grant,
" M. Byllesby,	" B. B. Vincent,
" R. S. Smith,	" G. R. White.

The Chair appointed as tellers for the clerical vote,

Rev. R. S. Smith, Rev. D. C. James, Rev. S. G. Fuller.

For the lay vote,

Mr. David Dick, Mr. O. G. Craig, Mr. F. M. Hutchinson.

The clergy, at the call of their names, deposited their votes, and the tellers having counted the same, reported that there were in all 26 votes cast, of which

Rev. S. G. Fuller	received	19	votes,
" C. E. Swope	"	17	"
" R. S. Smith	"	13	"
" J. F. Spaulding	"	10	"
" M. Byllesby	"	8	"
" Dr. Preston	"	8	"
Scattering	"	18	"
Mr. J. H. Shoenberger	received	21	votes,
" T. M. Howe	"	13	"
" E. S. Golden	"	12	"
" H. Burgwin	"	9	"
" G. W. Cass	"	9	"
" J. N. Purviance	"	8	"
" F. R. Brunot	"	6	"
Scattering	"	18	"

The tellers of the lay vote also reported that 21 votes had been cast, of which

Rev. Dr. Page	received	11	votes.
" C. E. Swope	"	11	"
" S. G. Fuller	"	11	"
" J. F. Spaulding	"	10	"
" Dr. Preston	"	6	"
" M. A. Tolman	"	6	"
Scattering	"	20	"
Mr. J. H. Shoenberger	"	13	"
" T. M. Howe	"	16	"
" J. N. Purviance	"	8	"
" F. R Brunot	"	7	"
" G. W. Cass	"	6	"
" H. Burgwin	"	6	"
" A. Howell	"	7	"
" E. S. Golden	"	7	"
" B. B. Vincent	"	6	"
Scattering	"	4	"

Whereupon the Chair announced that Rev. C. E. Swope, Rev. S. G. Fuller and Mr. J. H. Shoenberger having received a majority of both orders, were duly elected Delegates to the General Convention.

The Convention then proceeded to a second ballot for two more clerical and three more lay delegates, which resulted in the election of Mr. E. S. Golden as a lay

(See Appendix D.)

On motion of Rev. George Slattery, it was

Resolved That the members of the Standing Committee residing in the city where the Convention shall be held, be charged with the duty of providing hospitable homes for its clerical members, and that written invitations be forwarded to them designating the places of sojourn, ten days, at least, before the meeting of the Convention.

Mr. E. S. Golden moved that the next session of the Convention be held in St. Paul's Church, Kittanning, Pa., on the third Tuesday of May, A. D. 1867.

Rev. M. Byllesby moved to amend, by substituting St. Paul's Church, Erie, Pa.

The resolution, as amended, was carried.

The order of the day, the election of two clerical delegates to the General Convention, being called for by Mr. G. R. White, on motion of Mr. T. J. Bigham, it was

Resolved, That in case no election is made on the next ballot, that the election shall thereafter be confined to the four highest in case that two are to be elected; and to the two highest, in case of one; the highest to be determined by the aggregate vote of both orders.

Rev. Mr. Mackay nominated Rev. William Hilton.

Rev. William A. Snively, having voted in the affirmative, moved a reconsideration of Mr. Bigham's resolution, which was lost.

A sixth ballot for two clerical delegates to the General Convention, resulted in the election of

Rev. R. S. Smith, Rev. Marison Byllesby.

The Bishop of the Diocese appeared, and took the chair.

Mr. Josiah King offered the following:

Resolved, That in the opinion of this Convention, the publication of a good, well-conducted weekly Church Newspaper in the City of Pittsburgh, if suitably edited and printed, and especially if those engaged or interested in Church work would encourage its circulation in all the parishes, would be found to be an ever available and efficient help in the dissemination of Church principles and in the promotion of Church growth That this Convention commend this subject to the favorable and early consideration of the Standing Committee, with authority to the same, if a satisfactory arrangement can be effected, for the editing and publishing of such a paper, to pledge the Convention to contribute not exceeding five hundred dollars in aid of the proposed publication; *Provided*, such aid will, in the opinion of said Committee, secure the probable permanent establishment of a Church paper.

Mr. E. S. Golden moved the following, as a substitute:

Resolved, That a committee of three clerical and three lay deputies be appointed by the Chair, whose duty it shall be to provide, as soon as possible, for the establishment of a Depository of Church books and other Church publications in this Diocese, and also a weekly Church Newspaper, for circulation in the same.

The substitute was accepted by Mr. Josiah King, and carried.

The Chair appointed the following committee:

Rev. C. E. Swope,	Mr. J. H. Shoenberger,
" William A. Snively,	" T. J. Brereton,
" W. P. Ten Broeck,	" W. P. Marshall.

On motion, it was

Resolved That the Secretary of the Convention be requested to procure from the Rectors or Wardens of any Churches or congregations from which Reports are not received during this Convention, the prescribed statistics of such reports, that the Journal may furnish as full an account as can be had of the state of the Diocese.

Rev. William A. Snively moved,

To postpone the consideration of the Report of the Committee on Constitution and Canons until the next Annual Convention.

Mr. T. J. Bigham moved, as a substitute,

"That the whole subject be recommitted to the Committee, to report at the next Convention."

Which was accepted.

Rev. C. E. Swope moved to amend, by ordering the printing of the Report with the Journal, which was carried.

The substitute, as amended, was then carried. (See Appendix I.)

The Annual Report of the Standing Committee was then read by the chairman, as follows:

The Standing Committee beg leave to report to the Convention the following extracts from the minutes of their proceedings, with other documents and facts relating to subjects of general interest to the Diocese.

CONSECRATION OF THE BISHOP ELECT.

November 17*th*, 1865.
In Session at Sunday School Room, Trinity Church,
PITTSBURGH, PA.

Resolved, That the President and Secretary be appointed to act on behalf of this Committee to secure, at as early a day as practicable, the consecration of the Bishop elect.

December 19*th*, 1865.
In Session at the Vestry Room of Trinity Church,
PITTSBURGH, PA.

The President presented and read a letter from the Bishop elect, as follows:

TRINITY COLLEGE, HARTFORD, CONN., Nov. 30, 1865.

To the Standing Committee of the Diocese of Pittsburgh.

MY DEAR BRETHREN:

After earnest prayer and deliberation, I cannot doubt that the call sent to me from the Diocese of Pittsburgh to become its first Bishop, is a call sent by God, through the Church of His Only Son.

Therefore, in obedience to His voice, and in dependence on His grace, I accept that call; and I hereby signify to you that acceptance.

Believing that our God hears the prayers which His people offer, through Jesus Christ, and knowing that the whole Diocese is joining its prayers to my own, that in this solemn act of ours, we may all have grace to see and do God's Holy Will, and to promote His glory in the salvation of His people through Christ, I shall go to your service in cheerfulness and hope; and so "I am sure that when I come to you, I shall come in the fullness of the blessing of the Gospel of Christ."

I am, my beloved brethren,

Most faithfully and affectionately,

Your friend and servant,

[Signed,] JOHN B. KERFOOT.

Resolved, That the letter of the Bishop elect be entered upon the minutes of the Committee, and that the Secretary acknowledge the receipt of the same.

The Standing Committee have prepared a notice of the services at the Consecration of the Rt. Rev. John B. Kerfoot, D. D., as Bishop of the Diocese of Pittsburgh, together with a copy of official documents relating thereto, and recommend that they be printed as an appendix to the Journal of this Convention.

April 25th, 1866.

In Session at the House of the Chairman.

The Rev. A. Ten Broeck's letter of resignation as a member of the Committee, and secretary of the same, was read, and his resignation accepted. The Rev. Thomas Crumpton was then nominated and elected to fill the vacancy in this Committee, caused by the resignation of Rev. A. Ten Broeck.

The following letter from Mr. J. H. Shoenberger, was read by the chairman:

PITTSBURGH, April 21, 1866.

REV. C. E. SWOPE,

President Standing Committee.

I surrender into the hands of the Standing Committee of the Diocese of Pittsburgh the house and lot on the corner of Penn street and Evans alley, (purchased as a residence for the Bishop,) for the current year to April 1, 1867, free of rent, other than taxes and insurance; and if, on the 1st day of April next, the Standing Committee hand to me the sum of twenty thousand dollars, to be used for such Church purposes as shall be hereafter named, then

I will give the said house and lot to the Standing Committee as a further addition to the Episcopal Fund of the Diocese; and in case the said Committee fail to raise the said sum of twenty thousand dollars, then the Standing Committee to become responsible to me for the purchase money and interest from the 1st day of April, 1867, for said house and lot, or give up possession of same to me. Said Committee to keep said house insured for as large an amount as responsible offices will take on it.

The Committee will please let me know if this is satisfactory.

Very truly and respectfully,

[Signed,] J. H. SHOENBERGER.

The following resolution was offered and adopted:

Resolved, That the very generous preposition of Mr. J. H. Shoenberger, in his letter of 21st instant, in regard to the house purchased by him as an Episcopal residence, be accepted, and that the thanks of the Standing Committee, in behalf of the Diocese of Pittsburgh, be communicated to him—both for the free use of the house for a year, and for its conditional gift to the Diocese at the end of that time; and the Committee hereby pledges its best efforts to meet the condition upon which his liberal offer is made to depend.

Adjourned to meet at the call of the President.

T. J. BRERETON, *Secretary.*

The following is a list of the Candidates for Holy Orders now in the Diocese:

Abel Anderson Kerfoot,
James A. Searight,
John H. McCandless,
George C. Rafter.
Joseph Richey.

All of which is respectfully submitted.

[Signed,]

C. E. SWOPE, *President.*

T. J. BRERETON, *Secretary.*

On motion, the Report was accepted, and ordered to be printed with the Journal.

The Report of the Committee to increase the Episcopal Fund of the Diocese was then read by the Rev. C. E. Swope, its chairman, as follows:

The Committee appointed to take in charge the duty of increasing the Episcopal Fund, beg leave respectfully to report that they found already secured for this object at the time of their appointment, in cash and subscriptions, the sum of forty thousand and six dollars, ($40,006.00.) This amount was furnished by the following parishes, viz.:

Trinity	Church,	Pittsburgh,	$23,595 00
St. Peter's	"	"	5,500 00
St. John's	"	Lawrenceville,	1,000 00
St. Mark's	"	Birmingham,	375 00
St. Paul's	"	Laceyville,	100 00
Calvary	"	East Liberty,	1,075 00
St. Peter's	"	Uniontown,	483 00
Grace	"	Menallen,	
Trinity	"	Connellsville,	
St. Paul's	"	Erie,	8,600 00
Christ	"	Meadville,	1,480 00
Christ	"	New Brighton,	505 00
St. Stephen's	"	Sewickley,	300 00
St. Peter's	"	Butler,	850 00
St. John's	"	Franklin,	350 00
St. Paul's	"	Monongahela City,	20 00
St. Paul's	"	Ohio Township,	78 00
Georgetown	"	Georgetown,	
Trinity	"	Washington,	200 00
From Mrs. Mary Metcalf, a memorial offering,			500 00
		TOTAL,	$40,006 00

From this statement it will be seen that but a portion of the parishes of the Diocese have, as yet, responded to the call made upon them by the Committee appointed by the Bishop of Pennsylvania to secure the endowment, prior to the erection of this Diocese. The number of parishes which have not thus far contributed anything to this object, is eighteen. They are as follows:

St. Andrew's	Church,	Pittsburgh,
St. James'	"	"
Christ	"	Allegheny City,
Grace	"	Mt. Washington,
St. Luke's	"	Chartiers Creek,
St. Paul's	"	Kittanning,
Trinity	"	Freeport,
St. Andrew's	"	Clearfield,
St. James' Memorial	"	Titusville,
St. Peter's	"	Waterford,
Christ	"	Brownsville,
St. Peter's	"	Blairsville,
Christ	"	Indiana.

Trinity	Church,	New Castle,
Trinity Memorial	"	Warren,
Christ	"	Greensburg,
St. Michael's	"	Wayne Township,
Trinity	"	Rochester.

If these parishes would respond to the call made upon them with a liberality at all approaching that which has marked the offerings of those which have already contributed, the Fund would now be equal to the amount to which your Committee was authorized to increase it. The earnest hope, however, is still indulged by the Committee, and is here expressed, that active measures will be taken, at no distant day, by these parishes, to furnish their due portion of the Fund needed to supply an adequate income for the support of the Episcopate in this Diocese, and that thus the labors of the Committee may be materially lightened, if not rendered wholly unnecessary. Relying confidently upon this hope, but little has been done directly by the Committee to carry out the object of the resolution under which they were appointed.

They take great pleasure, however, in stating that an eligible and commodious house, as a residence for the Bishop, has been purchased in this city, at a cost of sixteen thousand dollars, ($16,000) by a gentleman of Trinity Church, Pittsburgh, and the offer of it as a free gift to the Diocese has been most generously made to the Standing Committee, on conditions fixed by the liberal purchaser, viz.: that the Diocese shall raise prior to the 1st day of April, 1867, the sum of twenty thousand dollars ($20,000) to be devoted to such Church work within the Diocese as he has named in his communication to the Standing Committee. The securing of this noble gift by raising the twenty thousand dollars required, will at once add the sum of sixteen thousand dollars to the Fund for the support of the Episcopate already in hand, and, at the same time, will largely increase the resources of the Diocese for other and important Church work. To raise this amount subscription books have been opened, and the sum of one thousand five hundred dollars has already been subscribed by two gentlemen of this city.

But the work needs to be pressed vigorously forward, in order to insure ultimate success. Your Committee, therefore, would suggest, as a fitting response to the offer so generously made, as well as with the view of accomplishing an object of so much importance to the Church, that a Committee be appointed by this Convention, with the urgent request that they will take in hand and carry out, with all diligence, the duty of securing, at as early a day as possible, the amount needed to make up the sum of twenty thousand dollars required to meet the conditions upon which this offer of the gift of the Episcopal residence may be made available.

All of which is respectfully submitted.

[Signed,] C. E. SWOPE,

Chairman of Committee.

PITTSBURGH, May 14, 1866.

On motion, the Report was accepted, and ordered to be printed in the Journal.

At this time the Bishop left the chair, and requested the Rev. William White to act as Chairman in his absence.

On motion of Rev. C. E. Swope, it was

Resolved, That a Committee be appointed by the Chair, to consist of two clergymen and three laymen, whose duty it shall be to take measures to raise the sum of twenty thousand dollars to secure the gift of the Episcopal residence, referred to in the Report of the Committee to increase the Episcopal Fund.

The Chair appointed the following Committee for this purpose:

Rev. C. E. Swope,
" William A. Snively,
Mr. Hill Burgwin,
" E. S. Golden,
" T. J. Brereton.

At this time the Bishop resumed the chair.

On motion of Rev. J. F. Spaulding, it was

Resolved, That the form of Parochial Report be amended by adding to its statistical information as follows, viz.:

"No. of Families,
No. of Adults not included in Families,"

and that the Secretary be authorized to have copies of the same printed, and to send one copy to each parish at least one month before each Annual Convention.

Rev. R. B. Peet moved that the following Resolution be added to the Report and Resolutions of the Committee on Conference with the Diocese of Pennsylvania:

Resolved, That power be granted to the Committee of Conference to settle, adjust, and close all such claims.

Which motion was carried. (See pages 34 and 35 of this Journal.)

The Report from the Committee on the Assessmen of the Convention Fund was read by Mr. Thomas M Howe, as follows:

Your Committee beg leave to report, that in accordance with the duty impose upon them by the last Convention, they have made the following assessment upon the parishes as herewith designated, for defraying the expenses of thi Convention.

Trinity	Church,	Pittsburgh,	$125 00
St. Andrew's	"	"	100 00
St. Peter's	"	"	75 00
St. James'	"	"	20 00
St. Paul's	"	Laceyville,	10 00
St. John's	"	Lawrenceville,	20 00
Calvary	"	East Liberty,	30 00
St. Mark's	"	Birmingham,	5 00
Christ	"	Allegheny City,	10 00
Grace	"	Mt. Washington,	5 00
St. Paul's	"	Monongahela City,	5 00
St. Stephen's	"	Sewickley,	10 00
Christ	"	New Brighton,	10 00
St. Paul's	"	Erie,	50 00
Christ	"	Meadville,	30 00
St. Peter's	"	Butler,	20 00
Christ	"	Brownsville,	20 00
Trinity	"	Connellsville,	5 00
St. Peter's	"	Uniontown,	10 00
Grace	"	Menallen,	2 00
Trinity	"	Washington,	10 00
Christ	"	Greensburg,	8 00
St. Peter's	"	Blairsville,	8 00
St. James' Memorial	"	Titusville,	10 00
Trinity	"	Freeport,	8 00
St. Peter's	"	Waterford,	8 00
St. Paul's	"	Ohio Township,	8 00
Georgetown	"	Georgetown,	8 00
Trinity	"	New Castle,	10 00
Trinity	"	Rochester,	10 00
Christ	"	Indiana,	8 00
St. John's	"	Franklin,	10 00
St. Paul's	"	Kittanning,	10 00
St. Andrew's	"	Clearfield,	8 00
Trinity Memorial	"	Warren,	5 00

On motion of Mr. T. M. Howe, it was

Resolved, That the Report of the Committee appointed at the Primary Convention to make an assessment upon the several parishes in aid of the Convention Fund, be and is hereby approved; *Provided*, that the assessment upon any parish may be corrected by the rector of such parish on application to the Treasurer, if, in his judgment, such assessment is deemed excessive.

Rev. G. Slattery moved, that the resolution as adopted by the Primary Convention, on page 38 of its Journal, with reference to the assessment of the Convention Fund, be adopted by this Convention, with the exception of the last three lines, viz.: striking out the paragraph commencing with the words, "And thereupon," &c.

Rev. Mr. Swope moved to amend, by adopting the whole resolution, which was carried.

The resolution is as follows:

Resolved, That the Treasurer and Secretary of the Convention be and they are hereby authorized and directed to assess upon the respective parishes in the Diocese a sum sufficient in the aggregate to pay all the contingent expenses of the Convention, including the mileage of clergymen attending the same. They shall proceed, on or before the first day of January in each and every year, to make an estimate of the expenses as aforesaid, and then assess its proportion upon each parish and advise the proper officers thereof accordingly; and thereupon, it shall be the duty of the officers of said churches to transmit the amount so assessed to the Treasurer of the Convention, without delay.

Whereupon the resolution, as amended, was adopted.

On motion of Mr. H. Burgwin, the rules of order were suspended to enable the Convention to go into the election of a Treasurer of the Episcopal Fund, *viva voce.*

Mr. John H. Shoenberger was then nominated for the Treasurer of the Episcopal Fund, and was elected.

On motion of Mr. F. R. Brunot, it was

Resolved, That the Secretary be instructed to distribute to the clergy of this Diocese all the remaining copies of the Sermon of Bishop Stevens, preached at the Primary Convention of the Diocese.

On motion, it was

Resolved, That the thanks of this Convention be tendered to the Rector, Wardens and Vestrymen of Trinity Church, for the use of the same by this Convention.

On motion of Rev. S. G. Fuller, it was

Resolved, That five hundred copies of the Journal of this Convention be printed for the use of the members, under the direction of the Secretary.

On motion of Rev. W. A. Snively, it was

Resolved, That the thanks of this Convention be tendered to the Rev. A. Ten Broeck, late Secretary of the Convention of this Diocese, for the able and faithful manner in which he discharged the duties of his office.

Rev. J. F. Spaulding moved, that the Chair appoint a clergyman to fill the vacancy occasioned by the removal of Rev. A. Ten Broeck from this Diocese, on the Committee to Assess the Episcopal Fund each year; which was carried, and the Chair appointed Rev. W. A. Snively to fill said vacancy.

On motion of Mr. H. Burgwin, it was

Resolved, That two laymen be appointed by the Chair, who, together with the Treasurer of the Episcopal Fund, shall form a Board of Trustees of said Fund.

The Chair appointed Mr. G. W. Cass and Mr. H. Burgwin.

On motion, it was

Resolved, That after the reading of the rough minutes, the Convention adjourn.

The minutes of the day's proceedings were then read and approved.

The Bishop delivered a short address, when, after prayer and the singing of the *Gloria in Excelsis Deo*, he pronounced the Blessing of Peace, and the Convention adjourned *sine die*.

T. J. BRERETON, Sec'y.

Appendix.

APPENDIX A.

PAROCHIAL REPORTS.

ALLEGHENY COUNTY.

Trinity Church, Pittsburgh. Rev. C. E. Swope, Rector.

Baptisms, adults 2, infants 37, total 39; marriages 7; funerals 16; confirmed 29; communicants 300.

Offerings—Convention Fund $236, Christmas Fund $344.50, General Domestic Missions $347.75, General Foreign Missions $291.03, Diocesan Missions (six months) $745.25, Prayer Book Society $141, For the Church Home $310, For Nebraska $296.37, For Dr. Breck, Minnesota, (from S. S.) $550, For the Poor, (Communion Alms) $519.71, Miscellaneous $103.21; Total Offerings $3,884.90; Subscriptions to Episcopal Fund $23,595; Gross Amount, $27,479.90.

St. Paul's Church, Laceyville. Wm. Barnes, Warden.

From February 5th to May 13th, 1866.

The late Rector, Rev. A. Ten Broeck, not having entered the baptisms, &c., that occurred in his term, we are unable to give any details of his acts in the preceding part of the year.

The rectorship is now vacant, Rev. Thomas Crumpton officiating minister for the last two months.

Baptisms 2; burials 1; communicants, present number about 25.

Public services—Sunday morning 10½, afternoon 3½ o'clock. Average attendance at the same about 50. Sunday School, 2½ P. M., William Metcalf, Superintendent; male teachers 2, female 3, total 5; male pupils 14, female 20, infant 10, total 44; average attendance about 32.

Church edifice built of stone, thirty-five years old, wooden tower, blown off May 1, 1866; stands on two lots 20 by 100 feet. Free of debt, and owned by Rector, Wardens and Vestry. The building contains about 24 pews, holding, say, 125 persons; said pews not rented, voluntary contributions given direct for the Rector for the last four years.

Amount received for Rector's Fund (paid Rev. A. Ten Broeck $125.25. Rev. J. T. Protheroe $25, Rev. Thomas Crumpton $29.25) $179.50, Sunday Collections, appropriated to expenses, $94.29, Building or Repair Fund $17.24, Bishop's Fund $100, Convention Fund $10, Collected and expended by William Metcalf, Sunday School Library, &c., $75, Disabled Clergymen's Fund, at Christmas, $7.50; Total Contributions to the Church $483.53.

Christ Church, Allegheny City. Rev. D. C. Page, Rector.

Baptisms, adults 1, infants 9, total 10; confirmed 8; communicants 72; marriages 8; burials 10. Public services on Sundays and other days 90; average attendance 200. Children catechised once as the commencement of a series. Sunday School, male teachers 4, female 6; total teachers 10; pupils 70.

Church accommodations—Edifice 1; sittings 550.

Other property—a cemetery.

No Church debt.

Clergyman's salary, see pew rents.

Collections and contributions—Parochial—Alms for the Poor $50, Initiation fee to the Church Home $30, Sunday School and Library $75, Current Expenses $200, Pew Rents and Rent of Basement $700.

Extra Parochial—Diocesan Missions, First Quarterly Collection, $20, Second do. $30; Convention Fund $10, Ladies' Prayer Book Society $10, Episcopal Fund to be raised.

St. Andrew's Church, Pittsburgh. Rev. Wm. Preston, D. D., Rector; Rev. Wm. A. Snively, Associate Rector.

Baptisms 27; confirmed 14; communicants added 23, died or removed 20, present number 182; marriages 13; burials 14. Public services on Sunday 104, other days 60, total 164; children catechised monthly. Sunday School 1, teachers 14, pupils 90; Bible classes 2, members 25, teachers 2.

Collections and contributions—Parochial—Communion Alms $238, Sunday School and Library $645.

Extra Parochial—Diocesan and Domestic Missions $233, Foreign $407, Convention Fund $43, Bibles and Prayer Books $263, Church Missionary Society $260, Church Home $200, Orphan Home $100, Divinity Students' Aid $25, Freedmen $365, total $2,779.

Report of Associate Rector.

During the year I have preached 86 sermons, delivered 41 lectures and 12 sermons to children. The Sunday School of the parish has had my especial care, and the children have been regularly catechised. The other services which I have performed are included in the report of the parish.

St. James' Church, Pittsburgh. Rev. George Slattery, Rector.

Baptisms, adults 3, infants 38, total 41; confirmed 8; communicants added 12, died or removed 25, present number 127; marriages 13; burials 21; children catechised monthly. Sunday School 1, teachers 15, pupils 90; Infant School 1, teacher 1, pupils 80; total schools 2, teachers 16, pupils 170. Bible class 1, teacher 1, members 15.

Collections—Diocesan Missions $20, Domestic Missions $125, Foreign Missions $253, Freedmen's Commission $109,

Ladies' Prayer Book Society $25.50, Church Home $25, Sunday School $56.25, Church Building $10, Convention Fund $20, Communion Alms $36.20, Miscellaneous $181.50, total $836.45.

Grace Church, Mt. Washington. Thos. J. Bigham, Warden.

Since the report made to the Convention of the Diocese of Pennsylvania, in May, 1865, Grace Church has continued without a rector.

In July, 1865, the Church was closed for repairs, which, although not yet entirely completed, had progressed so far in November as to enable us to hold services in the basement, which was then opened for that purpose and for the Sunday School.

The Church has been indebted to the Rev. Messrs. Fuller, Snively and Swope, for occasional services. When not able to secure a clerical supply, we have had lay reading on Sunday afternoons, with an average attendance of about 50 persons.

The Sunday School is in a flourishing condition, with an average attendance of about 100 pupils.

We have recently elected the Rev. B. B. Killikelly, D. D., Rector of the Church, who has signified his acceptance of the charge, and will enter upon his duties on Trinity Sunday.

During the second week in April, the ladies held a fair and festival in the Sunday School room of Trinity Church, Pittsburgh, which resulted in net proceeds of about $600.

Our current expenses for the year have been about $200, including fuel, sexton and incidentals.

To cancel a mortgage on the Church, and for repairs, we have expended about $2,000.

Church property—One church edifice and lot, and a vacant lot adjoining.

St. Luke's Church, Chartiers.

No report.

St. Mark's Church, Birmingham.

No report.

Calvary Church, East Liberty. Rev. Robert B. Peet, Rector.

Baptisms, adults 1, infants 13, total 14; confirmations 9; communicants died, removed or crossed off 12, added by removal 9, new 11, present number 73; marriages 1; burials 5; Sunday School 1, teachers 8, scholars 60.

Contributions—For the Sunday School $100, Diocesan Missions $16.67, Domestic Missions $10, Christmas Fund $8.37, Church Home $63, Ladies' Prayer Book Society $17.39, Widows of Deceased Clergymen $30, Relief for the Freedmen $30, Episcopal Fund $1,075, other objects $37, total $1,387.43.

Property, other than the Church and lot, none.

There is a debt of $4,000.

St. John's Church, Lawrenceville. Rev. Wm. P. Ten Broeck, Rector.

I assumed the rectorship of this parish October 1st, 1865, after a vacancy thereof of five months, during which time services were held by Rev. Thomas Crumpton, and acts performed as mentioned in his report. This report embraces only the official acts of myself and the contributions from October 1, 1865.

Baptisms, adults 1, infants 16, total 17; confirmed 10; communicants found 72, added (new) 10, by removal 6, removed 3, present number 85; marriages 1; burials 8. Public services, on Sunday 60, on other days 78. Children catechised publicly, in church, on the first Sunday of each month. Sunday School 1, teachers 17, scholars 150.

Church accommodations—Edifice 1, sittings 225; also, parsonage, and school building.

Indebtedness about $1,800.

Amount of salary clergyman is entitled to receive $900 at present; by resolution of vestry $1,200 from July 1, 1866, paid quarterly, in advance.

Offerings—Convention Fund $21.64, Diocesan Missions $195.10, Domestic Missions, Southern Clergy Fund, $75, Freedmen's Commission $32.80, Foreign Missions $10, Christmas Fund $13.92, Ladies' Prayer Book Society $5.89, for Nashotah $83.17, Church Building $16.25, Sunday and Parish Schools and Libraries $444.59, Charity and Miscellaneous $74.97, total, exclusive of contributions for current expenses, $973.33.

Also, I have acted as chaplain of the "Church Home" for the past six months, holding a weekly service, unless prevented by sickness or other duty.

Also, I regularly discharged the duties of the rectorship of St. Stephen's Church, Sewickley, until October 1, 1865, baptizing 3 infants and marrying 4 couples.

St. Peter's Church, Pittsburgh. Rev. Simon Greenleaf Fuller, Rector.

Baptisms, adults 4, infants 20, total 24; confirmed 29; communicants added 49, present number 161; marriages 8; burials 14; Sunday School, teachers 14, pupils 164.

Collections and contributions—Parochial—Alms $223,04, Sunday School Library $226.25, Payment of the Church Debt $16,000.

Extra Parochial—Diocesan Missions $195.50, Domestic Missions $75.38, Foreign Missions $45.13, Episcopal Fund $5,643.87, Convention Fund $53.41, Freedmen's Commission of the Church, $15.45, Church Building $95, Society for the Increase of the Ministry $35.61, Disabled Clergymen $44.89, Ladies' Prayer Book Society $19.23, Relief of Southern Clergy $54.86, Mission to the Jews $23.12, Miscellaneous $30, total $22,780.74.

St. Stephen's Church, Sewickley. Rev. Wm. Willson, Rector.

The following report only embraces the period from October, 1865, at which time I took charge of this Church:

Baptisms, infants 1; confirmed 7; communicants added, new, 7, by removal 7, died 1, present number 24; marriages 2; burials 2; public services on Sundays 58, other days 20, total 78; children catechised once a month; Sunday Schools, male 1, female 1, infant 1; male teachers 3, female 2, infant 1; pupils, male 30, female 28, infant 61; total, schools 3, teachers 6, pupils 119. A Mission Sunday School has been started four miles below this, at Fair Oaks. It is under the charge of Mrs. Hays, widow of the late General Hays, and numbers 19 scholars. It gives promise of doing much good. We hope soon to hold Church service there, once in two weeks. Bible class 1, teacher 1, members 13.

Church accommodations—Edifice 1, sittings 180; parsonage 1. No other property save the lot upon which these stand, save a school-house in process of erection.

Amount of indebtedness, none.

Amount of salary $800, with use of parsonage, grounds and fuel. Arrears—pay in advance.

Collections and contributions—Parochial $21, Sunday and Parish School Libraries about $200, Improvments, Repairs, &c., exclusive of the school-house now erecting, about $350, Collections and Subscriptious for Salary $600, total $1,171.

Extra Parochial—Diocesan Missions $56.88, Convention Fund $10, Disabled Clergymen, $8.08, For Increase of Ministry $7, For Freedmen's Aid Society $8.24, total $90.

The parish is now engaged in erecting a school-house, at a cost of about $1,500. Expect to have it ready for use by September next.

ARMSTRONG COUNTY.

St. Paul's Church, Kittanning. Rev. W. Hilton, Rector.

Baptisms, adults 1, infants 14, total 15; communicants added, new, 10, by removal 1, died or removed 6, present number 97; marriages 4; burials 6; public services on Sundays 98, other days 9, total 107; Sunday School 1, teachers 13, pupils 120.

Church accommodations—Edifice 1, sittings 250, parsonage, none.

Property, other than the Church building and lot owned by the parish, none.

Amount of indebtedness of the Church of the parish, none.

Amount of salary the clergyman is entitled to receive, $700. Arrears, none.

Collections and contributions—Current expenses $106.93.

Extra Parochial — Diocesan Missions $110, Convention Fund $10, Church Hospital $21, Christmas Fund $23.08.

In addition to the services reported above, we have had, throughout the year, a weekly lecture, which was reasonably well attended, and during Passion Week we had service every evening and a lecture also, which services were very well attended, and it is hoped that some seed fell on good ground, which, by the Divine blessing, will, in due season, spring up and bear fruit to the glory of God and to the praise of His grace.

Various sums of money, besides those reported, have been raised for Church purposes, but of which no account has been kept, therefore the amount cannot be stated.

The vestry have in contemplation the purchase of a new organ, for which a considerable amount of money has already been obtained, and for this we are principally indebted to the zeal of the young ladies of the congregation. When this, together with some other improvements contemplated, is accomplished, which we hope they will be this season, then our Church edifice will be everything that can be desired; —yea, it will excel in beauty !

We also expect to erect a new Sunday School room this season, the old one having become considerably dilapidated, and is also much too small for the accommodation of our school.

St. Michael's Church, Wayne Township. Rev. D. C. James, Rector.

Baptisms, infants 2; communicants 80; Sunday Schools 1, teachers 5, pupils 40; Bible class 1, teachers 1, members 10.

Property, other than Church building, parsonage and lot of two acres. Amount of salary clergyman entitled to receive $250.

Contributions—Board of Missions $10, Convention Fund $3, Current Expenses $7, total $20.

Trinity Church, Freeport. Rev. D. C. James, Rector.

Baptisms, infants 1, adults 1, total 2; communicants 50; marriages 1; burials 2; Bible class 1, teachers 1, members, average, 24 to 30.

Contributions—Board of Missions $5, Convention Fund $3, To Minister's Salary $150, Current Expenses $22, By Subscriptions and Donations for Repairs of Church $750, total $930.

Since the division of the Diocese this Church has undergone extensive repairs. For this noble work we are indebted to a few of our Christian women.

The present condition of this parish, on the whole, is very favorable.

BEAVER COUNTY.

St. Paul's (Ohio Tp.) and Georgetown Churches. Rev. William Adderly, Rector.

Families 34; baptisms, adults 3, infants 5, total 8; confirmations awaiting Episcopal visitation 7; (confirmed since the Convention, on Whit-Monday;) communicants, died 1, removed 2, present number 48; burials 5; public services on Sunday 48, other days 5, total 53; children catechised in Sunday School; Sunday School 1; teachers, male 3, females 3, total 6; pupils, males 11, females 19, total 30.

Church accommodations—Edifices 2, sittings 300.

Property, other than the Church buildings and lots on which they are erected—by St. Paul's, one-quarter of an acre of ground used as a cemetery; by the Church in Georgetown, two lots adjoining the one on which the Church stands, and on which it is intended, so soon as the congregation has the means, to erect a house for the rector.

Amount of indebtedness of the Churches of the parish, none.

Amount of salary the clergyman is entitled to receive $250.

Arrears of salary, none. Visits 223. Miles traveled 1,100.

Collections—Parochial—Sunday School $10, Repairs and Current Expenses $13, Diocesan Missions $5, Collections and Subscriptions for Salary $270, Convention Fund $6, Episcopal Fund $73, Disabled Clergymen $2.

This report embraces a period of a little over seven months. Besides the regular services in the congregations, I have preached in the following places, viz.: Shipping Port 5 times, Bealer's Run School House 2, Noel's School House 6, Island Run 8, Fairview 2, Industry 1. I have also had cottage lectures three evenings in each week during the winter months, which have been well attended, and I trust with some profit.

The services are generally well attended in the summer, or during the continuance of fine weather, after which the number is considerably reduced, owing to the distance at which many of the families live from the Churches and the almost impassable condition of the roads. The services in Georgetown are frequently interrupted in the winter by floating ice in the Ohio river. The people seem much attached to the Church, and cheerfully do what they can to sustain it, but the means of a majority of the members are very limited, and they can do but little in a pecuniary way. Yet, with but few exceptions, they do what they can, and we do not complain.

In a spiritual aspect, the condition of the congregations is far from being what we could desire. Among all the people of this country, and of every denomination, there is a lamentable indifference to things pertaining to the Kingdom of God. The minds of all are so entirely absorbed by things that perish with the using, that no place is left for those things that endure unto eternal life. But we labor on in faith and patience, hoping for better things to come, trusting that we may be enabled to do so under every discouragement, until our work is done and our Master calls us home.

Christ Church, New Brighton, and Trinity Church, Rochester. Rev. J. P. Taylor, Rector; Rev. J. T. Protheroe, Assistant Minister.—Christ Church, New Brighton.

Number of families 15; adult baptisms 5; confirmed 8; communicants 17; Sunday School teachers 6; scholars 32; amount of collections $40; salary of the Assistant Minister $400.

Trinity Church, Rochester.

Number of families 20; communicants 15; adult baptisms 4, infant 12; burials 1; Sunday School teachers 10; scholars 80; amount of collections $110; salary of the Assistant Minister $300.

This parish records, in deep grief for his loss, and with sincere affection for his memory, the death of the Rev. John Fryer, who, after a very brief but brilliant ministry among them, entered into his rest September 22, 1865. *In Deo dulce dormit.*

BUTLER COUNTY.

St. Peter's Church, Butler. Rev. William White, Rector.

Communicants, died 2, removed 1, added 3, present number 66; baptisms 4; marriages 1; burials 4; public services on Sundays 96, other days 14.

Church property—Church. No debt.

Rector's salary $845, paid $570; balance all good, and will be paid.

Church collections—Convention Fund $6, Episcopal Fund $10, Christmas Fund $17.90, Domestic Missions $10, Other purposes $62.41, Expenses $115.99, total $222.30.

Sunday School 1; teachers, males 3, females 6, scholars 44.

CLEARFIELD COUNTY.

St. Andrew's Church, Clearfield.

Vacant. No report.

CRAWFORD COUNTY.

Christ Church, Meadville. Rev. M. Byllesby, Rector.

Baptisms, adults 2, infants 9, total 11; confirmed 22; communicants added, new, 21, by removal 5, died or removed 6, present number 157; marriages 4; burials 13. Services, Sundays 106, other days 125; Sunday Schools, male 1, scholars 38, teachers 6; female 1, scholars 77, teachers 11; Bible class 1, scholars 6; total, scholars 121; teachers 18.

Amount of salary $1,200.

Collections—Alms for the Poor $75, Parish and Sunday Schools $175, Improvements, Repairs and Current Expenses $728.34, Pew-rents $1,662, Payment of Debts $2,000, Episcopal Fund $1,480, Diocesan Missions $130, Domestic Missions $40, Foreign Missions $16, Convention Fund $30, Christmas Fund $25, Theological Education $70, Church Building $50, total $6,465.34.

St. James' Memorial Church, Titusville. Rev. Henry Purdon, Rector.

Baptisms 9; confirmed, no visitation; communicants added, new, 8, present number 28; marriages 8; burials 4. Public services on Sundays 104, other days 25, total 129. Sunday School, teachers 6, pupils 60; Bible class, members 7, teachers 1.

Church accommodations—Edifice 1, sittings 300.

Property, other than the Church building and lot owned by the parish, brick school-house and three lots.

Amount of indebtedness of the Church of the parish $3,000.

Amount of salary the clergyman is entitled to receive $1,500. Arrears of salary $68.69.

Collections and contributions—Parochial—Alms for the Poor $75.98, Sunday School Library $60, Improvements, Repairs and Current Expenses $1,200, Pew-rents $1,700, Collections $200, total $3,235.98.

Extra Parochial—Diocesan Missions $21, Convention Fund $10, Advancement Society of Pennsylvania $38, total $69.

This parish has done little for Extra Parochial objects as its strength has been, and is still fully taxed in seeking to establish a good school in our midst, as well as in providing for the wants of the Church. The expenses of the former are not enumerated in the above statement. Notwithstanding all our efforts, the close of the Convention year finds us in debt. With a hearty willingness to assist objects outside of our own parish, we still feel it our duty to foster and build up first those institutions which we have been instrumental in establishing, and which, without our aid, must languish and decay.

We are indebted to B. Philpot, Esq., of the Church of the Atonement, Philadelphia, for a beautiful organ, manufactured by Levi W. Stuart, of New York, and costing $2,600.

ELK COUNTY.

Grace Church, Ridgway.

Vacant. No report.

ERIE COUNTY.

St. Paul's Church, Erie. Rev. John Franklin Spaulding, Rector.

Baptisms, adult 32, infant 52, total 85; confirmed 64; communicants added, new, 68, by removal 14, died or removed 12, present number 297; marriages 16; burials 20. Public services on Sundays 112, other days 43, total 155. Cottage lectures were also held two and three times a week, during the greater part of the fall and winter. Children catechised about once a month in Church, and in the Sunday School nearly every Sunday. Sunday Schools, male teachers 6, pupils 70; female teachers 16, pupils 78; infant teachers 1, pupils 109; total 257. Bible classes are included in the above.

Salary of Rector $1,600. No arrears of salary.

Collections and contributions—Parochial—Alms for the Poor $162.85, Sunday School Tracts and Libraries $152.46, Contingent Expenses $123.76, Sunday School Collections $200, Parochial purposes $64.50, Subscriptions for salary, &c., $1,850, total $2,553.07; Subscriptions to new Church (paid) $25,804.75, Whole Amount paid on new Church $28,091.86. The whole cost will be upwards of $50,000.

Extra Parochial—Diocesan Missions $166.25, Domestic Missions $58.86, Sunday School Easter Collection, for Bishop Clarkson, $35.29, Foreign Missions $20, Convention Fund $50, Prayer Book Society $21, Theological Education $68.20, Advancement Society $30, Disabled Clergy $42, Miscellaneous $25, Freedmen's Commission $27, total $543.60.

We hope to have the new Church ready for occupancy before Christmas.

Girard, Erie County.

Girard depot and village is a Missionary Station, but has had no minister for the past year. It has no parochial organization, and no church building. It is believed that a Church could be built with a little outside help. With a Church of our own, and an active and judicious minister, an interesting congregation would soon be gathered and a successful parish established.

St. Peter's Church, Waterford.

No Rector. Occasional services by the Rev. J. F. Spaulding. Baptisms, adults 7, infant 2, total 9; confirmed 10; communicants 28; burials 3; Sunday School, scholars 25.

Church accommodations—Church with about 300 sittings. No parsonage.

Collections and contributions—Parochial—For Repair of Church $112.

Extra Parochial—Diocesan Missions $15, Convention Fund $3, total $18.

Emmanuel Church, Corry. Rev. C. C. Parker, Rector.

The establishment of our Church in this new town commenced with that at Warren. There have been many obstacles in the way of our advancement, but the good Lord has enabled us to overcome them; so that, in one year, we have passed from a weak missionary parish to one which will soon be self-supporting; from a parish which last year raised, for my support, $220, to one which now offers me, to become its permanent Rector, a salary of $1,000.

On the 20th of September last the corner-stone of the Church edifice was laid. After many hinderances, such as unsuitable weather, want of lumber and want of funds, we have our building so far advanced toward completion, that we hope to have it consecrated by our Bishop at his visitation in June.

Thus far everything has been paid for, though we now need a few hundred dollars to quite finish and furnish our little Church. There has been already expended on the lot and Church building about $4,000, Some $1,200 of this has been raised in Corry; all the remainder, except about $200, was collected in Philadelphia, New York and Boston.

In addition to the amount paid by the parish for Church building, the collections for rent of hall and other incidental expenses amount to $96.72, for salary $164, for Sunday School books $70, total $330.72.

Extra Parochial—Alms for Poor $2.45, Disabled Clergymen $13.08, Diocesan Missions $11.18, total $26.71.

Baptisms, adults 1, infants 1, total 2; marriages 3; burials 1; communicants 20.

In addition to what has already been reported, I perhaps may be permitted to say that the towns springing into active existence in the vicinity of Warren, have opened a wide field for the missionary labor of our Church. Irvine, only six miles distant, at the junction of the new "Warren and Franklin" with the "Philadelphia and Erie Railroad," now promises to become a place of some importance. There are a number of Episcopalians in the place, who seem anxious

that our service should be commenced there. No religious service, of any kind, is now held in the place.

Kane, thirty miles east of Warren, where are located a portion of the Philadelphia and Erie Railroad machine shops, is entirely without the service of any Protestant denomination. An eligible lot has been promised us for our Church, and the deed will be given us whenever we are ready to build.

At Ridgway, twenty-three miles further on, the county seat of Elk county, containing about 500 inhabitants, there is no Church building of any kind, nor is there a Protestant Church building in the whole county.

A large majority of the influential people of Ridgway are very anxious to have our Church established there. Some steps have already been taken to this end. A vestry has been formed; a charter, under the name of Grace Church, has been adopted and filed, and about $2,000 subscribed toward the erection of a Church building. They are deserving of great credit for their earnestness and willingness to do, and are entitled to assistance to enable them to provide themselves with a place of worship.

I have occasionally held service in Ridgway, in the Court House, on Monday evening, and there has always been a very good attendance.

In view of the great religious need in these places above mentioned, and of the fact that they are now open to our Church; and in view of the further fact, that Corry can now support, and ought to have, regular service and a resident Rector, I have felt it my duty to resign the parish at Corry from the 1st of June, and to give my whole time and energy to looking after the growing interests of our Church and of the cause of Christ at Warren, and in these destitute regions adjacent, believing that my action in the matter would meet with the approval of my Bishop and the Board of Missions.

FAYETTE COUNTY.

Christ Church, Brownsville. Rev. J. F. Ohl, late Rector.

Baptisms, adults 5, infants 12, total 17; confirmed 15; communicants added, new, 15, died or removed 6, present number about 90; marriages 8; burials 10. Public services on Sundays 94, other days 40, total 134; Sunday Schools—Parish School, teachers 10, pupils 100; Mission School, West Brownsville, teachers 8, pupils 100.

Church accommodations—Edifice 1, sittings 300, parsonage 1.

Property, other than Church building and lot owned by the parish, parsonage and lot, and sexton's house and lot.

The parish is free from debt.

Amount of salary the clergyman is entitled to receive $700, with use of parsonage. The salary has been overpaid some $150, and the amount received by the Rector has been largely increased by gifts of money, or its equivalent.

Collections and contributions—For Hospital Chapel at Knoxville $11.25, Sunday School Library $25.09, Sunday School Festival $356, Communion Alms $41.62, Freedmen's Aid Society $18.75, Foreign Missions $150, Convention Fund $20, Current Expenses and Repairs $250, total $872.71.

Grace Church, Menallen. Rev. R. S. Smith, Rector.

Baptisms, adults 2, infants 1, total 3; confirmed 4; communicants, present number, 8. Public services, Sundays 34, other days 2, total 36; Sunday Schools, male 1, teachers 4, pupils 30; female 1, teachers 5, pupils 45; total, schools 2, teachers 9, pupils 75.

Church accommodations—Edifice 1, sittings 125, average attendance 100, parsonage, none.

Property, other than Church building and lot, none.

Amount of salary the clergyman is entitled to receive $120. Arrears of salary, none.

Collections and contributions—Parochial—Sunday School Library $56, Current Expenses $30.79, Salary of Minister, &c., $120, total $206.79.

Extra Parochial—Diocesan Missions $5, Episcopal Fund $25, total $30.

Our Mission to Menallen continues to prosper. The Sunday School is large and popular. The services of the Church are well attended, and it is fair to presume from the interest manifested by those who attend, that ere long the membership will be considerably increased. There is a large, but scattered, population around this Church, of every name and creed, and it is very important that the scriptural truth and primitive discipline of the Church should be maintained where so many can witness it, and learn to appreciate its beauty and its value.

Trinity Church, New Haven, near Connellsville. Rev. R. S. Smith, Rector.

Baptisms, adults 4, infants 6, total 10; confirmed 6; communicants, present number, 20. Public services on Sundays 34; Sunday Schools, male 1, teachers 4, pupils 30; female 1, teachers 6, pupils 48; total, schools 2, teachers 10, pupils 78.

Church accommodations—Edifice 1, sittings 120, average attendance 60 to 70; parsonage, none.

Property, other than the Church edifice, none.

Amount of indebtedness of the parish, none.

Amount of salary the clergyman is entitled to receive $100. Arrears of salary, none.

Collections and contributions—Parochial—Current Expenses $25, Salary, &c., $135, Library and Books for Sunday School $50, total $210.

Extra Parochial—Diocesan Missions $11, Convention Fund $8, total $19.

There are many hopeful signs in this parish. The Sunday School has been re-opened under very favorable auspices. The number of communicants has increased; the attendance on the public services is good, and when the minister recently appointed shall enter upon his work, and give his whole time

and energy to it, by God's blessing, His cause and kingdom here will grow and prosper.

It is an important point, inasmuch as the workshops of the Connellsville Railroad and a woolen factory, both of which employ a large number of hands, are located here.

It stands, too, in immediate connection with the Valley of the Youghiogheny, where a large mining population is settled down, which might be beneficially reached and influenced from Connellsville by an active and devoted missionary.

St. Paul's Church, Dunbar Township. Rev. R. S. Smith, Rector.

I have preached occasionally in this Church during the past year. But the removal of all the Church families from this neighborhood, together with a moral, though not a legal, difficulty connected with the Church edifice, has prevented my taking that interest in the parish which otherwise I should. This difficulty, however, is about being removed.

St. Peter's Church, Uniontown. Rev. R. S. Smith, Rector.

Baptisms, adults 2, infants 10, total 12; communicants 42; marriages 4; burials 3, assisted at 3 others, total 6. Public services on Sunday 70, other days 56, total 126; children catechised, times, 17; Sunday Schools, male 1, teachers 2, pupils 12; female 1, teachers 10, pupils 60; total, schools 2, teachers 12, pupils 72; Bible class, teachers 1, members 6; total teachers 13, pupils 78.

Church accommodations—Edifice 1, sittings 200, average attendance 100 to 150. No parsonage proper, but a house rented for the Rector.

Property, other than the Church building, owned by vestry, none.

Amount of indebtedness of the parish, none.

Amount of salary the clergyman is entitled to receive $425. Arrears of salary, none.

Collections and contributions—Parochial—Sunday School $18.70, Current Expenses (rent of parsonage, &c.,) $263, Collection for Salary $425, total $706.70.

Extra Parochial—Diocesan Missions $20, Church Hospital $7.50, Episcopal Fund $455, Convention Fund $12, Christmas Fund for Disabled Clergymen $19.20, total $513.70.

This parish has suffered much during the past year from removals; several of the communicants, from various causes, having left the town. The congregations, however, continue good, and we cannot but hope that, silently and gradually, the seed sown from time to time will eventually spring up and bring forth fruit, to the praise and glory of God. There is much to be done here, as well as elsewhere, by domiciliary visitation. The sick and the poor, *of every name*, welcome with open arms, the visits of the Minister of the Church. Prejudice against our services, too, has already become much softened, and when our Church shall be opened every Lord's Day, we anticipate an increased attendance.

The effects of schism in these small towns is very manifest, and truly lamentable. With a population of only 2,500, we have NINE places of worship, all struggling for existence, and we are threatened with the establishment of two more. We are encouraged, however, to hope that, at no distant period, the Saviour's intercessory prayer for His people will be answered, and the Church become *visibly*, as she is *essentially*, *one*.

INDIANA COUNTY.

St. Peter's Church, Blairsville.

No report.

Christ Church, Indiana.

No report.

LAWRENCE COUNTY.

Trinity Church, New Castle. Rev. B. B. Killikelly, D. D.

Under instructions from Bishop Stevens I visited the parish of Trinity Church, New Castle, on the 19th of last November, and of Christ Church, Indiana, on the 10th of December. The former parish being in a very depressed condition, owing, in part, to the loss, by death, of its estimable Rector, Mr. Smyth, and to other causes, I yielded to the solicitation of the vestry to take charge of the parish until the 1st of April, when it could be ascertained whether it could be resuscitated or not. At the expiration of that time the parish had so revived as to induce the vestry to give me a permanent call. This, however, I have decided not to accept, there being no parsonage nor any suitable house to be had.

The vestry having been able to free the Church from debt by appropriating the legacy left to it by the late Dr. Andrews, of New Castle, invited Bishop Kerfoot to consecrate it to the worship of Almighty God, which he accordingly did on the 30th of January—this being the first official act of his primary visitation of the Diocese. On the evening of the same day he held a confirmation, at which nine persons received that rite. The class would have been larger had more time been afforded.

The vestry have also had the large basement of the Church floored, and fitted up as a Lecture and Sunday School Room. This improvement, with the necessary repairs and the payment of debts, has involved an outlay of $3,284; other disbursements amount to $384.64; making a total of $3,664.72, as the gross expenditure during the six months that I have been connected with the parish. The Lecture Room has yet to be plastered and painted, but funds are in hand for this.

There are about thirty families, or parts of families, not including some formerly on the roll, at present connected with the parish. There are also several single persons who consider themselves as belonging to Trinity.

New Castle is a flourishing manufacturing town of between seven and eight thousand inhabitants. The iron, glass and

woolen establishments now in course of erection, must necessarily increase the population of the place.

Our communion list has not been fully revised, but I may report thirty-four members. Of these, three have been received by me from abroad, and eleven have made their first communion. There are others desirous of confirmation, and some who are looking forward to communion. I also expect to administer adult and infant baptism on Whit-Sunday, after which day my connection with this parish will cease, having accepted the Rectorship of Grace Church, Mount Washington, Allegheny county, in this Diocese.

I have held service and preached thirty-nine times in Trinity Church, and once at the coal mines, about four miles from New Castle; once at Sharon, Mercer county; and twice at Christ Church, Indiana.

I have solemnized four marriages; two in Trinity Church, New Castle, and two elsewhere; have baptized two adults and five infants, and administered the Lord's Supper five times in public, and once in private to an interesting English lady, whose name but recently recorded on our communion list, was soon transferred, we trust, to the blessed registry of heaven. This is the only death in the parish for six months past.

Our Sunday School has re-opened this spring with thirty pupils and five teachers, with myself. I have also taught a bible class in the afternoon of every Lord's Day, besides superintending the Sunday School. Being obliged to live at my homestead in Kittanning, I have had to travel 2,470 miles in the discharge of duty.

VENANGO COUNTY.

St. John's Church, Franklin. Rev. Marcus A. Tolman, Rector.

Baptisms, adults 13, infants 9, total 22; confirmed none; no visitation; communicants, present number, 40; marriages 4; burials 4. Public services, Sundays 52, other days 27, total 79; children catechised monthly; Sunday School, pupils 85, teachers 9; Bible class, members 8, teacher 1.

Church accommodations—Edifice none, services held in Court House.

Property, other than lot, none.

Amount of indebtednsss of Church and Parish, $963.44.

Amount of salary the clergyman is entitled to receive, $1,500 and rectory. Arrears of salary $121.10.

Collections and contributions—Parochial—Alms for the Poor $52.67, Sunday School $11.54, Current Expenses, Improvements and Repairs $716.39, Organ Fund $127, Pew Rents $463.75, total $1,371.35.

Extra Parochial—Diocesan Missions $33.25, Convention Fund $10, total $43.25.

The above statistics are imperfect, as the rectorship was, for a long time, vacant; and until November last, at which time the present Rector took charge, no regular parish record was kept.

The old Church edifice, formerly used by the parish, having become dilapidated and too small for our present wants, has been removed. On its site we hope to erect, during the coming season, a substantial stone Church and School House.

Owing to financial depression and heavy parochial burdens, we have made no collections, this spring, for extra parochial purposes.

WARREN COUNTY.

Trinity Memorial Church, Warren. Rev. C. C. Parker, Rector.

When I made my report of this parish last May, we hoped, by this time, to be worshiping in our own Church building; though, at that time, not a stone had been turned—even the lot had not been purchased. We trusted that, as the summer advanced, the exceeding high prices of labor and material would decrease, and we should be able to use the little fund which we could collect to a better advantage. About the 1st of July a meeting of the vestry was called, to see what should be done, and it was unanimously decided that, inasmuch as there was no diminution in the cost of building material, and good workmen were hardly to be had, at any price; and inasmuch as we could

occupy the hall we were then using free of rent, and, at a trifling expense fit it up to be well suited to our purpose, we would not be justified in attempting to erect a Church building until prices came down, or at least for one year.

In the meantime, however, we have not been altogether inactive. Eligible building lots are held at a high figure, and we have been watching our opportunity to purchase, and have at last, we think, succeeded to our satisfaction. We shall soon break the ground for our Church building, and shall hope, by the blessing of God, to have an house erected for His worship, and paid for, at or before next Christmas.

I am glad, also, to be able to say that the prejudice which so strongly existed against our Church is decreasing, and as it decreases, we feel that the great obstacle in the way of our complete success is being removed. The work of our Church, in an old town of the size of Warren, where, during the space of sixty or seventy years, perhaps, not more than a dozen Episcopal services in all have been held, must be exceedingly slow. But the Lord has looked upon us in love, and we now believe that the way is widely opened to advance here the Kingdom of Christ. During the past year, I have held service here once in two weeks, alternating with Corry.

My other official acts in this parish have been as follows:

Baptisms, adults 2; marriages 3; burials 3; the present number of communicants is 11; Sunday Schools 1, teachers 6, pupils 40. The clergyman's salary is whatever we can get.

Parochial Collections—Alms for the Poor $7.90, Improvements and Current Expenses $35.79, For Salary $345, For Sunday School $78.10, total $466.79.

Extra Parochial Collections—Disabled Clergymen $13.68, Diocesan Missions $3.55, Convention Fund $5, total $22.23.

WASHINGTON COUNTY.

Trinity Church, Washington. Rev. J. A. Brown, Rector.

Baptisms, infants 5; communicants died or removed 3, present number 25; marriages 2; burials 3. Public services on Sundays 55, other days 15, total 70, average attendance 50; children

catechised, times, 1; Sunday Schools, male, teachers 3, pupils 19; female, teachers 3, pupils 16; infant, teachers 2, pupils 13; total schools 1, teachers 8, pupils 48; Bible class 1, members 4, teacher 1.

Church accommodations—Edifice 1, sittings 250, parsonage none.

Property, other than the Church building and lot owned by the parish, $2,000 in Allegheny County Bonds.

Amount of indebtedness of the Church of the parish, none.

Amount of salary the clergyman is entitled to receive $600. Arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor $7.50, Sunday Schoo! $23.93, Improvements, Repairs and Current Expenses $73.70, Collections and Subscriptions for Salary $650, total $754.93.

Extra Parochial—Diocesan Missions $33, Domestic Missions $28, Convention Fund $5.27, Episcopal Hospital, Philadelphia, $5.55, total $71.82.

This report dates from November 12th, at which time I took charge; the parish having been vacant for nearly a year. The members, as a matter of course, were very much scattered, but they are at length, it seems, coming in one by one. Our list of communicants has not been increased, for the simple reason that we are surrounded with adverse circumstances, such as prejudice against the Church, which renders an increase almost impossible at the present time. All we can do will be to hold our own in this place, which fact is important, because in this town are located celebrated Presbyterian institutions of learning, from the members of which our afternoon congregations, at times, are mostly composed.

St. Paul's Church, Monongahela City. Rev. H. Mackay, Rector.

Baptisms, adults 1, infants 15; total 16; confirmed none, there being no Episcopal visitation; communicants added, new, 3, by removal 1, died or removed 1, present number 25; marriages 12, (part of these belong to last year); burials 15. Public services

on Sundays 112, on other days 87, total 199; children catechised sundry times, I being a teacher myself; Sunday Schools 1, teachers 8, pupils 132; Bible class 1, members 13, teachers 1.

Church accommodations—Edifice none; parsonage 1.

Property, other than the parsonage and a lot owned by the parish, none.

Amount of salary the clergyman is entitled to receive from all sources, and the parsonage, valued at $200, $1,000. Arrears of salary $21.50.

Parochial—Current Expenses $359, Collections, &c., for salary $500, Payment of Debts $400, total $1,259.

Extra Parochial—Diocesan Missions $8, Convention Fund $5, Church Building Fund $3,116.97, total $3,129.97.

This parish was organized by the late Bishop Potter, during his visitation in the fall of 1863. Previous to that, the late Rev. Dr. Lee, of Washington, did some work in the place. The Rev. Wm. Ten Broeck also did a good work here, but the Church even then had its secret enemies. This opposition manifested itself quite broadly and openly almost immediately after the organization of the parish, but the Lord has graciously watched over, defended and strengthened us, to whom be all the glory.

Here let me add, this place is worth being cared for. It is the best radiating point in the whole valley, and cannot fail to become important, because of its coal interests. But we need a Church building—shall we have one? The people have done nobly according to their means, but they cannot bear the whole cost. We take this opportunity to appeal to the Church at large and the Diocese. We yet need $2,500.

WESTMORELAND COUNTY.

Christ Church, Greensburg. Jos. H. Kuhns, Warden.

This parish has been without a regular Rector since the departure of the Rev. Mr. Steel, but has been favored with several services by the Rev. R. B. Peet, of East Liberty, both in Church and on funeral occasions. Last summer the Rev. Mr.

Edwards officiated here on alternate Sundays, for six or eight weeks, and latterly a full Sunday service by the Rev. Mr. Tschudy, of Birmingham.

The Church building has become very much impaired by reason of the bad construction of the roof, and now we are commencing a thorough repair of the Church, which, when completed, will furnish us a pleasant house of worship, and hope then to have regular stated services.

The usual formal report cannot be made, inasmuch as being without a rector, no regular account has been taken of the several subjects as required in such report.

Report of the Rev. Samuel T. Lord.

Baptisms, infants 2; marriages 5; public services on Sundays 45, other times 30, total 75.

Of the above Sunday services 36 were given to Franklin, Venango county, where I had temporary charge; 5 to Meadville, Crawford county; 2 to Corry; and 2 to Warren, Warren county. The baptisms were performed in Franklin.

In addition to the above, I administered the Holy Communion in Franklin 4 times, assisted in its administration in Meadville several times, and have given a short service and cottage lecture on one evening, and for some time on two evenings in the week, in the outskirts of Rev. Mr. Byllesby's parish, in Meadville, at his suggestion and with his approbation.

Report of the Rev. Thomas Crumpton.

In addition to my duties as Moral Instructor of the Western Penitentiary, I have officiated during vacancies in the rectorship, at St. John's Church, Lawrenceville, and at St. Paul's Church, Laceyville.

I have baptized 13 infants, solemnized 3 marriages, and officiated at 9 funerals.

Report of the Rev. Richard Smith.

In making my annual report I have but little to say, my advanced age and oft infirmities preventing my doing much labor in the Church. But I have many mercies to recount.

I have during the year given full services 9, assisted at various times 10, also at funerals 2.

Report of the Rev. William Ely.

I respectfully report that I continued to officiate as Rector of Christ Church, New Brighton, until the First Sunday in Advent when I resigned charge of the parish. My acts, as Rector, will be found included in the report made from that Church. Since my resignation I have resided in the city of Philadelphia, and have been engaged, almost every Sunday, in the performance of Divine Service and in preaching, in that city and vicinity.

SUMMARY OF PAROCHIAL REPORTS.

No. Baptisms—Adults,	90
Infants,	332
" Confirmations,	247
" Marriages,	121
" Burials,	183
" Communicants,	2,144

CONTRIBUTIONS.

Diocesan Missions, (six months,)	$1,925 90
Domestic "	952 19
Foreign "	1,192 16
Episcopal Fund,	40,006 00
Convention "	565 32
Church Building,	3,166 00
Bibles, Prayer Books and Tracts,	503 67
Communion Alms,	1,757 98
Sunday and Parish Schools and Libraries,	2,926 02
Church Improvements, Repairs, &c.,	8,869 64
Payment of Church Debt,	18,400 00
Christmas Fund,	565 74
Church Home,	628 00
Advancement Society of Pennsylvania,	68 00
Church Hospital, Philadelphia,	26 55
Society for the Increase of the Ministry,	180 81
Nashotah Seminary,	83 17
Nebraska,	331 66
Dr. Breck, Minnesota,	550 00
Church Missionary Society,	260 00
Orphan Home,	100 00
Aid of Divinity Students,	25 00
Church Freedmen's Society,	579 24
Miscellaneous,	709 18
Total,	$85,472 23

APPENDIX B.

LIST OF THE CLERGY OF THE DIOCESE OF PITTSBURGH.

The Rt. Rev. John B. Kerfoot, D. D., Bishop.

Adderly, Wm., Rector of St. Paul's and Georgetown Churches, Beaver county. P. O., Ohioville.

Avery, R. Noyes, Deacon, officiating at House of Refuge, Pittsburgh.

Brown, James Alexander, Deacon, Rector of Trinity Church, Washington, Washington county.

Byllesby, Marison, Rector of Christ Church, Meadville, Crawford county.

Coster, Robert J., Rector of the Bishop Bowman Institute, Pittsburgh.

Crumpton, Thomas, Moral Instructor of the Western Penitentiary, Allegheny City.

Ely, William, residing in Philadelphia.

Fuller, S. Greenleaf, Rector of St. Peter's Church, Pittsburgh.

Hilton, William, Rector of St. Paul's Church, Kittanning.

James, D. C., Minister of St. Michael's Church, Wayne township, and Trinity Church, Freeport, Armstrong county. P. O., Echo.

Killikelly, B. B., D. D., Rector elect of Grace Church, Mount Washington. P. O., Pittsburgh.

Lord, Samuel T. P. O., Meadville, Crawford county.
Lyman, Theodore B., D. D., Rector of Grace Church, Rome, Italy.

Mackay, Henry, Rector of St. Paul's Church, Monongahela City, Fayette county.

Page, David C., D. D., Rector of Christ Church, Allegheny City.
Parker, Calvin C., Rector of Trinity Memorial Church, Warren, Warren county, and Emmanuel Church, Corry, Erie county.
Peet, Robert B., Rector of Calvary Church, East Liberty, Allegheny county.
Preston, Wm., D. D., Rector of St. Andrew's Church, Pittsburgh.
Protheroe, John T., Deacon, Assistant Minister of Trinity Church, Rochester, and Christ Church, New Brighton, Beaver county.
Purdon, Henry, Rector of St. James' Memorial Church, Titusville, Crawford county.

Slattery, George, Rector of St. James Church, Pittsburgh.
Smith, Richard, Meadville, Crawford county.
Smith, Richard S., Rector of St. Peter's Church, Uniontown, Grace Church, Menallen, Trinity Church, Connellsville, and St. Paul's Church, Mount Braddock, Fayette county.
Snively, William A., Assistant Minister of St. Andrew's Church, Pittsburgh.
Spaulding, John F., Rector of St. Paul's Church, Erie.
Swope, Cornelius E., Rector of Trinity Church, Pittsburgh.

Taylor Joseph P., Principal of Kenwood School, and Rector of Christ Church, New Brighton, and of Trinity Church, Rochester, Beaver county. P. O., New Brighton.
Ten Broeck, William P., Rector of St. John's Church, Lawrenceville, and Chaplain of the Church Home, Allegheny county.
Tolman, M. A., Rector of St. John's Church, Franklin, Venango county.
Tschudy, Henry E., Rector of St. Mark's Church, Birmingham.

White, Wm., Rector of St. Peter's Church, Butler, Butler county.
Willson, Wm., Rector of St. Stephen's Church, Sewickley, Allegheny county.

APPENDIX C.

LIST OF CHURCHES IN UNION WITH THE CONVENTION, WITH DATE OF ADMISSION TO CONVENTIONS OF THE DIOCESES OF PENNSYLVANIA AND PITTSBURGH.

ALLEGHENY COUNTY.

Trinity	Church,	Pittsburgh, - -	admitted	1818
St. Paul's	"	Laceyville, Pittsburgh,	"	1832
Christ	"	Allegheny City, -	"	1836
St. Andrew's	"	Pittsburgh, - -	"	1838
St. James'	"	" - -	"	1852
Grace	"	Mount Washington, -	"	1852
St. Luke's	"	Chartiers Creek, -	"	1852
St. Mark's	"	Birmingham, - -	"	1853
Calvary	"	East Liberty, - -	"	1855
St. John's	"	Lawrenceville,	re-admitted	1857
St. Peter's	"	Pittsburgh, - -	admitted	1859
St. Stephen's	"	Sewickley, - -	"	1864

ARMSTRONG COUNTY.

St. Paul's	Church,	Kittanning, - -	admitted	1829
Trinity	"	Freeport, - -	"	1840
St. Michael's	"	Wayne Township, -	"	1866

BEAVER COUNTY.

Georgetown	Church,	Georgetown,	admitted	1814
St. Paul's	"	Ohio Township,	"	1845
Christ	"	New Brighton,	"	1852
Trinity	"	Rochester,	"	1866

BUTLER COUNTY.

St. Peter's	Church,	Butler,	admitted	1827

CLEARFIELD COUNTY.

St. Andrew's	Church,	Clearfield,	admitted	1850

CRAWFORD COUNTY.

Christ	Church,	Meadville,	admitted	1825
St. James' Memorial	Church,	Titusville,	"	1863

ELK COUNTY.

Grace	Church,	Ridgway,	admitted	1866

ERIE COUNTY.

St. Paul's	Church,	Erie,	admitted	1827
St. Peter's	"	Waterford,	"	1827

FAYETTE COUNTY.

Christ	Church,	Brownsville,	admitted	1825
Grace	"	Menallen,	"	1827
Trinity	"	Connellsville,	"	1827
St. Peter's	"	Uniontown,	"	1843

INDIANA COUNTY.

St. Peter's	Church,	Blairsville,	admitted	1829
Christ	"	Indiana,	"	1853

LAWRENCE COUNTY.

Trinity	Church,	New Castle,	admitted	1861

VENANGO COUNTY.

St. John's Church, Franklin, - - admitted 1865

WARREN COUNTY.

Trinity Memorial Church, Warren, - - admitted 1865

WASHINGTON COUNTY.

Trinity Church, Washington, - - admitted 1844
St. Paul's " Monongahela City, - " 1866

WESTMORELAND COUNTY.

Christ Church, Greensburg, - - - admitted 1823

CHURCHES NOT IN UNION WITH THE CONVENTION.

Emmanuel Church, Corry, Erie county.

St. Matthew's Church, Ætna, Sharpsburg, Allegheny county.

APPENDIX. D.

FIRST ANNUAL REPORT OF THE BOARD OF MISSIONS OF THE DIOCESE OF PITTSBURGH.

In presenting this their first report, the Board of Missions feel that it must rather set forth the work which is to be done, than speak of results already accomplished.

The field committed to its charge embraces about 17,000 square miles—a region larger than the whole of Switzerland.

It includes twenty-three counties, whose agricultural and manufacturing products, and whose large deposits of coal, iron and oil, are sources of untold wealth.

Its people, numbering nearly *a million*, are active, industrious, money-making, intelligent, and for the most part *moral*. They are gathered from many lands—from England, Ireland, Scotland, Wales, Germany and France—but all are slowly fusing into one homogeneous mass.

The phases of religious *belief* are as numerous as the nationalities. Besides Romanists, there are Lutherans, Baptists, of various kinds, and Methodists and Presbyterians, of every sort.

Amidst these various elements, there is, of course, much scepticism, infidelity and atheism, together with a fearful amount of indifferentism. Sometimes it happens that the sect with which a family was formerly connected, does not exist in the locality to which they remove, and being dis-

inclined to unite with any other, they cut themselves off from all public means of grace. At other times it occurs, that the wife has been brought up in one form of belief and the husband in another, and this furnishes a plausible excuse for the non-attendance of both on Divine worship. Of course, the children, in such cases, grow up without *any* definite religious culture.

To reach, and influence for good, the large numbers who, from various causes, pay no attention to their religious duties, attempts are frequently made by different bodies of Christians, *by the application of their system of revivals.* Alas! that it should so frequently happen, that the impressions thus produced should soon depart, and leave the heart harder, and less susceptible of the ordinary influences of the ever-blessed Spirit, which are vouchsafed for the renewing, and sanctifying and comforting of the soul.

It is a most encouraging circumstance, that amid the din and conflict of the various denominations around us, wherever the Church becomes known, it is first *respected* and then *loved* by the thoughtful and intelligent.

Although formerly regarded with jealousy and suspicion—not unfrequently with *hatred*—prejudice now gives place to admiration, as her love of primitive truth and Apostolic order, her scriptural liturgy and ancient usages, become more clearly understood; and in numberless instances, finding that her mission in the world is not to build up a political party, or to foster social revolutions, but to glorify God in the salvation of men, people gladly flock to her as to an ark, where, not *safety* alone, but peace and charity abide.

Never, since that precious opportunity for Church growth and consolidation which presented itself some sixty years ago was *let slip*, have the prospects of the Church been so bright as *now*. And had she the means and the men, she might at once enter upon and permanently occupy many a promising position, where, "in the name of her God, she might set up her banners," and whence she might "go forth conquering and to conquer."

To show how plenteous is the harvest and how few the

laborers, in connection with the Episcopal Church, we may point to the fact that in this whole Diocese, with its twenty-three counties and its million of inhabitants, we have but *forty-one* Churches and *twenty-eight* Clergymen, (actually engaged in parochial or missionary work,) i. e., one Church to every 24,000 of the population, and one Clergyman to every 36,000. Nay, even *this* is not *the whole truth*, for seven of the forty-one Churches are closed for lack of adequate support for their ministers; so that, instead of one Church to every 24,000 people, there is in actual operation but *one Church* to every 29,000.

Allegheny county, which has, as it should have, the largest proportion of Churches and ministers, inasmuch as it contains the metropolis of the district and is the centre of Church work and Church interest, presents for our study the following statistics:

It has, say, 200,000 inhabitants. For the benefit of the Church people among these,

There are thirteen Churches and eleven Ministers, that is,

One Church to every fifteen thousand inhabitants, and one Minister to every eighteen thousand.

In thirteen other counties, with an aggregate population of five hundred thousand, there are twenty-eight Churches and sixteen Ministers, being

One Church to every eighteen thousand inhabitants, and one Minister to every thirty-one thousand.

In the remaining nine counties, with a gross population of one hundred and eighty thousand, we have *neither Church nor Minister!*

The Missionary Board has at present in its employ six Missionaries, who are all actively at work, each having, on an average, two congregations, with Sunday Schools and Bible Classes, under his care.

Many favorable openings for Missionary Stations and urgent applications for Missionaries, were reported by the Bishop to the Board at its late meetings, and it was resolved, as soon as suitable clergymen could be procured, to occupy them at once.

The Board confidently appeals to Churchmen, in every part of the Diocese, *to aid them* in the prosecution of the great work which lies before them.

We need men—able, educated, active, prudent, devoted *men*. *Men* whose training shall enable them successfully to cope with error in the multifarious forms which it now assumes.

There is the scarcely disguised *idolatry*, which worships the creature more than the creator, and there is the *atheism*, which likes not to retain God in its thoughts; there is the *rationalism*, which seeks to rob us of our faith in the mysteries of redemption, and the *Mormonism*, which gives up itself to be led captive by Satan at his will. There is a spurious Christianity, which denies the vicarious character of the sacrifice offered, once for all, upon the cross; and there is the scheme which is so liberal as to admit *all* to the Royal Banquet, regardless of that holiness without which (we are authoritatively told) "no man shall see the Lord." To meet and overcome these various forms of error we need *men*, "wise as serpents and harmless as doves;" men, baptized with the Spirit of the Living God; strong in the faith that is in Christ Jesus, kind, gentle, loving to every man; men whose charity shall conquer, even where learning is not appreciated and argument is not understood.

Where *souls* in every direction perish for lack of the knowledge which "maketh wise unto salvation," a *life of ease* with the Missionary of the Cross is out of the question. Rather must that Apostolic spirit of self-sacrifice be his which "counts all things but loss for the excellency of the knowledge of Christ Jesus the Lord."

And such men must be *sustained*. The Church, acting for her ascended Lord, and through her divinely appointed authorities, in selecting and sending them forth, tacitly says to each, "Go work in the vineyard, and whatsoever is right I will give thee." It is *no economy*, to say the least, to send men into the field whose time and energy shall be absorbed, and their spirits broken, by the necessity of earning bread for their families in some mode extraneous to their high and

holy calling. Rather should we have *fewer* men, who, placed in important centres of enterprise and influence, should devote their whole time and energy to this important work; than a multitude enfeebled by want and distracted by earthly cares. Never was the temptation so great as it is now, to turn aside from the ministry—*or not to enter it*—because of the large emoluments to be obtained *elsewhere*. This, then, is the time for the Church to "devise liberal things, and by liberal things will she stand."

But the Missionary asks not the Church's money alone, he claims her sympathy and her prayers.

Isolated very much from his Christian brethren, and from the centres of Church influence and intelligence, the sympathy of those who know his value and appreciate his self-denying labors, is very precious. At first, his mission is very apt to be *misunderstood*, and his motives *misrepresented*, in the community to which he is sent. Men are apt to look askance at the new comer, and to think his advent among them an intrusion. Let him feel, then, that he has the hearty good wishes, and the entire confidence, of those who sent him forth; and whose servant he is gladly content to be, for Jesus' sake and the Gospel's.

Above all, while providentially hindered from going forth to cultivate these waste places of Zion in *your own persons*, let him whom you employ in your stead know, that day by day, in your closets, and at your family altars, both himself and his work are remembered by you, and that many grains of incense are thus mingled in the censer of the Great Intercessor, and come up with acceptance before God on his behalf.

Thus may all the members of the Church, however humble their condition in life, through the godly men whom they send forth and sustain by their money, their sympathy and their prayers, bear an important part in the evangelization of our country and of the world—may share the blessedness of bringing a large revenue of glory to God, and assist in hastening that time when "all the people shall be taught of God," and "the kingdoms of this world shall become the kingdoms of our God and His Christ."

TREASURER'S ACCOUNT.

Board of Missions

OF THE

DIOCESE OF PITTSBURGH.

116736

DR. *Geo. R. White, in account with the Boa*

1865.		
Dec. 4	Rec'd. from Calvary Church, East Liberty, by Rev. R. B. Peet,	$ 16
6	Christ Church, Meadville, by Rev. Marison Byllesby,.....	75
6	St. James' Memorial Church, by Rev. Henry Purdon,.....	21
8	St. Peter's Church, Pittsburgh, by H. J. Lynch, Esq., Treas...	68
11	St. John's Church, Lawrenceville, by Rev. W. P. Ten Broeck,	11
19	Trinity Church, Pittsburgh, by Rev. C. E. Swope,.....	365
19	St. Mark's Church, Birmingham, by Rev. H. E. Tschudy,.....	1C
19	St. Paul's Church, Erie, by B. B. Vincent, Esq.....	37
30	St. Paul's Church, Beaver, by John Russell, Warden,.....	E
30	St. John's Ch., Franklin, Venango Co., by Rev. M. A. Tolman,	3C
30	Christ Church, Meadville, by Rev. Marison Byllesby, add.....	E
30	St. Peter's Church, Pittsburgh, by H. J. Lynch, Esq., add.....	S
1866.		
Jan. 10	St. Michael's Ch., Wayne Tp., Armst'g. Co., by Rev. D. C. James	1C
10	Grace Church, Menallen, by Rev. Richard S. Smith,.....	E
10	Trinity Church, Connellsville, by Rev. Richard S. Smith,.....	1I
10	St. Peter's Church, Unlontown, by Rev. Richard S. Smith,.....	2C
20	Interest on $600 7-30 U. S. Bonds,.....	2C
26	St. Peter's Church, Butler, by Rev. William White,.....	1C
26	St. Paul's Church, Erie, by Rev. J. F. Spaulding,.....	7C
26	Christ Church, Allegheny City, by Rev. D. C. Page, D. D.....	2C
26	St. John's Church, Lawrenceville, by Rev. Wm. P. Ten Broeck,	8C
Feb. 17	St. Peter's Church, Pittsburgh, by H. J. Lynch, Esq.....	38
Mar. 6	St. Stephen's Church, Sewickley, by Geo. Calhoun, Warden,...	26
April 2	St. Andrew's Church, Pittsburgh, by Rev. Wm. A. Snively,....	105
3	St. Stephen's Church, Sewickley, by Rev. William Willson,....	8C
3	St. James' Church, Pittsburgh, by Rev. George Slattery,.....	2C
3	St. Paul's Church, Kittanning, by Mr. Golden,.....	11C
4	St. Peter's Church, Pittsburgh, by H. J. Lynch, Treasurer,....	88
11	St. Paul's Church, Erie, by J. C. Burgess, Treasurer,.....	58
13	Trinity Church S. S., Washington, Pa., by Rev. J. A. Brown,	3
14	Trinity Memorial Church, Warren, by Rev. C. C. Parker,.....	2
14	Emmanuel Church, Corry, by Rev. C. C. Parker,.....	1C
17	St. John's Church, Lawrenceville, by Rev. W. P. Ten Broeck,	9C
23	Christ Church, Meadville, by Rev. Marison Byllesby,.....	5C
24	Christ Church, Allegheny, by Rev. D. C. Page, D. D.....	1C
30	Trinity Church, Pittsburgh, by Rev. C. E. Swope,.....	37
		$195C
	Cash from sundry persons,.....	$ 1
May 2	The Board of Missions, of the Diocese of Pittsburgh, has on hand, on deposit in Pittsburgh National Bank of Commerce,	63C
	$800 7-30 U. S. Bonds, cost,.....	80
	In hands of Treasurer,.....	
		$144
14	Received from Christ Church, by Rev. D. C. Page, D. D.....	2C
16	St. Paul's Church, Monongahela City, by John S. Markle,.....	
		$147
16	Error in acc't. of Pittsburgh National Bank of Commerce over,	1
	Received of St. Paul's Church, Kittanning, by Mr. Golden,....	2
	St. Peter's Church, Waterford, by Rev. Spaulding,.....	1
		$151
	Less amount paid Rev. R. S. Smith for printing, stationery and postage stamps,.....	1
	PITTSBURGH, May 16th, 1866.	$150

f Missions of the Diocese of Pittsburgh. CR.

1865.			
ec. 5	By Cash paid W. G. Johnston & Co., for Treasurer's Book,.....	$ 1	25
27	" for $600 7-30 U. S. Bonds,.....	609	30
1866.			
n. 26	" for $200 7-30 " "	198	00
b. 27	" Rev. R. S. Smith, by order of Bishop Kerfoot,...	50	00
r. 31	" Telegram, Rev. Marison Byllesby,.....		95
ril 3	" Counterfeit currency rec'd. from St. Andrews Ch.		50
3	" Rev. Henry Mackay, by order of Bishop Kerfoot,	50	00
3	" " D. C. James, by order of Bishop Kerfoot,...	50	00
4	" " R. S. Smith, Bill of Stationery,.....	3	70
y 1	" " D. C. James, for one Quarter's Salary,.....	75	00
1	" " R. S. Smith, " "	75	00
1	" " C. C. Parker, " "	75	00
1	" " H. Mackay, " "	75	00
1	" " B. B. Killikelly, D. D., one Quarter's Salary,	50	00
1	Cash on hand and in Pittsburgh National Bank of Commerce,	636	59
		$1950	29
	By am't. additional in Pittsburgh National Bank of Commerce,	$1	00

May 16th, 1866.

We have examined the above account, and find the same to be correct.

WM. P. TEN BROECK,
H. BURGWIN.

Board of Missions.

Rt. Rev. JOHN B. KERFOOT, D. D., (*ex-officio*) President.

Rev. J. F. Spaulding,	Mr. John H. Shoenberger,
" Henry Purdon,	" Hill Burgwin,
" David C. Page, D. D.,	" Edward S. Golden,
" Wm. A. Snively,	" J. B. M'Kennan, Jr.
" Wm. Preston, D. D.,	" J. H. Hill,
" Wm. P. Ten Broeck,	" T. J. Brereton,
" Wm. Willson,	" B. B. Vincent,
" Marison Byllesby,	" David Dick.

Treasurer,

GEORGE R. WHITE, Pittsburgh.

Secretary,

Rev. R. S. SMITH, Uniontown, Pa.

APPENDIX E.

REPORT

OF THE

TREASURER OF THE CONVENTION FUND.

DR. *Thomas M. Howe, Treasurer, in account with Convention*

1866.		
Mar. 28	To Cash bill of C. J. Adams, order Rev. C. E. Swope,...	$150 00
28	" " Rev. A. Ten Broeck, " " ...	11 80
		$161 80
	Balance in hands of Treasurer,.....	74 65
		$236 45

Fund of the Episcopal Church, Diocese of Pittsburgh. CR.

1865.		
Nov. 27	By Cash from St. Peter's Church, Pittsburgh,	$ 53 16
27	" St. Peter's " Butler,	8 00
1866.		
Feb. 5	" ten copies Bishop's Sermon, Rev. Dr. Killikelly,	2 60
Mar. 1	" St. John's Church, Lawrenceville,	4 56
26	" Trinity " Pittsburgh,	111 65
April 16	" St. John's " Lawrenceville,	7 08
May 14	" St. Paul's " Erie,	50 00
15	" St. Mark's " Birmingham,	5 00
		$286 45

PITTSBURGH, May 15th, 1866.

Examined and approved.

C. E. SWOPE,

President of Standing Committee.

APPENDIX F.

REPORT

OF THE

TREASURER OF THE CHRISTMAS FUND.

Episcopal Church Christmas Fund, Diocese of Pittsburgh, in account with Thos. M. Howe, Treas.

CR.

1865.					
Dec. 30	By Cash from	Rev. M. Byllesby,	Meadville,		$25 00
1866.					
Jan. 2	"	Calvary Church,	East Liberty,		18 77
6	"	St. Mark's "	Birmingham,		6 50
9	"	Trinity "	Pittsburgh,		268 20
10	"	St. Peter's "	Uniontown,		19 21
20	"	St. Paul's "	Kittanning,		23 08
24	"	St. John's "	Lawrenceville,		13 92
26	"	St. Peter's "	Butler,		18 00
26	"	St. Paul's "	Laceyville,		9 31
29	"	Christ "	Brownsville,		12 00
Feb. 21	"	Trinity "	Pittsburgh,		81 30
May 14	"	St. Paul's "	Erie,		42 00
	Balance in hands of Treasurer,				$527 29

PITTSBURGH, May 15th, 1866.

Examined and approved.

C. E. SWOPE,
Chairman of Standing Committee.



APPENDIX G.

SUPPLEMENTAL REPORTS OF THE CONVENTION FUND AND CHRISTMAS FUND.

SUPPLEMENTAL REPORT OF THOMAS M. HOWE, TREASURER OF THE CONVENTION FUND.

Of Receipts and Disbursements during the session of the Convention, and since the rendition of his regular account, to the Tuesday preceding the meeting of the Convention, as required by the third standing regulation.

RECEIPTS.

1866.					
May 16,	Received of	St. James' Memorial Church,		Titusville,	$10 00
"	"	St. John's	"	Franklin,	10 00
"	"	St. Peter's	"	Waterford,	3 00
"	"	St. James'	"	Pittsburgh,	20 00
"	"	Christ	"	Brownsville,	20 00
"	"	St. Andrew's	"	Pittsburgh,	43 24
May 17,	"	St. Stephen's	"	Sewickley,	10 00
"	"	St. Peter's	"	Butler,	12 00
"	"	St. John's	"	Lawrenceville,	10 00
"	"	Trinity	"	Freeport,	3 00
"	"	St. Michael's	"	Wayne Township,	3 00
"	"	St. Paul's	"	Kittanning,	10 00
May 18,	"	Christ	"	Allegheny,	10 00
"	"	Trinity	"	New Castle,	10 00
"	"	Trinity Memorial	"	Warren,	5 00
"	"	Trinity	"	Washington,	10 00
"	"	Christ	"	Meadville,	20 00
"	"	Christ	"	New Brighton,	10 00
"	"	Trinity	"	Pittsburgh,	125 00
					$844 24

	Amount brought over,		$344 24
	Balance brought from last report,		74 65
			$418 89
	DISBURSEMENTS.		
May 17,	Paid mileage Rev. William White,	$5 00	
"	" " D. C. James,	3 50	
			8 50
	Balance in hands of Treasurer,		$410 89

MAY 18th, 1866.

Examined and approved.

C. E. SWOPE,
President of Standing Committee.

SUPPLEMENTAL ACCOUNT OF THOMAS M. HOWE, TREASURER OF CHRISTMAS FUND.

1866.		
May 15,	Amount on hand, as per report of this date,	$527 29
May 18,	Amount of collection at Convention now in session,	29 51
	Amount in hands of Treasurer,	$556 80

MAY 18th, 1866.

Examined and approved.

C. E. SWOPE,
President of Standing Committee.

APPENDIX H.

REPORT

OF THE

TREASURER OF THE EPISCOPAL FUND.

DR. *J. H. Shoenberger, Treasurer, in account u*

1865.		
Sept. 16	To Cash received of St. Paul's Church, Monongahela City,.....	$
27	" " St. Paul's " Laceyville, Pittsburgh	
29	" " St. John's " Lawrenceville,.....	
Oct. 10	" " Calvary " East Liberty, Rev. Peet	
Nov. 16	" " St. Peter's Ch., Butler, W. Lindsey, $50 00	
16	" " " " " I. & N. Bredin, 50 00	
Dec. 15	To 7 8-10 Bonds received of Trinity Church, Pittsburgh, of	
1866.	J. H. Shoenberger,.....	1
Jan. 28	To Cash received of Christ Church, Meadville,.....	
26	" " St. Peter's " Butler, of I. J. Cummings,	
26	" " St. Peter's " Uniontown,..... }	
26	" " Grace " Menallen,..... }	
26	" " Trinity " Connellsville,..... }	
Feb. 5	" " St. Peter's " Pittsburgh, S. M'Masters,	
Mar. 10	" " " " " Wm. Metcalf,	
April 6	" " St. Stephen's Church, Sewickley, of G.	
	W. Cass, Esq.....	
16	To Cash received of Trinity Church, Pittsburgh, Mrs. Verner,	
19	" " St. Peter's " Uniontown, ... }	
19	" " Grace " Menallen,..... }	
19	" " Trinity " Connellsville,..... }	
21	To Connellsville Railroad Bonds of Calvary Church, East	
	Liberty, of T. M. Howe, Esq.....	
26	To Cash received of Calvary Church, East Liberty, of Rev. Peet	
26	To Bills Receivable of St. Peter's Church, H. J. Lynch's note,	
	@ one year, Sept. 1, 1865,.....$100 00	
26	To Bills Receivable of St. Peter's Church, H. J.	
	Lynch's note, @ two years, Sept. 1, 1865,..... 150 00	
26	To Bills Receivable of St. John's Church, Lawrenceville, @	
	three years, Sept. 1, 1865, of H. J. Lynch,.....$150 00	
26	To Cash received of St. John's Church, Lawrence-	
	ville, of H. J. Lynch,..... 100 00	
27	To Cash rec'd of St. Mark's Church, Birmingham, Mrs. Pears,	
27	" " St. John's " Lawrenceville, T. J. Brereton	
27	To Bills Receivable " " " for part of	
	T. J. Brereton's note @ 12 months,.....	
27	" " " 24 "	
27	" of St. Peter's Church, Pittsburgh, part of	
	T. J. Brereton's note @ 36 months,$100 00	
27	" " " 48 " 100 00	
27	To Cash received of T. J. B.,..... 50 00	
May 1	" " Mrs. Mary Metcalf, a memorial offering,	
17	" " Georgetown and Ohioville Churches, Rev.	
	Adderly,.....	
		$1
18	To Balance,.....	

Episcopal Fund of the Diocese of Pittsburgh. CR.

	By amount of 7 8-10 U. S. Bonds investment,	$15,850 00
	" Connellsville Railroad Bond, received in subscription.	1,000 00
1866.	" Promissory Notes given in subscription to this Fund,	800 00
April 20	" Cash paid premium on $1,000 U. S. 7 8-10 Bonds,	5 00
May 18	By Balance,	633 00
		$18,288 00

DR. *J. H. Shoenberger, Treasurer, in account with the I*

1866.			
Jan. 26	To Cash, I. J. Cummings, St. Peter's Church, Butler, 5 month's interest on Note for $100,		
27	" Discount on $600 U. S. 7 3-10 Bonds,		
Mar. 10	" Interest on 7 3-10 U. S. Bonds in payment of subscription from St. Peter's Church, Pittsburgh,		
April 19	" Coupon of 7 3-10 Bonds due February 15, 1866,		
26	" " off of Connellsville R. R. Bond,	$30 00	
	Less State Tax, 5 per cent	1 50	
26	To Bills Rec'ble, Interest on H. J. Lynch's Note,		
27	" Part of T. J. Brereton's Note, at 12 mos.	$24 00	
27	" " " " " 24 "	18 00	
27	" " " " " 36 "	12 00	
27	" " " " " 48 "	6 00	
27	To Cash, 7 mos. int. on T. J. Brereton's subscription,	$500 00	
May 10	" Collection in St. Peter's Church, Pittsburgh, on account of their assessment for Convention Fund,		
14	" St. Paul's Church, Laceyville, on acc't. Conv. Fund,		
18	" Christ Church, Meadville, for 1 year's interest on J. M'Farland's subscription,		
			$
18	To Balance,		$

of the Episcopal Fund of the Diocese of Pittsburgh. CR.

1866.		
May 18	By Balance,.....	$760 29
		$760 29

APPENDIX I.

REPORT OF THE COMMITTEE ON CONSTITUTION AND CANONS.

PROPOSED CONSTITUTION OF THE DIOCESE OF PITTSBURGH.

ARTICLE I.

ACCEDING TO THE GENERAL CONSTITUTION.

The Church in the Diocese of Pittsburgh, being a constituent part of the Protestant Episcopal Church of the United States of America, accedes to, recognizes and adopts the General Constitution and Canons of that Church, and acknowledges its authority accordingly.

ARTICLE II.

ANNUAL CONVENTION.

There shall be a stated Convention of the Church in this Diocese, to be holden, in the city of Pittsburgh, on the Wednesday next after the Feast of the Ascension, in each year, unless a different time and place be fixed on by a preceding Convention.

ARTICLE III.

MEMBERS OF CONVENTION.

SEC. 1. The Convention shall be composed of Clergy and Laity.

SEC. 2. Every Clergyman canonically connected with this Diocese, and having charge of some parish, or officiating as a missionary within its bounds, or having spiritual charge, as president, professor, tutor or instructor in some college, academy, or seminary of learning constituted or countenanced by ecclesiastical authority, or being a chaplain in the navy or army of the United States, or otherwise employed in the work of the ministry with the sanction of the ecclesiastical authority of the Diocese, shall be entitled to a seat and vote in this Convention, in all cases except that of the election of a Bishop, in which case the qualifications necessary to vote shall be as hereinafter provided in Article XI. of this Constitution. In every case, however, where a Clergyman is not able to hold a cure of souls, arising from bodily infirmity, or age, he shall not for such cause be excluded from a seat in this Convention.

SEC. 3. The Lay members shall consist of not more than three deputies from each congregation in this Diocese in union with this Convention, chosen from among the communicants thereof, a certificate of whose appointment shall be signed by either the Minister of the Parish, or one of the Wardens, or the Clerk of the vestry, and laid before the Convention, before his or their admission to a seat or vote.

SEC. 4. No Congregation shall be entitled to representation in this Convention which shall have failed to pay all dues and assessments levied upon it by authority of this Convention, unless it shall have so failed for reasons which shall be deemed satisfactory by the Convention itself; and it shall be the duty of the Treasurers of the various funds established by the Convention, at the opening of each session, to present to the Secretary a list of such Congregations as are delinquent in this regard, in order that the same may be placed in the hands of the Committee on Claims of Lay Delegates to seats.

ARTICLE IV.

PRESIDENT OF CONVENTION.

The Bishop, or Bishop in charge of the Diocese, shall, *ex officio*, preside in Convention, and be entitled to a vote on all

questions. The Assistant Bishop, when there is one, shall also have a seat and vote, and, in the absence of the Bishop, shall preside. In case of a vacancy in the Episcopate, or of the absence of the Bishop and of the Assistant Bishop, or their inability to act, then the members shall elect from the Presbyters a President *pro tempore.*

ARTICLE V.

TRANSACTION OF BUSINESS.

SEC. 1. The Bishop, with such Clergymen and Lay Deputies as shall at any time be duly assembled in Convention, shall constitute a quorum for the transaction of business.

SEC. 2. The Clergy and Lay Deputies shall deliberate as one body, and shall vote as such.

SEC. 3. On a call of any five members, the Convention shall vote by Orders. In such a case, the concurrence of both Orders shall be necessary to give validity to a measure, and each Parish shall be entitled to only one vote.

SEC. 4. On every question, the votes of a majority of those present, or when voting by Orders, the votes of a majority of those present of the two Orders respectively, shall decide the question.

ARTICLE VI.

SECRETARY AND TREASURER OF THE CONVENTION.

SEC. 1. At each annual Convention, a Secretary shall be chosen from among its members, who shall continue in office till a successor be appointed. His duty shall be to take minutes of the proceedings, and when approved, to enter them in a proper book; to preserve the journals and records; to attest the public acts of the body; and faithfully to deliver into the hands of his successor all books and papers relating to the concerns of the Convention, which may be in his possession. An Assistant Secretary may also be chosen, if requested by the Secretary.

SEC. 2. A Treasurer of this Convention shall be appointed, who shall continue in office during its pleasure. He shall

give satisfactory security for the faithful discharge of the duties of his office, to the Secretary of the Convention, for the use of the Convention, and shall present a statement of his accounts at each annual Convention.

SEC. 3. In case the Treasurer dies, resigns, removes from the Diocese, or be incapable of acting, during the recess of the Convention, the Standing Committee shall have power to appoint a Treasurer till the next succeeding Convention, who is authorized to receive all money, bonds, mortgages, notes, or other property or papers that may be in the Treasury at the time of such decease, resignation, removal or incapacity.

ARTICLE VII.

STANDING COMMITTEE.

SEC. 1. The Convention shall elect annually, by ballot, a Standing Committee, to consist of five Presbyters and five Laymen, who, when there is no Bishop, or he be incapable of acting, shall be the ecclesiastical authority of the Diocese, for all purposes declared in this Constitution.

SEC. 2. The Clerical members of the Standing Committee must be of those entitled to seats in the Convention of this Diocese.

SEC. 3. The Lay members of the Committee must be communicants of some Parish in the Diocese in union with the Convention.

SEC. 4. The Committee, at their first meeting, shall choose a President from among the Clerical members, and a Secretary, either Clerical or Lay. The Secretary shall record their proceedings in a book provided for this purpose, which book and all papers in their hands relative to the Church, shall be subject to the examination of the Bishop and of the Convention.

SEC. 5. The Committee, with the approval of the Bishop, shall have power to supply all vacancies which may occur in this body during the recess of the Convention.

SEC. 6. The Standing Committee shall also have power to

fill all vacancies that may occur during the recess of the Convention, in the office of Treasurer of the Episcopal Fund, and in that of Treasurer of the Christmas Fund.

SEC. 7. The whole being duly summoned, three of the Committee, both Orders being represented, shall be a quorum for the transaction of business; except that all admissions of persons as candidates for Holy Orders, and all recommendations to the Bishop of persons for Orders, shall be approved by a majority of all the members of the Committee.

ARTICLE VIII.

DEPUTIES TO GENERAL CONVENTION.

SEC. 1. At every annual Convention, four Clerical and four Lay Deputies shall be elected by ballot, to represent this Diocese in the General Convention of the Protestant Episcopal Church in the United States of America.

SEC. 2. The Clerical Deputies shall be Presbyters, canonically connected with this Diocese, and having seats in this Convention.

SEC. 3. In case of a failure or neglect of the Convention to elect Deputies, those already in office shall continue until successors are chosen.

SEC. 4. The Convention shall also elect, by ballot, a like number of supplementary Deputies of each Order, to serve as Deputies contingently.

SEC. 5. It shall be the duty of Deputies elect to signify to the Bishop in writing, at least one month before the meeting of the General Convention, their acceptance of the appointment, and intention to perform its duties; in default of which, the Bishop shall designate so many of the supplementary Deputies as shall be necessary to ensure a full representation of the Diocese; and the persons so designated shall have all the power and authority of Deputies duly elected by the Convention.

ARTICLE IX.

SPECIAL CONVENTIONS.

SEC. 1. The Bishop, or if there be no Bishop, or he be incapable of acting, the Standing Committee, shall have power to call a special Convention.

SEC. 2. There shall be no less than thirty days' notice previous to the day appointed, given to the several Parishes in the Diocese by a circular letter.

SEC. 3. Such special Convention shall be holden at a place designated by the ecclesiastical authority calling it; and at such special Convention no other business shall be transacted than that stated in the notice calling the Convention.

ARTICLE X.

ADMISSION OF PARISHES.

New Parishes may be admitted into union with this Convention, on motion, by a majority of votes; provided they shall have laid before the Convention a Constitution, subscribed by the Wardens, wherein they expressly accede to the Constitution, Canons, Doctrines, Discipline and Worship of the Protestant Episcopal Church in the United States of America, and to the Constitution and Canons of the Protestant Episcopal Church in this Diocese, and are duly incorporated, and regularly organized by the election of two Wardens and at least three vestrymen.

ARTICLE XI.

ELECTION OF A BISHOP.

The election of a Bishop for this Diocese shall be made in Convention, in the following manner: The Order of the Clergy shall nominate and appoint, by ballot, some fit and qualified Clergyman for that office, and if this appointment be approved by the Lay Order, he shall be declared duly elected. If two-thirds of all the Clergy entitled to vote be present, and two-thirds of all the Congregations entitled to vote be represented, then a majority of each Order shall determine a choice; should there not be two-thirds of the Clergy and Congregations present, then two-thirds of the vote of each Order present shall be necessary to determine a choice; *Provided*, That in all cases of the election of a Bishop, no Clergyman shall be entitled to a vote unless he shall have been for at least six months personally and canonically resident in this Diocese, and for that time entitled to a vote in this Convention.

ARTICLE XII.

ALTERATION OF CONSTITUTION.

This Constitution, or any part thereof, may be altered the following manner: the proposed alteration or amendme shall be submitted in writing to the annual Convention, a if approved of by a majority of both Orders, shall lie over the next annual Convention, and if again approved of by majority of the two Orders voting thereon separately, t change shall be made, and the Constitution so altered sh be valid and obligatory.

PROPOSED RULES OF ORDER,

FOR CONDUCTING THE BUSINESS OF THE CONVENTION OF THE DIOCESE OF PITTSBURGH.

I. The Daily Morning Prayer of the Church shall be said on every day during the session of the Convention; and at the opening of the Convention the Lord's Supper shall also be celebrated, and a sermon preached by a Presbyter appointed by the Bishop, when the Bishop himself does not deliver a sermon or charge.

II. On the first day of the session, Divine Service being ended, the Convention shall be called to order by the Bishop; or in case of a vacancy in the Episcopate, or of the absence of the Bishop, or his inability to act, then the members shall elect from among the Presbyters present a President *pro tempore.*

III. The Secretary of the last Convention shall be Secretary *pro tempore;* or in his absence some other person shall be appointed by the Bishop, or by the officer presiding.

IV. The Secretary shall then call the names of the Clergymen who are declared by the Bishop entitled to seats in this Convention. He shall also call the names of all Parishes entitled to representation at the last Convention, the present Lay Delegates of which shall thereupon lay the certificates of their election to this Convention upon the Secretary's table, and the Convention shall then proceed to declare, in such manner as it thinks proper, who are entitled to seats.

V. The President, with such Clergymen and Lay Delegates as shall at the time appointed be duly assembled, shall constitute a quorum for the transaction of business.

VI. The Convention having been thus organized, the first business thereafter shall be the election of a Secretary. The Secretary may nominate an Assistant Secretary.

VII. The President shall then appoint the following Committees, of three members each:

1. On the Admission of Parishes into union with this Convention, to consist of one Clergyman and two Laymen.
2. On the Claims of Clergymen to Seats in this Convention, to consist of three Clergymen.
3. On the Claims of Lay Delegates to Seats in this Convention, to consist of three Laymen.
4. On Finances, to consist of three Laymen.
5. On Canons, to consist of one Clergyman and two Laymen.
6. On Unfinished Business, to consist of one Clergyman and two Laymen.

VIII. Immediately after the appointment of the Standing Committees, any matter properly referable to these Committees may then be presented for reference.

IX. Motions, Notices and Resolutions shall then be in order.

X. On the second and every succeeding day during the sitting of the Convention, after Daily Morning Prayer, the order of business, which shall not be departed from without the consent of two-thirds of the members present, shall be as follows:

1. The reading, correcting and approving of the minutes of the preceding day.
2. Calling the names of absent members, and entering in the Journal those who appear.
3. Reports from the Standing Committee of the Convention.
4. Reports from Special Committees in the order in which they were appointed.
5. Unfinished Business shall then be in order.
6. Notices, Resolutions and Miscellaneous Business.

XI. The Bishop's Address shall be in order at any time.

XII. No motion shall be put or debated until it is seconded; and, when seconded, it shall be stated by the

President before it is voted on; and every motion, when required, shall be reduced to writing.

XIII. If the question in debate contain several distinct propositions, any member may have the same divided.

XIV. When a motion is under consideration, no motion shall be made, except to lay on the table, to indefinitely postpone, to postpone to a certain time, to commit, or to amend; and these several motions shall have precedence in the order here stated. A motion to adjourn shall always be in order, and decided without debate.

XV. A motion to lay on the table shall be decided without debate.

XVI. On a question being put by the President, it shall be determined by the sound of voices, for or against it; but any member may require a count of the votes, and tellers for that purpose shall be appointed by the Chair—or any three votes may, previous to a decision by count, require the ayes and noes to be taken, which shall be done by calling the names of the Clerical members and the Parishes represented, and the votes shall be entered in the Journal.

XVII. Any five votes may require the ayes and noes to be taken by Orders; and when so taken, they shall be entered on the minutes.

XVIII. A question once decided shall not be reconsidered during the same session, without the consent of two-thirds of the votes of the Convention, nor without the motion for that purpose being made by one of the majority on the prior decision; nor shall any question be reconsidered more than once.

XIX. The election of all officers and committees appointed by ballot, except of Secretary and Assistant Secretary, shall be the order of the day for 5 o'clock on the first day of the session of the Convention.

XX. Unless otherwise ordered, the Convention shall meet for Morning Prayer at 9 o'clock in the morning, immediately after which it shall proceed to business; take a recess from 1 to 4 o'clock in the afternoon; and adjourn for the day at 6 o'clock, P. M.

XXI. Before the final adjournment of any session c Convention, the minutes of the last day's proceedings be read, corrected and approved, after which the Conve shall close with such religious services as the President direct.

XXII. No standing rule or order shall be suspe changed, or rescinded, without one day's previous noti that effect, unless by the consent of two-thirds of the pe present entitled to vote.

APPENDIX J.

PAPERS RELATING TO THE CONSECRATION OF BISHOP KERFOOT.

A.—TESTIMONIALS.

DIOCESE OF PITTSBURGH,
IN CONVENTION, TRINITY CHURCH, PITTSBURGH,
Thursday, Nov. XVI, A. D. MDCCCLXV.

We, whose names are underwritten, fully sensible how important it is that the sacred office of a Bishop should not be unworthily conferred, and firmly persuaded that it is our duty to bear testimony on this solemn occasion, without partiality or affection, do, in presence of Almighty God, testify that John Barrett Kerfoot, D. D., President of Trinity College, Hartford, is not, so far as we are informed, justly liable to evil report, either for error in religion or viciousness in life, and that we do not know or believe there is any impediment on account of which he ought not to be consecrated to that holy office. We do, moreover, jointly and severally, declare that we do in our conscience believe him to be of such sufficiency in good learning, such soundness in the faith, and of such virtuous and pure manners and godly conversation, that he is apt and meet to exercise the office of a Bishop, to the honor of God and the edifying of His Church, and to a wholesome example to the flock of Christ.

Wm. Adderly, Rector St. Paul's and Georgetown Churches, Beaver county.
Marison Byllesby, Rector Christ Church, Meadville.
Thomas Crumpton, Moral Instructor Western Penitentiary.
William Ely, Rector Christ Church, New Brighton.
Simon Greenleaf Fuller, Rector St. Peter's Church, Pittsburgh.
William Hilton, Rector St. Paul's Church, Kittanning.
D. C. James, Minister St. Michael's Church, Wayne Township, and Trinity Church, Freeport.
B. B. Killikelly, Missionary at Brady's Bend.
Samuel T. Lord.
H. Mackay, Missionary at Monongahela City.
J. F. Ohl, Rector Christ Church, Brownsville.
David C. Page, Rector Christ Church, Allegheny City.
Robert B. Peet, Rector Calvary Church, East Liberty.
Henry Purdon, Rector St. James' Memorial Church, Titusville.
Richard Smith.
Richard S. Smith, Rector St. Peter's Church, Uniontown, and Trinity Church, Connellsville.
William A. Snively, Assistant Minister St. Andrew's Church, Pittsburgh.
John F. Spaulding, Rector St. Paul's Church, Erie.
C. E. Swope, Rector Trinity Church, Pittsburgh.
J. P. Taylor, Principal of Kenwood School, New Brighton, and Minister Trinity Church, Rochester.
Anthony Ten Broeck, Rector St. Paul's Church, Laceyville.
William P. Ten Broeck, Rector St. John's Church, Lawrenceville.
Henry E. Tschudy, Rector St. Mark's Church, Birmingham.
William White, Rector St. Peter's Church, Butler.
William Willson, Rector St. Stephen's Church, Sewickley.

LAY DEPUTIES.

John H. Shoenberger, Trinity Church, Pittsburgh.
Robert Robb, " " "
Josiah King, " " "
George R. White, Calvary " East Liberty.
Samuel Martin, " "

G. Parys,	St. Paul's	Church,	Laceyville.
Jos. G. Davis,	"	"	"
William Barnes,	"	"	"
T. K. McKnight,	Christ	"	Allegheny City.
T. J. Brereton,	St. John's	"	Lawrenceville.
John Chislett, Jr.,	"	"	"
Henry B. Foster,	"	"	"
T. J. Bigham,	Grace	"	Mt. Washington.
L. H. Harris,	"	"	"
Nicolas Jones,	St. Mark's	"	Birmingham.
John Hughes,	"	"	"
Thomas White,	Christ	"	Indiana.
David Dick,	"	"	Meadville.
T. J. Limber,	"	"	"
J. R. Dick,	"	"	"
H. Burgwin,	St. Peter's	"	Pittsburgh.
William Metcalf,	"	"	"
John W. Rohrer,	St. Paul's	"	Kittanning.
Edward S. Golden,	"	"	"
John Russell,	St. Paul's	"	Beaver.
Benjamin Wilde,	Christ	"	New Brighton.
I. J. Cummings,	St. Peter's	"	Butler.
James Bredin,	"	"	"
Alfred Howell,	"	"	Uniontown.
Sam. A. Gilmore,	"	"	"
J. B. McKennan, Jr.,	Christ	"	Brownsville.
G. W. Cass,	St. Stephen's	"	Sewickley.
George Colhoun,	"	"	"
J. A. Searight,	Grace	"	Menallen.
Ewing Searight,	"	"	"
B. B. Vincent,	St. Paul's	"	Erie.
Wm. C. Kelso,	"	"	"
John H. Bliss,	"	"	"
Archibald Blakeley,	St. John's	"	Franklin.
J. Wallace Hagan,	"	"	"

It is hereby declared that this Certificate is signed by a constitutional majority of the Diocesan Convention.

By Order of the Convention,

WM. BACON STEVENS,

Bishop of the Diocese of Pennsylvania, in charge of Diocese of Pittsburgh, and President of the Convention.

ATTEST:—ANTHONY TEN BROECK, *Secretary.*

TRINITY CHURCH, PITTSBURGH, Nov. 16, 1865.

B.—NOTIFICATION OF THE BISHOP ELECT.

The Committee appointed to wait upon the Rev. John Barrett Kerfoot, D. D., President of Trinity College, Hartford, Conn., to apprise him of the fact of his election as the first Bishop of the newly established Diocese of Pittsburgh, having proceeded to Hartford and waited upon him in person, communicated to him verbally the object of their mission, and presented him with a certified copy of the proceedings of the Convention relating to his election. After several interviews, they received from him an informal answer acceding to the wishes of the Diocese, as expressed in their action and his election, and the promise that, at an early day, he would transmit to the Standing Committee his official acceptance of the office to which he had been chosen, on the first ballot, by so large and decided a majority of both Clergy and Laity. Having thus discharged the duty committed to them, the Committee returned to Pittsburgh, and in a few days, on the 2d day of December, the Standing Committee received a communication from Dr. Kerfoot, formally accepting the office and work to which he had been called by the voice of God, through His Church. A copy of this letter of acceptance is herewith submitted, and will appear among the documents relating to the election and consecration of the first Bishop of the Diocese of Pittsburgh.

C. E. SWOPE,

Chairman of the Committee.

C.

I, Thomas J. Brereton, Secretary of the Standing Committee of the Diocese of Pittsburgh, do hereby certify that I have in my possession among the papers of said Committee, the Consents of the following named Bishops to the consecration of Rev. John Barrett Kerfoot, D. D., as Bishop of the Diocese of Pittsburgh, viz.:

Rt. Rev. B. B. Smith, D. D., Bishop of Kentucky,
" C. P. McIlvaine, D. D., D. C. L. Oxon., Bishop of Ohio,
" J. Kemper, D. D., LL. D., Bishop of Wisconsin,
" W. R. Whittingham, D. D., LL. D., Bishop of Maryland,
" S. Elliot, Jr., D. D., Bishop of Georgia,
" A. Lee, D. D., LL. D., Bishop of Delaware,
" Carlton Chase, D. D., Bishop of New Hampshire,
" C. S. Hawks, D. D., Bishop of Missouri,
" George Upfold, D. D., LL. D., Bishop of Indiana,
" W. M. Green, D. D., Bishop of Mississippi,
" John Williams, D. D., Bishop of Connecticut,
" Thomas Atkinson, D. D., Bishop of North Carolina,
" H. W. Lee, D. D., Bishop of Iowa,
" H. Potter, D. D., LL. D., D. C. L., Bishop of New York,
" Thomas M. Clark, D. D., Bishop of Rhode Island,
" W. H. Odenheimer, D. D., Bishop of New Jersey,
" G. T. Bedell, D. D., Assistant Bishop of Ohio,
" H. B. Whipple, D. D., Bishop of Minnesota,
" J. C. Talbot, D. D., Assistant Bishop of Indiana,
" W. B. Stevens, D. D., Bishop of Pennsylvania,
" T. H. Vail, D. D., Bishop of Kansas,
" A. C. Coxe, D. D., Bishop of Western New York,
" C. T. Quintard, M. D., Bishop of Tennessee,
" R. H. Clarkson, Missionary Bishop of Nebraska,

and I also certify that I have in my possession the Instruments of Consent of the Standing Committees of the following Dioceses, viz.:

Connecticut,	Minnesota,
Delaware,	Missouri,
Georgia,	New Hampshire,
Illinois,	New Jersey,
Indiana,	New York,
Iowa,	North Carolina,
Kansas,	Ohio,
Kentucky,	Pennsylvania,
Maine,	Rhode Island,
Maryland,	Tennessee,
Massachusetts,	Vermont,
Mississippi,	Western New York,
Michigan,	Wisconsin,

and the Certificate of the President of the Standing Committee of the Diocese of Pittsburgh.

T. J. BRERETON, *Secretary.*

D.—SERVICES AT THE CONSECRATION.

In conformity with the notice of the Presiding Bishop, the consecration of the Rev. John Barrett Kerfoot, D. D., as first Bishop of Pittsburgh, took place in Trinity Church, Pittsburgh, on the Festival of the Conversion of St. Paul, the 25th day of January, A. D. 1866. The consecration was fixed for St. Paul's day, with a happy reminiscence of the St. Paul's College, in which the Bishop elect was trained. The Bishop of Maryland, under whom Dr. Kerfoot had labored for more than twenty years in the building up of St. James' College, was present, and in remarkably good health for him, this being the first time for many years that he has attended on any such occasion out of his own Diocese, except during the session of General Convention. The Bishop of Connecticut, under whom Dr. Kerfoot has been laboring as President of Trinity College for the past two years, was present, and in good health, to the joy of those who remembered how a

most dangerous illness had kept him away from Philadelphia last October. The Bishop of Western New York, who preached the sermon, was a co-presbyter for several years with Dr. Kerfoot in the Diocese of Maryland, and knew and loved him, both for his fidelity and for that which he had endured in the proof of it. The Missionary Bishop of Nebraska—the youngest of the Consecrating Bishops—was himself a pupil trained under Dr. Kerfoot at St. James' College, and with a peculiar feeling united in laying hands upon his old master. And last, though not least, and as going back further than the personal memory of any that we have named, the Presiding Bishop was present to see the ripened fruit of the tree which he had planted forty-three years ago, and had nourished during the first eight years of his ministry, at the beginning of which there was within the bounds of the new Diocese only one feeble flock of about thirty communicants, while on his departure he left eight parishes, which have since gone on increasing to the present strength with which the new See begins. The Bishop of Pennsylvania was both present and absent—present in the city, but on the Tuesday evening before the consecration he was struck suddenly with a severe attack—almost paralysis—which rendered his attendance in the Church impossible, and prevented his complying with the request of the primary Convention to repeat, on the evening of the day of the consecration, the eulogium on the late lamented Bishop Alonzo Potter, which was first pronounced in Philadelphia during the session of the General Convention.

There were just forty Bishops and Clergy, who, during the merry pealing of the bells, formed the procession, which, at the appointed hour, left the Sunday School room of Trinity Church in reverse order, and, moving along the outer wall, entered at the main door, deacons leading the way, two and two, up to the head of the middle aisle, where the double ranks opened, and the Presiding Bishop entered the chancel, followed by the Bishops of Ohio, Maryland, Connecticut, the Assistant Bishop of Indiana, the Bishop of Western New York and the Missionary Bishop of Nebraska—seven in all.

emerged into the outer air, the bells again filled the whole surrounding atmosphere with their sonorous and joyful clamor.

E.—LETTER OF CONSECRATION.

In the Name of God. Amen.



TO ALL THE FAITHFUL IN CHRIST JESUS THROUGHOUT THE WORLD, GREETING:

Be it known unto you all by these presents, that we, John Henry Hopkins, D. D. LL. D., Presiding Bishop; Charles Pettit McIlvaine, D. D., D. C. L., Bishop of Ohio; William Rollinson Whittingham, D. D., LL. D., Bishop of Maryland; John Williams, D. D., Bishop of Connecticut; Joseph Cruickshank Talbot, D. D., Assistant Bishop of Indiana; Arthur Cleveland Coxe, D. D., Bishop of Western New York; and Robert Harper Clarkson, D. D., Missionary Bishop of Nebraska and parts adjacent—under the protection of Almighty God—on the Feast of the Conversion of St. Paul, (being the twenty-fifth day of January,) in the year of our Lord one thousand eight hundred and sixty-six, in Trinity Church, in the City of Pittsburgh, and State of Pennsylvania, in the presence of divers of the Clergy and Laity, did admit our well beloved in Christ

JOHN BARRETT KERFOOT,

Doctor of Divinity, President of Trinity College, in the City of Hartford, and State of Connecticut—of whose sufficiency in good learning, soundness in the faith, and purity of manners we were fully ascertained—into the office of Bishop of the Protestant Episcopal Church in the Diocese of Pittsburgh, to which the said John Barrett Kerfoot hath been

duly elected by the Convention of the said Diocese, as appears to us by due testimony thereof by him produced; and him, the said John Barrett Kerfoot, did then and there rightly and canonically CONSECRATE a Bishop, according to the manner and form prescribed and used by the Protestant Episcopal Church of the United States of America.

In testimony, we have affixed to these presents our Episcopal signatures and seals, at Pittsburgh, on the day and in the year above written.

[Signed,]

JOHN HENRY HOPKINS, [L. S.]
Presiding Bishop.

CHARLES PETTIT MCILVAINE, [L. S.]
Bishop of Ohio.

WILLIAM ROLLINSON WHITTINGHAM, [L. S.]
Bishop of Maryland.

JOHN WILLIAMS, [L. S.]
Bishop of Connecticut.

JOSEPH CRUICKSHANK TALBOT, [L. S.]
Assistant Bishop of Indiana.

ARTHUR CLEVELAND COXE, [L. S.]
Bishop of Western New York.

ROBERT HARPER CLARKSON, [L. S.]
Missionary Bishop of Nebraska and parts adjacent.

A true copy from the files of the General Convention.

ATTEST:

WILLIAM STEVENS PERRY,
Sec'y of the House of Clerical and Lay Delegates.

F.—SERMON.

PREACHED AT THE CONSECRATION OF THE RIGHT REV. JOHN BARRETT KERFOOT, D. D., AS BISHOP OF PITTSBURGH, BY A. CLEVELAND COXE, BISHOP OF WESTERN NEW YORK.

"*And he had in his right hand seven stars: and out of his mouth went a sharp two-edged sword: and his countenance was as the sun shineth in his strength.*" REV. i. 16.

The consecration of a Bishop, in the Church of God, is a solemnity which re-opens the very fountain of the Church's existence. We revert, directly, to the great Head of the Church, and claim, in an unusual manner, the fulfillment of His covenant to be with us always. As with the ancient Apostles, when the doors were shut, Jesus is within. He stretches forth those wounded hands, and says to all, "Peace be unto you," and to one especially, "As my Father hath sent me, even so send I you." Such is this day's solemnity as understood by faith; as grasped in a hearty reception of revealed truth, and by a child-like confidence that what Christ has promised He is able to perform. Yes, so it is, that the believer "drinks of that Spiritual Rock which follows us, and that Rock is Christ." Even so, blessed Jesus, "all our fresh springs are in Thee!"

The Providence of God has laid on me the uncoveted task of being the preacher on an occasion when all minds have been naturally pre-occupied with other expectations. The Bishop whose enviable distinction it has been to complete the work of founding a new Diocese within his overgrown

jurisdiction, and whose confinement to a sick bed on this inspiring day throws the only shadow on our festivity; or the venerable Bishop who presides over us, and whose happiness it is to behold a harmonized Church in a re-united country; or almost any other of the Episcopal House might have been justly preferred for this duty. But, I may be permitted more particularly to regret that I stand here in the place of one with whom, for many years, in the Diocese of Maryland, the Bishop elect served "as a son with a father;" my only claim to represent him being the fact, so dear to me in recollection, that for not a few of those years I also was his Presbyter, a witness of his noble labors for his Master, and of the sorrows which have fallen heavily on his gray hairs. Those years of brotherly intercourse with the faithful priest who is about to be set apart to a higher ministry, have given me, indeed, an apology for not declining my task. Few know, as I have known, through what a life-long sacrifice of self, he has been conducted to this hour: none can rejoice with a fuller heart than mine, this day, to see one so fitted for the work by special Providences, placed by a Providence equally manifest, in a position of the highest usefulness, responsibility and honor.

The text has been chosen with a double reference to an occasion which is of two-fold interest and importance. We are assembled on this Feast of the great Apostle's Conversion, not merely to see a new pilot summoned to a new helm, but also to see the launch of a stately vessel. But even this is not all: for, other days in our annals have seen all this, a new Bishop in a new Diocese, growing out of the prosperity of an older one. This day, however, will be ever memorable as the first occasion of the establishment of a Bishop in a proper See; it is the day of a definite step in our progress as a Church, and one which prescribes the law of our future development. I rejoice that it is the old Mother Diocese of White, the Diocese of Onderdonk and Bowman and Potter, that gives us the example: I congratulate its Bishop and his entire flock that we have been taught, by them, how to "lengthen our cords and strengthen our stakes;" and I con-

gratulate the entire Church that we are to make progress, hereafter, not by the poor expedient of dividing Dioceses, but according to a primitive and Catholic principle, by the erection of Sees.

But is it also a principle recognized in Holy Scripture? Is it according to the "pattern in the Mount?" For a Church which is Scriptural in her entire character, and pre-eminently so among all the Churches, this is the practical question, and God grant it may ever be our question in every change of policy or enterprise. The text, in its connections, suggests the reply. "The seven stars are the angels of the Seven Churches." No attempt to explain away the symbols of St. John can deprive the passage of a degree of force sufficient to establish the principle that the forms which had become settled in St. John's day as those of the Apostolic Churches, were accepted and approved by Christ himself. He had given His Apostles a promise to be with them to the end of the world; but now only one of the eleven lingered on the earth, and the Apostolic Commission was all but extinct, if it is not to be found in the secondary Apostolate of those here called the "Angels of the Churches." It is acknowledged by learned men, even among those less candid in other respects, that the Episcopal regimen was established before the death of St. John.* In the text we see the seven Churches of Asia, each named from its chief city, and each presided over by an angel or apostle,† deriving his commission, not directly from Christ, but through the original eleven, or from their colleagues, St. Matthias and St. Paul. Now, our Lord does not appear once more on earth to denounce this constitution of the Church as a departure from His plan and purpose. He comes to rebuke these very "angels" for many things in them and in their Churches which offend Him; but does He intimate that their very office is an usurpation, and that they are among the "liars, who say that they are apostles and are not?" On the contrary, as if to confirm the covenant of His abiding presence with the post-Apostolic Church, He appears, as in His

*See Mosheim, Vol. I, p. 71. †See Note B, at end.

Transfiguration, as the Great High Priest of our Profession, and places underneath the angels of the Churches His everlasting arm. In the midst of their seven candlesticks He shows the power of His Word, and the glory of His Messiahship—"out of His mouth went a sharp sword, and His countenance was as the sun shineth in his strength."

But it is not my purpose to construct an argument for the Divine origin of the Episcopal Office. No need again to fight that battle, which would be to slay the slain. It is important to note, however, that many of our Christian brethren among Sectarians, whose learning and worth have made them too candid to object to the Episcopate as unprimitive and unscriptural, have with no small force objected to the vast regionary Dioceses of our own Church, as entirely without Catholic precedent or Scriptural authority. In fact, learned Presbyterians have generally been "Episcopalians" in theory, abolishing the great root of the Apostolate, but holding to a parochial instead of a Diocesan Episcopacy: and their argument has been drawn from the small Dioceses of the Primitive Church and from an apparent confusion of words pertaining to offices and those who bore them. John Knox himself was by no means so uncompromising an opponent of the Episcopate as has been supposed:* but he insisted, with no little reason, that the Dioceses of England should be made ten for one. Now, every true Christian must rejoice when any step is taken which will tend to remove the obstacles to Christian unity; and what Churchman can fail to rejoice in a Scriptural amendment of his own polity which meets a valid objection of any candid and loving believer in Christ? I propose to strengthen the position to which our Church advances, this day, by a brief review of that development of the Apostleship which finds its warrant in the symbols of the text. As an image of the Catholic Episcopate we find it truly complete: for the seven stars are exhibited as one Episcopate, and their only pontiff is Melchizedek, the great Head of the Church, who ever liveth and holds them in His right hand.

*See Note C.

We start with the fact that the only ministry ordained by Christ himself was that of the Apostles. The Mission of the Seventy, like that of the Twelve, until after the Resurrection, was a temporary one, foreshadowing the permanent Institution of the Christian Ministry, but having no share in the great Commission, which dates from the Forty Days of the Risen Redeemer, and exists as a proof or witness of His Resurrection. The Apostolate, only, is the office and order which, apart from its miracles and extraordinary circumstances, was never to fail, and with which our Lord promised to abide and to work until the end of the world. The institution of Presbyters and Deacons, therefore, is not like that of Apostles, ordained by Christ himself; it is, like Confirmation, of secondary origin and importance. Not less, however, are these orders of Divine authority, for they were ordained by the Holy Ghost. The Apostles, guided by the Spirit, and, doubtless, following the instructions of Christ himself, separated two classes of their brethren for specific and local purposes, confiding to those called Presbyters a large but limited share in their Episcopate and Apostleship. Every Apostle was an Elder, but not every Elder was an Apostle.* These Presbyters, moreover, by virtue of their subordinate Episcopate, are called bishops: they assisted in ordinations and presided in Churches; but they were subject themselves to the higher order of Bishops, called Apostles or Angels, to whom the essential part of ordination was confined. Necessarily these were the source of authority, because their's was, as has been said, the only Office established in the Church by Christ himself.

First of all, then, the rule and regimen of the Churches was exercised by the Apostolic College; but soon two great divisions of jurisdiction were made, over and above minor ones of which we hear less, though, as in the case of St. James, presiding at Jerusalem, not a little is intimated. The Apostle Peter was restricted to the care of the Jewish Christians of the Diaspora, but to St. Paul, whom we so appropriately commemorate on this Festival of his Conversion, was

*See Note D.

committed the almost universal Episcopate of the Gentile Churches. Did the care which he exercised over all these Churches extend no further than his own short life? Did they require such care no longer, after his departure? Can any one believe that an Apostolic oversight of the Churches ceased to be necessary when the original Apostles died? It is manifest from his later Epistles that "Paul the aged" was deeply exercised, before his departure, to commit his authority to faithful men, and to settle the Churches he had planted under competent successors. Who can fail to see this in the relations he bore to those whom he calls his fellow-laborers and coadjutors, but whom he commends to others as "the Apostles of the Churches and the glory of Christ!" It must be clear to any unprejudiced reader, that so long as he lived they assisted him, as yoke-fellows, and that when he departed each of them inherited a part of his jurisdiction, and thus, with no shock to the Church, perpetuated his oversight. Who was Timothy? Who was Titus? Who was Silvanus and others? They were called Apostles and they exercised Apostolic powers, ruling as well as feeding the flock of Christ, and having Presbyters and Deacons under them. They were "Apostles of the Churches," though not personally of Christ himself; they were Apostles "*by* men," as St. Paul was not: but, as distinguished from pretenders, they could say with him, that they were Apostles "not *of* men." Thus, in the Pauline Episcopate, we see two notes of a temporary and transitional character: these Secondary Apostles were coadjutors, and they were regionary Bishops, not yet settled in Sees. Titus was left in Crete, with Episcopal powers over every city of that Island; Timothy had a more settled position in Ephesus, but he was not fixed there, for he traveled with St. Paul, and at one time Tychicus took his place that the great Apostle might have his personal ministry at Rome. Titus also goes into Dalmatia. Epaphroditus, Apostle of Philippi, comes the nearest to our ideas of a Diocesan, though he was plainly a mere coadjutor, during the life of St. Paul.* And that this rule and regimen of the

*See Note E.

Churches was to continue is evident from the care of the Apostle to provide a directory for Bishops in the three Pastoral Epistles, which will be as useful to the first Bishop of Pittsburgh as they were to the first Bishops of Ephesus and Crete, but of which the greater part is practically a dead letter, wherever, among Christians, the order of Apostles, now called "Bishops," has been lost. Alas! that any should have forfeited their privilege to enjoy, in full measure, the provisions which the Holy Ghost has made in those Epistles! Alas! that with daring consistency, some of those who began with rejecting Episcopacy have ended by rejecting these Epistles themselves, on the ground that as they clearly sustain Episcopacy, they cannot be a part of the Word of God!* Alas! that after going thus far, many have advanced to the rejection of the Divinity of Christ! So facile is the descent from unsound views of the Church's Polity to a denial of the Gospel itself! So easy it is when men presume to trifle with the sword of Christ's mouth, to become blind to the glory of His God-head, though it shines as the sun in his strength!

We have seen that the Pauline type of Episcopacy was transitional: but as, one by one, the Apostles fell asleep, the Churches became organized, and we find, therefore, in the last days of St. John, every district with its Bishop, every Bishop in a See. This final settlement of the Apostolic Commission appears to be fully sanctioned by Christ, in person, in the vision at Patmos. He comes to the beloved John to seal up His final messages to His faithful: He accepts the system which Apostles had planted under the guidance of His Spirit, and He proceeds to shew how, till the end of time, He will deal with Bishops and their Dioceses. Not obscurely, He is pleased to intimate that He will bear long, even with corrupt Churches and imperfect men; but lovingly does He inspire the faithful Bishops with promises of His support, and with hopes of a sure reward.

Some inferences may be fairly made from the facts under review. It is a clear inference that vast regionary jurisdic-

*See Note F.

tions are only tolerable in the first evangelizing of countries, and as a temporary and transitional expedient. As such they have often been found necessary. Even in the eighth century, we find "the Apostle of Germany" consecrated as a Regionary Bishop; but he soon broke up his district into Sees, and such, in every land, has been the instinct of the Church, after the primary stage has been passed. It has ever been the plan of Catholic Missions to erect beacons on the hills, not to send out solitary missionaries to twinkle like glow-worms under hedges. To fortify a base, to concentrate rather than scatter, to set a candle in its candlestick, and to make a planet a fixed star, is the lesson taught by the experience of ages, and, as I think I have shewn, by the teachings of the Spirit Himself, in Holy Scripture.

Another inference is that suggested by the fact that considerable cities are named in the context as the Sees of these Angels of the Churches. In the progress of the Gospel observe the inspired wisdom with which Apostles seized upon the centres of power and influence, and pre-occupied great towns with the light of the Gospel. Cities were the haunts of vice and corruption, and hence nurseries of irreligion; the strongholds and the seminaries of idolatry. For this very reason, no doubt, the Apostles invaded them; carrying war, by the sword of their Master's mouth, into the very fortresses of the Evil One. It was their masterly policy to reverse the natural operation of these places; to make every city a stronghold for Christ, and the radiating centre of His Light and Life, so that "where sin abounded, grace might much more abound." Observe their footsteps in every city, but above all, how they fortified the chief cities. From Jerusalem, from Antioch, from Ephesus, from Philippi, from Corinth, and lastly from Rome also, how strongly went forth the rod of Messiah's power! Too long, indeed, to be a villager or *pagan*, was to be an unbeliever;* but the Apostles acted as if in view of their Master's adage, "A city that is set on a hill cannot be hid." To illuminate a city, to make the Church strong at the heart of any region, was to

*See Hooker's Eccl. Pol., Book V. Cap. 80. Also, Note G.

secure, in process of time, the evangelization of the surrounding country. Alas! why have we been so slow to adopt this policy in doing our work in America? Why have we forgotten the example of Him who sent forth His disciples in pairs? Why have we overlooked the early concentration of missionary power at Antioch? Our Missions have often been wasted on villages of the West, where the cheerless labors of an isolated Presbyter have been almost unfelt, and where, unsupported by the society of his Bishop and unconsoled by that of brethren, he has often pined and failed and died. Meantime great cities have been left, festering with corruption, to the kites and crows of infidelity and Romanism. Truly, the men of this world are "wiser, in their generation, than the children of light." Look at the Jesuit!

> Bernard the vales, as Benedict the hills,
> But mighty cities did Ignatius love.

The apostles of modern Romanism know enough to go where men are to be found and influenced. Like vultures to the carcass, so the Jesuits have ever flocked to the huge metropolis; and, so at this minute, they are practising on the liberties and morals of our great Republic, infesting all the marts and capitals of the land with their subtle and corrosive operations. Let us be taught by the enemy. Let us meet him, face to face, in the power of Christ and of His Church. Let us fortify the cities. If we be indeed fishers of men, let us cast our net where souls swarm, and where Christ himself has indicated that, trusting in His promise, we may draw a miraculous draught. If cities are Satan's seat, there is the place for Antipas, Christ's faithful martyr.

But the residue of the text has been reserved for an inference the most practical of all. The Apostolic Episcopate must fight with the sword of Christ's mouth and shine with His presence, manifested in all godliness and good works. Such is the unmistakable implication of the symbols: He holds the stars in His right hand; by them His Word is ministered; by them His Light is manifested. Now, the context shews that a Church may be truly a Church of

Christ, perfect in its organization, and recognized by the great Head of the Church as part of His own fold, and yet, like Sardis or Laodicea, may fail of its work, and provoke the Master to visit it not only with vengeance, but with swift destruction. The text exhibits the Christian Ministry, in its relation to the Word Incarnate and to the Word written: and it teaches us that when its Light is the Light of His presence, and its warfare the sword of His Spirit, then only are Christian Bishops true "Apostles of the Churches and the glory of Christ." I make this comment for a practical purpose. There is nothing with which Christ has entrusted fallible men, which does not involve perils to the stewards and perils to the Church. Many have objected to the Episcopal system, that it involves a danger of hierarchical pride and ambition; and I answer, so it does; and when Christ took a little child and set him in the midst of the Apostles, He warned them that such a danger lies in the very nature of His own Institution, not because it is not good, but because men are poor sinners and may abuse it. There are perils in holy matrimony, and in the sacred ties of parents. Oh! what perils lay in the very words of Christ to St. Peter, —"On this Rock will I build My Church"—or again, in the words, "I will give to thee the keys"—or again, in the words, "Whosesoever sins ye forgive, they are forgiven." Certain it is, there are many who see so much more of the dangers of such texts, than of their utilities, that they make no use of them, and seem, in their hearts, to wish that they were out of the Bible, or that the All-wise God had taken counsel with them, before recording words so easily abused. But certain it is, that as these words are a savour of death to those who have used them deceitfully, even so they are a savour of life to those who receive them into honest and good hearts, and who accept them lovingly and use them faithfully, as does our own dear Church. I urge then, that, as Christ has shewn us our perils, so in the text He has given us our safeguards. The Word of God, the glory of Christ, these are the Supreme ideas in a living Church: these will save from a Pharisaic Ecclesiasticism, and these will cast out

the devil of hierarchical pride. Let the American Church beware of mistaking her special character and her true mission! Fidelity to the Scriptures and fidelity to Christ, in a degree so eminent, as to be known and read of all men, this is our policy, this our law, I trust it is our holy instinct. Of all Churches, to be the most primitive, the most Scriptural, the most faithful, in spousal love to Jesus—this must be our only ambition. We are set among a very practical people; a people very little moved by poetry, but strongly characterized by common-sense. Let us be afraid, therefore, of innovations, however harmless in themselves, which only disguise our character, and confound and bewilder those to whom we are sent. We owe it to the souls of our countrymen to encourage their appeals to Scripture, and to win those among them who really love Christ, by shewing them "the glory of Christ," in our ministry, our worship, in the whole spirit of our discipline. Let us beware of losing ourselves in the Bride and forgetting the Bridegroom; let us not bewitch ourselves with her raiment of wrought gold, and forget Him whose countenance "is as the sun shineth in his strength;" and dear as the Church must be, for His sake, to all His children, let it be our dearest joy, to see her all glorious within, and so to see her brought to the King in all her beauty, as it is written—"He is thy Lord God, and worship thou Him."

My dear brethren of the Diocese of Pittsburgh, your candlestick is set up this day, and the Lord is about to place over you one whom He will hold in His right hand. What then, is to be your future—for, henceforth, you are a city set on a hill. Remember, Laodicea once had a record fair as yours; once there were many in Sardis who had not yet defiled their garments. Remember, that your Bishop will be judged, in some degree, by you; it is a faithful people that enables the Master to speak much of comfort and joy in His messages to Smyrna and Philadelphia. All that the Church shall now proceed to demand of our brother elect he must perform by your aid: your souls are to be the seals of his Apostleship. "Feed my sheep: Feed my lambs!"

You will see that he is enabled to do this, by devoting your sons to help him in the ministry, and by providing for the education of the young in schools over which he shall preside, and in which Christ shall be honored as the Chief Shepherd. Read the Epistles to Timothy and Titus: see what ministries are expected of Christian men and Christian women, in all estates, under their Bishop's care; and, as the Apostle exhorts that, "first of all, prayers be made," see that he is provided with his modest but solemn cathedral, his mission-church, where daily prayer is wont to be made; where rich and poor may meet together; where the Clergy may gather round their Bishop in frequent council and in frequent Litany and Eucharist; and where the perpetual worship of God in Christ shall testify to a worldly and money-making population, that the service of God is business and not pastime; and that there is a meaning in the prophecy—"Unto Him shall be given of the gold of Arabia; prayer shall be made ever unto Him, and daily shall He be praised."

Your city is a link between East and West, and an important one, for the Church as well as for the State, as an effectual door to the vast and already populous regions beyond. Nor is it without a history. Kings have contended for the spot on which this altar stands. To seize this point for France, and so for the Papacy, the insatiable Jesuit came hither when all was wilderness around. But what schoolboy, in America, knows not the history of Fort DuQuesne? In spite of enterprises and efforts worthy of a holier cause, the coveted prize was wrested from France, by the Providence of God. When the youthful Washington forded the Monongahela, under the red cross of St. George, he came to make a way for freedom and for truth. He came an unconscious pioneer of that holy faith which he professed, and of the work which we do this day. That wonderful Providence encourages me to hope for the future, and to believe that God never made our West to be the empire of Romanism. From the mouth of the St. Lawrence to the deltas of the Mississippi, the Jesuit had surveyed it all, and enveloped our

feeble colonies as with the coils of a serpent. From th body of death God delivered us; yea, and He will delive but, it is idle to conceal it, not without a contest in which must be ours to lead. Here, then, we erect a watch-tow and set a watchman to-day, well knowing that it is not hour too soon. Our country has a right to look to us in t inevitable conflict that is coming. The popular mind is f asleep; but meanwhile the liberties and the civilization our country are threatened by the same baleful aggressio which have been the scourge of modern society, the ba of Europe, the leprosy of Mexico and of the South Americ Colonies. My brethren, we are the Church of the Reform tion: let us show ourselves worthy to be the successors Latimer and Ridley and Cranmer. We are the Church Jerusalem, of Antioch and Nicæa: let us, against all enemi of the Cross of Christ, "contend earnestly for the faith on delivered to the Saints."

My beloved brother elect, as I draw to a close, and as th solemn moment approaches which is to bind you with ne cords to the altar, how overwhelming becomes the hour, ho profound the impression, in your soul, that "the Master come and calleth for thee." Too young in this office of Bishop to be your counsellor, I can the better sympathize a brother with all your feelings, because I remember, as were but yesterday, how I stood as you now stand, and kne as you will soon kneel. Does not One seem to stand befo you "out of whose mouth goeth a sharp sword, and who countenance is as the sun in his strength," and to speak of old, when He said, "Simon, son of Jonas, lovest thc Me?" You bring to this work, my dear brother, mar gifts, known of all the Church. Brethren, more experience in parochial life, have cordially preferred you, and called yc from academic pursuits, in part to show their high estee for one who has given his years to the task of Christia Education, and in part, because they depend on you, eminently qualified to "feed Christ's lambs." Your electic is a tribute, not merely to yourself, but to the noble wor with which you have been identified, "through evil repo

and good report." All confide in you; all expect from you rich fruits of increase: but, the Searcher of hearts, before He says, "Feed my sheep," presses the inquiry, "Lovest thou Me?" Does it not intimate that the work of a Bishop calls for a heart wholly absorbed in Christ; newly baptized in His blood; newly devoted to his service, and bound to the altar? Yes, my beloved brother, farewell to the quiet College and the student's lamp! Even though a priest, you have been able to give something of your heart to pleasing studies and to sweet recreations, and to be tied by silken bonds to the endearments of the family; yea, to recognize among your foremost duties, the sweet claims upon you of your house and home. "Lovest thou Me *more than these?*" Now, will come upon you daily the care of all the Churches; now, yours must be the anxieties of your brethren in the Sacred Ministry; now, even the faults and infirmities of others must be appropriated as in a sense your own! "Who is weak and I am not weak; who is offended and I burn not." Oh! what words are those of the Ordinal: "Be to the flock of Christ a shepherd not a wolf; feed them, devour them not; hold up the weak, heal the sick, bind up the broken, bring again the outcast, seek the lost!" "Who is sufficient for these things?" But courage brother! You can "do all things through Christ, who strengtheneth you!" You will soon see wonderful things in God's law; there are whole pages of Inspiration which are written for you, and which you will read for practical guidance, as never before. Thank God, there is no dead letter in the Pastoral Epistles, for a Bishop, in our Primitive Communion. They are words of strength. "Fear not:" so Christ spake to St. John, when he fainted at the glory of His presence.* These words will soon be placed in your hand, with the other Scriptures, as the sword of the Spirit; they will be to you as new life, and as daily food; you will know by them how to behave yourself "in the house of God, which is the Church of the Living God, the pillar and ground of the truth." Come, then, and take this yoke upon you; come run this race that is set

*See the striking comment of Rudolf Stier on St. Luke, v. 10.

before you, "looking unto Jesus!" He who spake to Laodicea shows you your dangers; but He who spake to steadfast Smyrna, shows you the joy that is set before you, and renews the promise, "Be thou faithful unto death, and I will give thee a crown of life."

NOTES.

B.—*St. Luke*, vi. 13. "He chose twelve, *whom, also, he named Apostles.*" This, then, was not a mere descriptive term, but a technical name of office, to which the word *angel* is an equivalent, both answering, probably, to the Syriac word actually employed by the Master. So our Lord named Simon, *Cephas*, and yet the equivalent *Peter* is more frequently given to him, by the Holy Evangelists. Dr. Murdock has very improperly rendered the original Syriac word—*Legates!* and that to avoid the very *technicality* which our Lord created. See his Peshito-Syriac version, Translation, Preface, p. vii. In a Douay Translator one might suspect a reason for this peculiarity.

C.—This has been lately shown, in an interesting appeal to the Kirk Establishment of Scotland, by Dr. Wordsworth, Bishop of St. Andrew's.

D.—The presbyterian theory of one order drags down the Apostles to the position of mere presbyters, and wholly ignores the diaconate as a part of the Sacred Ministry. Thus it leaves only the order of presbyters, which is never heard of till Christ had left the earth, and to which, of course, he did not give the Commission, nor the power of the keys, nor the promise to be with them forever. But, this idea was caught from the Romish education of Calvin himself. The Romish Theology of the Middle Ages, in order to elevate the papacy, taught that the Apostolic order became extinct, except as it was perpetuated, at Rome, in the successors of St. Peter, "the universal bishop." All others called bishops are but presbyters, exercising superior functions by a commission from the Pope! Thus, the Papal divines do not speak of *ordaining* bishops—but only of consecrating them; and the Pope calls them by other names, (*præsules*, &c.,) ignoring their separate order. Our own Ordinal uses both words, expressly; *ordaining* primarily.

E.—In the first chapter of the Epistle to the Philippians, (v. 1,) the presbyter-bishops and deacons at Philippi are saluted; and in the second, (v. 25,) Epaphroditus is called their "apostle," the technical force of which (Note B,) in connection with the terms *co-worker* and *co-soldier*, which show his relations to St. Paul, is very clear. In *Conybeare and Howson* this is missed, although, with great simplicity, they suggest that "probably he occupied an *influential* (*sic*) post

in the Philippian Church, and St. Paul was unwilling to detain him any longer from his duties there!" Again, in chapter fourth, (v. 3,) they cannot conceive who is the "yoke-fellow" addressed by the Apostle, though stranger things have happened, even in modern correspondence, than the insertion of a message to the bearer of a letter intended for his reading, after his arriving at the place of destination.

F.—See *Conybeare and Howson, Appendix* I, pp. 552, 553.

G.—The passage from Hooker, which will be recollected by many, is worth quoting entire, thus: "Whereas *religion did first take place in cities*, and in that respect was a cause why the name of *Pagans*, which properly signifieth country-people, came to be used in common speech for the same that infidels and unbelievers were, it followed thereupon that *all such cities had their Ecclesiastical Colleges*, consisting of Deacons and Presbyters, whom first the Apostles, or their delegates, the Evangelists, did both ordain and govern."

APPENDIX K.

PROPOSED CONSTITUTION OF THE BOARD OF M SIONS IN THE DIOCESE OF PITTSBURGH.

I.

The name of this Association shall be "The Board of Miss in the Diocese of Pittsburgh."

II.

The object of this Association shall be to extend the wor the Church within the limits of said Diocese by aiding exis Missions and planting new ones.

III.

The Board shall consist of the Bishop, who shall be *ex-o* President, together with five Clergymen and five Laymen, t chosen annually, as hereinafter provided.

IV.

SEC. 1. In order to carry out the objects of this Board Diocese shall be divided into four districts, as follows:

The Clergy and Churches of Allegheny county to form the First District.

The Clergy and Churches of Armstrong, Beaver, Butler, Clarion, Clea and Jefferson counties to form the Second District.

The Clergy and Churches of Cameron, Crawford, Elk, Erie, Forest, McKean, Mercer, Venango and Warren counties to form the Third District.

The Clergy and Churches of Cambria, Fayette, Greene, Indiana, Somerset, Washington and Westmoreland counties to form the Fourth District.

SEC. 2. Each district shall be charged with the care of Missions within its borders; and when they are without Missionaries, its members shall see that a stated service, not less frequently than once in a month, be held in such stations, until one be appointed. Each district shall likewise report the state of its Missions quarterly to the Bishop, the amount raised for their support, and what favorable openings for the Church exist within its bounds.

SEC. 3. Every district shall hold a meeting in some one of its Parishes or Missionary Stations, at least once in three months; and at the meeting next before the assembling of the Diocesan Convention, they shall each select one Clergyman and one Layman, to be nominated to the Convention; who, when confirmed by that body, shall constitute the Board of Missions: *Provided*, that the First District shall be entitled to elect two Clergymen and two Laymen. The members of any district shall also assemble at the call of the Bishop, for the performance of any Missionary duty which he may designate; at which meetings it shall be the duty of the Clergy to appear, unless excused by the Bishop.

IV.

SEC. 1. The officers of the Board shall consist of a President, who shall always be the Bishop of the Diocese, a Secretary and a Treasurer, who shall be chosen at the annual meeting.

SEC. 2. The President shall nominate all Missionaries for new and vacant stations; such nominations to be ratified by a majority of the members of the Board present at the meeting.

SEC. 3. The Secretary shall keep a record of all the proceedings of the Board; shall notify the members of meetings ten days in advance of the time, and, at the request of the Bishop, or any three members, may give notice of special meetings.

SEC. 4. The Treasurer shall have charge of all moneys collected for the Board of Missions; he shall deposit them at

such places as it may direct, and disburse them under the or of the Board.

SEC. 5. The Board shall have power to fix the stipend of Missions and Missionaries; but a reduction of not less than per cent. in the sum appropriated shall be made annually a the second year, unless sufficient reason be given for a continua of the full amount; in which case, this rule may be suspen by a majority of the whole Board. Special appropriations n be received for particular points; but such sums shall always to make up the regular appropriations of the Board.

VI.

There shall be a Committee appointed by the Bishop, c sisting of two Clergymen and three Laymen, to be called Committee on Church Building, whose duty it shall be to rai special fund to aid in the erection of new Churches in destit points, and to apply the same as they may deem expedient. shall be within their province to see that, in all cases where s aid is given, the site of the Church building be well chosen, the edifice properly and becomingly constructed for Di Worship.

VII.

SEC. 1. Meetings of the Board shall be held from time time, at the call of the Bishop, in all the principal towns cities of the Diocese, with the design of awakening gre interest in its work.

SEC. 2. An annual meeting of the Board shall be held du the session of the Diocesan Convention.

VIII.

At all meetings of the Board a majority of its members s be a quorum for the transaction of business.

IX.

No alteration of this Constitution shall be made, except b vote of three-fourths of the members of the Board.

APPENDIX L.

FORM OF CERTIFICATE OF LAY DEPUTIES TO CONVENTION.

It is hereby certified that at a meeting of the Vestry of Church, in the county of , held on the day of 18 , Mr. was duly elected a lay deputy to the Convention of the Protestant Episcopal Church in the Diocese of Pittsburgh, State of Pennsylvania, to be held in on the day of next; and that the said deputy is now, and has also been for not less than the six calendar months next before his election, a worshipper in the said Church.

Dated this of , 18

} *Wardens.*

} *Vestrymen.*

N. B.—If more than one deputy be chosen, a certificate in the above form may be given to each, or, which is better, the names of all may be included in one certificate, varying the language accordingly.

The attention of Wardens and Vestrymen is called to the following Canon:

CANON XI.

OF THE EVIDENCE OF THE APPOINTMENT OF LAY DEPUTIES TO CONVENTION.

The appointment of Lay Deputies to the Convention of this Diocese shall be certified in writing by a warden or two vestrymen of the proper Church; and the certificate shall state that the deputy, or each deputy named in it, if the certificate be for more than one, is, and has also been for not less than six months before the time of his election, a worshipper in the Church he is deputed to represent. And no other certificate or evidence of the appointment of any lay deputy or deputies to the Convention of this Diocese shall be allowed or received. The certificate shall be in duplicate, and *one copy forwarded to the Secretary of the Convention*, the other given to the Lay Deputies.

APPENDIX M.

FORM OF PAROCHIAL REPORT.

COUNTY.

Church, admitted*

Rev. Rector.

Baptisms—Adults ; Infants ; total .

Confirmed .

Communicants—Added, new ; by removal ; died or removed ; present number .

Marriages .

Burials .

Public Services—On Sunday ; other days ; total . Average attendance .

Children Catechised—Times .

Sunday Schools—Male ; Teachers ; Pupils .

" " Female ; Teachers ; Pupils .

" " Infant ; Teachers ; Pupils . Total, Schools ; Teachers ; Pupils .

Bible Classes—Members ; Teachers .

No. of Families .

No. of Adults not included in Families .

Church Accommodations—Edifice ; Sittings ; Parsonage .

Property other than the Church building and lot owned by the Parish,

Amount of indebtedness of the Church of the Parish,

Amount of salary the Clergyman is entitled to receive,

Arrears of salary,

COLLECTIONS AND CONTRIBUTIONS.—*Parochial.*—Alms for the Poor $; Sunday and Parish Schools and Libraries $; Improvements, Repairs and Current Expenses $; Parochial Mission $; Pew Rents $; Collections and Subscriptions for Salary $; Payment of Debts $; Total $.

Extra Parochial.—Diocesan Missions $; Domestic Missions $; Foreign Missions $; Episcopal Fund $; Convention Fund $; Church Hospital $; Church Building $; Bibles, Prayer Books and Tracts $; Book Societies $; Christian or Theological Education $; Disabled Clergymen $; Miscellaneous $; Total $.

*Viz.: into union with Convention.

The next Annual Meeting of the Convention of the Diocese of Pittsburgh, will be held in St. Paul's Church, Erie, Pa. on Tuesday, the 21st day of May, A. D. 1867.

T. J. BRERETON, Sec'y of Convention.

Officers of Church Institutions in the Diocese of Pittsburgh.

Convention,

SECRETARY, T. J. BRERETON, Pittsburgh.

Treasurer Episcopal Fund,

J. H. SHOENBERGER, Pittsburgh.

Treasurer Convention Fund,

GEORGE T. VAN DOREN, Pittsburgh.

Treasurer Christmas Fund,

J. H. HILL, Pittsburgh.

Standing Committee,

PRESIDENT, REV. C. E. SWOPE, Pittsburgh,
SECRETARY, T. J. BRERETON,

Board of Missions,

PRESIDENT, THE BISHOP,
SECRETARY, REV. R. S. SMITH, Uniontown,
TREASURER, GEO. R. WHITE, Pittsburgh.

Church Home,

PRES. BOARD OF MANAGERS, MRS. J. H. SHOENBERGER, 125 Penn Street,
SECRETARY, MRS. E. W. CRITTENDEN, 181 First St.,
TREASURER, MISS INDIANA TRAINER,
CHAPLAIN, REV. W. P. TEN BROECK.

Bishop Boanam Institute,

PRESIDENT *ex-officio*, THE BISHOP.

Trustees.

JOHN H SHOENBERGER,	ORMSBY PHILLIPS,
THOMAS M. HOWE,	JOHN H. BAILEY,
HILL BURGWIN,	WM. METCALF,
A. GARRISON,	T. J. BRERETON,

RECTOR, REV. ROBERT J. COSTER,
TEACHER, MRS. ROBERT J. COSTER.

Ladies' Prayer Book Society,

PRESIDENT, MRS. THOMAS M. HOWE,
SECRETARY, MRS. F. R. BRUNOT,
TREASURER, MRS. MARY JACKSON,
LIBRARIAN, MISS INDIANA TRAINER,

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BY W. S. HAVEN, CORNER OF WOOD AND THIRD STREETS.
1867.

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Officers of the Convention.

BISHOP OF THE DIOCESE, AND EX-OFFICIO PRESIDENT,

RIGHT REV. JOHN BARRETT KERFOOT, D. D.

Secretary,

THOS. J. BRERETON,

66 Third Street, Pittsburgh.

Assistant Secretary,

REV. WM. P. TEN BROECK,

St. John's Rectory, Lawrenceville.

Registrar of the Diocese,

REV. RICHARD S. SMITH,

Uniontown, Pa.

Treasurer of the Episcopal Fund,

JOHN H. SHOENBERGER.

Treasurer of the Convention Fund,

GEORGE T. VAN DOREN.

Treasurer of the Christmas Fund,

J. H. HILL.

Standing Committee.

REV. THOS. CRUMPTON, *Pres't.*	THOMAS M. HOWE,
" WM. PRESTON, D. D.,	HILL BURGWIN,
" WM. WHITE,	T. J. BRERETON,
" J. F. SPAULDING,	JOHN H. SHOENBERGER,
" S. G. FULLER,	GEO. W. CASS.

Deputies to the General Convention.

REV. C. E. SWOPE,	JOHN H. SHOENBERGER,
" S. G. FULLER,	ED. S. GOLDEN,
" R. S. SMITH,	THOMAS M. HOWE,
" MARISON BYLLESBY,	GEO. W. CASS.

Trustees of the Episcopal Fund.

JOHN H. SHOENBERGER, GEO. W. CASS, HILL BURGWIN.

Committees to Report at the next Convention.

Committee on Topics referred to in the Bishop's Address.

Rev. S. G. Fuller,
" W. P. Ten Broeck,
" W. Willson,
Mr. Hill Burgwin,
" Josiah King,
" H. J. Lynch.

Committee on Assessment of Episcopal and Convention Funds.

Mr. E. S. Golden,
" A. Howell,
Mr. Benj. Grant,
" J. W. Paul,
Mr. J. M. Knap.

Committee on Education.

Rev. J. F. Spaulding,
" M. Byllesby,
Mr. A. Howell,
" B. B. Vincent,
" E. S. Golden.

Committee on Clerical Relief Fund.

Mr. B. B. Vincent,
Mr. H. J. Lynch,
Mr. J. M. Knap.

Committee on Conference with the Diocese of Pennsylvania.

Rev. H. E. Tschudy,
" W. Preston, D. D.,
Mr. Geo. W. Cass,
Mr. J. H. Shoenberger,
" Hill Burgwin,
" T. J. Brereton.

List of Clergy and Lay Deputies

COMPOSING THE CONVENTION OF 1867.

CLERGY.

RIGHT REV. JNO. B. KERFOOT, D. D., BISHOP OF PITTSBURGH.

Rev. William Adderly,
" R. Noyes Avery,*
" John H. Black,
" Benj. F. Brown,
" James A. Brown,*
" Marison Byllesby,
" J. Taylor Chambers,
" Robert J. Coster,
" Thomas Crumpton,
" Simon Greenleaf Fuller,
" Wm. S. Hayward,
" William Hilton,
" Henry F. Hartman,
" D. C. James,
" B. B. Killikelly, D. D.
" John B. Linskea,
" Samuel T. Lord,
" Henry H. Loring,
" Henry Mackay,
Rev. R. D. Nevius,
" David C. Page, D. D.
" C. C. Parker,
" William Preston, D. D.
" John T. Protheroe,
" Henry Purdon,
" Geo. C. Rafter,
" George Slattery,
" Richard Smith,
" Richard S. Smith,
" Wm. A. Snively,
" John F. Spaulding,
" Joseph P. Taylor,
" Wm. P. Ten Broeck,
" Marcus A. Tolman,
" Henry E. Tschudy,
" William White,
" William Willson.

Clergy officiating in the Diocese, but not entitled to seats in the Convention.

Rev. Joseph D. Wilson, Rev. Thomas Richey, D. D.
Rev. Henry Fitch.

Canonically resident in the Diocese, but not entitled to a seat in the Convention.

Rev. C. E. Swope, D. D.

LAY DEPUTIES.

Ashman, Geo. D.
Ashman, Geo.*
Allport, Hobart
Brewer, Eben
Brereton, T. J.
Byram, W. H.
Barnes, Wm.*
Barnes, Ford*
Brunot, Felix R.
Bigham, T. J.

Bredin, James*
Betts, Hiram
Bloss, H. C.*
Babbitt, E.
Bowman, Nelson B.*
Blakeley, Archibald
Bonham, John M.
Bredin, Jas. M.*
Beecher, M., Jr.*
Burgwin, Hill
Cocaine, Thos.*
Colton, Chas. A.
Cass, Geo. W.
Clawson, T. J.*
Chamberlin, B. B.*
Cummings, I. J.
Curtis, C. B.
Crittenden, E. W.
Crow, Ayriah*
Dick, David
Derby, Edward*
Darley, W. G.
Foster, Henry B.
Foster, Jonah,*
Franklin, Thomas
Golden, E. S.
Grant, Benjamin
Hay, Malcolm
Holmes, David*
Hogan, John P.*
Hughes, John
Howe, Thomas M.*
Hill, Jos. H.*
Hall, John G.*
Hogg, Geo. E.*
Hogg, John T.*
Howell, Alfred
Hope, Wm. Henry*
Holton, Noble
Jack, Matthew
Knap, Joseph M.
King, Geo. F.
Kuhns, Joseph H.
King, Josiah
Lynch, H. J.
Lowry, L. L.*
Lord, D. D.
McConway, Wm.*
McMillin, Jno. S.*
McCullough, J. S.*
Mosgrove, Jas.
McFarland, John
McIlvaine, James*
McKennan, J. B.*
Parys, George*
Phillips, Ormsby
Paul, J. W.
Purviance, Jno. N.
Palmer, M. L.
Robb, Wm. F.
Rohrer, Jno. W.
Shoenberger, Jno. H.
Shaler, John C., Jr.
Stewart, James*
Souther, Henry
Searight, James A.
Snyder, Antes
Stewart, Wm. M.*
Smith, W. H.*
Shepler, J. P.*
Torbett, H. W.*
Torrence, T. R.*
Vincent, B. B.
Vincent, James P.
Williams, R. S., Jr.*
White, George R.
Whiting, Nathan
Wilde, Benjamin
Wheeler, C. L.*
Wallace, John, Jr.*

[Those marked * were not present at the Convention.]

List of Churches appointing Deputies.

ALLEGHENY COUNTY.

Trinity Church, Pittsburgh.—John H. Shoenberger, Josiah King, Wm. F. Robb.

St. Paul's Church, Laceyville.—Wm. Barnes, Thos. Cocaine, George Parys.

Christ Church, Allegheny City.—Malcolm Hay.

St. Andrew's Church, Pittsburgh.—Eben. Brewer, W. H. Byram, Ormsby Phillips.

St. James' Church, Pittsburgh.—Felix R. Brunot, David Holmes, Wm. McConway.

Grace Church, Mt. Washington.—T. J. Bigham, John S. McMillin, John C. Shaler, Jr.

St. Luke's Church, Chartier's Creek.—Ford Barnes, J. S. McCullough, R. S. Williams, Jr.

St. Mark's Church, Birmingham.—John P. Hogan, John Hughes, J. W. Paul.

Calvary Church, East Liberty.—George R. White, Thomas M. Howe, Joseph H. Hill.

St. John's Church, Lawrenceville.—Thomas J. Brereton, Henry J. Lynch, Henry B. Foster.

St. Peter's Church, Pittsburgh.—Hill Burgwin, Chas. A. Colton, Joseph M. Knap.

St. Stephen's Church, Sewickley.—George W. Cass, Nathan Whiting, George D. Ashman.

ARMSTRONG COUNTY.

St. Paul's Church, Kittanning.—Edward S. Golden, James Moagrove, John W. Rohrer.

Trinity Church, Freeport.—T. J. Clawson, H. W. Torbett.

St. Michael's Church, Wayne Township.—James Stewart, Jonah Foster.

BEAVER COUNTY.

Georgetown Church, Georgetown.—No deputies.

St. Paul's Church, Ohio Township.—No deputies.

Christ Church, New Brighton.—Benjamin Wilde, B. B. Chamberlin, Thomas Franklin.

Trinity Church, Rochester.—No deputies.

BUTLER COUNTY.

St. Peter's Church, Butler.—I. J. Cummings, John N. Purviance, James Bredin.

CLEARFIELD COUNTY.

St. Andrew's Church, Clearfield.—Hobart Allport.

CRAWFORD COUNTY.

Christ Church, Meadville.—David Dick, Hiram Betts, John McFarland.

St. James' Memorial Church, Titusville.—H. C. Bloss, C. L. Wheeler, M. L. Palmer.

ELK COUNTY.

Grace Church, Ridgway.—Edward Darby, John G. Hall, Henry Souther.

ERIE COUNTY.

St. Paul's Church, Erie.—E. Babbitt, Benj. Grant, B. B. Vincent.

St. Peter's Church, Waterford.—James P. Vincent, George F. King.

FAYETTE COUNTY.

Christ Church, Brownsville.—Nelson B. Bowman, John Wallace, Jr.

Grace Church, Menallen.—James A. Searight, Geo. E. Hogg.

Trinity Church, Connellsville.—J. T. Hogg, T. R. Torrence, George Ashman.

St. Peter's Church, Uniontown.—Alfred Howell, Wm. Henry Hope.

INDIANA COUNTY.

St. Peter's Church, Blairsville.—Antes Snyder.

Christ Church, Indiana.—W. M. Stewart.

LAWRENCE COUNTY.

Trinity Church, New Castle.—D. D. Lord, W. G. Darley, Noble Holton.

VENANGO COUNTY.

St. John's Church, Franklin.—Archibald Blakeley, John M. Bonham, James M. Bredin.

WARREN COUNTY.

Trinity Memorial Church, Warren.—C. B. Curtis, M. Beecher, Jr., L. L. Lowry.

WASHINGTON COUNTY.

Trinity Church, Washington.—James McIlvaine, J. B. McKennan, W. H. Smith.

St. Paul's Church, Monongahela City.—E. W. Crittenden, Ayriah Crow, J. P. Shepler.

WESTMORELAND COUNTY.

Christ Church, Greensburg.—Joseph H. Kuhns, Matthew Jack.

JOURNAL.

ST. PAUL'S CHURCH, ERIE, PA.
Tuesday, May 21st, A. D. 1867, 5 o'clock, P. M.

THIS being the day appointed for the meeting of the Convention of the PROTESTANT EPISCOPAL CHURCH, in the Diocese of Pittsburgh, a number of Clergymen and Lay Deputies attended at St. Paul's Church, Erie, Pa.

The Rt. Rev. J. B. Kerfoot, Bishop of the Diocese, after appropriate services, in which he was assisted by the Rev. S. G. Fuller, took the chair and called the Convention to order.

A list of Clergy entitled to seats, prepared by the Bishop, was called over by the Secretary, when the following answered to their names, viz:

Rt. Rev. John B. Kerfoot, D. D.,
Rev. Jno. H. Black,
" B. F. Brown,
" Marison Byllesby,
" J. Taylor Chambers,
" Robert J. Coster,
" Thomas Crumpton,
" Simon Greenleaf Fuller,
" William Hilton,
" Henry F. Hartman,
" D. C. James,
" B. B. Killikelly, D. D.,
" J. B. Linskea,
" S. T. Lord,
" Henry H. Loring,
Rev. R. D. Nevius,
" John T. Protheroe,
" Henry Purdon,
" George C. Rafter,
" George Slattery,
" Richard Smith,
" Richard S. Smith,
" Wm. A. Snively,
" J. F. Spaulding,
" J. P. Taylor,
" Wm. P. Ten Broeck,
" M. A. Tolman,
" Henry E. Tschudy,
" Wm. White,
" Wm. Willson.

The Secretary proceeded to call the names of l Deputies from the certificates presented in the fc prescribed by the Canon, when the following answe and took their seats:

Josiah King,
William F. Robb,
Malcolm Hay,
Eben. Brewer,
W. H. Byram,
Ormsby Phillips,
Felix R. Brunot,
T. J. Bigham,
Jno. C. Shaler, Jr.,
John Hughes,
J. W. Paul,
Geo. R. White,
T. J. Brereton,
Henry B. Foster,
Hill Burgwin,
Chas. A. Colton,
Jos. M. Knap,
Geo. W. Cass,
Nathan Whiting,
Geo. D. Ashman,
Edward S. Golden,
James Mosgrove,
Benjamin Wilde,
Thomas Franklin,
I. J. Cummings,
John N. Purviance,
Hiram Betts,
John M'Farland,
M. L. Palmer,
E. Babbitt,
Benjamin Grant,
B. B. Vincent,
James A. Searight,
Alfred Howell,
Antes Snyder,
D. D. Lord,
W. G. Darley,
Noble Holton,
E. W. Crittenden,
Jos. H. Kuhns,
Matthew Jack.

The Convention then proceeded to the election Secretary and Assistant Secretary.

Thomas J. Brereton was nominated for the offic Secretary; there being no other nomination, the bal ing was dispensed with, and he was thereupon d elected *viva voce.*

The Rev. Wm. P. Ten Broeck was then nomina for the office of Assistant Secretary; and there being other nomination, he was, in like manner, duly elec

Whereupon the Bishop announced that Thomas Brereton had been duly elected Secretary of the C vention, and the Rev. Wm. P. Ten Broeck, Assist Secretary.

The Secretary then proceeded to report the unfinished business of the last Convention, as follows, viz:

1. Report of Committee to increase the Episcopal Fund of the Diocese.
2. Report of Committee to raise $20.000 for Church purposes, to secure the gift of the Episcopal residence.
3. Report of Committee on Assessment of the Episcopal Fund.
4. Report of Committee on Constitution and Canons.
5. Report of Committee on Conference with the Diocese of Pennsylvania.
6. Report of Committee on Establishment of a Church Book Depository and Weekly Church Newspaper.

The Chair then appointed the following Standing Committees:

COMMITTEE ON CHARTERS.

Rev. Wm. White,	Mr. A. Howell,
" S. G. Fuller,	" Thomas Franklin,
" R. S. Smith,	" T. J. Bigham.

COMMITTEE ON CLAIMS OF CLERGYMEN TO SEATS.

Rev. J. F. Spaulding, Rev. Marison Byllesby, Rev. Wm. Willson.

COMMITTEE ON CLAIMS OF LAY DEPUTIES TO SEATS.

Messrs. B. B. Vincent, Benjamin Wilde, Henry Souther.

COMMITTEE ON UNFINISHED BUSINESS.

Rev. J. P. Taylor, Messrs. E. S. Golden, E. Babbitt.

No nominations for offices to be filled by the Convention being made, the following resolution was moved by Mr. H. Burgwin:

Resolved, That after to-day, the Convention meet daily at 9 A. M.; adjourn at 1 o'clock, P. M.; meet at 4 o'clock, P. M., and adjourn at 6 o'clock, P. M.; meet at 7½ o'clock, P. M., and adjourn at 10 o'clock, P. M.

An amendment to the above resolution was offered as follows:

Resolved, That this Convention shall hold two sessions every day, to wit: from 9 A. M., to 1 P. M., and from 3 P. M., to 6½ P. M.

On motion, the following amendment to the above amendment was offered and accepted, whereupon it was

Resolved, That the House shall hold two sessions every day, to wit: from 9 A. M., to 1 P. M, and from 3 P. M., to 6½ P. M., with a third session on Thursday evening, if necessary to complete the business of the Convention.

On motion of Rev. Mr. Slattery, it was

Resolved, That Clergymen of the Protestant Episcopal Church, belonging to this Diocese, not entitled to seats in this Convention, Clergymen of other Dioceses, Clergymen of the Church of England, or of her colonies, and Students of Divinity of the Church, now in this city, be admitted to the sittings of this Convention.

In accordance with the foregoing resolution, the following named Clergymen were admitted to the sittings of the Convention:

Rev. S. S. Chevers, Rev. J. Bonnar, B. D., Rev. W. C. French, Rev. H. Tullidge,	*From the Diocese of Ohio.*
Rev. Charles Arey, Rev. P. P. Kidder, Rev. E. W. Hager,	*From the Diocese of Western New York.*

On motion of Mr. F. R. Brunot, it was

Resolved, That the first rule of order be suspended to transact other business than is therein specified.

The following resolution was then offered by Mr H. Burgwin:

Resolved, That the Rev. C. E. Swope, D. D., now canonically connected with this Diocese, but not entitled to a seat in this Convention, be invited to the floor of the House, with right to enter into debate.

A motion to postpone was made and lost, whereupon the resolution was carried.

On motion of the Rev. Mr. Fuller, it was

Resolved, That the Committee on Constitution and Canons be enlarged by the addition of one Clergyman and one Layman, to be appointed by the Chair.

The Chair made the following additions to said Committee:

Rev. William Willson, Mr. Hill Burgwin.

On motion of Mr. H. Burgwin, it was

Resolved, That a special Committee of five Laymen be appointed, whose duty it shall be to prepare a statement of the expenses of the Diocese from its organization to the present time, including an estimate for those of the present Convention, and to report therewith a fair and rateable schedule of assessment upon all the parishes, to cover the whole amount; also, to report the amounts which the different parishes have already contributed for this object, with a view to their having a credit for such amounts on their respective assessments.

That said committee also prepare a statement of the amount necessary to pay the difference between the income of the Episcopal Fund and the Bishop's salary, up to January 1, 1868, with a like schedule of assessment and report of the amounts already contributed by the parishes for that object.

The Chair appointed the following Committee in accordance with the foregoing resolution:

Messrs. Alfred Howell, E. S. Golden,
Jos. M. Knap, Benjamin Grant.
J. W. Paul,

On motion of Rev. Mr. Taylor, it was

Resolved, That the Report of the Committee on Constitution and Canons be made the order of the day—to-morrow, 22d instant, at 5½ o'clock, P. M.

A motion to amend was made, changing the hour from 5½ o'clock, P. M., to 3 o'clock, P. M. A further amendment was offered making the time immediately after the Bishop's address, which was accepted and carried.

On motion, adjourned.

T. J. BRERETON, Sec'y.

St. Paul's Church, Erie, Pa.

Wednesday, May 22d, A. D. 1867, 9 o'clock, A. M.

The Convention met pursuant to adjournment.

Morning Prayer was read by the Rev. R. D. Nevius, assisted by the Rev. Messrs. Tolman, Snively and Arey. The Ante-Communion service was read by the Rev. Mr. Spaulding; the Rev. Dr. Swope reading the Epistle. The Sermon was preached by the Rev. Dr. Swope; after which, the Holy Communion was celebrated by the Bishop, assisted by the Presbyters above named. Divine service having been concluded, the Convention was called to order, and the Bishop delivered his Address. The hour of adjournment having arrived, the Convention adjourned.

T. J. Brereton, Sec'y.

ST. PAUL'S CHURCH, ERIE, PA.,
Wednesday, May 22d, A. D., 1867, 3 o'clock, P. M.

The Convention assembled and was called to order, after which the Bishop concluded the reading of his Address.

(See Appendix A.)

On motion, the names of those not present yesterday were called, and the following clergymen answered to their names and took their seats:

Rev. William S. Hayward, Rev. C. C. Parker,
Rev. William Preston, D. D.

The following Lay Deputies, not present yesterday, answered and took their seats:

J. H. Shoenberger,
Hobart Allport,
Geo. F. King,
H. J. Lynch,
J. W. Rohrer,
David Dick,
Henry Souther,
J. P. Vincent,
Archibald Blakely,
J. M. Bonham,
C. B. Curtis.

The minutes of yesterday's proceedings were then read and approved.

Rev. Mr. Spaulding, from the Committee on Claims of Clergymen to Seats, stated that the list as called by the Secretary, was correct, and asked that the Committee be discharged, which was accordingly done.

On behalf of the Committee on Claims of Lay Dep ties to Seats, Mr. B. B. Vincent reported that the ce tificates of election of Lay Deputies were all in ord and correct, and asked that the Committee be dischar ed, which was accordingly done.

By unanimous consent the rules of order were su pended, and the reports of the Treasurers of the Ep copal and Christmas Funds were presented, and order to be printed in the Journal.

Rev. Mr. White, from the Committee on Charte reported that they had examined and found correct t charters of

St. Stephen's Church, Brady's Bend,
St. John's Church, Sharon, Mercer county,
Christ Church, Oil City,
St. John's Church, Rouseville.

Whereupon, it was

Resolved, That these churches be admitted into union with this Convention.

The Report of the Standing Committee of the Diocese was then read. (See report, Appendix D.)

On motion, the report was accepted and ordered to b printed in the Journal.

Mr. H. Burgwin gave notice of his intention to mov

That the *Proposed Rules of Order* be adopted by the Convention in place the first Regulation adopted by the Primary Convention, which is hereby scinded; provided, that the word *second*, be substituted for *first*, in rule numb nine.

Mr. H. Burgwin called for

The Order of the Day.

The Rev. Mr. Taylor, from the Committee on Const tution and Canons, reported, and presented the propose Constitution and Rules of Order.

Mr. J. N. Purviance moved

That the Constitution be read by the Secretary, and considered and voted on article by article.

An amendment was offered by Mr. W. H. Byram,

That the whole Constitution be considered and voted on.

A division of the question being called for, it was

Resolved, That the Constitution be read by the Secretary.

Which was accordingly done.

The question then being on the amendment, it was agreed to.

Mr. H. Burgwin moved

The adoption of the whole Constitution.

Mr. H. Souther moved to amend by adding to Art. III., Sec. 3, the following provision:

Provided, That where there are not three male communicants in a parish, the said parish shall be entitled to send deputies who are not communicants.

The hour for elections having arrived, Mr. T. J. Bigham moved

That the elections be postponed indefinitely.

Mr. E. S. Golden moved as an amendment,

That the elections be postponed until 10 o'clock to-morrow morning.

Which amendment was agreed to.

The consideration of the Constitution was then resumed.

The Rev. Wm. White offered as a substitute for Art. III., Sec. 3, the following:

Each regularly established Protestant Episcopal Church in this Diocese, now a member, or which shall hereafter be admitted a member of the Convention, may send to the Convention a Lay Deputy or Deputies, not exceeding three in

number, to be elected by the vestry of said Church; *Provided*, That no person shall be competent to serve as Deputy, unless he has been a worshipper in the Church he represents six calendar months next before his election, if a non-supporting parish; but, if otherwise, a communicant; and that the facts in either case appear in the certificate of election.

Mr. Grant offered the following substitute to amend Art. III., Sec. 3, by adding the following provision:

Provided, That when there is no male communicant in a parish, the same may be represented by deputies duly qualified, chosen from other parishes in union with this Convention; Provided, that no deputy shall, at the same time, be a representative of more than one parish.

The question being put on the substitute, it was not agreed to.

The question then reverting to the Rev. Mr. White's amendment, it was not agreed to.

Mr. Souther's amendment was then put by the Chair, and not agreed to.

Mr. F. R. Brunot moved as an amendment

That Art. III., Sec. 1, be altered by substituting the word "*Laymen*" for "*Laity*."

Which was agreed to.

The Rev. H. E. Tschudy moved

That Art. VI., Sec. 1, be altered by substituting "*faithfully to*," for "*to faithfully*."

Which was carried.

Rev. G. Slattery moved

That Art. III., Sec. 1, be altered by substituting the word "*clergymen*," for "*clergy*."

Which was carried.

Mr. J. N. Purviance moved

To strike out "*parish*" and insert "*congregation*," in Art. III., Sec. 3.

Which was lost.

Mr. B. Grant moved

To amend Art. III., by striking out the 4th Section of the same.

By unanimous consent, Mr. B. B. Vincent moved the following resolution.

Resolved, That a Committee of two Clergymen and three Laymen be appointed by the Chair to act on the matter of Education, referred to in the Bishop's Address.

Which was carried.

The Chair appointed

Rev. J. F. Spaulding,
Rev. M. Byllesby,
Mr. A. Howell,
Mr. B. B. Vincent,
Mr. E. S. Golden,

As said Committee.

Pending the consideration of Mr. Grant's amendment, it was voted to adjourn.

T. J. BRERETON, Sec'y.

ST. PAUL'S CHURCH, ERIE, PA.,
Thursday, May 23d, A. D., 1867, 9 o'clock, A. M.

The Convention met pursuant to adjournment.

After Morning Prayer, the Convention was called to order by the President, when, on motion, the calling of the roll was dispensed with.

The Minutes of yesterday's proceedings were then read and approved.

On motion, it was

Resolved, That, hereafter, lost motions of adjournment be not recorded in the Journal.

On motion, it was

Resolved, That the call required by Regulation 4, in Regulations and Rules of Order, as also that by Canon XII., 2 be omitted.

The order of the day, being the elections of officers for the ensuing year, having been called for, the Rev. M. Slattery moved to postpone indefinitely. This was amended by substituting the hour of 3 o'clock, P. M. to-day, which was carried.

The question before the House being the amendment offered by Mr. B. Grant, yesterday, viz:

To amend Art. III., by striking out the 4th Sec. of the same.

Mr E. W. Crittenden moved as an amendment

To insert the word "*self-supporting*" after the word "*no*," in first line of Sec. and in the second line to insert after the word "*failed*," the words "*for more than one year.*"

Which was not agreed to.

The question being put on the adoption of Mr. B. Grant's amendment, a division was called for, which, on a count by the Secretary, was declared lost.

On motion of Rev. J. F. Spaulding, it was

Resolved, To change the word "*of*," in 2d line of Art. I., page 1, to the word "*in*."

Mr. H. Burgwin then moved the adoption of the whole Constitution as amended, and called for the previous question, which was seconded by the following members:

Rev.	R. S. Smith,	Mr.	Malcolm Hay,
"	S. G. Fuller,	"	J. King,
"	Wm. Willson,	"	H. J. Lynch,
"	S. T. Lord,	"	J. H. Shoenberger,
"	J. P. Taylor,	"	J. W. Paul,
"	H. E. Tschudy,	"	W. F. Robb,
"	J. T. Chambers,	"	E. W. Crittenden,
Mr.	A. Howell,	"	G. W. Cass,
"	J. Bredin,	"	H. Allport,
"	E. S. Golden,	"	B. B. Vincent.

Whereupon, the main question, being the adoption of the Constitution as amended, was put and carried.

(See Appendix.)

Rev. Wm. White, from the Committee on Charters, reported that they had examined the Charter of Emmanuel Church, Corry, Pa., and had found the same to be correct and agreeable to the Canon, whereupon it was

Resolved, That Emmanuel Church, Corry, be admitted into union with this Convention.

Mr. H. Burgwin, in accordance with his notice yesterday, moved the following resolution:

Resolved, That the *Proposed Rules of Order* be adopted by the Convention, in place of the first Regulation adopted by the Primary Convention, which is hereby rescinded; *provided*, that the word "*second*," be substituted for "*first*," in Rule IX.

In accordance with some suggestions made at this

time by the Bishop to the Convention, an amendment to the above was offered to strike out Rule XVIII. which was carried.

Mr. Golden moved to amend the proviso in the above resolution as follows:

Provided, The 9th Rule of Order shall not take effect until the adoption of the Constitution as reported by the Committee, at the next Convention.

Which was carried; and the resolution as amended was carried.

(See Appendix.)

Rev. Mr. Byllesby, from the Board of Missions, read the proposed Constitution of the Board of Missions, and moved its adoption by the Convention.

Mr. J. H. Shoenberger moved to amend

By striking out the words after "*such sums*," in Sec. 5, Art. V.

Which was lost.

By unanimous consent, Mr. H. Burgwin offered the following resolution:

Resolved, That the expenses of the Clergy to, from, and at, the Convention, be paid by the Treasurer of the Convention.

Which was carried.

The question then recurring on the adoption of the proposed Constitution of the Board of Missions, was put and carried.

(See Appendix E.)

On motion it was

Resolved, That a Committee of five persons be appointed by the Chair, to nominate a Board of Missions to serve until a Board be elected under the provisions of the new Constitution.

The Chair appointed the following persons as such Committee:

Rev. R. S. Smith,	Mr. H. Souther.
" W. A. Snively,	" B. B. Vincent.
" M. Byllesby,	

On motion of Rev. M. Byllesby, it was

Resolved, That with devout gratitude to Almighty God for the success vouchsafed to our Missionary efforts during the past year, this Convention determines, with His help, both to maintain the ground now occupied and to press forward the work of Church Extension in this Diocese.

Resolved, That in view of the many openings for the establishment of the Church which are now presented, and the urgent calls made upon us for her service, we will use every means in our power to increase the income of the Board, and to raise at least $6,000 for the current year.

Resolved, That we pledge ourselves to see that quarterly collections be made in our several parishes on some Sunday of July, October, January and April; and also to obtain yearly subscriptions for this object.

Rev. Mr. Spaulding, from the Committee on Education, read the following report:

Your Committee would report that they believe a Diocesan School, with University powers, such as are granted in the act incorporating the University of St. Augustine, to be of great importance to the interests of the Diocese; that the real estate and buildings known as Kenwood School, at New Brighton, and offered for sale to the Diocese, is a desirable property, suitable for the commencement of such a school; but that, in the opinion of the Committee, it is now, and may be for some time to come, impracticable to comply with the terms of said offer.

Respectfully submitted.

[Signed.] J. F. SPAULDING, *Chairman*.

The report was accepted and adopted.

On motion, it was

Resolved, That the next Convention of this Diocese be held in Trinity Church, in the City of Pittsburgh, on the 2d Tuesday in June, of the year of our Lord 1868, at 10 o'clock, A. M.

Rev. G. Slattery moved the following resolution:

Resolved, That the members of the Standing Committee of the Diocese, residing in the City of Pittsburgh, be charged with the duty of providing hospitable homes for its clerical members, and that written invitations be forwarded to them desig-

nating the place of their sojourn, ten days at least before the meeting of t Convention.

Which was lost.

On motion of Rev. Mr. Fuller, it was

Resolved, That the Committee on Education appointed yesterday, be continu until the next Convention, and that they be authorized to consider and repo upon such matters in connection with the subject of Education as may be r ferred to them by the Bishop.

On motion, it was

Resolved, That the matters referred to in the Bishop's address, in reference, l to the Committee on Church Trusts; 2d, Registrar of the Diocese; 3d, Regi tration of the amounts contributed to permanent funds by different parts of t Diocese, be referred to a Committee of three Clergymen and three Laymen, report at next Convention.

The Chair appointed the following persons as sa Committee:

Rev. S. G. Fuller,	Mr. H. Burgwin,
" W. P. Ten Broeck,	" Josiah King,
" Wm. Willson,	" H. J. Lynch.

On motion of Mr. Malcolm Hay, it was

Resolved, That a Registrar of the Diocese be elected by the Convention to h office during its pleasure, who shall have charge of the records of all eccles tical trials had in the Diocese, and of all documents relating to the histor the Diocese or of any Parish therein, which belong thereto; and who shall is proper certificates of any fact on the records in his charge.

Resolved, That Rev. Richard S. Smith be hereby elected such Registrar.

Rev. R. S. Smith, who had been appointed by t Bishop as Registrar *pro tem.*, then read his report follows:

The Registrar of the Diocese of Pittsburgh (appointed temporarily by t Bishop to prevent loss of time,) respectfully reports to this Convention, That the prosecution of the duty intrusted to him, he has sent out sixty-six print circulars; thirty-five addressed to clergymen, and thirty-one to Laymen, askin for information in reference to the history of the parishes in which they resid in order that, so far as possible, a narrative of the interesting incidents connec ed with the formation and subsequent growth or decay of the same might b compiled and preserved for future reference.

The Registrar regrets to say that the response to the circulars has been ver

meagre. A full and valuable report of the origin and growth of St. Paul's Church, Erie, and of the origin and vicissitudes of St. Peter's, Waterford, have been compiled from official documents, by B. B. Vincent, Esq , of Erie, and forwarded to the Registrar. Also, a brief history of St. John's Church, Franklin, by Rev. M. A. Tolman, Rector of that parish.

These three reports, together with an account of missionary labors performed by Rev. R. Smith during a period of eighteen years, are all the responses that have been made to the Bishop's appeal.

The report was accepted and ordered to be printed in the Journal.

On motion, it was

Resolved, That the Rectors of Parishes and Clerks of Vestries be requested to send at once to the Registrar of this Diocese, all the important information they can gather touching the history of their respective parishes.

On motion, it was

Resolved, That the necessary expenses incurred by the Registrar be paid by the Treasurer of the Convention.

Mr E. S. Golden, on behalf of the Committee to raise $20,000 for Church purposes, to secure the gift of the Episcopal residence, submitted the following report:

The Committee appointed at the last Convention to raise $20,000 for Church purposes to secure the gift of the Episcopal residence, report, That they are sorry to say their efforts have been unsuccessful. They deemed it best that exertions for this purpose to be successful, should be commenced but a short time before the expiration of the period assigned in the proposal. They accordingly, about three months prior to the first of April, 1867, took measures to accomplish the object by issuing an earnest circular accompanied by a strong recommendation of the Bishop, and addressed to each parish through its Rector. This was followed up by a personal appeal through a great part of the Diocese, by a Clergyman who kindly volunteered his services for the work. Unfortunately, this was at a time of great financial depression, and but some $4,300 was pledged for this purpose. Only a part of the Diocese was personally canvassed, and your Committee believe that the raising of this fund will recommend itself forcibly to the sympathies of the Laity, and that a vigorous effort throughout the Diocese must insure its success. They would therefore recommend the passage of the following resolution:

Resolved, That a Committee be appointed who shall have it in charge to raise a fund of $20,000 for the relief of Clergymen and the widows and orphans of Clergymen; and that in the sense of this Convention it will be expedient that an agent be appointed by this Committee to present its claims personally throughout the Diocese.

The report was accepted and the resolution adopted.

Rev. Mr. Spaulding moved

That the Committee be composed of three Laymen who should be nominated and elected by the Convention.

Which was carried.

After various nominations, the following persons were elected as said committee:

Messrs. A. Howell, H. J. Lynch, J. M. Knap.

The Committee appointed to nominate a Provisional Board of Missions, reported the following as said Board:

FIRST DISTRICT.	THIRD DISTRICT.
Rev. S. G. Fuller,	Rev. J. F. Spaulding,
" Wm. Willson,	Mr. J. M. Bonham.
Mr. J. H. Shoenberger,	
" G. R. White.	
SECOND DISTRICT.	FOURTH DISTRICT.
Rev. J. K Karcher,	Rev. H. H. Loring,
Mr. E. S. Golden.	Mr. Antes Snyder.

Mr. H. Burgwin, from the Committee on Conference with the Diocese of Pennsylvania, reported as follows:

The Committee to confer with a similar Committee of the Diocese of Pennsylvania, respectfully report, That a meeting for personal conference was arranged between the two Committees to be held in March last, in the city of Philadelphia, but owing to unforeseen obstacles, the proposed meeting was not held. Some correspondence has been had but no definite result has yet been reached They would therefore ask for a continuance of the Committee to report at next Convention.

The report was accepted and the Committee ordered to be continued, to report at the next annual Convention of the Diocese.

On behalf of the special Committee of five laymen appointed on the expenses of the Diocese, Mr. A. Howell commenced reading its report. Pending its reading, the hour for adjournment having arrived, the Convention adjourned.

T. J. Brereton, Sec'y.

ST. PAUL'S CHURCH, ERIE, PA.

Thursday, May 23d, A. D. 1867, 3 o'clock, P. M.

The Convention met pursuant to adjournment, and was called to order by the President.

Roll call having been dispensed with, Mr. A. Howell, from the Committee of five laymen appointed on the assessment of expenses of the Diocese, finished reading his report which was as follows:

Your Committee respectfully report, That the expenses of the Diocese, including an estimate to cover those of the present Convention, amount to $1,823, the items of which we cannot present in detail, but ask leave to have printed with our report in the Journal. A schedule of assessment to cover the same is hereto attached. The amounts which the parishes have already paid on the assessments also appear, together with the balance stil to be paid.

The difference between the amount of the Bishop's salary for two years ending December 31st, 1867, and the income from the Episcopal Fund, is the sum of $4,200. Attached hereto is a schedule of assessment we have made to cover said deficiency, and a statement of amounts contributed by the parishes towards that object, and of the balance still to be paid.

Assessments,	$4,545 00
Payments made,	1,895 00
Balance,	$2,650 00

All of which is respectfully submitted.

(Full statement in figures, see Appendix F.)

On motion, the report was approved and ordered to be printed in the Journal.

On motion of Mr. Burgwin, it was

Resolved, That the several amounts to be paid by the parishes for Convention expenses and the Bishop's salary, according to the report just made, should be forthwith raised and remitted to the proper Treasurers without delay.

Resolved, That the Committee on assessments be continued and be directed, immediately after the first of October to make an estimate of the expenses for

the year beginning January 1st, 1868, and assess the same upon the parishes, giving notice thereof to the proper parish officers. And that thereupon it shall be the duty of the parishes to raise the amount of their respective assessments, and remit the same to the Treasurer of the Convention without delay.

The Secretary then read the following communication:

The President of the Erie and Pittsburgh Rail Road Company tenders to the members of the Convention a special train, free, to leave Erie for Pittsburgh at 7½ o'clock, A. M., to-morrow, Columbus time, and which is expected to arrive at Pittsburgh about 2½ o'clock, P. M.

Whereupon, it was

Resolved, That the thanks of this Convention be tendered to Wm. L. Scott, Esq., President of the Erie and Pittsburgh Rail Road Company, for the courtesy extended to them in his communication; and they hereby signify their intention to avail themselves of his kind offer.

The hour of three o'clock having arrived, the order of the day was called, and on motion of Mr. E. S. Golden, it was

Resolved, That Revs. Dr. Killikelly and Wm. Willson be appointed a Committed to report what vacancies, if any, exist in the offices of this Convention.

Pending the preparation of this report, Mr. G. W. Cass moved

That Mr. A. Howell be excused from serving on the Committee of Three to raise the Fund of $20,000 for Clerical Relief.

Which was done, and Mr. B. B. Vincent was appointed in his stead.

During the same interval Rev. Wm. White, from the Committee on Charters, reported

That the Committee had examined the Charter of St. Clement's Church, Greenville, and had found the same correct and agreeable to the Canon, and recommended the Church to be admitted into union with this Convention.

Whereupon, it was

Resolved, That St. Clement's Church, Greenville, be admitted into union with this Convention.

Rev. Wm. Willson, on behalf of the Committee ap-

pointed to report vacancies in the offices of the Convention, stated

That there was one vacancy in the Delegation to the General Convention, occasioned by the resignation of the Rev. Dr. Swope, and none in the Standing Committee of the Diocese.

The report of the Committee was accepted and the Committee discharged.

The Bishop here called the attention of the Convention to Title I., Canon XV., Section 6, as printed on page 66 of the Proceedings of General Convention of 1865.

On motion of Rev. S. G. Fuller, it was

Resolved, That this Convention recommend that a collection be made annually in each parish, for the Pittsburgh and Allegheny Ladies' Prayer Book Society.

On motion of Mr. J. M. Knap, it was

Resolved, That the thanks of this Convention be tendered to the President and Directors of the Pittsburgh, Fort Wayne and Chicago Railway, for their courtesy in furnishing a car for the use of members of this Convention.

On motion, it was

Resolved, That the thanks of this Convention be tendered to the Churchmen of Erie for their generous hospitality.

On motion, it was

Resolved, That the thanks of this Convention be tendered to the Rector, Wardens and Vestrymen of St. Paul's Church, Erie, for the use of the same by this Convention.

Rev. W. P. Ten Broeck, from the Committee on Church Bookstore and Newspaper, read the following report:

The Committee endorsed and co-operated with the effort to establish a Bookstore in the city of Pittsburgh under private enterprise. This having come to a close, and the firm of J. R. Weldin & Co. having undertaken to keep on hand a full supply of Church Books, the Committee consider themselves as having discharged their duty by bringing this fact to the attention of the Convention, with a recommendation that the effort of these gentlemen be sustained.

Your Committee would also report that an effort was made by them to obtain

a column or part of a column of a daily secular paper for the diffusion of news. but the price seemed too exorbitant to warrant such an enterprise, it was abandoned.

The report was accepted and the Committee charged.

On motion of the Rev. G. Slattery, it was

Resolved, That the Sexton of St. Paul's Church, Erie, be requited for vices, and that he be paid from the Convention Fund.

On motion of Mr. Malcolm Hay, it was

Resolved, That the printing of the Parochial Reports at large in the Jou hereafter dispensed with; and that in lieu thereof, the Secretary be aut and directed to cause a tabular statement to be made and printed in the J which shall embrace the statistics contained in such reports, distinguisl reports from each parish. And also, that such other matter contained Parochial Reports as the Bishop may direct, be printed in the Journal i ately after such tabular statement.

On motion, it was

Resolved, That four hundred copies of the Journal of this Convention be for distribution and for the use of members, under the direction of the Se

The report of the Treasurer of the Convention was presented, approved, and ordered to be print the Journal.

(See Appendix G.)

On motion of Mr. Malcolm Hay, it was

Resolved, That the Constitution of the Board of Missions and the R Order adopted at this Convention be printed as an Appendix to the J and that the Secretary be directed to send corrected copies of the Propos stitution of the Diocese as adopted at this Convention, with their copie Journal, to the Clergy of this Diocese.

On motion of Rev. W. P. Ten Broeck, it was

Resolved, That the thanks of this Convention be tendered to the R Swope, for the able and faithful support which has been rendered by hin Diocese in the accomplishment of its organization.

On motion of Mr. H. Burgwin, it was

Resolved, That the thanks of the Convention be offered to the Rev. C. E. Swope, D. D., for the very able and instructive sermon delivered by him to the Convention.

On motion of Mr. Henry Souther, it was

Resolved, That the thanks of this Convention are hereby tendered to Mr. T. J. Brereton, for the kind, efficient, and able manner with which he has discharged the duties of Secretary of the Convention.

Mr. H. Burgwin moved

A reconsideration of the vote had this morning with reference to the alteration of Art. V., Sec. 5, in the Constitution of the Board of Missions.

A division was called for, and the motion was lost by the following vote:

Ayes, 21.
Noes, 23.

On motion, it was

Resolved, That after the reading of the rough Minutes, the Convention adjourn.

The Minutes of the day's proceedings were then read and approved.

The Bishop delivered a short address, and, after an appropriate service, which was concluded by singing the *Gloria in Excelsis*, pronounced the Blessing of Peace, when the Convention adjourned *sine die*.

JOHN BARRETT KERFOOT, D. D.,
BISHOP OF PITTSBURGH,
President of the Convention.

T. J. BRERETON, *Secretary.*
W. P. TEN BROECK, *Ass't. Sec'y.*

APPENDIX.

APPENDIX A.

BISHOP'S ADDRESS.

MY BRETHREN OF THE CLERGY AND OF THE LAITY:

"GRACE be to you, and peace from God our Father and from the Lord Jesus Christ." With this benediction—in inspired words of Apostolic blessing—would I meet you all here to-day, at this solemn opening of our duties as a Council of God's Church. We come together in His name, to speak to one another of the things pertaining to His Kingdom, the Church of His Son, in this Diocese.

May the Holy Spirit give us all now, His Faith, His Wisdom, and His Peace!

We meet to consider and establish our fundamental laws as a Diocese, as well as to provide for the superstructure of more changeable legislation and action. In every part of such proceedings, we ought, all of us, to realize our need of the knowledge, experience, wisdom and humility, so requisite and so becoming in such a work. It is unwise to apply to it, too confidently and absolutely, the principles and policy of *civil* legislation and management. Our political history and training *do* prepare and enable us, American Churchmen, to solve readily and rightly, not a few of the problems which puzzled many of our brethren in the churches of our communion in Great Britain and her Colonies. We see our way clearly; and we promptly and safely step forward where they sometimes hesitate. We are free from the bondage of State control and its traditions. For this we cannot be too thankful. But we have need in our church legislation to remind the Laity, and sometimes the Clergy, that the Church of Christ, its fundamental principles, its ordained Constitution, and its laws of duty

and action are in the main decreed for us by Divine revelation and command, before we meet in any of our Conventions. Civil Society, in some sufficient form, is God's decree, and therefore man's duty and necessity. But its forms, its very principles, are subject to man's wisdom. Not so with our legislation in and for the Church of God. The Church's being, organization, faith, ordinances and chief principles were revealed and permanently established eighteen centuries ago, by the Divine Founder, her One, only Head. Let us, therefore, come reverently to our work, which is only to recognize fixed principles, to arrange minor details, to hallow to the Lord's service any knowledge or skill which any of us may have. No man ought to bring up here any favorite or peculiar ideas, no matter how long he may have cherished them. Older dioceses will suggest, in their constitutions and laws, some valuable thoughts and terms; while some newer dioceses will, in the same way, show us that the earlier American ecclesiastical legislation can be, and ought to be, improved upon, perhaps in the clearer recognition of some true principles, certainly in the more definite expression of them. And let all of us trust the Church and her authorized government and action. This would be only wise and fair, if she were only a voluntary, human society. All this she is, to every one of us; and, beyond that, she is the constituted agency of Jesus Christ, whose promise of His presence and help we may count upon now, if we all heartily meet here in His holy name.

Though the number of the clergy is not yet very great, we must not therefore omit thanking God that none of them have yet been called away by death. As our years roll on, the Bishop's address will more and more seldom have this to say. May we all so faithfully and lovingly do the work of our ministry, that the solemn naming in our Conventions of any of us as departed, may only beget thanksgiving and quickened zeal.

We ought also to thank God that the dreaded pestilence scarcely alighted in any of our districts. May it please Him, in like manner, to protect us again this year!

Most of all, ought we to thank His grace for the spiritual growth and advancement of His church among us. In this we may all exult, but with an humble, lowly, godly joy. Very many among us have been earnest, diligent, and liberal in giving and doing. None of us have done all of our duty; but He has accepted and

helped the work of us all, very richly. I am sure that I can see His open hand freely pouring out spiritual blessings over most of our work throughout the year. Not that always our schemes and plans, however honest and wise, have gone right on to their full completion as fast or as surely as we should have chosen. This has not always been so; though in every such plan, faith and patience have had, or can foresee, full reward. And in many matters and places, less prominently engaging our attention than some others a year ago, the Divine help and blessing have been freely given. Let us now work on quietly as well as zealously. I have always thought, my brethren, that not *by* us, but *for* us, the *trumpet was sounded rather loudly at the outset.* It is a small inconvenience, if the only result has been an undue expectation about us abroad. It would be a serious damage if the effect were too much self approbation, too much resting on supposed advancement at home. The *beginning* has been well made; so has real and most encouraging *progress* been made; but the greater part yet remains to be done. Let every man and woman in the Diocese take an honest part in the work, *and do it in love and quietness.* The year's work and the considerations it may suggest, come now before us. It is not, probably, desirable always to give, in these addresses, the *full detail* of the Bishop's duties throughout the year. A summary of them will generally suffice, leaving the detailed statement to be read in print. But in the *initiation* of much of our work, Diocesan, parochial and missionary, a narrative of the year's doings may be most useful. Some special topics will be reserved for the latter part of this address.

1866. May 20th. On Whitsunday, the second day after the adjournment of our last Convention, I visited Trinity Church, Rochester, and Christ Church, New Brighton, Beaver county. In the former I preached, confirmed nine persons and addressed them, and administered the Holy Communion. In the latter, I preached and confirmed five persons.

21st. Monday, in Whitsun week, in the morning, visited St. Paul's Church, Ohio Township, preached and confirmed seven persons and addressed them; and in the evening preached in St. Luke's Church, Georgetown; both in Beaver county. These churches and this whole region must long be missionary ground. It is hard now to believe that once the church was very strong there. Lack of oversight, and of timely aid in the changes of population, may

explain the loss in the past. God grant us some recovery a gain there and in many other like points in the Diocese, in t future.

27th. Trinity Sunday was given to the vigorous though y youthful parish of St. Stephen, at Sewickley; and its pres rector and myself enjoyed the company and aid of its first rec in the day's services. He preached in the morning, when I c firmed twelve persons and addressed them.

In the afternoon, I visited and addressed the two Sund Schools, one held in the rectory, the other held then in the chur The commodious and becoming school house, since finished, w then going up.

In the evening service, I baptized the infant son of the forn rector, and preached. It was a very pleasant day, for it was giv to a parish begun with wisdom and prudence, as well as with l erality. Ample ground had first been purchased. Then a chur like, inexpensive, most reverent and comely House of Prayer w erected, at half the cost (and less) of the most of our new church and with twice their usual good taste and appropriateness. Th came the rectory, not large, but becoming and convenient, a hor for the pastor. Then the school house—like the rest, sufficient and real; just the thing for the parochial school and the Sund Schools which now use it. All on the ample plat of grou finished and paid for, and well used in the full work of the chur making a complete and attractive homestead for church work, the hearts of minister and people, old and young, to love a cleave to, and for the Bishop to think of with much satisfacti and with the longing wish that other young parishes would s there to get timely lessons in the prudence, correct taste, econo and efficiency, which are—too often—only learned too late, if at from experience, which surely need not be repeated over again every new enterprise.

28th. I met in Pittsburgh with the proposed corporators of Bishop Bowman Institute. The form of the charter was adopt and the petition for the same signed. Under this charter, t important agency of the Church for the education of her daught has been organized and very successfully conducted, under rector named in my address a year ago, the Rev. Robert J. Cost

The same day I met in conference the laymen proposing organize the Pittsburgh Church Guild.

29th. Accompanied and aided by Rev. Messrs. Swope, Fuller and Snively, I visited the parish in Washington, Washington county; that evening, in Trinity Church, I baptized an adult, and after a sermon by Mr. Snively, I confirmed seven persons and addressed them.

30th. The next morning, in the same church, after a sermon by Rev. Mr. Swope, I admitted the rector-elect of the parish, the Rev. James Alexander Brown, deacon, to priest's orders, on presentation by the Rev. S. G. Fuller; the three presbyters already named, and the Rev. Messrs. Mackay and R. S. Smith uniting in the imposition of hands. This was my first act of ordination. May I ever have grace to be faithful in this gravest responsibility of my office.

June 3. The first Sunday after Trinity I visited St. Peter's Church, Butler, Butler county. In the morning I addressed the Sunday School; preached in the church, confirmed and addressed seven persons; adding then an appeal to the congregation on the work of Diocesan Missions; and administered the Holy Communion. In the afternoon I preached; and in the evening met the rector and some earnest laymen, and conferred about the missionary work due from the church, as a center, throughout their county. In that and in other counties there is much need that such missionary work be done, as it may be and ought to be done, as it only can be done, by the energy and devotion of Lay-Evangelists, supplementing, in the parish church and at the missionary points around, the efforts and labors of the rector. We must not wait till we can find and support ordained men enough for all that must be done. Our laymen must share in the work; and the clergy must become bolder in the use of lay help, in providing services and teachings at more points than they, by themselves, can reach often. There need be no fear of the layman trenching on the priest's office and duties—which is the scruple I have heard so often from laymen when urged to do what the layman may and ought to do in carrying the services and teachings of the church to the spiritually destitute; or in taking his minister's place in the desk of the parish church, when *he* would go out to some near mission point. Valuable as is the aid now given by many of our laymen, my own conviction deepens that such aid must be largely increased if the church is to be enabled to do her due work in and around her parish centers.

4th. Visited Trinity Church, Freeport, Armstrong county, baptized an infant, preached, confirmed seven persons and addressed them. This town and church ought also to be the centre of four or more missions in towns on the highways of travel south and east of it. I hope ere long to secure additional missionary work in this district. The need and the call for it are very urgent.

5th. I again met in Pittsburgh the churchmen engaged in forming the Church Guild, for special counsel touching the principles of the organization.

7th. The day was given to a conference with an ordained minister of another denomination seeking orders among us. He is now in efficient ministerial duty with us.

Several days were then given to duties connected with the educational and charitable works of the church; and to efforts, by printed appeal and by correspondence, to secure more ministerial help in the Diocese.

June 19th. From the 19th of June to the 4th of August I was absent from the Diocese, seeking rest and renewal of physical strength. Much work was done even then in the correspondence and care from which a Bishop cannot escape; and would not, so long as he is able to work or think at all. During my absence from the Diocese I preached three times, once in each of the Dioceses of Illinois, Wisconsin and Ohio, and baptized eight infants.

God be thanked that health and strength came to me increasingly every month. Prudence, patience and a wise distribution of duties will make the Bishop's work not only practicable but healthful. The work is very delightful; but it must tax the nervous energy of any man to meet fully the ceaseless demand of such a work. The Bishop's visitation is and ought to be in each parish an occasion of special interest to minister and people. Unwonted services moving every devout soul, stirring some souls deeply, making the faithful pastor's heart thrill with joy—these blessed hours do not, must not, ever become common or trite to the Bishop. Then, too, he has his hours of grave consultation with his clergy and laity; sometimes on points of anxious concern for the parish or for the Diocese. And he must fill in the spaces with cheerful acceptance and enjoyment of the most kindly and affectionate social intercourse. So, from parish to parish, and from house to house. When one place is satisfied he passes on to the next, and must meet *its* demands with fresh and unflagging interest. There *is* great

comfort, great spiritual strengthening, in these duties. They make up a very happy ministry; but still this sketch may help, dear brethren and friends, to understand why a Bishop sometimes seeks respite in a busy, happy day; and why his visits must have their intervals and their limits.

August 4th. I resumed the work in the Diocese, beginning at Franklin, Venango county, where the afternoon was given to an examination of the place and the prospects of the new church, then already well begun. The parish was forty-one years old; had known some bright days, but many very dark ones. For years together the old church had been closed, or given over to neglect and desecration. Now and then some loving church-people, or some earnest but too brief ministry, would put life into the parish; but any such life has been fitful and brief. Less than a year before my visit the new rector had come. The old *church* was inadequate, unfit for needs of the parish. He felt there must be a new *church* if there was ever to be new life and a vigorous congregation. Three months before my visit the old building had been pulled down, and on its site the foundations of the new one had been so far laid that the place of the corner-stone was ready.

5th. The next day, August 5th, the 10th Sunday after Trinity, I participated with the rector and his people in some very edifying and invigorating services in the County Court House—their place for just a twelvemonth, for church services and Sunday Schools. In the morning I preached and administered the Holy Communion; in the afternoon I visited and addressed the Sunday School, which, under the rector's personal management, was marked by system and energy; and in the evening I preached, confirmed thirty-three persons, and addressed them. The Rev. Mr. White, of Butler, shared the day's services with us. The next afternoon I laid the corner-stone of the new St. John's church, amid the rejoicings of the people, and with the encouraging aid of the presence of several clergy from our own and other Dioceses, and a goodly number of the laity of other parishes. In nine months from that time I worshipped with the congregation in their church, fully completed.

August 7th. Tuesday afternoon I laid the corner-stone of St. John's Church, Sharon, Mercer county, for a parish recently organized under the zealous ministry of the Rev. Wm. N. Hayward, deacon. That work has had some checks and delays, but

it will grow, as it ought to do, in a town so full as Sharon is of those who by their baptism are ours to claim and to care for. That is one of the many instances, in this Diocese, of towns, larger or smaller, where iron or coal works have drawn together hundreds of old-country church people. If we could and would bring their own church to them, they would cling to her services and teachings, as they do even now often resort exclusively to her for their baptisms and marriages. And I do very much wish that their clergy in the old country would give them all before they emigrate such instructions about their duties as baptized, confirmed and often communing members of the church, and such information about the church in America, and its identity with their own home church, and such distinct letters of membership, with the injunction to present these letters to the clergyman of our church nearest to their residence, as would prompt them to seek out our ministry wherever they settle among us. Without some such systematic co-operation, the utmost that we can do will not prevent the wandering off of thousands of these brethren from our fold every year. We must multiply our laborers, and these must push their search earnestly. And my desire and hope is to find from among these very men, the best ministers whom we could prepare or ordain for the kind of work needed by these people. Will the clergy and the laity think of this and help me to find in the workshops, the foundries and the mines, the best men to carry the Gospel and the Church in among the operatives, whose wants and feelings none could know and meet so well as such ministers drawn from their own midst?

August 11th. At the earnest request of my beloved friend and father, the Bishop of Maryland, I went to his Diocese to hold an ordination. Saturday, the 11th of August, was given to the examinations of the candidates.

12th. On the 12th, being the eleventh Sunday after Trinity, in Grace Church, Baltimore, I preached, and on presentation by the Rev. Alfred Curtis, I ordained Neilson Falls to the Diaconate, and the Rev. John Samuel Miller to the Priesthood; and on presentation by the Rev. John H. Hobart, D. D., the Rev. Theodore Charles Gambrall, and the Rev. Samuel Cornelius to the Priesthood. The two presenters, with the Rev. Messrs. H. Martin and Ingle, of Maryland, Joseph H. Coit, of New Hampshire, and George Patterson, of North Carolina, uniting in the imposition of hands on the three ordained to the priesthood.

17th. From the 17th to the 19th of August I spent at or near Kittanning, Armstrong county. Every day had its engagements in church work.

18th. On Saturday I went to St. Michael's Church, Wayne township, and in the evening baptized the infant child of the rector.

On the 19th, the 12th Sunday after Trinity, before morning service, I took part in the funeral of a communicant of the church, then preached, confirmed four persons and addressed them. Zealous and faithful as has been the ministry of the rector of this parish, there is need of much awakening among the people. The church and services are well attended; there are eighty communicants out of less than forty families. But a new church is sorely needed; services ought to be held every Sunday; the whole time of a minister should be secured for a parish of such area, population and resources; and his entire and comfortable support would be an easy matter for such a people if they would but believe it and do it. I do hope that in this and other cases, the Bishop's words of counsel and encouragement, as he goes his rounds, may help to kindle a spirit of more generous enterprise in places and churches where the habit of the neighborhood is often the cause of deficiencies and oversights which religious earnestness and conscience ought to detect and supply.

The same day, in the evening, in St. Paul's Church, Kittanning, I preached, confirmed thirteen persons and addressed them.

Monday, by the rector's request, I met him and the vestry, for consultation about parish enterprises.

On Wednesday, I officiated at a funeral; on Thursday evening I preached in the church; and on every day, accompanied the rector in his special round of parochial visits.

25th, (Saturday) I went to Brady's Bend with the Rev. B. F. Brown, who has become the rector and missionary there. This was one of the places for church work to which my attention had been very early and earnestly asked, and I found it to be a point of great importance. The town is a very peculiar and wonderful one, starting from the Allegheny river and curving for three miles through the deep ravine from whose hill-sides the coal and iron were brought to keep the furnaces and mills in constant operation. It has a population of 4,500 inhabitants, many of the great company which owns and controls the whole. Many of the resident officers and not a few of the operatives and their families

belong to us, and enter zealously into the church effort now satisfactorily progressing there. Some occasional services of the church had been given there, but without producing permanent results. This was the first visit of a Bishop. The Rev. Mr. James joined us there at my request.

26th. The 13th Sunday after Trinity, in the Presbyterian house of worship, in the morning, I preached to a large congregation; and gave notice that my evening sermon would be specially designed for the old Church of England folk. They came out in goodly numbers, and gave me the opportunity of telling them of the oneness and widely spread extent of our communion over the world; of the Prayer Book and the ministry, the very same which they had honored and loved in their own early homes, with the same catechism and services in the church, the churchyard and the home. I then confirmed one of their number; and after service we organized St. Stephen's Church, Brady's Bend, with a vestry of efficient men, who at once elected their rector and other officers. The next day the officers of the church completed with me the work begun on Saturday of deciding on the site of the church and parsonage; the latter is now finished and occupied. The church building is progressing well. The congregation and Sunday School are vigorous ones. I desire in this connection to make very grateful record of the liberality of the company, and of the pious generosity of some devout churchmen in it, who feel, as godly men ought to feel, their debt, before God and Christ, to the souls of the men and their families gathered thus into town that wealth may re-invest and multiply itself. To such conscience and piety this new church is greatly indebted. May the Church's Head continue to pour out His Grace upon those who thus give to His Church of the treasures He has loaned them!

27th. On Monday, I went with the two clergymen to Reimersburg, Clarion county. Mr. James had once here a very successful mission, and six years before our visit, Bishop Bowman confirmed nine persons here. Church families and communicants were still in the town and its vicinity. I preached there in the evening, and made arrangements for regular, though as yet necessarily unfrequent services to be given by the missionary at Brady's Bend.

28th. The next day I returned to Kittanning, and concluded my very pleasant and, I hope, useful visit there by meeting the teachers of the Sunday School at the house of their Superin-

tendent, to counsel and encourage them about their work. I cannot but hope that the Church in Kittanning is soon to bestir itself in redoubled parish work, and in vigorous, aggressive missionary work in its vicinity.

August 31st. On Friday, 31st, I set out for Monongahela City, where I gave three days to the vigorous young parish there, struggling against some special obstacles to complete their Church building. This will take some time and much effort yet, but the enterprise must not fail. The rector is energetic and self-sacrificing.

September 2d. On the fourteenth Sunday after Trinity, I officiated twice in the hall in which the congregation worships, preaching at each service, and in the morning service confirming five persons and addressing them. In the afternoon I catechised and addressed the Sunday School, which is most efficiently conducted by several zealous laymen.

September 3d. The next day I laid the corner-stone of the church—"St. Paul's Church"—on the well chosen property I spoke of a year ago. The cost of the church, though not very great, will surpass the resources of the young parish. The aid heretofore given has not been large. It is entitled to more help. In the laying of the corner-stone, addresses were made by the Bishop, and by the Rev. W. P. Ten Broeck, who first held church services at Monongahela.

September 4th was given in Pittsburgh to the business of a church bookstore and of the city missions.

September 8th. At St. Stephen's Church, Sewickley, preached, confirmed four persons and addressed them.

September 9th. Fifteenth Sunday after Trinity; in the morning, in St. John's Church, Lawrenceville, I catechised and addressed the Sunday School, and then preached. This parish was then beginning, what has now been fully completed, the necessary enlargement of the Church, giving it more than double its previous capacity. The parochial school has been added to the parish agencies. All moves forward healthfully and vigorously under the pastorship which the parish so justly prizes. In the afternoon, I visited St. Matthew's Church, Etna, near Sharpsburg, in company with the rector of St. John's (who has given frequent services there), and some of his zealous laymen. I preached to a fair congregation, not very many of them church people resident

there, in a church in many respects a beautiful one. Close to Pittsburgh, in a growing district, once for a time well attended, the Church has been long closed and damaged by annual inundations. The vestry does not own the Church, and it is hard to tell who does own it. The utter neglect of the rules of business regarding the title to the land, and the erection and ownership of the building years ago, leaves to us now problems and difficulties which ought not to exist, and which my efforts have not yet solved. I hope to solve them and to put efficient agencies of the Church at work in that Church, or in some more accessible place in that neighborhood. And I pray laymen and others who purpose the building of churches, to have the vestry legally and canonically organized; vest in it the clear and full title to the land before a stone is laid; let all contributions become the legal property of that vestry; and shun utterly all complications in the ownership and right of use of the Church and its property. Let no individuals, nor any other society have any part in the title or the right. Shortsighted expediency, or mistaken liberality, tempt men who mean rightly to make these great errors in such enterprises. The only result is confusion, defeat, and loss of good will. These remarks, suggested by one case, apply directly to some others I have met with in my work and which are already giving me some anxiety.

In the evening of the same Sunday I visited the Church Home, had a short service with the children and catechised them. All then and since has gone on well in that true Charity of the Church. Would to God that it were not still the single, solitary Charity of the Church in our Diocese!

September 10th. The next day I opened the Bishop Bowman Institute in Pittsburgh, in its new though temporary rooms. The numbers were good; the teaching corps complete; the prospects fully encouraging. We all missed one* most efficient and godly helper, loved, trusted, even revered by us all. She had gone to her rest and reward during the recent vacation. She had loved the Institute and its inmates and its work with a self-sacrificing devotion, which had come to be fully appreciated among us. Her memory will not be forgotten, as the work she loved progresses and establishes itself in the Church.

*Miss Sarah E. Miller.

On the same day I held the first and preparatory meeting of he city clergy to agree on plans for our city missionary work.

September 13th. At Meadville, where I was happy to see the reparations nearly completed for the parochial girls' school.

September 14th. Rode to Townville with the Rev. M. Byllesby nd some of his parishioners, to visit and encourage the Church ork perseveringly prosecuted there by one earnest church family, nd chiefly by one daughter of that family. Mr. Byllesby's help nd ministry had much fostered this work. Early in the afternoon e met and catechised the Sunday School in the little school-ouse which, with half an acre of land, had been secured for Calvary Church." Well grown girls, thoroughly instructed in ie catechism and the Church services, were in the school. I ien baptized an infant grandchild of the family referred to. In ie evening, in the Congregational Meeting House, after service y Rev. Mr. Byllesby, I preached and confirmed a young member the same family. Services have since then been held regularly y one of our missionaries, and I hope soon to lay the corner-stone a church on the site purchased. Here is an instance—O that iere were, as there might be, many like it!—where one godly, arnest church family, moving into a region where the Church is nknown, begins with Sunday School and Church catechism and hurch services, and so works on faithfully and builds up a con-regation and church to the spiritual safekeeping and welfare of iemselves and many about them.

September 15th. Went from Townville, Crawford county, to reenville, Mercer county. Here at intervals for many years hurch services had been held, but no real foothold gained until ately. The new impulse was given to the work here by the fforts of the rector at Meadville.

September 16th. Sixteenth Sunday after Trinity, in a public hall, after service read by Rev. S. T. Lord, I preached morning and evening to large congregations. After the second service, met the vestry (before organized) of *St. Clement's Church*, for consultation. Regular services, on the alternate Sundays, have been since held, and everything progresses very fairly in this important point.

September 17. The next day was given to parochial visiting, and to a conference at Sharon on the church work there.

September 18th. Officiated at New Brighton at the funeral of a communicant of the Church.

September 19th. Went to Indiana, Indiana county.

September 20th. The day given to inquiries about the paris of Christ Church there. A commodious church stands there erected some years ago by two church families, only one of which is now efficiently represented there. Few others attend the services, but these ought to be maintained with sufficient frequency to keep church-life there, in hoping growth hereafter. This is just one of the places where the ministry of laymen and of families must be the Church's hope, and their own safety and blessing. In the evening I preached in the church, after service conducted by the Rev. Chas. N. Spalding, deacon, whose brief ministry of three months in the churches in Indiana, Blairsville and Greensburg (all of which had been closed for two years), was so thorough and successful, that I much regretted his transfer, on January 11th, to another Diocese.

September 21st. Friday—after such parochial work as we could do in Indiana, we went to Blairsville. Here is St. Peter's Church, thirty-eight years old, once strong in members and in resources, now much reduced in both, especially in means. No bishop's visit for six years, no services for nearly two years; but a zealous people (fifteen of them communicants,) were hungering for the privileges which they had lacked, with an earnestness not made weak or doubtful, as in some places it is, by the fact that money enough may be found for all wants but those of the soul. I preached that evening, visited many of the people the next day, and then, full of hope for Blairsville, I went on to Greensburg, where, with the active missionary, I visited that day many families, and especially met the candidates for confirmation.

September 23d. The seventeenth Sunday after Trinity, in the morning in Christ Church, I preached, confirmed three persons, and ministered the Holy Communion to thirty-five persons, four-fifths of them belonging to that congregation. I then specially addressed the congregation on their duty to quicken and sustain the good work among themselves.

In the evening I baptized four infants, and preached again. The church is a beautiful one; there are some zealous and hopeful members in it; there is in the congregation every needful element of success. My hope is ere long to see the Church in that town putting forth her energies and resources, unitedly and hopefully, in God's work there and in the surrounding country. A little

issionary zeal is a wonderful stimulant in any church; we all eed more of it; as we everywhere need that laymen should ask rom others, give of their own, pray and lead others in prayer, each and work, thus doing their own proper part as priests unto od, whose office ought to work itself out fully, when the ordained riest is not to be had; and in his aid, whenever and however, the ffice defined and asserted, can need the aid of the office always xisting in every baptized person.

September 24th. Monday—met the city clergy in Pittsburgh o complete the arrangements for the delegate missionary meetngs of the General Board of the Church, then soon to be holden here, and to discuss and decide the plans for city missionary ork proposed at a like previous meeting on the 10th. Most of hose present entered cordially into a work which ought to enlist he heart and conscience of every earnest, devout churchman. The spiritual destitution of the great central city of the Diocese s fearful. Bread for the body most there have abundantly; bread for the undying soul vast numbers have not and care not to get or use; and the Christian men and women who see these throngs daily, and who enjoy or profit by their skill and labor, owe it to Christ and to them to look after their souls.

September 30th. The seventeenth ~~Tuesday~~ Sunday after Trinity.—In the morning, visited Grace Church, Mt. Washington; preached, confirmed twelve persons and addressed them; administered the Holy Communion, and then spoke specially to the congregation about their duty touching the life and growth of their own parish. In the afternoon, visited St. Paul's Church, Laceyville; addressed the Sunday School; preached, confirmed eleven, and addressed them. This little church is set on a hill in more senses than one. It is the very important germ of a great church, and of a large *church work* some day yet; and that not very far in the future. The city is growing rapidly in that direction. Ample room and need remain there for church work of all sorts—missions and charities. Blocks of open land, so precious hereafter to the church for her work, as well as to mammon now for his, invite our timely purchase. The colored population gather thickly there, pressing so closely upon us that genuine zeal for the sons of Africa can not pass quite over these homes of uninformed devotion or of irreligious vice. Thank God that our City Mission, and its zealous agent, have begun a good work for these colored people, in and near St. Paul's, a work in which its proper congregation sympathizes heartily.

The same evening, in fulfillment of the plan adopted on the twenty-fourth, a general meeting of our congregations to be held in Trinity Church, to hear what myself and other co-workers had to say about City Missions. The full attendance and the earnest and resolute spirit shown, were very encouraging. A Board was constituted of all the clergy of the city and its neighborhood, who would co-operate in the work, and of the same number of laymen, a communicant being chosen by each clergyman as his co-delegate To this Board, which afterwards became auxiliary to the Diocesan Board of Missions, the City Mission work in Pittsburgh was entrusted, under the direct control of the Bishop. The system is simple, but efficient. It has accomplished much in two-thirds of a year; it proposes and expects, by God's help, to do a greater work in the coming year.

October 1st. The next week was given to the special meeting of the House of Bishops, and the annual meeting of the General Board of Missions, in the City of New York.

On Tuesday evening I took part in the public meeting, in the Church of the Incarnation, of "the Society for the Increase of the Ministry," making one of the addresses on the occasion. This is genuinely, in the best sense, a *Church Society;* doing wisely and efficiently an essential work among us; giving some of the necessary means of present support to worthy candidates for orders; exerting over them a wholesome spiritual influence; and doing this for all the bishops that ask its help. Long one of the working directors of the Society, I speak knowingly of it; and already its debtor as a bishop for generous aid to some of my candidates, I bespeak for it the confidence and support of the clergy and churches of the Diocese.

3d. Wednesday—the House of Bishops met on the matter of their call, the Missionary Jurisdictions of the Western Territories. Most of that day was given to the solemn service of the consecration of the Missionary Bishop to China and Japan, the Rev. C. M. Williams, elected by the last General Convention to fill the place left vacant by the death of Bishop Boone.

4th and 5th. Thursday and Friday were given to the meetings of the House of Bishops and of the Board of Missions. The Bishops almost entirely re-arranged the Missionary jurisdictions of our Western country, and elected the Rev. Daniel S. Tuttle as Missionary Bishop of Montana. These and other important topics,

then earnestly considered, made that brief meeting of the House of Bishops one influential for much good on the Church and her working.

6th. Saturday was chiefly spent in efforts to re-arrange matters necessary to a church bookstore in Pittsburgh.

7th. Nineteenth Sunday after Trinity, I assisted my beloved old pastor and preceptor and spiritual father, the Rev. Dr. Muhlenberg, in the duties of the chapel of St. Luke's Hospital; preaching in the morning and afternoon, and in the evening confirming (by request of the Bishop of New York) three of the patients in the chapel, and one on her bed in a sick-ward.—O that the time may soon come when the Church will be doing some such work in Pittsburgh!

14th. Twentieth Sunday after Trinity.—Early in the day, I preached for my Rev. Brother, Thos. Crumpton, in one of the wards in the Western Penitentiary. In that and like duties, it has been my wish, and it is my purpose, to take more frequent part. In the afternoon I presided at a missionary meeting in St. James's Church, in Pittsburgh, having the favor of the company of my Rt. Rev. Brother, the Missionary Bishop to China. Addresses were then made by myself and the three Secretaries of the Board of Missions.

The same evening, in St. Peter's Church, was the opening service of the delegate meetings, held during that and the next three days, in the churches of Pittsburgh. The history of those days and meetings, so full of spiritual love and life and power, I need not here give. It has been well and fully laid before the church in the "Spirit of Missions." I wished that all the clergy and people of my Diocese were present to learn about the church work, and to catch and carry home the spirit of those meetings. And with wonder and regret I noticed how comparatively few of the churchmen and churchwomen of Pittsburgh and its vicinity, found their way to services and meetings equally rare in their occurrence and interest, and which should have been thronged by eager and devout attendants.

15th. During these days—on Monday the fifteenth, I met the Board of City Missions for the purpose of full organization; and on Wednesday afternoon, I had at my house a meeting of about fifty devout women of the Church, to hear from some who elsewhere were practiced in such duties, what Christian women, in the Church,

can and ought to do for the bodies and souls of others. The design was to sow seed. I know that there *are* among us many hearts ready for such seed; many discreet and godly women in all our large towns, who would gladly do good works of mercy, if the way were shown to them. Much such blessed teaching they can now find in the "Spirit of Missions." I have seen not a little of such working this year in Pittsburgh and elsewhere. Need enough of it is there in that city, in Erie and other towns of the Diocese. There is a good beginning of it made, in efficient and patient offices of love in the houses of poverty and sickness. *This* kind of private working must always be continued; but economy of zeal, labor and means, and fuller and more direct religious and church influence can be secured in the Hospitals and Asylums, the *Church's* Houses of Refuge, the Shelters organized by her charity, from sickness, poverty, irreligion and sin. These Homes of Mercy men and women of large worldly means, and of loving hearts and faith, will surely be establishing among us, that the *Church*, may be *openly* and *expressly* doing her work, *as the Church*, in the ways which her Lord's example enforces on her and all her members.

18th. Thursday morning was given to an important meeting of the Diocesan Board of Missions. On the subject of such Missions I must speak specially in a later part of the address.

In the evening I met the Vestry of St. Mark's Church, Birmingham, for conference and encouragement, touching the renewing of their church-life, and their procuring a Pastor. That Church is now moving on nobly.

20th. I left home on a visitation of the Oil Regions, and the North Eastern part of the Diocese.

21st. The Twenty-first Sunday after Trinity was given to Oil City and Rouseville. In each town there was a flourishing church congregation. Christ Church, in Oil City, and St. John's Church in Rouseville, worshipping in public Halls, under the energetic and effective ministry of their first Rector, then recently settled among them, the Rev. R. D. Nevius.

In the morning I preached in Oil City—confirmed five and addressed them.

In the afternoon and again in the evening, I preached in Rouseville; at the latter service confirming four persons and addressing them. In both of these places the work has gone on thoroughly and successfully; and the Offertory has been relied on for the pay-

ment of the minister's salary. The population there, and in all such towns and districts, must be in a great measure uncertain and varying. This current year having been one of unusual depression in business, has not given the Church enterprises anywhere there the anticipated scope and help. But faith and energy have kept the work vigorous. A promising parochial school has been begun in Oil City; and if the same pastoral care be continued, I have full assurance as to the future of the congregations in both towns.

22d. My visitation throughout the Oil Region was dependent for its comfort and success on the company and aid of Mr. Nevius, and of Mr. Purdon, of Titusville, who joined us on Monday in Oil City. The inquiries previously made at my request by these brethren had not elicited much to invite our services in the centres of the oil-seeking populations, but we determined to try services at three or four places. By telegraphic messages in advance, by printed placards through the streets on our arrival, and by personal investigations and visits, we gathered encouraging congregations on short notices in Tidioute, Pithole and Petroleum Centre, on Tuesday, Wednesday and Friday evenings of that week. At each of these services I preached. It was an agreeable surprise at all of them to see well loved Prayer Books brought out by church people unknown as such even to each other till those meetings brought them together. It was very pleasant and encouraging to be thanked, as we often were, for opportunities of worship so long impossible to those whom our notices drew together. And we were made to see that just because of the excessive excitement of business and speculation in those regions, men craved and would trust the calm services and the teachings of the Church. At Tidioute, it was deemed prudent to organize a Vestry; and the two brethren then with me gave services, as they could, to those places for some time after. But until lately, every effort to get regular ministrations there, has been unsuccessful. There can be no doubt that the Church has in that region many already her own to provide for; that she can win the ears and hearts of many more; and that uncertain as business and populations may be there, much will become permanent, and therefore we must keep up effective religious agencies there in such communities. If we wait till the destiny of every town is ascertained, we will indeed have wasted no labor or money; but we will have done much worse, by losing many good opportunities of investing both for the Church. There has been

Lay-Reading at some of the points; and an earnest Deacon is now doing Missionary work there under Mr. Nevius' supervision; and we think that very soon such ministry will be self-supporting. The week's journeying brought us into very curious places and companies. The latest civilization and the rudest border-life were commingled. Towns overpacked with population, and full of business speculation,—and other towns with half their houses emptied of the population that had crowded them a few months before; people of all sorts from every part of the East and North; fortunes soon to be made, or just made and lost—these things and the like; as well as the strange marks and monuments of oil-wells and their apparatus—most of them abandoned, many yet "yielding;" here and there one well still producing fabulous wealth; through regions thus looking strangely by day, and stranger far at night—these were all things which filled such a visitation with its memorable peculiarities. But on the whole, the impression left was a very distinct and strong one, in favor of immediate and persistent church work there.

25th to 29th. From Thursday the 25th to Monday the 29th, my time was chiefly spent in Titusville, where the capacious and beautiful church property, with every means of parish work provided, commends the Church at once to confidence and use.

On Thursday evening I preached in St. James's Memorial Church, Titusville; so called as being a memorial of Bishop Bowman—a name which one finds most lovingly cherished, as it might well be, wherever his ministry took him.

On Friday afternoon I addressed the parochial school; and in the evening we went to Petroleum Centre, for one of the services already named.

28th. On Sunday, the 22d after Trinity—in Titusville, in the morning I preached, confirmed seven persons and addressed them. In the afternoon I catechised and addressed the Sunday School. In the evening I preached, and then met the vestry on matters of much concern regarding their parochial school. The Rector rejoices with me in the increasing decision and energy of that part of his work as avowed *Church* education. The earlier and more distinctly that such sound and common sense principles are recognized in all our schools, the better for efficiency, charity, and permanent satisfaction and success.

29th and 30th. Monday and Tuesday were given to Corry,

and to conferences with the minister and vestry of Emanuel Church there, about the promotion of their parish works and resources. A very becoming church was finished, but a debt (which the congregation has now greatly reduced, besides making liberal improvements in the church building,) prevented its consecration. Here, also, I met six of the clergy of that part of the diocese, for conference about mission work.

Tuesday evening I preached; confirmed nine persons and addressed them. That visit and my subsequent one gave me great hopes for this parish and its influence in the country around it.

Oct. 31st and Nov. 1st. Wednesday and Thursday were given to Ridgway, Elk Co., where Grace Church had been already organized, and where services were occasionally given by the Rev. Mr. Parker, of Warren, who was my efficient helper during all this week. Since my visit, he divides his time equally between the two places. Our time was spent usefully in examining plans and lots for the proposed church, for which most of the means have been secured, and which I hope to see finished and consecrated this year; in visiting persons inclined to engage in the work, and in conferences with the vestry. Here, and in one other town next to be named, the Protestant Episcopal Church is the first to organize a congregation and build a church, in an important centre of population; a fact rare enough in our history to be worthy of notice, though perhaps traceable more to some peculiar providences (among these, to the earnest request of a young churchwoman recently become a resident there), than to organized effort of ours. But however it be, we may thank God that He has given our work an unusually favorable start in this country town. Men and women of influence and of earnest devotion have taken it up, and the first fruits of the missionary's faithful efforts were gathered in at our service in the Court House on Thursday evening, when during the service two adults were baptized; and after my sermon I confirmed three persons. Regular services and a well conducted Sunday School have since then carried the work forward.

Nov. 2. On Friday we went to Emporium, the county town of Cameron county, still along the line of the Philadelphia and Erie Rail Road. Here, too, the Church was foremost in organizing and building. This was due, as in the other case, to the recent residence and earnest desires of one who would not forget her Church, and to the gratuitous and energetic ministry in that town,

of a Deacon, of Pennsylvania, whose missionary work among the lumbermen had brought him near, perhaps within those eastern borders of our Diocese. I had the pleasure of meeting the Rev. Mr. Orrick there, and only regretted that other views of duty prevented his carrying on the work he had already begun. Of the vestry and worshippers, scarcely any persons besides the one already named, had known or cared for the Church and her services; but in the absence of any services, they heartily united in erecting a House of Prayer, and in making provision for the Episcopal Church; ample land had been bought, and the church had been then begun and is now nearly completed. The proper canonical organization and a full apprehension of some of the principles implied, are yet to be accomplished. But the enterprise is one very encouraging and well worthy of commendation and practical co-operation. The people there act and give liberally, and in the erection of the church and the support of the minister, very generous aid is given by a conscientious Christian man of an Eastern city, who had sent out the missionary that began this church, to carry the gospel to the lumbermen whom he collected to work for him in the forests. It is his wish to have the minister sent to Emporium, and still be, in part, a pastor to his woodsmen. Happy would it be for all employers and master-workmen, and for those in their employ, if such a conscience were oftener prompting to do so clear a duty.

On Friday evening, after service by Rev. Messrs. Parker and Orrick, I preached to the congregation in the court house. Mr. Parker, and Mr. Spaulding, of Erie, have both been there since at my request, but my efforts to find the right man for the place have failed until quite recently. I hope soon to have the post well filled.

Nov. 4th and 5th. Sunday (the 23d after Trinity) and Monday were given to Warren, where Trinity Memorial Church (this being also in memory of Bishop Bowman,) has been organized, and had already begun its house of worship, now nearly completed and ready for consecration. On Sunday, in the morning, I catechised the Sunday School and preached; in the evening preached and confirmed two persons, and met the vestry after service. On Monday morning we had a special service, when two infants were baptized, one of them by me. The congregation and Sunday School yet meet in a Hall, which, though comfortable and neat, they will rejoice soon to exchange for their church. Here, as

well as at Ridgway, the fruits of a patient and efficient ministry were very visible.

Monday evening we had a service and I preached at Irvine, where the effort had been made by Mr. Parker to establish some permanent work. There were there at the time some earnest Church people, but it was evident to them and to us that the effort had better be postponed. The time will come for its renewal; but for the present, Mr. Parker can better use the half of his time at Ridgway. This ended that visitation of eighteen days of very busy, and I believe, of very useful work. I reached home Tuesday evening.

7th to 10th. The days of that week were given to the cares of the city mission work, of educational plans, and of the country churches seeking aid to complete their houses of prayer.

11th. The 24th Sunday after Trinity, in Trinity Church, Pittsburgh, I took part with the Rector and his and my friend, Bishop Clarkson, in the first of the Afternoon Free Services in that church, which have been continued since with marked acceptance and usefulness. These services, and a vigorous and successful Sunday Mission School, make the special additional part of Trinity Church in the Mission work, while generous aid has also been given to the general City Mission efforts.

12th. The next day was given to a special conference on Educational work for the Diocese, and to the preparation of a Pastoral Letter and special prayers for Thanksgiving Day. That evening I set out for Louisville, Kentucky, where, in Christ Church, on Thursday, November 15th, the Rev. George D. Cummins, D. D., was consecrated Bishop (Assistant) of that Diocese, by Bishops Hopkins, Smith, H. W. Lee, Talbot, Quintard, Clarkson, and myself.

The same evening I made one of the addresses at a missionary meeting in St. Paul's Church, Louisville. I left there the next morning and reached home on Saturday.

18th. On Sunday (the 25th after Trinity), in the morning, I visited the St. Luke's City Mission, and addressed the Sunday School, and preached to the congregation meeting and worshipping in the Skating Pond House, in the 9th ward. This is a direct part of our City Mission work, and a very successful one; the fruit of most faithful searching and laboring on the part of our lay missionary, Mr. J. H. Morris, now a candidate for Deacon's Orders, and of the persevering and intelligent helping of an earnest Church

family. The Rev. R. J. Coster, Rector of the Bishop Bowman Institute, added this Sunday and any other needed parochial work for the mission, to his constant engagements during the week. May the good work go on, winning the blessing of God, and the growing confidence and support of His Church.

The same evening I preached in St. James's Church, it being the anniversary of the church, which is doing a very earnest and very successful work in that part of Pittsburgh.

Twice this week I met with the promoters of the Pittsburgh Church Guild, in consultation on their Constitution and By-Laws.

On Saturday, I had a call from the agent of the State for the School for Soldiers' Orphans, and an offer to put one such school in this part of the State, under our Church, if I could find the proper manager. I regret that my earnest efforts to do this have quite failed thus far.

26th. Sunday, the 26th after Trinity—in the morning, I preached in St. Paul's Church, Laceyville, and in the afternoon in St. Andrew's Church; baptized the infant child of the assistant Rector, and catechised and addressed the Sunday School.

28th. I met the clergy and laity of the city who were forming the Pittsburgh Church Guild. The association was that evening fully organized, and its plans and agencies devised for *good works*, to be done in the Church's name and behalf by the Guild to its own members, and to all whom it can reach, supplementing the directly missionary spiritual work of the Church, by such helps, lessons, influences and charities as laymen, counseled by the clergy and guided by the Bishop, can so efficiently offer to their Church. I rejoice greatly in this Guild and its pledge of help to me. It does not diminish parochial resources—this it vigilantly prevents; but it does draw brethren together and promote unity of affections and action where mere congregationalism had been too prevalent a principle. It aims to recognize and cherish our own young men, and to win others to intelligence, virtue, piety and the Church. It has begun the work well. It now has a fixed home in Pittsburgh, to which it asks Churchmen of all parts of the Diocese to come when in the city. The Bishop has his office there, and in that Guild and its energetic and unselfish help, he anticipates much comfort and co-operation in those parts of his official work, in which organized lay, as well as clerical, aid is so essential.

November 29th. Thanksgiving Day—in Trinity Church, Pittsburgh, took part of the service and preached.

December 2d. First Sunday in Advent, morning, in same church, administered the Holy Communion; in the afternoon visited and addressed the City Mission School of St. Peter's Church, and in the evening, in that Church, preached at the first annual meeting of the City Missionary Board.

6th. Thursday, December sixth, in St. John's Church, Detroit, Michigan, I preached the sermon at the Consecration of the Rev. Wm. E. Armitage D. D. (Rector of that church), as a Bishop, to be assistant Bishop of the Diocese of Wisconsin; the Act of Consecration was performed by Bishops Kemper, McCoskry, H. W. Lee, Whipple, Talbot, Coxe, Clarkson, Kerfoot and Cummins.

8th. On Saturday, I reached Erie, and that evening met the vestry of St. Paul's parish.

9th. The Second Sunday in Advent, in the morning visited and addressed the Sunday School of the Church, and then preached to the congregation in the Chapel. In the evening preached there again.

Monday and Wednesday took part in parochial visits and duties.

11th. Tuesday evening, I read service and preached in the Presbyterian Meeting House in Girard. There are materials and hopes here out of which a parish may grow. I share in those hopes.

12th. Wednesday evening, the chapel being unfinished and the weather intensely cold, an appointed service was transferred to the house of one of the parishioners, where the Rector read service and baptized an infant; and I then preached, confirmed two persons and addressed them and the goodly company which, that evening, was "the Church in the house."

16th. Third Sunday in Advent—The snow storm, interrupting public conveyances, cut me off from a duty laid out for the morning.

In the afternoon, visited and catechised the Sunday School of Christ Church, Allegheny; then preached in that Church, confirmed and addressed eleven persons.

20th. Morning—given to the examination of a candidate for the Diaconate; evening, at the opening meeting of the Pittsburgh Church Guild, in their rented rooms.

21st. Friday evening, in Trinity Church, Connellsville, preached and confirmed two persons, and the next morning visited a sick parishioner and gave him the Holy Communion. I made several visits among the Church people. In this parish (now 40 years old) I found new life, system and vigor, the result of faithful and wise

working by its former Rector, and its present minister, yet a Deacon.

22d. Saturday—in Uniontown, given to parochial visits and further examination of the candidate for the Diaconate.

23d. Fourth Sunday in Advent—in St. Peter's Church, I preached, and on presentation by the Rector, the Rev. R. S. Smith, I admitted to the Diaconate, John Belford Linskea, formerly an ordained Baptist preacher. Mr. Linskea went at once to the work I assigned him in the care of the churches in Greensburg, Blairsville and Indiana. In these missions, he has well fulfilled my hopes of his usefulness.

In the afternoon, I catechised and addressed the Sunday School; and in the evening I preached, confirmed four persons and addressed them.

25th. Christmas Day—in Trinity Church, I preached and administered the Holy Communion.

From what I have seen and heard, of most if not all of our churches in Pittsburgh and throughout the Diocese, I feel impelled to urge the clergy to instruct and expect their people to make much more use than they generally do of the Church's festival and fast services; the Sunday services are very fairly attended. But it seems to me that the Church people are too much leavened by an unchurchly indifference to the other days and services of the Church. They let surrounding society leaven them; they ought to have within themselves, as a habit and a principle, the high esteem and devout use of the Church's great and receiving provisions for instruction and worship. Will the clergy distinctly teach their flocks about this?

26th. St. Stephen's Day—in Trinity Church, Pittsburgh, attended the Festival of the Parish Sunday School, and catechised and addressed the children.

28th. On "The Innocents' Day" I consecrated Calvary Church, East Liberty, preaching the sermon and confirming six persons, and I also administered the Holy Communion; a provision in the consecration service to which I desire always to conform on such occasions. Calvary Church has been built six years, but until now a remaining debt has prevented its consecration. The faithful Rector was now about to remove to another diocese, and he resolved to see the debt canceled and the Church consecrated before he went away. The day's service witnessed to his zeal and efficiency. I am happy to add that his successor is now vigorously at work.

December 30th. Sunday after Christmas—I went with Rev. Dr. Killikelly, then in temporary charge of St. Luke's Church, Chartiers, Allegheny county, to visit that church. Before the morning service we went to the County Alms House, where I had a brief service with the assembled inmates, and then visited some sick persons; and among them I found some, as Dr. Killikelly afterwards found more, who were Church people needing spiritual help. In the service at St. Luke's, I preached, confirmed and addressed six persons, and then administered the Holy Communion to about twenty persons. The last Episcopal visitation had been four years before. For two years the church had been closed, till I asked Dr. K. to go around among the people and call out themselves and their energies. His effort was successful in awakening an attention on their part which I hope will not again die out. In numbers and resources the church is able—if as I think is now becoming the fact, it will realize its ability to make itself a strong and independent congregation.

January 1st, 1867. Feast of the Circumcision—New Year's Day. Morning, preached in Trinity Church, Pittsburgh.

5th. Saturday—given to candidates for Orders, and to a special confirmation of one person, in St. Peter's Church, Pittsburgh.

6th. Epiphany Sunday—Service, sermon and Holy Communion in St. Mark's Church, Birmingham; then met the Vestry in a conference, in which they made choice of a minister. In the afternoon, I took part in the Christmas-tide Festival in St. Peter's Church, for its parish and Mission Sunday Schools; a delightful duty in the midst of good and efficient care-taking of Christ's lambs.

7th. On Monday, I conducted a special service in the Bishop Bowman Institute, on the occasion of its taking possession of the very commodious and accessible house leased for it for a term of years. Two of the clergy, besides the Rector and one layman, were present to take part with me in the services and addresses.

8th. Tuesday given to the examination of a candidate for the Diaconate, and to a meeting of the Church Guild.

9th. On Wednesday, January 9—in St. Peter's Church, Pittsburgh, on presentation by the Rector of the Church, the Rev. S. G. Fuller, I admitted to Deacon's orders, Henry Ferdinand Hartman, for some years an ordained minister of the German Reformed Communion. Mr. Hartman at once took charge of St. Mark's Church, Birmingham; and under his ministry there are already ample signs of vigor and increase.

11th. Baptized an infant in Trinity Church, and was busy in work for the Church Book Depository in Pittsburgh.

13th. First Sunday after Epiphany—preached twice in Trinity Church, Pittsburgh, in the absence of the Rector.

14th. Sent out special plea for our Diocesan Missions.

15th and 16th. Parochial visits and funeral in Trinity parish.

18th to 24th. Six days were given to a visitation to Clearfield, Clearfield county; reaching there on Saturday the nineteenth. I preached that evening in St. Andrew's Church; the next day, the second Sunday after Epiphany, in the morning, I preached and administered the Holy Communion; in the afternoon visited and addressed the Sunday School; and in the evening, preached, confirmed fifteen persons and addressed them. Monday evening I preached again. It was a most satisfactory visitation. The journey was a long, circuitous one; in the midst of severe winter weather, to a point beyond rail road travel, then accessible only by sleighs. But I was kindly met on the way and cared for by churchmen; and I found the little parish, which had for four years been vacant, all alive after less than three months' earnest and thoroughgoing ministry from its new Rector, the Rev. J. T. Chambers. All the usual parts of parish working were going on with energy; and the Vestry met me on Monday morning, and by resolutions and prompt subscriptions, gave me the assurance of a good parochial school being soon added to their agencies for good. We need another missionary at once for that county. Mr. Chambers will visit and work as he can, at the towns named to me, till he can have what he needs there, a deacon to carry out plans for work in and around Clearfield.

25th. St. Paul's Day—the first anniversary of my consecration; I took part of the day's service and made the address in Trinity Church, Pittsburgh. Had the invitation from the Standing Committee of the Diocese of Maine, which met me on my return home, been received before my recent journey, I would have hallowed the day, ever so solemn to me, by taking part in the consecration of the Bishop of Maine, in the City of New York. The year had brought to me many thoughts and experiences, which no other ministry can beget; and withal I was thankful for the conviction; that I had pretty fully scanned my work; and that I now, by God's help, faced it with courage and hope.

27th. Third Sunday after Epiphany, morning,—read half the ser-

vice and preached in St. Peter's Church, Pittsburgh; afternoon—visited and catechised the vigorous Free Mission School of Trinity Church, held over the Market House; evening—read service and preached in St. Paul's Church, Laceyville, for the new congregation of the Epiphany Mission for colored people. The church is kindly loaned for this mission by the people of St. Paul's, and their aid given in the services. This is part of the very real and effective work done by our lay city Missionary, and I believe that we shall succeed in establishing a colored congregation in Pittsburgh. The attendance on the Sunday evening service is very fair; and the afternoon Sunday School, established and conducted by the lay missionary, in a meeting house of their own people, as well as a day school under his supervision, in the same house, secures more than one hundred scholars, coming week day and Sunday under Church influences and teaching. Of course the chief work of the day school is secular instruction, and the salary of the teacher is paid by funds left in trust for such use. The City Mission gives only the oversight of its agent to the week day work. The work will grow, I trust and pray, into something not altogether unworthy of the Church as a recognition of her duty to such people right in her midst.

28th. Monday evening, met the City Mission Board.

February 3d. Fourth Sunday after Epiphany, read service, preached, and administered the Holy Communion, in Calvary Church, East Liberty; its rectorship being vacant. In the afternoon, visited a bereaved family of the parish, and catechised and addressed the Sunday School.

7th. I was engaged in devising effective arrangements, fully concluded soon after, with the firm of J. R. Weldin & Co., 101 Wood Street, Pittsburgh, for an ample supply of all Church Books that any Church people may desire; thus without call for capital, or any risk, securing a Church Bookstore for the City and the Diocese of Pittsburgh. A previous special and separate enterprise had not succeeded. The plan now adopted offers us the amplest facilities. Will not the clergy stir up our congregations to seek more knowledge of the Gospel and the Church by reading books which their pastors will advise them to get?

About this time I asked through the public papers, and received from various persons, out of as well in our Church, liberal aid for our Lay Missionary's charities among the poor.

February 10th. Fifth Sunday after Epiphany—the morning was

given to the Sunday School and service of St. Luke's City Mission. In the afternoon I preached in the Chapel of the House of Refuge, after a regular church service read by the Superintendent, the Rev. Mr. Avery, in which I heard such hearty and uniform responding that I could not but wish that some of *our congregations* might in some way be *as well* trained. By the help of a layman and of the Female Prayer-Book Society of Pittsburgh, I was enabled to secure an ample supply of new Prayer Books for a place where the old ones had been most usefully worn out. In the evening I preached in St. James's Church, Pittsburgh.

17th. Septuagesima Sunday—in the morning, read service and preached in Calvary Church, East Liberty; in the afternoon, catechised the Sunday School of that Church, and in the evening read service and preached in the Union School House, near Oakland Station, half-way between Pittsburgh and East Liberty. This is one of not a few points near the city, where our services ought to be begun now, and where land ought to be purchased for the Church in time. This is to be done soon in this place.

24th. Sexagesima Sunday—morning and evening, I read service and preached in St. John's Church, Lawrenceville, the Rector being absent as special agent for the Committee appointed to raise the Twenty Thousand Dollar Fund for the Relief of Clergymen and their Families. Before the evening service, I visited the Church Home and catechised and addressed the children.

27th. Met the Board of Diocesan Missions in Trinity Church, Pittsburgh. The business was urgent and important, but I will speak of this whole matter again.

March 1st. Met the Trustees of the Church Home in my office at the Guild Rooms.

3d. Quinquagesima Sunday—held a special confirmation in Trinity Church, Pittsburgh, in and for the Afternoon Free Service, when I preached, and confirmed seven persons, one being from St. Peter's Church, the rest some of the early fruits of this mission work.

That evening, in St. Peter's Church, I presided at the anniversary of the Church Home, when addresses were made by several of the clergy and by myself. I must not omit here to remind the whole Diocese, that as destitute children are received from any part of the Diocese, and such are actually sent from other than the Pittsburgh parishes, aid to this noble charity ought to come in from

all sides. The charity is Diocesan; so let the support be. I noted with some surprise that children came from churches which are well able to bear a good part at least of their expenses, but which omitted to send gifts or pledges.

March 4th. Monday evening, visited and preached in St. Luke's Church, Georgetown, Beaver county.

The next morning I met the vestries of that Church, and of St. Paul's, Ohio Township, and made the effort to incite them to a more sufficient support of their parishes. I then married a couple; and afterwards confirmed an aged lady in private.

6th. Ash Wednesday—morning—read half the service, and preached in Trinity Church, Pittsburgh.

10th. First Sunday in Lent—morning—read service, preached, and administered the Holy Communion in St. Mark's Church, Birmingham.

In the afternoon preached at the Free Service in Trinity Church.

In the evening, in the same Church, in connection with a sermon by the Agent of the Society for the Increase of the Ministry, I took part of the service and made an address.

17th. Second Sunday in Lent was given to St. Peter's Church, Blairsville, Indiana county, the minister being only in Deacon's orders. In the morning I preached and administered the Holy Communion. In the afternoon I catechised and addressed the Sunday School; and then, with the minister, visited a family a mile or two out of the town, suddenly and sorely bereaved. In the evening I preached, and confirmed and addressed five persons. This service was one of most unwonted solemnity. These five were the adult children of a devout and godly churchwoman, who with her family had long been out of reach of a Bishop's ministrations. In preparation for my visit, this mother in Israel, with characteristic energy and piety, had stirred up her children to fulfill their Christian duties; some of them she had called home from other residences for this day's services. The Holy Communion for herself in the morning, the Confirmation of her children in the evening, had for weeks been her joyful hope. That she might be in fresh vigor for the holy day's privileges, she left her country home for the town late in the afternoon before, and had walked not a fourth of the way when the call to the fuller Rest and the perfect Communion of Paradise met her. In an hour she lay in her late home asleep in Jesus. Our Sunday afternoon visit was meant not only

to offer consolation, but the counsel to the children thus bereav to fulfill their mother's wishes and their own duty. That resolve th had already themselves reached; and so in the evening they ma up the company I confirmed. In the body, the faithful mother w not present; that body these young Christians had left where I l seen it, asleep in the desolated home. But in the Communion saints and of angels, we all there felt that spirits not to be se by us, were in our midst—listening, and witnessing and rejoicin "Baptized for the dead;"—I felt then, as never before, the mea ing and blessedness of the words—taught by their holy exam and precept, won by their prayers long offered in faith; followi their footsteps, entering into their work, cleaving close to *their* l deemer and Lord, and pressing onward to regain them in Him ev more! Baptized by the Spirit into the place of Christ's holy de

March 19th. We held the first meeting of the Trustees the University of St. Augustine, under which title and ch ter it is our hope to make gradual, systematic provisi for the work of Church Education, in all its departmen throughout the Diocese.

20th. Visited and examined the Day School of color children, already spoken of.

22d. Left home on a visitation to Washington, Gree and Fayette counties.

That evening, in Canonsburg, met a congregation (gather by the zeal of the Rev. J. A. Brown, of Washington,) in t dining hall of a boarding house, where I preached, and co firmed two persons and addressed them. This was the fi visit or service of a Bishop in the place. After service, a V try was organized to receive the land already secured fo church, and soon we hope to have one built on it. Besid other very evident reasons for this effort in this town, the are near there, as in so many places besides, many Engli miners and their families belonging already to us.

24th. Fourth Sunday in Lent. In Trinity Church, Was ington, I catechised the Sunday School; then preached a administered the Holy Communion, and baptized an adult.

In the evening, I preached, confirmed nine persons a addressed them.

25th. Festival of the Annunciation—was given to paroc al visits; to a private administration of the Holy Communi

to a sick person; and to an evening service in which I preached. The signs of sure awakening and growth in this old parish were very encouraging.

26th. We had a very weary ride over, or rather through, very bad roads to Waynesburg, where at long intervals some ministers of ours held services years ago. No Bishop had ever got there. We held service and I preached in the Court House, where we had a large and reverent congregation. We were the guests of a family once ours, in which, as in another like it, once in our Church, the Prayer Book, and the memories of the early Church home, hallowed and taught by it, still kept their hold. Time has been sadly lost in that south-western part of the Diocese. All that can be done just now will be the services which Mr. Brown offers there every other week. We are assured that not a few will gladly come; and there are changes now imminent in some religious bodies in that region, that may soon present to us an opening and a duty which we ought to be ready to meet.

28th. We had another weary and hard journey—but after lodging on the west bank of the Monongahela, in a kind farmer's house, who welcomed us and our ministries in his family, we reached Brownsville on Friday, where I spent nearly four days in its parish, Christ Church—preaching on Friday evening, and twice on Sunday—the 4th in Lent. On this day I visited and catechised the parish Sunday School in the morning, and the West Brownsville Mission Sunday School in the afternoon. This School, kept up for years, and the foundations of a Church laid four years ago, witness to a patience which I hope may ere long be rewarded by a full development and a permanent character.

April 1st. Monday morning was given to a special examination of the Brownsville Female Seminary. I had suggested such a work and the name of its very competent Principal, in a visit nearly a year before at Brownsville. I was rejoiced to see now a most commodious house, purchased and repaired for this use by two Churchmen, and occupied by a vigorous young school, under the care of a Churchwoman, the widow of one of our clergy. I made such suggestions to the owners and managers of the Seminary as will, I hope, tend to promote its permanence and efficiency as a Church School.

April 7th. Fifth Sunday in Lent. In St. James's Church, Pittsburgh, I catechised the Sunday School, preached, confirmed seventeen persons and addressed them, and administered the Holy Communion.

The same day, evening, in St. Mark's Church, Birmingham, preached, confirmed ten persons, and addressed them. In the renovation of the Church building, in this confirmation, and in the new life of the congregation, everything was encouraging in this parish.

April 8th. Monday evening, we opened the newly purchased House of the Pittsburgh Church Guild, 265 Penn street, with special religious services, and addresses by myself and others of the Clergy and Laity.

13th. Sent out another urgent appeal for means for our Diocesan Missions.

14th. Sunday next before Easter. In the morning visited the Sunday School of St. Peter's Church, Pittsburgh; preached, and confirmed fifteen persons and addressed them. Then confirmed in private a sick child of St. James's parish.

In the evening, in Trinity Church, preached, confirmed twenty-six persons and addressed them. This, and the class presented six weeks before, made thirty-two persons confirmed in this Church. The present service was much saddened by the approaching removal of the energetic and beloved Rector, to whom that parish and the whole Diocese are so largely indebted for earnest and important services for seven years. May God's best grace and blessing be with him in his new sphere in another Diocese.

15th. Monday before Easter. In the morning I officiated in Trinity Church; in the evening, in St. James's, where I preached.

16th. Tuesday, in the afternoon, I read the service and preached in Trinity Church.

17th. Wednesday morning, in Trinity Church; afternoon, in St. Stephen's Church, Sewickley; same day I preached, confirmed six persons and addressed them. This was my third confirmation in this Church in this one year.

18th. Thursday, in the evening, in St. Peter's Church, I preached and administered the Holy Communion to a large number.

19th. Good Friday, morning. In St. John's Church, Lawrenceville, I preached, and confirmed thirteen persons; and then confirmed one aged person at her home.

In the afternoon, met the Trustees of the University of St. Augustine in my room at the Guild House.

20th. Went to Erie.

21st. Easter Day. In St. Paul's Church, in Erie, I took half of the service and Litany at 9 o'clock; visited the Sunday School; preached, confirmed twenty-two persons and addressed them; and administered the Holy Communion.

In the afternoon, for the new Congregation of St. John's Church, worshipping in a Hall, under the care of the Rev. J. H. Black, I preached, confirmed three persons and addressed them.

In the evening, preached again in St. Paul's Church, this new and most comely House of Prayer, in which this Convention is now assembled. The hope of the Rector, people and myself at Easter was, that to-day the Church would be entirely free from debt, and so be ready for Consecration. Though that hope has not been thus early realized—as it soon surely will be—the church stands now a noble memorial of the patient and faithful enterprise of Rector and people. Such an edifice, built in such times, and now in debt but for one-twelfth its cost, and already full of worshippers of every grade of wealth, entitles the parish to high praise, and makes me confident that that *twelfth* will soon be overcome.

22d. Easter Monday. I was present at a meeting of the Congregation and of the Vestry of St. Paul's, Erie, in the morning; and in the evening I preached in St. Peter's Church, Waterford, the Rev. Mr. Spaulding, of Erie, accompanying and aiding me here and at Union Mills; and the Rev. Mr. Protheroe, of Corry, meeting us in Waterford, where he has very kindly been ministering for some months, on a week-day evening, every alternate week. A small but well-taught Sunday School, the work of earnest women, witnesses to some real Church life in Waterford. I hope that the revived Vestry—none had been elected for years till that evening—will realize soon, what their Bishop cannot but see very clearly, both their ability and duty to share the blessing and cost of at least half of a minister's time and work.

23d. Easter Tuesday. After a morning spent in parochial visits and counsels, we went on to Union Mills—a large and growing town—where also Mr. Protheroe had had some week-day evening services twice a month, where our Church had never entered before. There, as everywhere, were found some Church people longing for her services, and others ready to welcome them. We had a service in the Baptist Meeting House, where I preached, and confirmed four persons, (one being from Waterford). Hopeful plans were devised here and at Waterford for the joint title to a Pastor's care.

24th. Wednesday. I went to Corry on my second visit to Emanuel Church. Evening service was read by the minister, Rev. J. T. Protheroe, Deacon, and by Rev. Mr. Purdon, Titusville; I preached, and confirmed eight persons and addressed them; making seventeen persons confirmed in this Church within just six months. The remainder of the debt on the church will soon disappear.

25th. Thursday. I went on to Franklin, stopping at Meadville on my way to visit the Parochial Girls' School, and to confer with its Principal, the Rev. H. Fitch, and with the Rector of the parish.

In the evening, in the new St. John's Church, in Franklin, spoke to the congregation, and especially to the candidates for confirmation.

26th. Friday. In the morning, we had the service, with selected Lessons, suited to the opening services of a church not yet free from debt and therefore not to be consecrated. Five of the neighboring clergy and a good number of their laity came to share the joy of the Churchfolk of Franklin. The church is an instance of great promptness, economy and excellent taste in such work. The debt will try such faith still; but such energy in pastor and people must triumph. And this I say the more confidently because there were evident signs of continued and growing spiritual life. Nineteen confirmed in the evening, and thirty-three in less than nine months before, in all, fifty-two persons, made one of these signs. I preached morning and evening in the church.

27th. Saturday, went to Meadville, and by request of the Vestry met them that evening, very pleasantly, and I hope

usefully, to answer some inquiries about rules and customs in our service.

28th. The next day, the first Sunday after Easter, I preached and administered the Holy Communion in Christ Church; in the afternoon, catechised and addressed the Sunday School; and in the evening preached, and confirmed nine persons and addressed them. Here, too, city mission work has been begun. In the wealth and energy of such a congregation, every aid ought to be promptly found for the Rector's earnest and wise plans. There are special and urgent reasons for the wish, that the Church in Meadville should be very much in earnest in showing forth the true faith and the spiritual life of the Gospel in the Church.

May 1st. Wednesday, in Trinity Chapel, New York, I took part with the Bishops of Vermont, New York, New Jersey, Colorado, and Maine, in the consecration of the Rev. Daniel S. Tuttle, D. D., as Missionary Bishop of Montana. Bishop Potter and myself were the Presenters.

5th. Second Sunday after Easter, in the morning—in St. Andrew's Church, Pittsburgh, I preached on the duty of the Church, and the obligations of all churchmen, touching Diocesan and City Mission works among us—and confirmed and addressed twelve persons.

In the afternoon, in St. James's Church, confirmed six persons (making in all twenty-four persons within a month in this parish), and made addresses to them, and to the Sunday School whose Anniversary was then held.

In the evening—in St. Peter's Church, the Female Prayer Book Society of Pittsburgh had its Anniversary. Its report gave facts, many of which came under my own personal and grateful experience, as to donations of Prayer Books and Mission-Services within and without the Diocese, which compel and entitle that Society to ask and receive collections in all our Churches. Many Missions and ministers ask for Prayer Books. They do rightly. That Society bids me say that they have been and mean to be Diocesan in giving; and I said that in thus adopting the Society, I would ask—as I do earnestly—every congregation to send help for the work.

May 7th. Baptized the infant son of a clergyman in St. Peter's Church.

12th. Third Sunday after Easter, in Calvary Church, East Liberty, on presentation by the Rev. R. J. Coster, Rector of the Bishop Bowman Institute, I admitted to the Priesthood the Rev. Joseph Dawson Wilson, deacon, Rector-elect of that Church. I preached the sermon and administered the Holy Communion. Rev. Wm. P. Ten Broeck and Mr. Coster united in the laying on of hands.

In the afternoon, in company with the Rev. S. G. Fuller, I visited and catechised a small but well taught Sunday School, kept by one of his parishioners, at her home in Manchester. We then had the service, and I preached in the Presbyterian Meeting House. Years ago there was a church organized in Manchester, but no trace of it can be found. This Sunday School is a recent thing, not due even to our City Mission work. But it has been part of our plan to have that School maintained, and regular Church services and sermons begun as soon as the City Mission work could be extended there. This long delay, and some others not unlike it, were not pleasant things to think of in the past; they are things to repent of and amend heartily in the future.

The next week was occupied in the various preparations for this Convention.

19th. Fourth Sunday after Easter I spent with Trinity Church, New Castle. At last, I find this tempest-tossed little Church getting out into quiet waters. Its history has been little understood; but prudence and quiet decision in the pastor, and the upright and accurate management of its property and finances by its present Vestry, and a spirit of peaceful diligence among its members, give me great hopes of the sure, though moderate growth of the parish. This ought to be the centre of active missionary effort.

In the morning I catechised the Sunday School; then preached and administered the Holy Communion; in the afternoon made some parochial calls on the aged and sick; and in the evening, I preached, confirmed seven persons and addressed them.

21st. Yesterday evening, according to notice, and again this morning, the Diocesan Board of Missions held meetings, revising and re-arranging our home work. Our encouragement and our duties in this part of our work, need

no more words here. Our plans, the Report of the Board will state. Missions may very appropriately be the closing item in this Report of Church work this year past, during which I have visited every point and place in the Diocese where the Church is doing any work—and many such places several times.

SUMMARY OF THE BISHOP'S REPORT OF DUTIES.

Confirmed four hundred and thirty persons on fifty-four occasions.

Preached one hundred and twenty-seven sermons, and made one hundred and three addresses.

Administered the Holy Communion thirty times.

Baptized twenty-three infants and two adults.

Officiated at one marriage and eight funerals.

Laid three corner-stones of Churches.

Consecrated one Church.

Took part in the consecration of three Bishops.

Ordained three Deacons and five Priests.

This narrative of the year has run on to too great a length; but I know not how to shorten it, if I am to tell to you, brethren of the Convention, and to the Diocese, what you all ought to know of all the parts of our common task. Nothing has been said of the correspondence and the numerous interviews so inevitable and often so useful in my work, nor of many services in the church or the house, which a bishop is glad to share with his brethren. I do wish you to feel that, whether you hear all about it or not, the diocesan work goes on ceaselessly; and still more do I wish to help you all to realize that the interests of any part of our Diocese nearly concern every other part. May this narrative thus compensate for a fullness of detail and remark, which will become less necessary in these Addresses as the Diocese comes more to realize its oneness of life and duty.

I must not omit here the reverent and loving mention of the three Bishops of the Church deceased this year, Bishop Burgess, of Maine, Bishop Rutledge, of Florida, and Bishop Elliott, of Georgia. Their offices pass on to successors; their memories and godly ministries will not be forgotten in their Dioceses.

On the subject of Diocesan Missions, a few words must b said here, many as I speak in their behalf everywhere. C course, *this* is the part of my care most constantly and urgentl felt. Every day brings it home to me. Much has been don Sixteen Missionaries are now on our clergy list, ministerin in more than twice as many points in the Diocese. I mu have four or five more missionary clergymen this year, if th Diocese will make this possible. The recent past might we encourage you to do this, and more. A year and one-thir ago the Church had services in about forty places in eleve counties; now there are services in about seventy places (i some of these, of course, not *frequently*,) in twenty countie In four counties we are still doing nothing. There are eigh churches now building, and about as many more projecte in the Diocese. Everywhere there are people of our own t look after, and many besides uncared for, or unreached b any one. Imploring letters come to me from churchme who have for years, while far away out of the reach of any c our churches, kept up Lay-services and Sunday Schools. Fo some of these I have secured kind help from clergymen al ready elsewhere fully occupied. In some cases, as I hav said, Lay-Readers do the work, as they can when the Mission ary cannot be found and sent. We have spent nearly six thou sand dollars this year in such missions. We must have one third larger aid to meet—not all the *calls*—but the *pledges* w have had to make for next year. I beg that in every congre gation offerings be made quarterly for this object. Let th proposed Constitution for the Board be promptly adopted i this Convention and tried. It will work well if we make i work. It will promote our diocesan efficiency in many ways God move us and help us to do our duty heartily!

Closely connected with this matter, is the due foresight i securing everywhere in towns, new and old, *land*, place fo the church, the parsonage, and the school house. Such provision once insured, the *mission* may the sooner become parish. I suggest, with a view to encourage and meet thi wise foresight of coming needs, the appointment by the Con vention of a committee, which ought probably to be incor porated, to receive and hold in trust for future parishes, o other institutions of the Church, any gifts of property, rea

or personal, offered anywhere in advance of the legal incorporation of a vestry. Such a committee would register and guard such gifts; and its very existence would invite them.

During the year, anticipating the recommendation which I now make, I requested one of our Presbyters to begin the work of a Registrar of the Diocese. I hope that this Convention will make this a permanent office, and lend its influence to secure now ample materials for the history of our parishes as well as of the Diocese. In this work, timely diligence is at once easy and important.

I venture also to suggest that, as in this and probably every year of our diocesan progress, efforts will be made for the creation of permanent diocesan funds, the Convention provide in advance for such record of these funds, and of the sources and places whence they come, that whenever the Diocese is divided, each of the new parts may know and reclaim its own share of any fund. This provision would encourage gifts now, and prevent debates hereafter.

Such a fund—and there are others already begun—is the proposed one of twenty thousand dollars, whose interest is to be privately expended by the Bishop in the aid of clergymen of the Diocese, and of their families, of their widows and orphans. I need here add nothing in advocacy of that wise scheme, so benevolently conceived by one among us ever as ready to bestow as to conceive and advise in such efforts. My opinion and strong desire were combined with those of the Committee in their appeal; and I have had many opportunities since of hearing the minds of the clergy and laity on the point. The committee will bring the matter before you in a Report, with suggestions as to action in which I heartily concur.

The work of Christian Education in and by the Church is a duty which the Clergy and Laity know that I urge very frequently. I would recommend to the Convention to have this duty put into the care and charge of some permanent Committee. The General Convention has done this; and so, I believe, have some Diocesan Conventions. I cover under this topic, at the least, all *school* teaching of our children. Parochial Schools of a high grade in every town-parish; academies, here and there, preparing pupils for life, or for

the central Female Church School, or for the central College for young men. Let us begin early, and make a wise, because a wide and avowedly *Church* beginning. Much has been done, or, rather, well *begun*. I repeat here earnestly my words of a year ago about the Kenwood School at New Brighton. I then cherished and expressed the hope that this School would soon become the property of the Diocese and be made permanently its Church School. Constantly as that hope has been retained by myself and others, its accomplishment has been delayed, and even the definite shaping of the plan by those most deeply convinced of the importance of the measure, has not been completed till recently. At the suggestion of the Trustees of the University of St. Augustine, and following out my own strong desire to have a Church School, the germ of a Church College, I ask the Convention promptly to appoint a committee to consider the proposal thus commended by the Trustees and by myself, and to decide what the Diocese can and will do in so important a matter. The channel through which the proposal comes, warrants not only the wisdom of the end sought, but also the feasibility of the enterprise, if vigorously and generally supported. I must not leave this whole topic without again commending to the consciences of parents in the Church, the duty to their sons and to the Church, to seek for them an education in Church Schools and Colleges; certainly this, whenever they send them away from home and the home-parish. I have already spoken of our excellent School for girls. Sad and bitter as the fact is, it must therefore all the more be told, if perchance it may make some parents wiser; *that girls are the most put in peril in this matter.* I know instances in this Diocese now, of the one daughter sent for her education to a Romish School, then coming home a Romanist, and leading her younger brothers and sisters away from the Church and the Gospel into that corrupt and perverting form of misbelief and worship. We must *speak* plainly of this grievous error; and we must also provide such education within the Church as will counteract the force of the temptation.

During the year inquiries have been frequently made of me as to the proper mode of conducting "the Services."

In most respects, the customs I find prevailing are correct. Almost everywhere I rejoice to see a loyal spirit of obedience to the Prayer Book. One of these inquiries, several times made, has been about *the proper time and mode for collecting the offerings of the Congregation.* In the morning, the order of the service answers the question distinctly for all Communion-days, and, I think, for other days too, by fair implication:—*after the sermon and with the reading of some of the sentences.* The analogy and the convenience of the service, and the fact that special collections often *depend on the sermon*, would indicate the same place and rule for the evening.

How often ought the Holy Communion to be administered? Not "What does the Church contemplate and desire as the full provision for her children;" but what ought to be the rule *now*, as things are generally? What is, or would be, wholesome and wise as the practice of every regular congregation? *Once, surely, in each month;* for that much has been attained generally; and I wish to bring some of our congregations up to that, whose custom has been a much more deficient one.

Of course, every priest and his people ought to commune on all of the five festivals for which "Proper Prefaces" are provided. No one can well doubt that the Church, by this very provision, indicates her own mind and counsel to us very clearly, and that her counsel in this thing is manifestly wise and evangelical.

I may express my great satisfaction at our now having in one Church in the Diocese, what ought to have been reached long since, *the Daily Morning and Evening Prayer of the Church*, offered publicly; and as the very meet accompaniment of this forward step, the *weekly Administration* of the Holy Communion. Here and there, *when a wise pastoral discretion sees* (as in the case referred to) *the desired spiritual preparation*, let these means of grace be offered to our flocks; but let it ever be with the most earnest teaching of the truths of the Cross, of the sober devotion and the active duties of a holy life; and with the distinctest lessons regarding the need and the nature of the Holy Spirit's personal work in each believing soul, who through any means of grace would seek to get and to keep the hope of glory.

Before I close, it is my duty to speak distinctly of one of my official acts during the year past, *the message to my Clergy of earnest counsel touching the Church's worship and doctrine*, sent in a form concurred in by a number of Bishops of this Church. After months of continued reflection upon principles, and of observation of events, my conviction only grows stronger that such counsel was needful, timely and wholesome. I now again most earnestly and affectionately repeat that counsel, as the Bishop's fatherly word to his clergy and people. To the honest and dutiful mind, the principles and practical application of that *Declaration* are intelligible enough. The godly admonition of his Bishop wins the reverent heed, and, if he can give it, the willing obedience of any true child of the Church. Such a mind in such a churchman will read that Declaration, and (I am speaking to my own flock) will hear my counsels in that or in any form—I think it before God!—as kindly and faithful help in his worship and his belief. For you all know, or might know by this time, that while I watch for the purity of the faith and the order of the Church and her worship, *just because of that* I desire and teach fervency of heart and fullness of joyful expression in our public worship. Let everything that is beautiful and glad be hallowed to God and his praise!

But, let this ever be done in a hearty conformity to the life and spirit of this Church in this Country. Let it ever be done in a wise charity to the feelings and consciences of others, even though it cost the soul some self-denial in indulgences which it may think innocent. Let it ever be done in the recollection, the cheerful, practical recollection, that a Diocesan Office exists for the general guidance of ministers and people in such matters, and other like ones. Let any such external expressions or modes of worship be the natural outgrowth, utterance and furtherance of a genuine devotion. Whenever they are sought for their own sake, as an end not a means; as of essential or even great moment; as matters of conscience that must supersede grave obligations and relations, *they are a delusion*.

Above all, let them be expressive, significant, promotive only of the doctrines of this Church; not of some extreme tenets, at the most claimed to be within the wide scope of her

toleration. *Here* is the *peril*, and *here* the need and force of the warning. Many do not thus mean; but the system and its chief promoters *have a very distinct and conscious purpose touching doctrine*, and practice growing out of doctrine, and then promoting the doctrine out of which that practice grows. Thus, by rationalizing on the mystery of the Holy Eucharist, where the Scripture and the Church are silent; by defining what has not been revealed, and moulding worship according to rationalistic deductions and definitions, *errors in doctrine and perils of sin in worship* come in. The system vindicates its logical unity and tendency by starting needless questions about the Blessed Virgin, by naming her where true worship thinks no name needed but ONE; by exaggerating and perverting the true Scriptural and churchly relation between priest and people; and by some other kindred errors in doctrine, opinion, or practice. These questions, higher and deeper than any of mere worship and its accessories, are the things about which, as a Bishop in the Church of God, I am concerned; touching which I speak thus now to you, brethren beloved, in the foresight of my account of my office! *Not* that these or any such errors are going to fix themselves in our Church. Of that I have no fear; but I do believe that her God designs the Church to be kept pure, by the means of each of us doing our whole duty in our proper places, I in mine, and you—ministers and people—in yours; His Spirit sanctifying us, and all our words and deeds, to His Glory, through Jesus Christ. Amen.

APPENDIX TO BISHOP'S ADDRESS.

CURES RESIGNED.

Rev. C. E. Swope, D. D., Trinity Church, Pittsburgh.
Rev. Henry E. Tschudy, St. Mark's Church, Birmingham.
Rev. Robert B. Peet, Calvary Church, East Liberty.
Rev. Joseph P. Taylor, Christ Church, New Brighton, and Trinity Church, Rochester.
Rev. John T. Protheroe, Deacon, Assistant Minister of Christ Church, New Brighton, and Trinity Church, Rochester.
Rev. Wm. S. Hayward, Deacon, Minister of St. John's, Sharon.

CHANGE OF CURES BY CLERGYMEN RESIDENT.

Rev. John T. Protheroe, Deacon, has become the Minister of Emanuel Church, Corry.
Rev. Henry E. Tschudy, has become the Rector of St. John's Church, Sharon.

CLERGYMEN RECEIVED INTO THE DIOCESE.

Rev. Joseph Adderly, from Indiana, Trinity Church, New Castle.
Rev. J. H. Black, from Rhode Island, Principal of the Erie Academy, and Rector of St. John's Church, Erie.
Rev. Benj. F. Brown, from Maryland, St. Stephen's Church, Brady's Bend.
Rev. J. Taylor Chambers, from Maryland, St. Andrew's Church, Clearfield.
Rev. Wm. S. Hayward, Deacon, from Connecticut, Missionary in Venango County.
Rev. John K. Karcher, from Pennsylvania, Christ Church, New Brighton, and Trinity Church, Rochester.
Rev. H. H. Loring, from Western New York, Christ Church, Brownsville.
Rev. R. D. Nevius, from Alabama, Christ Church, Oil City, and St. John's Church, Rouseville.
Rev. C. N. Spalding, from New Jersey, Missionary in Westmoreland and Indiana Counties, (since transferred to Wisconsin).
Rev. Joseph D. Wilson, from New York, Calvary Church, East Liberty.

OFFICIATING WITH THE BISHOP'S PERMISSION IN THE DIOCESE, BUT NOT TRANSFERRED.

Rev. Henry Fitch, of Connecticut, Missionary in Mercer and Crawford Counties.
Rev. Thomas Richey, D. D., temporarily in charge of Trinity Church, Pittsburgh.

ADDED BY ORDINATION.

Rev. HENRY F. HARTMAN, Deacon, Rector Elect of St. Mark's Church, Birmingham.

Rev. JOHN B. LINSKEA, Deacon, Missionary in Westmoreland and Indiana Counties.

Rev. GEORGE C. RAFTER, Deacon, Missionary in Fayette County.

LETTERS DIMISSORY HAVE BEEN GIVEN TO

Rev. R. B. PEET, to Ohio; and accepted.

Rev. C. N. SPALDING, to Wisconsin; and accepted.

Rev. C. E. SWOPE, D. D., to New York; notice of acceptance not yet received.

ORDINATIONS SINCE THE LAST CONVENTION.

Deacons.

Rev. GEORGE C. RAFTER, (at my request, by Bishop KEMPER).

Rev. JOHN B. LINSKEA.

Rev. HENRY F. HARTMAN.

Priests.

Rev. JAMES A. BROWN.

Rev. JOSEPH D. WILSON.

CANDIDATES FOR HOLY ORDERS.

For Priest's Orders.

Rev. JOHN T. PROTHEROE, Rev. GEO. C. RAFTER, Rev. WM. S. HAYWARD. Rev. JOHN B. LINSKEA, Rev. HENRY F. HARTMAN, Rev. R. NOYES AVERY, *Deacons.*

ABEL ANDERSON KERFOOT, received from Maryland, January 25th, 1866.

JOHN H. MCCANDLESS, received from Pennsylvania, January 26th, 1866.

JAMES A. SEARIGHT, received from Pennsylvania, January 26th, 1866.

WILLIAM ELLIS LIGHTNER, admitted May 1st, 1866.

JOSEPH RICHEY, admitted May 15th, 1866.

BENJAMIN S. SEYMOUR, admitted November 1st, 1866.

For Deacon's Orders.

JOHN H. MORRIS, admitted May 10th, 1867.

In all thirteen, of whom seven have received Deacon's Orders.

CHURCHES NOT YET IN UNION WITH THE CONVENTION.

Calvary, Townville, Crawford County.
St. John's, Erie, Erie County.
St. John's, Sharon, Mercer County.
St. John's, Rouseville, Venango County.
Christ, Oil City, Venango County.
St. Clement's, Tidioute, Warren County.
St. Thomas's, Canonsburg, Washington County.

CORNER-STONES OF CHURCHES LAID.

St. John's, Franklin, Venango County.
St. John's, Sharon, Mercer County.
St. Paul's, Monongahela City, Washington County.

CHURCH CONSECRATED.

Calvary, East Liberty, Allegheny County.

There are *seven* Laymen licensed to read services, &c.

Whole number of Clergy Canonically Resident, May 21st, 1867.

1 Bishop.
37 Priests, (three absent and two disabled by age or infirmity).
6 Deacons.

Total, 44

Two priests of other Dioceses have temporary work in this Diocese.

SUMMARY OF PAROCHIAL REPORTS

OF THE DIOCESE OF PITTSBURGH, FOR 1867.

NAMES OF PARISHES.	Date of Admission into Union with Convention.	RECTOR OR MINISTER.	Baptisms		Confirmations.	Communicants. Total present Number.	Marriages.	Burials.	Public Services.		Children Catechised. Number of Times.	Sunday Schools.		
			Adults.	Infants.					Sundays.	Other Days.		Schools.	Teachers.	Pupils.
ALLEGHENY COUNTY.														
Trinity, Pittsburgh,	1818		13	56	32	380	9	23						
St. Paul's, Laceyville,	1832	Rev. T. Crumpton,	3	19	11	33	6	8	96	3		1	6	45
Christ, Allegheny City,	1836	(*No Report.*)												
St. Andrew's, Pittsburgh,	1838	Rev. Wm. Preston, D. D. Rev. W. A. Snively,	2	28	12	180	13	26				1	15	100
St. James's, Pittsburgh,	1852	Rev. G. Slattery,	3	62	24	140	3	24	125	50	12	1	19	215
Grace, Mount Washington,	1852	Rev. B. B. Killikelly, D.D.	4	11	12	26	2	4	92	9		1	13	110
St. Luke's, Chartiers Creek,	1852	Rev. B. B. Killikelly, D.D.	3	19	6	26			21	3		1	5	50
St. Mark's, Birmingham, *	1853	Rev. H. F. Hartman,		1	10	30			28	8	3	1	8	40
Calvary, East Liberty,	1855	Rev. J. D. Willson,	1	18	6	83	2	1	83			1	10	42
	Re-admitted.													
St. John's, Lawrenceville,	1857	Rev. W. P. Ten Broeck,	2	21	14	119	4	10	100	125	11	1	12	160
	Admitted.													
St. Peter's, Pittsburgh,	1859	Rev. S. G. Fuller,	10	27	17	168	6	13				2		200
St. Stephen's, Sewickley, †	1864	Rev. Wm. Willson,	6	17	22	42		2	106	15	15	3	11	118
St. Luke's Mission, Pittsburgh,		Rev. R. J. Coster,		22								1	6	120
ARMSTRONG COUNTY.														
St. Paul's, Kittanning,	1829	Rev. W. Hilton,		19	13	98	3	8	95	12	12	1	18	107
Trinity, Freeport,	1840	Rev. D. C. James,	1	4	7	40	1							
St. Michael's, Wayne Township,	1866	Rev. D. C. James,		11	4	75						1	5	30
St. Stephen's, Brady's Bend,	1867	Rev. B. F. Brown,	2	3	1	17	2	1	104		52	1	8	50
BEAVER COUNTY.														
Georgetown, Georgetown,	1814	Rev. Wm. Adderly,	1	2	1	50	2	3	56	10		1	6	28
St. Paul's, Ohio Township,	1845													
Christ, New Brighton,	1852	Rev. J. K. Karcher,			5	30							5	24
Trinity, Rochester,	1866	Rev. J. K. Karcher,		1	8	21							7	40
BUTLER COUNTY.														
St. Peter's, Butler,	1827	Rev. Wm. White,		7	7	68	3	3	101	46		1	9	58
CLEARFIELD COUNTY.														
St. Andrew's, Clearfield,	1850	Rev. J. T. Chambers,	4	7	15	45	1	2	58	51	6	1	12	68
CRAWFORD COUNTY.														
Christ, Meadville,	1825	Rev. M. Bylleshy,	1	26	9	172	3	12	116	155	52	2	20	148
St. James's Memorial, Titusville,	1863	Rev. H. Purdon,	2	13	7	48		5	98	25		2	12	85
Calvary, Townville,		Rev. H. Fitch,	2	3	1	6		1	29	1	20	1	7	41
ELK COUNTY.														
Grace, Ridgeway,	1866	(*No Report.*)												
ERIE COUNTY.														
St. Paul's, Erie,	1827	Rev. J. F. Spaulding,	7	49	24	290	12	28	112	82		3	24	207
St. Peter's, Waterford,	1827													
St. John's, Erie,		Rev. J. H. Black,	2	6	3	18		4	14	34	14	1	10	50
Emanuel, Corry,		Rev. J. T. Protheroe,	7	1	17	47		3	60	20	12	1	7	60
FAYETTE COUNTY.														
Christ, Brownsville,	1825	Rev. H. H. Loring,				94	2	2	72	40		2	17	225
Grace, Menallen,	1827	Rev. R. S. Smith,		2		8		1	38			2	9	70
Trinity, Connellsville,	1827	Rev. G. C. Rafter,		2	2	22		2	76	16	14	3	8	113
St. Peter's, Uniontown,	1843	Rev. R. S. Smith,	3	11	4	42		3	82	51	15	2	10	88
INDIANA COUNTY.														
St. Peter's, Blairsville,	1829	Rev. J. B. Linskea,			5	18		1	27		5	1	4	30
Christ, Indiana,	1853	Rev. J. B. Linskea,				5		1	12		1	1	2	5
LAWRENCE COUNTY.														
Trinity, New Castle,	1861	Rev. J. Adderly,		10	7	30		1	47	12		1	4	30
MERCER COUNTY.														
St. John's, Sharon,	1867	Rev. H. E. Tschudy,	12	34	6	14	3	1	79	53	7	1	6	42
St. Clement's, Greenville,	1867	Rev. Henry Fitch,		2		8			35					
VENANGO COUNTY.														
St. John's, Franklin,	1865	Rev. M. A. Tolman,	19	23	52	84	7	9	161		12	1	10	115
St. John's, Rouseville,	1867	Rev. R. D. Nevius,		5	4	8			92		20	1	7	101
Christ, Oil City,	1867	Rev. R. D. Nevius,	1	10	5	20	2		104		30	1	7	59
WARREN COUNTY.														
Trinity Memorial,	1865	(*No Report.*)												
WASHINGTON COUNTY.														
Trinity, Washington,	1844	Rev. J. A. Brown,	3	8	18	49	3	4	102	14	12	3	9	84
St. Paul's, Monongahela City,	1866	(*No Report.*)												
WESTMORELAND COUNTY.														
Christ, Greensburg,	1823	Rev. J. B. Linskea,		4	3	25			26		6	1	6	56
MISSIONARIES														
W. S. Hayward, (a														
S. T. Lord			12	48				3	1					

Amount of Investments of Parish.	Salary to Rector.	Contributions and Collections.										Extra Parochial.											Miscellaneous.
		Alms, Poor.	S. s & P. Schools and Library.	Improvements, Repairs and Current Expenses	Parochial Mi'ns	Pew Rents.	Collections and Subscriptions for Salary.	Payments of Debts.	Pittsburgh Church Guild.	City Missions.	Clerical Relief Fund.	Diocesan Missions.	Domestic Missions.	Foreign Missions.	Episcopal Fund.	Convention Fund	Church Home.	Church Building.	Bibles Prayer-Books and Tracts.	Book Societies.	Christian or Theological Education	Disabled Clergy'n	Guild of Parish.	
												9mos.											
	3000	560	10							580		1024	1191	500	400	71	231		142		246		940	1134
	500											13	5		15	15						10		72
		218	171									220	455	651	325	40	326		237					866
		46	72	70	22							24		171	65	30	25	260	73	154	155			
600		5	38	179			533	1200				5	5		20	10			3					11
				54			200					6	7						2					
	1200	20		460			300	100							15	0								50
	1800		102	1810				4000	655		1000	83	33		100	20	194		24	33		18		40
		60	153					1050		160		290	66	11	75	60	4	18	12	10	110	15		46
	2500	334	42	284		4000		2156	5125			180	673	91	225	151		100	105		48	71		557
	800	61	500	2165			800					218	60		50	30						9		25
	700		125	264				116				131	21	22	50	30						14		
				45			345									4								
			18				224	210				5			5	5								
	1000	15	17									10		5		7			12					
	250			10			250					31				6						2		12
	834		48	131			834					21		15	50	30						6		17
			51	1083							50	24	6	8	5	5						9		
	1500	60	200	500	200	1700						160	74	15	125	50		200				20		188
2500	1500	50	60	730		1579		600				78	56		30	20								
			45	60							12		6											
400		298	344	47244	60		1800					295	54	48	150	100		254	50	144	47			136
		12		100			39																	
650		15	75	500		800	800	1000				10												
0	1000	45	118	327	320		750					75	35	80	75	30			115	60				20
							124									5								
25	300		62	46								13			50	10						2		49
200			31	320			60	50				22	5	11	65	15	3					20		14
	125		18	40			80					9			10	5								
	150			15			20					3			8	5								
	400			380								12	12		20	20								
	1000	33	41	35			800					10	4	6		3			8					20
					48							7												
7500	1500	140	38	9845			790					36	12		25	20			10		23	16		
	600		140	918			400				100	9	25						20					30
	1200		106	206			691				10	11							17					340
00	700	25	60	337			700					32	19	11				9		19	17	2		9
	300		10				120					6			38	10								

NOTE TO SUMMARY OF PAROCHIAL REPORTS.

*Report only three months, St. Mark's Church, Birmingham.

†Prosperous Parish School, St. Stephen's, Sewickley.

‡Report Rev. Wm. S. Hayward. Other services will be reported by Clergy. The above Report dates only from April 28th, 1867. This Mission embraces a Territory of some fifty miles in length. The other principal villages are Oleopolis, Henry's Bend, Tionesta, East and West Hickory, Triumph City, and Babylon City. At the first two places a lay reader officiates. The others I have not yet been able to visit. The whole region depends almost entirely on the production of Petroleum, and owing to the low price of that article a great depression now exists throughout the whole community. The population being mostly floating, and their main desire to make money, very little can be expected. I have found the most encouragement in Pithole City and Irvineton. The latter place is the junction of the Warren and Franklin with the Pittsburgh and Erie Rail Road, and may at some time be a place of importance.

For the whole year past my labors have been greatly that of the missionary, until December 17th, in Sharon, Middlesex, Wheatland Sharpville, Greenville, and Jamestown. From that time until Holy Week, mostly occupied by the City Mission at Meadville, and from that time have been engaged by missionary work in the oil regions. I have baptized forty-eight infants and twelve adults, assisted in the Holy Communion nine times, married three couple buried one person, held one hundred and sixty-two public services, and assisted in sixty-one; have preached one hundred and twenty-seven times, and lectured sixty-six times; have made over twenty-four thousand calls, and traveled upward of four thousand miles by rail and on foot.

§Report of Rev. Richard Smith, Meadville, Pa. In making my annual report I have but little to say, as my advanced age and oft infirmities prevent my doing much labor in the Church, but I have many mercies to recount.

MEADVILLE, PA., June 3d, 1867.

I have given nine full services, and have assisted in various services ten times, and also at two funerals.

RICHARD SMITH.

APPENDIX B.

REPORT OF TREASURER OF INCOME OF EPISCOPAL FUND.

Dr. *J. H. Shoenberger, Treasurer, in Account with the*

1866.			
May 18	To Balance of account, as per statement rendered,.....		$ 760 29
June 14	To Cash received of St. Andrew's Church, Pittsburgh, on account of assessment for Bishop's salary for 1866,		122 00
July 3	" received of St. Andrew's Church, Pittsburgh, on account of assessment for Bishop's salary for '66,		70 52
" 4	" received of St. John's Church, Lawrenceville, on account of assessment for Bishop's salary for '66,		12 90
" 28	" received of Trinity Church, New Castle, assessment in full for Bishop's salary for 1866,.....		20 00
" 23	" received of Christ Church, Greensburg, assessment in full for Bishop's salary for 1866,.....		10 00
" 23	" recei'd for June and July Coupons off 5-20 Bonds,		31 02
" 23	" rec'd for Coupon of P. & C. R. R B'd, less tax 5pc.		28 50
Aug. 10	" received of St. Paul's, Ohio township, and Georgetown Churches, assessment in full for Bishop's salary for 1866,.....		10 00
" 10	" received of Memorial Church, Titusville, assessment in full for Bishop's salary for 1866,.....		30 00
" 22	" received for Coupons off of 7 3-10 U. S. Bonds,...		547 50
" 28	" received of St. Stephen's Church, Sewickley, assessment in full for Bishop's salary for 1866,.....		50 00
Sept. 4	" received of St. John's Church, Franklin, assessment in full for Bishop's salary for 1866, ...		25 00
" 4	" received of St. Paul's Church, Erie, interest on deferred payments.....		6 00
" 22	" received of St. Paul's Church, Erie, on account of assessment for Bishop's salary for 1866,.....		80 00
" 22	" received of St. John's Church, Lawrenceville, on account of assessment for Bishop's salary for '66		33 30
Oct. 1	" received of Trinity Church, Pittsburgh, assessment in full for Bishop's salary for 1866,.....		400 00
" 3	" received of Christ Church, Brownsville, assessment in full for Bishop's salary for 1866,.....		75 00
" 15	" received of Christ Church, Meadville, on account of assessment for Bishop's salary for 1866,.....		62 50
Nov. 22	" received of St. Peter's Church, Butler, on account of assessment for Bishop's salary for 1866,.....		35 00
" 22	" received for Coupon off 5-20 Bond,.....$15 00		
" 22	" " " premium on same,..... ..... 4 80		19 80
" 22	" received of St. Peter's Church, Pittsburgh, the balance of assessment for '66 for Bishop's salary,		81 25
" 22	" received of St. John's Church, Lawrenceville, on account of assessment for Bishop's salary for '66,		7 37
Dec. 1	" received of St. Paul's Church, Erie, the balance of assessment for 1866 for Bishop's salary, ...		70 00
" 15	" received of St. Paul's Church, Kittanning, assessment for Bishop's salary for 1866,.....		50 00
" 24	" received of St. Peter's Church, Butler, assessment for 1866 for Bishop's salary.....		50 00
1867.			
Jan. 10	" received of Robt. Robb, Esq., Treasurer of Trinity Church, Pittsburgh, interest on deferred payments to Episcopal Fund,.....		291 00
" 14	" received of Calvary Church, East Liberty, assessment in full for Bishop's salary for 1866,.....		100 00
" 28	" received of St. Andrew's Church, Pittsburgh, balance of assessment for Bishop's salary for '66,		132 00
Feb. 1	" received of St. James's Church, Pittsburgh, assessment in full for Bishop's salary for 1866,.....		65 00
	Amount carried forward,.....		$3,275 95

Income of the Episcopal Fund of the Diocese of Pittsburgh.

Dr.

1867.		Amount brought forward,	$3,275 95
Feb. 16	To Cash	received of Christ Church, Meadville, on account of assessment for Bishop's salary for .866,	$ 37 50
" 16	"	received of Grace Church, Mt. Washington, assessment for Bishop's salary for 1866,	20 00
" 22	"	received for February Coupons off of 7 3-10 Bonds,	582 17
" 22	"	" " Coupon of P. & C. R. R. Bond, less 5 per cent. tax,	28 50
Mar. 18	"	received of St. John's Church, Lawrenceville,	
1867.		balance of assessment for Bishop's salary for '66,	21 45
Jan. 14	"	rec'd of St. Peter's Church, Uniontown, } on acc't of	
" 14	"	" Grace Church, Menallen, } Bis. salary	20 00
" 14	"	" Trinity Church, Connellsville, } for 1866.	
April 6	"	received of Christ Church, Meadville, balance of assessment for Bishop's salary for 1866,	25 00
" 10	"	received of St. Mark's Church, Birmingham, assessment for Bishop's salary for 1866,	15 00
" 14	"	received of St. Andrew's Church, Clearfield, Pa., assessment for Bishop's salary for 1866,	5 00
" 24	"	received of Trinity Church, New Castle, on account of assessment for Bishop's salary for '67,*	
" 27	"	received of St. Peter's Church, Pittsburgh, interest on Dr. S. Harris' deferred payments to fund, to Sept. 1st, 1867,	20 40
" 29	"	from St. Peter's Church, Pittsburgh, interest on E. P. Jones' first payment,	4 00
" 29	To Bills	Receivable from St. Peter's Church, Pittsburgh, for part of E. P. Jones' note due Sept. 1, 1867,	6 00
" 29	"	receivable from St. Peter's Church, Pittsburgh, for part of E. P. Jones' note due Sept. 1, 1868,	12 00
" 29	To Cash	from St. Peter's Church, Pittsburgh, interest on J. M. Brush's payment in full,	10 00
" 29	"	from St. Peter's Church, Pittsburgh, interest on J. G. Martin's 1st and 2nd paym'ts to Apr. 30, '67,	4 00
" 29	"	from St. Peter's Church, Pittsburgh, interest on J. G. Martin's 3d, 4th and 5th payments to Sept 1st, 1866,	3 60
" 29	"	from St. Peter's Church, Pittsburgh, interest on C. A. Colton's 3d, 4th and 5th payments,	8 00
" 29	"	from St. Peter's Church, Pittsburgh, interest on J. G. Knap's payments to Sept. 1st, 1867,	27 60
" 29	To Bills	Receivable from St. Peter's Church, Pittsburgh, for part T. A. Evan's note due July 30, 1867,	4 60
" 29	"	receivable from St. Peter's Church, Pittsburgh, for part T. A. Evans' note due January 1st, 1868,	5 60
" 29	"	receivable from St. Peter's Church, Pittsburgh, for part T. A. Evans' note due Sept. 1st, 1867,	4 80
" 29	"	receivable from St. Peter's Church, Pittsburgh, for part T. A. Evans' note due Sept. 1st, 1868,	7 20
" 29	"	receivable from St. Peter's Church, Pittsburgh, for part T. A. Evans' note due Sept. 1st, 1869,	9 60
May 10	To Cash	received from St. Peter's Church, Blairsville, assessment in full for Bishop's salary for 1866,	10 00
" 11	"	received from St. Paul's Church, Monongahela City, assessment for Bishop's salary for 1866,	15 00
" 11	To amount due J. H. Shoenberger, Treasurer,		242 03
			$4,425 00

*Claimed by G. T. Van Doren, Esq., as belonging to "Convention Fund" of 1867.

J. H. SHOENBERGER, Treasurer,

In Account with the Income of the Episcopal Fund of the Diocese of Pittsburgh. Cr.

1866.						
June 4	By Cash	paid	Bishop	Kerfoot	his salary to April 1st, 1866,	$ 825 00
July 2	"	"	"		to July 1st, 1866,	900 00
Oct. 1	"	"	"		to date,	900 00
Dec. 31	"	"	"		to Jan. 1st, 1867,	900 00
1867.						
April 6	"	"	"		to 1st instant,	900 00
						$4,425 00
May 11	By amount due J. H. Shoenberger, Treasurer,					242 08

Having examined the above account, we believe it to be correct.

Thomas Crumpton, *Pres. S. Committee.*

William White.

REPORT OF THE TREASURER OF THE EPISCOPAL FUND.

DR. *J. H. Shoenberger, Treasurer, in Account with*

1866.			
May 18	To Balance, as per statement rendered,..		$ 683 00
" 18	" Investments as stated,..	$16,850 00	
" 18	" Promissory notes on hand, as stated, ...	800 00	17,650 00
Sept. 14	" Cash received of St. Paul's Church, Erie, on account,...		25 00
Nov. 22	" " " of St. Peter's Church, Butler, on account,		110 00
1867.			
Jan. 10	" " " Trinity Church, Pittsburgh, on account,		700 00
" 24	" " " Christ Church, New Brighton, on acc't.		338 50
" 12	" " " St. Peter's Church, Uniontown,.....		
" 12	" " " Grace Church, Menallen,.....		95 00
" 12	" " " Trinity Church, Connellsville,.....		
Mar. 16	" " " St. John's Church, Lawrenceville,.....		82 00
Ap'il 27	" " " St. Peter's Church, Pittsburgh, Dr. Harris' 3d payment,.....		60 00
" 27	" Bills receivable of St. Peter's Church, Pittsburgh, Dr. Harris' note due Sept. 1st, 1868,.....		60 00
" 27	" " " of St. Peter's Church, Pittsburgh, Dr Harris' note due Sept. 1st, 1869,.....		60 00
" 29	" Cash received of St. Peter's Church, Pittsburgh, E. P. Jones' 1st payment,.....		100 00
" 29	" Bills receivable of St. Peter's Church, Pittsburgh, E. P. Jones' 2d payment part note due Sept. 1st, 1867,.....		100 00
" 29	" " " of St. Peter's Church, Pittsburgh, E. P. Jones' 3rd payment, part note due Sept. 1st, 1868,.....		100 00
" 29	" Cash received of St. Peter's Church, Pittsburgh, J. M. Brush's payment in full,.....		100 00
" 29	" " " of St. Peter's Church, Pittsburgh, J. G. Martin's 1st and 2nd payments,.....		40 00
" 29	" Bills receivable of St. Peter's Church, Pittsburgh, J. G. Martin's note due Sept 1st, 1867,.....		20 00
" 29	" " " of St. Peter's Church, Pittsburgh, J. G. Martin's note due Sept. 1st, 1868,.....		20 00
" 29	" " " of St Peter's Church, Pittsburgh, J. G. Martin's note due Sept. 1st, 1869,.....		20 00
" 29	" Cash received of St. Peter's Church, Pittsburgh, C. A. Colton's 2nd, 3rd, 4th and 5th payments (20 dollars each),.....		80 00
" 29	" " " of St. Peter's Church, Pittsburgh, Thos. Kimberlin's subscription,.....		25 00
" 29	" " " of St. Peter's Church, Pittsburgh, J. G. Knap's 2nd payment, ...		60 00
" 29	" Bills receivable of St. Peter's Church, Pittsburgh, part T. A. Evans' note due July 30, 1867,...		40 00
" 29	" " " of St. Peter's Church, Pittsburgh, part T. A. Evans' note due Jan. 1st, 1868...		40 00
" 29	" " " of St. Peter's Church, Pittsburgh, part T. A. Evans' note due Sept. 1st, 1867,..		40 00
" 29	" " " of St. Peter's Church, Pittsburgh, part T. A. Evans' note due Sept. 1st, 1868,..		40 00
" 29	" " " of St. Peter's Church, Pittsburgh, part T. A. Evans' note due Sept. 1st, 1869,..		40 00
May 10	" Cash received of St. Peter's Church, Butler, J. B. Bredin's 1st payment to fund made Jan. 25th, 1867, ...		23 00
" 15	" " " of St. Peter's Church, Pittsburgh, Jos. G. Knap's 3rd, 4th, and 5th payments, 60 dollars each,.....		180 00
1867.			$20,884 50
May 15	For Investments as above stated,.....		$19,880 00
" 15	" Balance,...		902 00

Episcopal Fund of the Diocese of Pittsburgh. CR.

1866.			
May 26	By Cash paid premium and accrued interest for $500 U. S. 5-20 Bonds,		$ 7 50
1867.			
Mar. 20	" " premium and accrued interest for $1,000 U. S. 5-20 Bonds,		71 25
" 30	" " premium and accrued interest for $850 U. S. 5-20 Bonds,		28 75
May 15	By amount invested in 7 8-10 Bonds, as per last statement,	$15,850 00	
" 16	" invested in 5-20 Bonds,	1,850 00	
" 15	By 1 Connellsville R. R. Bond, given in subscription,	1,000 00	
" 15	By Promissory Notes, given in subscription,	1,180 00	
			19,880 00
" 15	By Balance,		902 00
			$20,884 50

APPENDIX C.

REPORT OF TREASURER OF CHRISTMAS FUND.

DR. *Joseph H. Hill, Treasurer, in*

1866.					
May 19	Cash from T. M. Howe, Treasurer,				$ 556 80
June 4	"	"	St. Stephen's Church,	Sewickley,	8 08
20	"	"		Industry,	2 00
Sept. 15	"	"	Christ	" New Brighton,	5 00
Dec. 27	"	"	St. John's	" Lawrenceville,	15 86
28	"	"	St. Paul's	" Laceyville,	10 80
28	"	"	St. Paul's	" Kittanning,	13 60
21	"	"	St. John's	" Franklin,	16 00
21	"	"	Christ	" Meadville,	20 00
21	"	"	Calvary	" East Liberty,	18 66
21	"	"	Trinity	" Pittsburgh,	71 09
1867.					
Jan. 8	"	"	Trinity	" New Haven,	1 93
8	"	"	St. Peter's	" Butler,	6 40
14	"	"	St. Peter's	" Pittsburgh	71 27
14	"	"	St. Peter's	" Uniontown,	20 00
31	"	"	St. Andrew's	" Clearfield,	9 35
Feb. 27	"	"	St. Stephen's	" Sewickley,	9 32
Mar. 26	"	"	Trinity Memorial	" Warren,	8 40
					$ 864 06
1867.					
May 20	To Balance,				$ 264 06

Account with Christmas Fund. CR.

1866.		
July 2	Paid to Samuel T. Lord,	$ 75 00
2	" Richard Smith,	75 00
Oct. 13	" Samuel T. Lord,	75 00
13	" Richard Smith,	75 00
1867.		
Jan. 4	" Richard Smith,	75 00
7	" Samuel T. Lord,	75 00
May 7	" Samuel T. Lord,	75 00
15	" Richard Smith,	75 00
	Balance,	264 06
		$864 06

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APPENDIX D.

REPORT OF STANDING COMMITTEE

OF THE DIOCESE OF PITTSBURGH,

TO THE CONVENTION OF 1867.

THE Standing Committee report that they organized on the 25th of May, 1866, by appointing the Rev. C. E. Swope their President, and Mr. T. J. Brereton, Secretary.

On the 14th of June, 1866, they gave their consent to the consecration of the Rev. Jos. P. Wilmer, D. D., to be Bishop of Louisiana; and on the 27th day of July, 1866, to the consecration of the Rev. George D. Cummins, D. D., to be Assistant Bishop of Kentucky; and on the 10th day of November, 1866, to the consecration of the Rev. Wm. E. Armitage, D. D., to be Assistant Bishop of Wisconsin; and on the 20th day of December, 1866, to the consecration of the Rev. Henry A. Neely, to be Bishop of Maine; and on the 16th day of April, 1867, to the consecration of the Rev. Daniel L. Tuttle, to be Missionary Bishop of Montana, with Idaho and Utah.

During their official year they have recommended for ordination to Priest's Orders, the

REV. JAS. A. BROWN,
" J. D. WILSON.

They have recommended for ordination to Deacon's Orders,

HENRY F. HARTMAN,
JOHN B LINSKEA.

They have recommended as candidates for Priest's and Deacon's Orders,

HENRY F. HARTMAN,
JOHN B. LINSKEA,
JOSEPH RICHEY,
WILLIAM E. LIGHTNER,
BEN. S. SEYMOUR,
J. H. MORRIS.

The Committee have given their assent to St. John's Church, Franklin, and St. John's Church, Lawrenceville, mortgaging certain property

The Committee took possession of the House to be used as the Episcopal residence in the city of Pittsburgh, and fixed the rent at nine hundred dollars per annum. They also authorized the repairs necessary to put the House in proper condition, the funds necessary to meet this have been drawn from the Episcopal Fund of the Diocese, amounting to some seventeen hundred dollars. This includes the taxes and insurance of the property. The Fund necessary to meet the conditions to insure the ownership of this property to the Diocese, not having been raised in time (the cause of said failure will be seen in the Report of the committee having it in charge), your Committee have surrendered the property to the owner, and have accepted a proposition from him to occupy it until the 1st of April, 1868, free of rent, by paying all taxes, insurance and repairs on the said property during this time.

Your Committee having been made aware of the great inconvenience and straits to which the Treasurers of the Episcopal and Convention Funds have been subjected, owing to the failure and negligence of many parishes of the Diocese to meet their assessments for these purposes made by your authority, issued in November last a circular to all the Parishes of the Diocese, calling the matter to their attention and requesting their immediate action. Your Committee would now bring it before the Convention, with the hope that something may be done to meet the expenses incurred by your officers in carrying out your purposes, as expressed in a deliberate vote. This is especially the case in the matter of the Convention Fund, from which is now due to the printer some three hundred dollars for work done by order of the Convention.

On the 16th day of April, the Rev. C. E. Swope resigned his office as President of this Committee, he intending to remove to another diocese, to take effect on the 1st of May, 1867, and the Rev. Thomas Crumpton was elected to said office.

The Charters of Incorporation of Saint Stephen's Church, Brady's Bend, Saint John's Church, Sharon, Christ Church, Oil City, Saint John's Church, Rouseville, Emanuel Church, Corry, Saint Clement's Church, Greenville, have been submitted to the Committee and found to be substantially in accordance with the form of Charter recommended by the Convention, they therefore hereby express their approval thereof.

They have elected the Rev. Simon Greenleaf Fuller as a member of the Standing Committee, to fill the vacancy caused by the resignation of Rev. C. E. Swope, D. D.

THOMAS CRUMPTON,
President.

T. J. BRERETON,
Secretary.

APPENDIX E.

CONSTITUTION OF THE BOARD OF MISSIONS

IN THE DIOCESE OF PITTSBURGH.

I.

THE name of this organization shall be, "The Board of Missions in the Diocese of Pittsburgh."

II.

The object shall be to extend the work of the Church within the limits of said Diocese, by aiding existing Missions and planting new ones.

III.

The Board shall consist of the Bishop, who shall be *ex-officio* President, together with five Clergymen and five Laymen, to be chosen annually, as hereinafter provided.

IV.

SEC. 1. In order to carry out the objects of this Board, the Diocese shall be divided into four districts, as follows:

The Clergy and Churches of Allegheny county to form the first District.

The Clergy and Churches of Armstrong, Beaver, Butler, Clarion, Clearfield and Jefferson counties to form the Second District.

The Clergy and Churches of Cameron, Crawford, Elk, Erie, Forest, McKean, Mercer, Venango and Warren counties to form the Third District.

The Clergy and Churches of Cambria, Fayette, Green, Indiana, Somerset, Washington and Westmoreland counties to form the Fourth District.

SEC. 2. The Clergy and Churches in each district shall be charged with the care of the Missions within its borders; and when any station is vacant, shall see that a stated service, not less frequently than once in a month, be held in such stations, until a Missionary is appointed. Each district shall likewise report the state of its Missions quarterly to the Bishop, the amount raised for their support, and what favorable openings for the Church exist within its bounds.

SEC. 3. Every district shall hold a meeting in some one of its Parishes or Missionary Stations, at least once in three months. In such meetings each Parish shall be represented by its Clergyman and one or more Lay-

men, chosen by him from among its communicants; and at the meeting next before the assembling of the Diocesan Convention, they shall each select one Clergyman and one Layman, to be nominated to the Convention, who, when confirmed by that body, shall constitute the Board of Missions: *Provided*, that the First District shall be entitled to elect two Clergymen and two Laymen. The members of any district shall also assemble at the call of the Bishop, for the performance of any Missionary duty which he may designate; at which meetings it shall be the duty of the Clergy to appear, unless excused by the Bishop.

V.

SEC. 1. The officers of the Board shall consist of a President, who shall always be the Bishop of the Diocese, a Secretary and a Treasurer, who shall be chosen at the annual meeting.

SEC. 2. The Bishop shall nominate all Missionaries for new and vacant stations; such nominations to be ratified by a majority of the members of the Board present at the meeting.

SEC. 3. The Secretary shall keep a record of all the proceedings of the Board; shall notify the members of meetings ten days in advance of the time, and, at the request of the Bishop, or any three members, may give notice of special meetings.

SEC. 4. The Treasurer shall have charge of all moneys collected for the Board of Missions; he shall deposit them at such places as it may direct, and disburse them under the order of the Board.

SEC. 5. The Board shall have power to fix the stipend of its Missions and Missionaries; but a reduction of not less than 10 per cent. in the sum appropriated shall be made annually after the second year, unless sufficient reason be given for a continuance of the full amount; in which case this rule may be suspended by a majority of the whole Board. Special appropriations may be received for particular points; but such sums shall always go to make up the regular appropriations of the Board.

VI.

SEC. 1. Meetings of the Board shall be held from time to time, at the call of the Bishop, in all the principal towns and cities of the Diocese, with the design of awakening greater interest in its work.

SEC. 2. An annual meeting of the Board shall be held during the session of the Diocesan Convention.

VII.

At all meetings of the Board a majority of its members shall be a quorum for the transaction of business.

APPENDIX F.

REPORT OF FINANCE COMMITTEE.

ASSESSMENT OF CONVENTION AND EPISCOPAL FUNDS.

NAMES OF CHURCHES.	CONVENTION FUND.			EPISCOPAL FUND.		
	Assessment.	Paid.	Deficiency.	Assessment.	Paid.	Deficiency.
Trinity, Pittsburgh,	$ 280 00	$ 236 65	$ 43 35	$ 700 00	$ 400 00	$ 300 00
St. Andrew's, Pitts'h	275 00	85 00	190 00	688 00	325 00	363 00
St. Peter's, Pittsb'h,	175 00	205 00	.....	450 00	225 00	225 00
St. James's, Pittsb'h	50 00	50 00	.....	125 00	65 00	60 00
St. Paul's, Lacey'lle,	20 00	24 31	.....	50 00	10 00	40 00
St. John's, Law'ville,	60 00	80 00	.....	150 00	75 02	74 98
St. Mark's, Birm'hm	25 00	15 00	10 00	62 50	15 00	47 50
Calvary, E. Liberty,	100 00	45 40	54 60	250 00	100 00	150 00
Christ, Allegheny,...	30 00	10 00	20 00	75 00	.....	75 00
Grace, Mt. Wash'ton	15 00	10 00	5 00	37 50	20 00	17 50
St. Paul's, Monon. C'y	15 00	.....	15 00	37 50	.....	37 50
St. Stephen's, Sew'ly	50 00	40 00	10 00	125 00	50 00	75 00
Christ, N. Brighton,	25 00	25 00	.....	62 50	25 00	37 50
St. Paul's, Erie,.....	150 00	89 60	60 40	375 00	150 00	225 00
Christ, Meadville,...	80 00	44 00	36 00	200 00	125 00	75 00
St. Peter's, Butler,...	50 00	45 00	5 00	125 00	50 00	75 00
Christ, Brownsville,	50 00	50 00	.....	125 00	75 00	50 00
Trinity, Connells'lle	20 00	20 00	.....	37 50	.....	37 50
St. Peter's, Uniontwn	25 00	25 00	.....	62 50	20 00	42 50
Grace, Menallen,.....	7 00	7 00	.....	17 50	.....	17 50
Trinity, Washington,	25 00	10 00	15 00	62 50	.....	62 50
Christ, Greensburg.	15 00	10 00	5 00	37 50	10 00	27 50
St. Peter's, Blairs'lle	8 00	5 00	3 00	20 00	10 00	10 00
St. James's, Titus'lle	35 00	30 00	5 00	87 50	30 00	57 50
Trinity, Freeport,....	12 00	7 00	5 00	30 00	5 00	25 00
St. Peter's, Waterf'd	5 00	3 00	2 00	12 50	.....	12 50
St. Paul's, Ohio Tp.,	8 00	3 00	5 00	20 00	5 00	15 00
Georgetown Ch Geo.	8 00	3 00	5 00	20 00	5 00	15 00
Trinity, N. Castle,...	30 00	30 00	.....	75 00	20 00	55 00
Trinity, Rochester,..	15 00	10 00	5 00	37 50	.....	37 50
Christ, Indiana,.....	15 00	5 00	10 00	37 50	.....	37 50
St. John's, Franklin,	30 00	30 00	.....	62 50	25 00	37 50
St. Paul's, Kittan'ng	50 00	40 00	10 00	125 00	50 00	75 00
St. Andrew's, Clear'd	10 00	5 00	5 00	25 00	5 00	20 00
Trinity, Warren,.....	15 00	5 00	5 00	37 50	.....	37 50
St. John's Sharon,...	10 00	3 40	6 60	25 00	.....	25 00
St. Stephen's, B. Bend	10 00	6 55	3 45	25 00	.....	25 00
St. Michael's, W. Tp.,	15 00	8 00	7 00	37 50	.....	37 50
St. Luke's, Chartiers.	5 00	.....	5 00	12 50	.....	12 50
Total, ...	$1,823 00	$1,320 91	$502 09	$4,545 50	$1,895 02	$2,650 48

APPENDIX G.

REPORT OF THE TREASURER OF CONVENTION FUND.

George T. Van Doren, Treasurer, in Account

1866.	RECEIPTS.		
May 18,	To balance in Treasury this date,		$410 39
"	Amount received from Christ Church,	Meadville,	10 00
May 23,	" " " Calvary "	East Liberty,	20 40
June 5,	" " " St. Peter's "	Uniontown,	10 00
"	" " " Trinity "	New Haven,	5 00
"	" " " Grace "	Menallen,	2 00
June 22,	" " " St. Paul's " Georgetown "	Beaver County,	6 00
July 3,	Sale of fifteen copies Bishop Stevens' Sermon,		3 00
July 9.	Amount received from St. John's Church,	Lawrenceville,	7 25
Sept. 3,	" " " St. John's "	Lawrenceville,	15 00
1867.			
Apr. 15,	" " " St. Andrew's "	Clearfield,	5 00
Apr. 24,	" " " St. Peter's "	Butler,	30 00
"	" " " St. James's M "	Titusville,	20 00
Apr. 30,	" " " St. Peter's "	Blairsville,	5 00
May 7,	" " " St. Mark's "	Birmingham,	10 00
May 9,	" " " Christ "	Brownsville,	30 00
"	" " " St. Stephen's "	Sewickley,	30 00
May 13,	" " " Grace "	Mt. Washington,	10 00
"	" " " St. John's "	Lawrenceville,	36 11
May 14,	" " " Christ "	Indiana,	5 00
May 15,	" " " St. Peter's "	Uniontown,	15 00
"	" " " Grace "	Menallen,	5 00
May 18,	" " " St. Peter's "	Pittsburgh,	151 84
May 20,	" " " Trinity "	Connellsville,	10 00
"	" " " St. Michael's "	Wayne Township,	5 00
"	" " " Calvary "	East Liberty,	25 00
			$881 99

with Convention Fund, Diocese of Pittsburgh.

1866.	DISBURSEMENTS.	
May 18,	By mileage paid Rev. Richard Smith,	$8 00
"	" " Samuel T. Lord,	8 00
"	" " Jas. A. Brown,	6 00
"	" " Henry Purdon,	10 00
"	" " H. Mackay,	6 00
"	" " W. Hilton,	2 00
"	" " B. B. Killikelly,	1 00
"	" " M. Byllesby,	9 10
"	" " M. A. Tolman,	9 40
Sept. 4,	Printing and binding 500 copies of Journal of Convention 1866,	380 25
		$439 75
May 21,	To balance in Treasury this date,	$442 24
		$881 00

SUPPLEMENTARY REPORT OF TREASURER OF CONVENTION FUND.

1867.						
	To balance in Treasury,					$442 24
May 22,	Amount received from	St. John's	Church,	Franklin,		20 00
	" " "	St. Paul's	"	Laceyville,		15 00
	" " "	St. James's	"	Pittsburgh,		30 00
	" " "	Trinity	"	Rochester,		10 09
	" " "	St. Stephen's	"	Brady's Bend,		6 55
	" " "	St. John's	"	Sharon		3 40
	" " "	Christ	"	New Brighton,		15 00
	" " "	Christ	"	Meadville,		14 00
	" " "	Trinity	"	New Castle,		20 00
	" " "	Christ	"	Greensburg,		10 00
	" " "	Trinity	"	Freeport,		4 00
	" " "	St. Paul's	"	Erie,		39 60
	" " "	St. Paul's	"	Kittanning,		30 00
	" " "	St. Andrew's	"	Pittsburgh,		41 75
						$701 51

APPENDIX II.

REPORT OF THE TREASURER OF BOARD OF MISSIONS.

DR. *George R. White, Treasurer, in Account with*

1866.					
May 2	To amount of deposit in Nat. Bank of Commerce,				$ 636 55
	" in hands of Treasurer				04
	" $800 7-30 U. S. Bonds, costing				807 80
	" error in account of Bank of Commerce,				1 00
May 16	" received from Rev. B. B. Killikelly, D. D, my check paid him for quarter salary				50 00
June 30	" interest on $800 7-30 Bonds, due July 15, 1866,				29 20
July 7	" sale of $100 7-30 Bonds,				103 00
Aug. 1	" " "				103 62
15	" " "				105 15
Oct. 9	" " $500 "				537 35
Nov. 1	" " $700 5-20 "				795 27
Dec. 18	" received from Rev. C. N. Spalding (one month's salary),				25 00
1867.					
Jan. 14	" received from Mrs. S. M. Pearson, per Rev. M. Byllesby,				8 00
April 2	" received from H. J. Lynch, Esq., Treasurer City Mission (amount of loan,)				100 00
16	" received from G. B., Pittsburgh,				10 00
1866.					
May 14	" " " Christ Church, Allegheny, per Rev. D. C. Page,		$ 20 00		
1867.					
Jan. 31	" received from Christ Church, Allegheny, per Rev. D. C. Page,		26 00		
Feb 20	" received from Christ Church, Allegheny, per Rev. D. C. Page,		20 46		66 46
May 16	" received from St. Paul's Church, Monongahela City, per Mr. J. Markle,		8 00		
1867.					
May 9	" received from St. Paul's Church, Monongahela City, per Mr. S. Hughes,		14 50		
1866.					22 50
May 16	" received from St. Paul's Church, Kittanning, per E. S. Golden,		25 00		
1867.					
Feb. 27	" received from St. Paul's Church, Kittanning, per E. S. Golden,		25 00		
Apr. 27	" received from St. Paul's Church, Kittanning per E. S. Golden,		$105 75		155 75
1866.					
May 16	" received from St. Peter's Church, Waterford, per Rev. J. F. Spaulding,				15 00
May 17	" received from Trinity Church, Freeport, per Rev. D. C. James,				5 00
May 18	" received from St. Andrew's Church, Pittsburgh, per Rev W. A. Snively,		$ 39 70		
1867.					
May 7	" received from St. Andrew's Church, Pittsburgh, per Rev W. A. Snively,		118 09		
7	" received from St. Andrew's Church,				
1866.	Pittsburgh per Rev. W. A. Snively,		45		158 24
May 18	" received from St. Paul's Church Erie, per Rev J. F. Spaulding,		25 00		
Aug. 8	" received from St. Paul's Church, Erie, per Rev J. F. Spaulding,		50 00		
Sept. 12	" received from St. Paul's Church, Erie, per Rev J. F. Spaulding,		63 34		138 34
May 26	" received from St. James's Memorial Church, Titusville, per Rev. H. Purdon,		38 00		
	Amount carried forward..				$3,867 97

Board of Missions of the Diocese of Pittsburgh. DR.

1866.	To amount carried forward,.....		$3,867 97
Nov. 7	" received from St. James's Memorial Church, Titusville, per Rev. H. Purdon,.....	$ 58 00	
1867.			
Apr. 24	" received from St. James's Memorial Church, Titusville, per Rev. H. Purdon,.....	20 00	116 00
1866.			
June 6	" received from St. Peter's Church, Butler, per I. J. Cummings,.....	36 00	
1867.			
Feb. 20	" received from St. Peter's Church, Butler, per I. J. Cummings,.....	35 00	
May 8	" received from St. Peter's Church, Butler, per I. J. Cummings,.....	20 00	91 00
1866.			
June 12	" received from St. Stephen's Church, Sewickley, per Rev. W. Willson,....	45 16	
Oct. 18	" received from St. Stephen's Church, Sewickley, per Rev. W. Willson,....	39 00	
Dec. 3	" received from St. Stephen's Church, Sewickley, per Rev. W. Willson,...	65 00	
1867.			
Mar. 2	" received from St. Stephen's Church, Sewickley, per Rev. W. Willson,....	58 25	
Apr. 30	" received from St. Stephen's Church, Sewickley, per Rev. W. Willson,....	11 80	218 71
1866.			
July 7	" received from St. Peter's Church, Pittsburgh, per J. G. Martin,.....	36 85	
Dec. 11	" received from St. Peter's Church, Pittsburgh, Rev. S. G. Fuller,.....	42 76	
1867.			
Apr. 25	" received from St. Peter's Church, Pittsburgh, J. G. Martin,.....	100 43	180 04
1866.			
July 10	" received from St. John's Church, Lawrencev'e, p. Rev. W. P. Ten Broeck,	76 10	
Oct. 18	" received from St. John's Church, Lawrencev'e, p. Rev. W. P. Ten Broeck,	40 61	
1867.			
Jan. 14	" received from St. John's Church, Lawrencev'e, p. Rev. W. P. Ten Broeck,	95 56	
Feb. 9	" received from St. John's Church, Lawrencev'e, p. Rev. W. P. Ten Broeck,	7 70	
Apr. 17	" received from St. John's Church, Lawrencev'e, p. Rev. W. P. Ten Broeck,	69 56	
22	" received from St. John's Church, Lawrencev'e, p. Rev. W. P. Ten Broeck,	13 56	303 09
1866.			
July 28	" received from Trinity Church, Pittsburgh, per Rev. C. E. Swope,.....	320 15	
Nov. 17	" received from Trinity Church, Pittsburgh, per Rev. C. E. Swope,.....	362 07	
1867.			
Mar. 1	" received from Trinity Church, Pittsburgh, per Rev. C. E. Swope,.....	336 93	
5	" received from Trinity Church, Pittsburgh, per Rev. C. E. Swope,.....	5 00	1,024 15
1866.			
Aug. 14	" received from Christ Church, Meadville, per Rev. M. Byllesby,.....	40 00	
1867.			
Jan. 14	" received from Christ Church, Meadville (special gift),.....	10 00	
Apr. 27	" received from Christ Church, Meadville, Rev. M. Byllesby,.....	100 00	150 00
Aug. 20	" received from Calvary Church, East Liberty (from a communicant),.....	5 00	
	Amount carried forward,.....		$5,950 96

DR *George R. White, Treasurer, in Account with*

1867.	To amount carried forward,.....			$5,950 96
Feb. 1	" received from Calvary Church, East Liberty, per Samuel Martin,.....	20 00		
Apr. 22	" received from Calvary Church, East			
1866.	Liberty, per Samuel Martin,..	58 54		83 54
Oct. 31	" received from St. Paul's Church, Beaver county, per Mr. Jno. Russell,.....			12 00
Dec. 7	" received from Georgetown Church, Beaver county, per Wm. Supplee,...			8 00
Dec. 17	" received from Christ Church, Oil City, per Rev. R. D. Nevius, ...			10 00
" 17	" received from St. John's Church, Rouseville, per Rev. R. D. Nevius,.....			5 00
" 17	" received from St. Clement's Church, Tidioute,			
1867.	per Rev. R. D. Nevius,.....			10 40
Jan. 31	" received from St. Andrew's Church, Clearfield, per Rev. J. T. Chambers,..			38 62
" 31	" received from St. Paul's Church, Ohio township, per Rev. W. Adderly,.....			6 00
Feb. 6	" received from Church at Brady's Bend, per Rev. B. F. Brown,.....			10 00
6	" received from St. Clement's Church, Greenville, per Rev. Henry Fitch			7 28
9	" received from Trinity Church, Uniontown, per Rev. R. S. Smith,.....			22 00
7	" received from St. John's Church, Franklin, per Rev. M. A. Tolman, ...	15 00		
Apr. 30	" received from St. John's Church, Franklin per Rev. M. A. Tolman,.....	20 66		35 66
Feb. 19	" received from Trinity Church, Connellsville, per Rev. G. C. Rafter,.....	5 06		
May 2	" received from Trinity Church, Connellsville, per Rev. G. C. Rafter,.....	8 08		13 14
Mar. 6	" received from Grace Church, Mt. Washington, per Dr. Harris.....			5 25
7	" received from Emanuel Church, Corry, per Rev. J. T. Protheroe,.....			10 03
8	" received from Sugar Hill Church, Snyder township, Jefferson county,.....			8 00
23	" received from Christ Church, Indiana, per Rev. J B. Linskea,.....			2 75
23	" received from Christ Church, Greensburg, per Rev. J. B. Linskea,.....			6 12
23	" received from St. Peter's Church, Blairsville, per Rev. J. B. Linskea,.....			8 83
27	" received from Trinity Church, Washington, per Mr. McIlwain,.....			31 75
Apr. 10	" received from St. James's Church, Pittsburgh, per Rev G. Slattery,.....			24 12
20	" received from St. Paul's Church, Laceyville, per Rev. T. Crumpton,.			13 00
22	" received from St. John s Church, Sharon, per Rev. H. E. Tschudy,.....			10 00
25	" received from Christ Church, Brownsville, per Rev. H. H. Loring,.....			75 00
25	" received from Calvary Church, Townville, per Rev. Henry Fitch,.....			5 50
May 11	" received from Trinity Church, New Castle, per Rev. J. Adderly,.....			12 00
14	" received from Memorial Church, Warren, per Rev. C. C. Parker,.	10 40		
14	" received from Memorial Church, Warren, Sunday School,.....	2 51		12 91
				$6,418 10

Board of Missions of the Diocese of Pittsburgh. CREDIT,
BY DISBURSEMENTS AS FOLLOWS:

1866.			
	By $800 7-30 U. S. Bonds, costing		$ 807 30
May 16	By paid Rev. R. S. Smith's bill for printing,		11 17
17	" Rev. B. B. Killikelly, D. D.		25 00
17	" Rev. Wm. Adderly, missionary at Georgetown and Ohio township,		37 50
19	" $700 5-20 U. S. Bonds,		714 00
26	" Rev. W. S. Hayward, by order of Bishop Kerfoot,		75 00
June 30	" Rev. J. T. Protheroe, missionary at Rochester,		50 00
30	" Rev. R. S. Smith, for Mr. J. B. Linskea's traveling expenses,		15 50
July 7	" Rev. R. S. Smith, for use of Mr. Linskea, at Connellsville, by order of Bishop Kerfoot,		75 00
7	" Rev. W. Adderly, missionary at Georgetown,		87 50
7	" Rev. J. T. Protheroe, missionary at Rochester,		25 00
Aug. 1	" Rev. D. C. James, missionary at Freeport and Wayne township,		75 00
1	" Rev. C. C. Parker, missionary at Warren,		75 00
1	" Rev. H. Mackay, missionary at Monongahela City,		75 00
1	" Rev. R. S. Smith, missionary at Uniontown,		75 00
1	" Rev. W. S. Hayward, missionary at Sharon,		75 00
1	" Rev. W. Adderly, missionary at Georgetown and Ohio township,		75 00
1	" Rev. J. T. Protheroe, missionary at Rochester,		75 00
15	" Rev. J. H. Black, missionary at Waterford & Girard		50 00
16	" Mr. J. H. Morris, city missionary, by order of Bishop Kerfoot,		100 00
22	" Rev. R. S. Smith, for use of Mr. Linskea, as lay reader, Connellsville,		25 00
22	" Rev. G. C. Rafter, at Connellsville		50 00
Sept. 13	" Rev. B. F. Brown, missionary at Brady's Bend,		50 00
13	" Rev. D. C. James, traveling expenses, by order of Bishop Kerfoot,		10 00
Oct. 9	" Rev. Jos. Adderly, missionary at New Castle,		75 00
9	" Rev. B. F. Brown, missionary at Brady's Bend, in full from July 1st, 1866, to Nov. 1st. 1866		50 00
9	" W. S. Haven, for printing,		8 08
18	" Rev. Wm. Greene, missionary at Etna,		25 00
Nov. 1	" Rev D. C. James, missionary at Freeport and Wayne township,		75 00
1	" Rev. B. F. Brown, missionary at Brady's Bend,		75 00
1	" Rev. C. C. Parker, missionary at Warren,		75 00
1	" Rev. H. Mackay, missionary at Monongahela City,		75 00
1	" Rev. W. Adderly, missionary at Georgetown and Ohio township,		75 00
1	" Rev. W. S. Hayward, missionary at Sharon,		75 00
1	" Rev. Henry Fitch, missionary at Greenville,		75 00
1	" Rev. J. H. Black, missionary at Erie,		75 00
1	" Rev. J. T. Protheroe, missionary at Corry,		50 00
1	" Rev. R. Smith, for missionary services and bill,		79 50
1	" Rev. G. C. Rafter, missionary at Connellsville,		75 00
1	" Rev. B. B. Killikelly, D. D., miss'ary at Chartiers,		100 00
1	" Rev. W. Greene, missionary at Etna,		75 00
14	" Rev. C. N. Spalding, missionary at Indiana, Greensburg and Blairsville,		150 00
Nov. 14	" Postage and receipt stamps,		76
27	" Rev. B. B. Killikelly, D. D., for extra services, by order of Bishop Kerfoot,		56 00
27	" Rev. J. T. Chambers, missionary at Clearfield,		75 00
27	" Mr. E. A. Keene, lay reader at Oleopolis and Petroleum Centre,		50 00
Dec. 18	" Rev. Hy. Fitch, one month's service at Greenville,		25 00
	" Traveling expenses of Missionaries Nevius and Lewis, in oil regions,		19 60
	Amount carried forward,		$4,196 91

Geo. R. White, Treasurer, in Account with Board of Missions. CR.

BY DISBURSEMENTS AS FOLLOWS:

1866.		By amount carried forward,....	$4,196 91
		By paid Rev. Jos. Adderly, for traveling expenses,....	10 00
29	"	Rt. Rev. J. B. Kerfoot, for money advanced to	
1867.		Mr. Linskea,....	20 00
Jan. 1	"	Rev. J. B. Linskea, missionary at Indiana, Blairsville and Greensburg,....	92 50
Feb. 1	"	Postage and receipt stamps,....	77
1	"	Rev. D. C. James, missionary at Freeport and Wayne township,....	75 00
1	"	Rev. B. F. Brown, missionary at Brady's Bend,...	75 00
1	"	Rev. C. C. Parker, missionary at Warren,....	75 00
1	"	Rev. H. Mackay, Monongahela City,....	75 00
1	"	Rev. W. Adderly, missionary at Georgetown and Ohio township,....	75 00
1	"	Rev. W. S. Hayward, missionary at Sharon,....	75 00
1	"	Rev. Henry Fitch, missionary at Greenville,....	75 00
1	"	Rev. J. T. Protheroe, missionary at Corry,....	50 00
1	"	Rev. R. S. Smith, missionary at Uniontown,....	75 00
1	"	Rev. G. C. Rafter, missionary at Connellsville,....	75 00
1	"	Rev. B. B. Killikelly, missionary at Chartiers,....	75 00
1	"	Rev. Jos. Adderly, missionary at New Castle,....	75 00
1	"	Rev. J. T. Chambers, missionary at Clearfield, ...	75 00
1	"	Rev. H. E. Tschudy, missionary at Sharon,....	75 00
Mar. 1	"	Rev. J. A. Brown, missionary at Washington,....	150 00
8	"	Rev. J. F. Spaulding, traveling expenses,....	8 00
18	"	Rev. R. S. Smith, bill,....	8 60
	"	Counterfeit scrip....	25
	"	Postage and receipt stamps,....	1 05
May 1	"	Rev. D. C. James, missionary at Freeport and Wayne township,....	75 00
1	"	Rev. B. F. Brown, missionary at Brady's Bend,....	75 00
1	"	Rev. C. C. Parker, missionary at Warren,....	75 00
1	"	Rev. H. Mackay, missionary at Monongahela City,	75 00
1	"	Rev. W. Adderly, missionary at Georgetown and Ohio township,....	75 00
1	"	Rev. W. S. Hayward, missionary in oil regions,...	75 00
1	"	Rev. Hy. Fitch, missionary St. Clement's Church,	75 00
1	"	Rev. J. T. Protheroe, missionary at Corry,....	50 00
1	"	Rev. R. S. Smith, missionary at Uniontown,....	75 00
1	"	Rev. G. C. Rafter, missionary at Connellsville,....	75 00
1	"	Rev. B. B. Killikelly, missionary at Chartiers,....	75 00
1	"	Rev. Jos. Adderly, missionary at New Castle,....	75 00
1	"	Rev. J. T. Chambers, missionary at Clearfield,....	75 00
1	"	Rev. H. E. Tschudy, missionary at Sharon, ...	75 00
1	"	Rev. J. A. Brown, missionary at Washington,....	87 50
1	"	Rev. J. B. Linskea, missionary at Blairsville, Greensburg and Indiana,....	75 00
1	"	Rev. J. K. Karcher, New Brighton,....	75 00
1	"	Mr. E. A. Keene, lay reader at Oleopolis and Petroleum Centre,....	50 00
14	"	Rev. J. K. Karcher, New Brighton, one month's salary, from April 1st to May 1st,....	25 00
			$6,800 58

RECAPITULATION.

Total Receipts, with balance,....	$6,418 10
" Disbursements,....	6,800 58
Bal. due Treasurer,....	$ 382 48

Pittsburgh, *May* 15, 1867. GEO. R. WHITE, *Treasurer.*

☞ It will be noticed that of the Receipts $123.29 was in profit made by sales of Bonds.

The undersigned, appointed to audit the accounts of the Treasurer, have examined the above statement and find it correct. M. BYLLESBY,

May —, 1867. B. B. VINCENT.

APPENDIX I.

A LIST OF ALL THE CLERGY OF THE PROTESTANT EPISCOPAL CHURCH,

Canonically Resident in the Diocese of Pittsburgh, May 14th, 1867.

The Rt. Rev. John Barrett Kerfoot, D. D., Bishop, Pittsburgh.

The Rev. Wm. Adderly, Rector of St. Paul's Church, Ohio Township, and St. Luke's Church, Georgetown, Beaver Co P. O., Ohioville.

*Rev. Joseph Adderly, Rector of Trinity Church, New Castle, Lawrence Co.

Rev. R. Noyes Avery, Deacon, officiating at House of Refuge, Pittsburgh.

Rev. John H. Black, Rector of St. John's Church, Erie, and Principal of the Erie Academy.

Rev. Benjamin F. Brown, Rector of St. Stephen's Church, Brady's Bend, Armstrong Co.

Rev. James A. Brown, Rector of Trinity Church Washington, Washington Co.

Rev. Marison Byllesby, Rector of Christ Church, Meadville, Crawford County.

Rev. J. Taylor Chambers, Rector of St. Andrew's Church, Clearfield, Clearfield Co.

Rev. Robert J. Coster, Rector of the Bishop Bowman Institute, Pittsburgh.

Rev. Thomas Crumpton, Moral Instructor in the Western Penitentiary, and Rector of St. Paul's Church, Pittsburgh. P. O., Allegheny.

*Rev. Wm. Ely, Philadelphia.

Rev. Simon Greenleaf Fuller, Rector of St Peter's Church, Pittsburgh.

Rev. Wm. S. Hayward, Missionary at Tidioute and Pithole. P. O., Oil City, Venango Co.

Rev. Wm. Hilton, Rector of St. Paul's Church, Kittanning, Armstrong County.

Rev. Henry Ferdinand Hartman, Deacon, Minister of St. Mark's Church, Birmingham.

Rev. D. C. James, Rector of St. Michael's Church, Wayne Township, and Trinity Church, Freeport, Armstrong Co. P. O., Echo, Armstrong Co.

*Rev. John K. Karcher, Rector of Christ Church, New Brighton, and Trinity Church, Rochester, Beaver Co. P. O., Rochester.

Rev. B. B. Killikelly, Rector of Grace Church, Mt. Washington, and Missionary under the Ecclesiastical authority. P. O., Kittanning, Armstrong County.

Rev. John B. Linskea, Missionary &c., in Christ Church, Greensburg, Westmoreland Co., and in St. Peter's Church, Blairsville, and Christ Church, Indiana, Indiana Co. P. O., Blairsville.

Rev. Samuel T. Lord, Meadville.

Rev. Henry H. Loring, Rector of Christ Church, Brownsville, Fayette County.

*Rev. Theodore B. Lyman, D. D., Rector of Grace Church, Rome, Italy.

Rev. Henry Mackay, Rector of St. Paul's Church, Monongahela City, and West Church, Washington Co.

Rev. R. D. Nevius, Rector of Christ Church, Oil City, and St. John's Church, Rouseville, Venango Co. P. O., Oil City.

Rev. David C. Page, D. D., Rector of Christ Church, Allegheny City.

Rev. Calvin C. Parker, Rector of Trinity Memorial Church, Warren, Warren Co., and Grace Church, Ridgway, Elk Co. P. O., Warren.

Rev. Wm. Preston, D. D., Rector of St. Andrew's Church, Pittsburgh.

Rev. John T. Protheroe, Deacon, Minister of Emanuel Church, Corry, Erie Co., and Missionary in Waterford and Union Mills. P. O., Corry.

Rev. Henry Purdon, Rector of St. James's Memorial Church, Titusville, Crawford Co.

Rev. George C. Rafter, Deacon, Minister of Trinity Church, Connellsville, and St. Paul's Church, Mt. Braddock, Fayette Co. P. O., Connellsville.

Rev. George Slattery, Rector of St. James's Church, Pittsburgh.

Rev. Richard Smith, Meadville.

Rev. Richard S. Smith, Rector of St. Peter's Church, Uniontown, and of Grace Church, Menallen, Fayette Co. P. O., Uniontown.

Rev. Wm. A Snively, Assistant Minister of St. Andrew's Church, Pittsburgh.

Rev. John F. Spaulding, Rector of St. Paul's Church, Erie.

Rev. Joseph P. Taylor, Rector of Kenwood School, New Brighton, Beaver Co.

Rev. Wm. P. Ten Broeck, Rector of St. John's Church, Lawrenceville, Pittsburgh. P. O., Arsenal.

Rev. Marcus A. Tolman, Rector of St. John's Church, Franklin, Venango County.

Rev. Henry E. Tschudy, Rector of St. John's Church, Sharon, Mercer County.

Rev. Wm. White, Rector of St. Peter's Church, Butler, Butler Co.

Rev. Wm. Willson, Rector of St. Stephen's Church, Sewickley, Allegheny Co.

*Rev. Joseph Dawson Wilson, Rector of Calvary Church, East Liberty, Allegheny Co.

Officiating in the Diocese, with the consent of the Bishop, but not canonically resident.

Rev. Henry Fitch (of Connecticut), Principal of the Parochial Girls' School, Meadville, and Missionary at Greenville, Mercer Co., and Townville, Crawford Co.

Rev. Thomas Richey, D. D. (of New York), officiating in Trinity Church, Pittsburgh.

Clergymen transferred since the last Convention.

Rev. Robert B. Peet, to the Diocese of Ohio.

Rev. Charles N. Spalding, received from New Jersey, and transferred to Wisconsin.

Rev. Cornelius E. Swope, D. D., transferred to New York.

JOHN B. KERFOOT,

Bishop of Pittsburgh.

May 14th, 1867.

*N. B. Those marked * not entitled to seats in Convention.*

APPENDIX K.

LIST OF CHURCHES IN UNION WITH THE CONVENTION,

WITH DATE OF ADMISSION TO CONVENTIONS

OF THE DIOCESES OF PENNSYLVANIA AND PITTSBURGH.

ALLEGHENY COUNTY.

Trinity	Church,	Pittsburgh,	admitted	1818
St. Paul's	"	Laceyville, Pittsburgh,	"	1832
Christ	"	Alleghony City,	"	1836
St. Andrew's	"	Pittsburgh,	"	1838
St. James's	"	"	"	1852
Grace	"	Mount Washington,	"	1852
St. Luke's	"	Chartiers Creek,	"	1852
St. Mark's	"	Birmingham,	"	1853
Calvary	"	East Liberty,	"	1855
St. John's	"	Lawrenceville,	re-admitted	1857
St. Peter's	"	Pittsburgh,	admitted	1859
St. Stephen's	"	Sewickley,	"	1864

ARMSTRONG COUNTY.

St. Paul's	Church,	Kittanning,	admitted	1829
Trinity	"	Freeport	"	1840
St. Michael's	"	Wayne Township,	"	1866
St. Stephen's	"	Brady's Bend,	"	1867

BEAVER COUNTY.

Georgetown	Church,	Georgetown,	admitted	1814
St. Paul's	"	Ohio Township,	"	1845
Christ	"	New Brighton,	"	1852
Trinity	"	Rochester,	"	1866

BUTLER COUNTY.

St. Peter's	Church,	Butler,	admitted	1827

CLEARFIELD COUNTY.

St. Andrew's	Church,	Clearfield,	admitted	1850

CRAWFORD COUNTY.

Christ Church,		Meadville,	admitted	1825
St James's Memorial Church,		Titusville,	"	1863

ELK COUNTY.

Grace Church,		Ridgway,	admitted	1866

ERIE COUNTY.

St. Paul's	Church,	Erie,	admitted	1827
St. Peter's	"	Waterford,	"	1827
Emanuel	"	Corry,	"	1867

FAYETTE COUNTY.

Christ	Church,	Brownsville,	admitted	1825
Grace	"	Menallen,	"	1827
Trinity	"	Connellsville,	"	1827
St. Peter's	"	Uniontown,	"	1843

INDIANA COUNTY.

St. Peter's	Church,	Blairsville,	admitted	1829
Christ	"	Indiana,	"	1853

LAWRENCE COUNTY.

Trinity Church,		New Castle,	admitted	1861

MERCER COUNTY.

St. John's	Church,	Sharon,	admitted	1867
St. Clement's	"	Greenville,	"	1867

VENANGO COUNTY.

Christ	Church,	Oil City,	admitted	1867
St. John's	"	Rouseville,	"	1867
St. John's	"	Franklin,	"	1865

WARREN COUNTY.

Trinity Memorial Church,		Warren,	admitted	1865

WASHINGTON COUNTY.

Trinity	Church,	Washington,	admitted	1844
St. Paul's	"	Monongahela,	"	1866

WESTMORELAND COUNTY.

Christ Church,		Greensburg,	admitted	1823

CHURCHES NOT IN UNION WITH THE CONVENTION.

St. Matthew's Church, Ætna, Sharpsburg, Allegheny county.

APPENDIX L.

PROPOSED CONSTITUTION
OF THE DIOCESE OF PITTSBURGH.

ARTICLE I.

Acceding to the General Constitution.

THE Church in the Diocese of Pittsburgh being a constituent part of the Protestant Episcopal Church in the United States of America, accedes to, recognizes and adopts the Constitution and Canons of that Church, and acknowledges its authority accordingly.

ARTICLE II.

Annual Convention.

There shall be a stated Convention of the Church in this Diocese, to be held in the city of Pittsburgh, on the second Tuesday in June, of each year, unless a different time and place be fixed by a preceding Convention.

ARTICLE III.

Members of Convention.

SEC. 1. The Convention shall be composed of Clergymen and Laymen.

SEC. 2. Every Clergyman who shall have been canonically connected with this Diocese for the three months next preceding any Convention, shall be entitled to a seat and vote in such Convention, in all cases except that of the election of a Bishop, in which case the qualifications necessary to vote shall be as hereinafter provided in Article XII. of this Constitution.

SEC. 3. The Lay members shall consist of not more than three Deputies from each parish in this Diocese in union with the Convention, chosen from the communicants thereof.

SEC. 4. No Parish shall be entitled to representation in the Convention which shall have failed to pay all dues and assessments levied upon it by authority of the Convention, unless it shall have so failed for reasons which shall be deemed satisfactory by the Convention itself; and it shall be the duty of the Treasurers of the various Funds established by the Convention, at the opening of each session, to present to the Sec-

CRAWFORD COUNTY.

Christ Church,		Meadville,	admitted	1825
St James's Memorial Church,		Titusville,	"	1863

ELK COUNTY.

Grace Church,		Ridgway,	admitted	1866

ERIE COUNTY.

St. Paul's	Church,	Erie,	admitted	1827
St. Peter's	"	Waterford,	"	1827
Emanuel	"	Corry,	"	1867

FAYETTE COUNTY.

Christ	Church,	Brownsville,	admitted	1825
Grace	"	Menallen,	"	1827
Trinity	"	Connellsville,	"	1827
St. Peter's	"	Uniontown,	"	1843

INDIANA COUNTY.

St. Peter's	Church,	Blairsville,	admitted	1829
Christ	"	Indiana,	"	1853

LAWRENCE COUNTY.

Trinity Church,		New Castle,	admitted	1861

MERCER COUNTY.

St. John's	Church,	Sharon,	admitted	1867
St. Clement's	"	Greenville,	"	1867

VENANGO COUNTY.

Christ	Church,	Oil City,	admitted	1867
St. John's	"	Rouseville,	"	1867
St. John's	"	Franklin,	"	1865

WARREN COUNTY.

Trinity Memorial Church,		Warren,	admitted	1865

WASHINGTON COUNTY.

Trinity	Church,	Washington,	admitted	1844
St. Paul's	"	Monongahela,	"	1866

WESTMORELAND COUNTY.

Christ Church,		Greensburg,	admitted	1823

CHURCHES NOT IN UNION WITH THE CONVENTION.

St. Matthew's Church, Ætna, Sharpsburg, Allegheny county.

his successor all books and papers belonging to the Convention, in his possession.

SEC. 2. A Treasurer of the Convention, as also Treasurer of the different Funds held subject to the control of the Convention, shall be elected annually, to remain in office till their successors be chosen. They shall close their respective accounts at the end of the financial year, and present the same to the Finance Committee, to be audited and laid before the Convention.

ARTICLE VII.

Standing Committee.

SEC. 1. The Convention shall elect annually a Standing Committee to consist of three Presbyters and three Laymen, who, when there is no Bishop, or he is incapable of acting, shall be the ecclesiastical authority of the Diocese.

SEC. 2. The Clerical members of the Standing Committee must be of those entitled to seats in the Convention of this Diocese.

SEC. 3. The Lay members of the Committee must be communicants of some Parish of the Diocese in union with the Convention.

SEC. 4. The Committee, at their first meeting, shall choose a President from among the Clerical members, and a Secretary, either Clerical or Lay. The Secretary shall keep a record of the proceedings of the Committee; and all books and papers in their hands relative to the Church, shall be subject to the examination of the Bishop and of the Convention.

SEC. 5. The Standing Committee shall have authority to fill all vacancies that may occur during the recess of the Convention, in their own body, or in any Committee appointed to sit during the recess of the Convention, and also in such offices as are held by annual election.

ARTICLE VIII.

Finance Committee.

SEC. 1. The Convention shall elect annually by ballot a Finance Committee, consisting of five Laymen, who shall have the supervision and investment of the different Funds which are subject to the control of the Convention.

SEC. 2. This Committee shall also audit and report to the Convention the accounts of all officers charged by the Convention with the receipt and disbursement of funds.

SEC. 3. It shall also be the duty of this Committee to prepare and report to each Convention, a Schedule of Assessment upon the Parishes,

of all such sums as it may be necessary to raise by assessment for the ensuing year, and such report, as finally adopted in Convention, shall be binding on the Parishes.

SEC. 4. The financial year of the Diocese shall begin on the first day of June.

ARTICLE IX.

Deputies to General Convention.

SEC. 1. At every annual Convention, four Clergymen and four Laymen shall be elected by ballot, to represent this Diocese as Deputies to the General Convention of the Protestant Episcopal Church in the United States of America.

SEC. 2. The Clerical Deputies shall be Presbyters, entitled to seats in the Convention of this Diocese.

SEC. 3. In case of a failure or neglect of the Convention to elect Deputies, those already in office shall continue until successors are chosen.

SEC. 4. The Convention shall also elect, by ballot, a like number of supplemental Deputies of each Order, to serve as Deputies contingently.

SEC. 5. It shall be the duty of Deputies elect to signify to the Bishop in writing, at least one month before the meeting of the General Convention, their acceptance of the appointment, and intention to perform its duties; in default of which, the Bishop shall designate so many of the supplemental Deputies as shall be necessary to insure a full representation of the Diocese; and the persons so designated shall have all the power and authority of Deputies duly elected by the Convention.

ARTICLE X.

Special Convention.

SEC. 1. The Bishop, or if there be no Bishop, or he be incapable of acting, the Standing Committee, shall have power to call a special Convention.

SEC. 2. There shall be not less than thirty days' notice previous to the day appointed, given to the Clergy and the several Parishes in the Diocese by a circular letter.

SEC. 3. Such special Convention shall be held at the place designated by the ecclesiastical authority calling it; and at such special Convention no other business shall be transacted than that stated in the notice calling the Convention.

ARTICLE XI.

Admission of Parishes.

Any Parish formed within the limits of the Diocese may be admitted into union with the Convention, on motion, by a majority of votes; provided it shall have laid before the Convention its original Constitution, or a duly certified copy thereof, wherein it expressly accedes to the Constitution, Canons, Doctrines, Discipline and Worship of the Protestant Episcopal Church in the United States of America, and to the Constitution and Canons of the Protestant Episcopal Church in this Diocese, and is duly incorporated, and regularly organized by the election of at least five Vestrymen, including the two Church Wardens.

ARTICLE XII.

Election of a Bishop.

The election of a Bishop for this Diocese shall be made in Convention, in the following manner: The Order of the Clergy shall nominate and appoint, by ballot, some fit and qualified Clergyman for that office, and if this appointment be approved by the Lay Order, he shall be declared duly elected. If two-thirds of either Order be represented at the Convention, a majority vote shall determine the choice of such order; otherwise, a vote of two-thirds shall be necessary for that purpose: *Provided*, That in all cases of the election of a Bishop, no Clergyman shall be entitled to a vote unless he shall have been for at least six months immediately preceding the election, personally and canonically resident in this Diocese.

ARTICLE XIII.

Alteration of Constitution.

This Constitution, or any part thereof, may be altered in the following manner only: The proposed alteration or amendment shall be submitted in writing to the Annual Convention, and if approved by a majority of each Order, shall lie over to the next Annual Convention, and if again approved of by a majority of each Order, the Constitution shall then stand altered or amended as proposed.

APPENDIX M.

RULES OF ORDER

FOR CONDUCTING THE BUSINESS OF THE CONVENTION OF THE DIOCESE OF PITTSBURGH.

I. At the opening of the Convention the Lord's Supper shall be administered, and unless the Bishop shall deliver a sermon or charge, a sermon shall be preached by a Presbyter appointed by him; and on every day of the session, Morning Prayer shall be said.

II. On the first day of the session, Divine Service being ended, the Convention shall be called to order by the Bishop, or in case of a vacancy in the Episcopate, or of the absence of the Bishop, or his inability to act, by the President or senior Presbyter present of the Standing Committee.

III. The Secretary of the last Convention, or in his absence, some other person appointed by the Bishop, or by the officer presiding, shall then call the names of the Clergymen who are declared by the Bishop entitled to seats in this Convention. He shall also, having previously made a list thereof, call the names of all the Lay Deputies claiming to represent Parishes entitled to representation at the last Convention, who shall have furnished him with Certificates in due form of their election to this Convention. And the list of names thus made by him, shall be *prima facie* evidence of a right to a seat in the Convention.

The Convention shall then, if necessary, proceed to elect a President *pro tempore*, from the Presbyters present.

IV. The Convention having been thus organized, the first business thereafter shall be the election of a Secretary. The Secretary may appoint an Assistant Secretary.

V. The President shall then appoint the following Regular Committees:

1. On the Claims of Clergymen to Seats in the Convention, to consist of three Clergymen.
2. On the Claims of Lay Deputies to Seats in the Convention, to consist of three Laymen.
3. On the Admission of Parishes into union with the Convention, to consist of one Clergyman and two Laymen.
4. On the State of the Church, to consist of three Clergymen and two Laymen.
5. On Canons, to consist of one Clergyman and two Laymen.
6. On Unfinished Business, to consist of one Clergyman and two Laymen.

VI. Immediately after the appointment of these Committees, matter properly referable to them may then be presented for reference; and a report from either of the first two Committees, shall be in order at any time.

VII. Reports of the Finance Committee and of the Standing Committee of the Diocese, to be presented and laid on the Secretary's table without debate.

VIII. Motions, Notices, and Resolutions, not giving rise to debate, shall then be in order.

IX. The election of all officers and Committees appointed by ballot, except of Secretary, shall be the order of the day for 5 o'clock on the first day of the session of the Convention.*

X. On the second and every succeeding day during the sitting of the Convention, after Daily Morning Prayer, the order of business, which shall not be departed from without the consent of two-thirds of the members present, shall be as follows:

1. The reading, correcting and approving of the Minutes of the preceding day.
2. Calling the names of absent members, and entering in the Journal those who appear.
3. Unfinished Elections.
4. Reports from the Regular Committees of the Convention.
5. Reports from Special Committees in the order in which they were appointed.
6. Unfinished Business.
7. Notices, Resolutions, and Miscellaneous Business.

XI. The Bishop's Address shall be in order at any time.

XII. No motion shall be put or debated until it is seconded; and, when seconded, it shall be stated by the President before it is voted on; and every motion, when required, shall be reduced to writing.

XIII. If the question in debate contain several distinct propositions, any member may have the same divided.

XIV. When a motion is under consideration, no motion shall be made, except to lay on the table, to indefinitely postpone, to postpone to a certain time, to commit, or to amend; and these several motions shall have precedence in the order here stated. A motion to adjourn shall always be in order, and decided without debate.

XV. A motion to lay on the table shall be decided without debate.

XVI. On a question being put by the President it shall be determined by the sound of voices, for or against it; but any member may require a count of the votes, and tellers for that purpose shall be appointed by the Chair; or any three votes may, previous to a decision by count, require the ayes and noes to be taken, which shall be done by calling the names of the Clerical members and the Parishes represented and all votes by ayes and noes shall be entered in the Minutes.

* The operation of this Rule is suspended till after the Annual Convention of 1868.

XVII. A question once decided shall not be reconsidered during the same session without an affirmative vote of two-thirds, nor without the motion for that purpose being made by one of the majority on the prior decision; nor shall any question be reconsidered more than once.

XVIII. Unless otherwise ordered, the Convention shall meet for Morning Prayer at 9 o'clock, immediately after which it shall proceed to business; take a recess from 1 to 3 o'clock in the afternoon; and adjourn for the day at 6 o'clock, P. M.: *Provided*, that the House shall not at any time be considered as adjourned, without a vote to that effect.

XIX. The Committee on the State of the Church shall prepare and present to the Convention, before its final adjournment, a condensed report and tabular statement of the State of the Church within the Diocese, to be published with the Journal. And for this purpose, the Bishop's Annual Address, and all Parochial Reports, shall be referred to this Committee: *Provided*, nevertheless, that such reference shall not prevent the referring of any part of the Bishop's Address to a special Committee.

XX. Before the final adjournment of any session of the Convention, the Minutes of the last day's proceedings shall be read, corrected and approved, after which the Convention shall close with such religious services as the President may direct.

XXI. No standing rule or order shall be suspended, changed or rescinded without one day's previous notice to that effect, unless by an affirmative vote of two-thirds.

XXII. All questions of order shall be decided by the Presiding Officer, subject to an appeal to the House.

JOURNAL

OF THE

HIRD ANNUAL CONVENTION

OF THE

Protestant Episcopal Church

OF THE

IOCESE OF PITTSBURGH,

HELD IN

TRINITY CHURCH, PITTSBURGH, PA.

COMMENCING

esday, June 9th, and ending Thursday, June 11th, A. D. 1868.

PUBLISHED BY ORDER OF THE CONVENTION.



PITTSBURGH:
PRINTED BY BAKEWELL & MARTHENS, No. 71 GRANT STREET.
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TABLE OF CONTENTS.

Page.

Officers and Committees of the Convention..... iii

List of the Clergy of the Diocese..... 5

List of Churches and Lay Deputies of the same..... 8

Journal of Proceedings..... 13

Bishop's Address to the Convention..... 41

Pastoral Letter in reference to the Lambeth Conference..... 59

Report of the Committee on Education..... 63

Report of the Board of Missions..... 70

Report of City Missionary for Pittsburgh and Vicinity..... 73

Report of Committee on Topics Referred to in the Bishop's Address to the last Convention..... 76

Report of the Standing Committee..... 79

Summary of Parochial Reports..... 81

Reports of Clergymen and Schools..... 84

Report of Treasurer of Convention Fund..... 88

Report of Treasurer of Christmas Fund..... 89

Report of Treasurer of Episcopal Fund..... 90, 92, 96

Report of Treasurer of Board of Missions..... 99

List of Churches in Union with the Convention..... 101

Constitution of the Board of Missions..... 103

Constitution of the Diocese of Pittsburgh..... 105

Rules of Order for Conducting the Business of the Convention..... 110

Officers of Church Institutions..... Cover.

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1899.

THE FOURTH ANNUAL CONVENTION

OF THE

Diocese of Pittsburgh

WILL BE HELD IN

TRINITY CHURCH, PITTSBURGH, PA.

ON

Tuesday, 8th day of June, A. D. 1869.

Officers of the Convention.

BISHOP OF THE DIOCESE, AND EX-OFFICIO PRESIDENT,

RIGHT REV. JOHN BARRETT KERFOOT, D. D., LL. D.

Secretary,

REV. R. J. COSTER,
62 Grant St., Pittsburgh.

Assistant Secretary,

F. M. HUTCHINSON, ESQ.
Pittsburgh.

Registrar of the Diocese,

REV. RICHARD S. SMITH,
Uniontown, Pa.

Treasurer of Episcopal Fund.

MALCOLM HAY.

Treasurer of Convention Fund,

GEORGE T. VAN DOREN.

Treasurer of the Christmas Fund,

J. H. HILL.

Standing Committee.

REV. THOMAS CRUMPTON,
" JOHN SCARBOROUGH,
" JOSEPH D. WILSON,
JOHN H. SHOENBERGER,
GEORGE W. CASS,
HILL BURGWIN.

Finance Committee.

MALCOLM HAY,
T. J. BRERETON,
JOSIAH KING,
E. S. GOLDEN,
W. H. BYRAM.

Deputies to the General Convention.

REV. MARISON BYLLESBY,
" JOHN SCARBOROUGH,
" JOHN F. SPAULDING,
" WILLIAM WHITE,
JOHN H. SHOENBERGER,
GEORGE W. CASS,
THOMAS M. HOWE,
B. B. VINCENT.

Trustees of Episcopal Fund.

JOHN H. SHOENBERGER, GEO. W. CASS, HILL BURGWIN.

Trustees of the General Theological Seminary.

REV. JOSEPH D. WILSON,
" H. H. LORING,
" MARCUS A. TOLMAN,
" JOSEPH P. TAYLOR.
JOHN H. SHOENBERGER,
GEORGE W. CASS,
B. B. VINCENT.

COMMITTEES TO REPORT AT NEXT CONVENTION.

Committee on Canons.

REV. J. P. TAYLOR,

MESSRS. HILL BURGWIN AND E. S. GOLDEN.

Committee on Conference with Advancement Society and Corporation for the Widows and Orphans of Deceased Clergymen in the State of Pennsylvania.

REV. WM. WHITE, REV. HENRY E. TSCHUDY,

MR. J. H. HILL.

Committee on Episcopal Residence.

REV. JOSEPH D. WILSON,

MESSRS. E. S. GOLDEN AND THOS. M. HOWE.

List of Clergy of the Diocese of Pittsburgh.

June 9th, 1868.

Those whose names are in *italics* were not entitled to seats in Convention, and those marked (*) did not attend its Sessions.

The Right Rev. John Barrett Kerfoot, D. D., LL. D., Bishop, Pittsburgh.

Rev. William Adderly, Rector of St. Paul's Church and Georgetown Church, Beaver Co. P. O. Smith's Ferry, Beaver Co.

Rev. Richard Noyes Avery, Superintendent of the House of Refuge, Pittsburgh.

Rev. James Alexander Brown, Missionary in Venango County. P. O. Reno.

Rev. Marison Byllesby, Rector of Christ Church, Meadville, Crawford County.

Rev. Thomas Crumpton, Moral Instructor of the Western Penitentiary, Allegheny City.

Rev. S. Greenleaf Fuller, Rector of St. Peter's Church, Pittsburgh.

Rev. William Hilton, Rector of St. Paul's Church, Kittanning, Armstrong Co.

Rev. David C. James, Rector of St. Michael's Church, Armstrong Co. P. O. Echo.

Rev. B. B. Killikelly, D. D., Missionary under the Ecclesiastical Authority. P. O. Kittanning, Armstrong Co.

*Rev. Samuel T. Lord, Missionary under the Ecclesiastical Authority. P. O. Meadville, Armstrong Co.

*Rev. Theodore B. Lyman, D. D., Rector of Grace Church, Rome, Italy.

*Rev. Henry Mackay, Rector of St. Paul's Church, Monongahela City, Washington Co.

Rev. David C. Page, D. D., Allegheny City.
Rev. Calvin C. Parker, Rector of Trinity Memorial Church, Warren, Warren Co.
Rev. William Preston, D. D., Rector of St. Andrew's Church, Pittsburgh.
Rev. John T. Protheroe, Rector of Emmanuel Church, Corry, Erie Co.
Rev. Henry Purdon, Rector of St. James' Memorial Church, Titusville, Crawford Co.

Rev. George Slattery, Rector of St. James' Church, Pittsburgh.
Rev. Richard Smith, Meadville, Crawford Co.
Rev. Richard S. Smith, Rector of St. Peter's Church, Uniontown, and of Grace Church, Menallen, Fayette Co. P. O. Uniontown.
Rev. John F. Spaulding, Rector of St. Paul's Church, Erie.

Rev. Joseph P. Taylor, Rector of Kenwood School, New Brighton, Beaver Co.
Rev. William P. Ten Broeck, Rector of St. John's Church, Pittsburgh, Arsenal P. O.
Rev. Marcus A. Tolman, Rector of St. John's Church, Franklin, Venango Co.
Rev. Henry E. Tschudy, Rector of St. John's Church, Sharon, Mercer County.

Rev. William White, Rector of St. Peter's Church, Butler, Butler Co.
Rev. William Willson, Rector of St. Stephen's Church, Sewickley, Allegheny Co.

Rev. Robert J. Coster, Rector of the Bishop Bowman Institute, Pittsburgh, and in charge of Grace Church, Mt. Washington. P. O. Pittsburgh.
Rev. George C. Rafter, Rector of Emmanuel Church, Emporium, Cameron Co.
Rev. Henry H. Loring, Rector of Christ Church, Brownsville, Fayette County.
Rev. Benjamin F. Brown, Rector of St. Stephen's Church, Brady's Bend, Armstrong Co.
Rev. R. D Nevius, Rector of Christ Church, Oil City, and of St. John's Church, Rouseville, Venango Co. P. O. Oil City.
*Rev. John H. Black, Erie.
Rev. John B. Linskea, Deacon, Minister of St. Peter's Church, Blairsville, Indiana Co.
Rev. Henry F. Hartman, Rector of St. Mark's Church, Birmingham. P. O. Buchanan, Allegheny Co.

Rev. John K. Karcher, Rector of Christ Church, New Brighton, and of Trinity Church, Rochester, Beaver Co. P. O. Rochester.

Rev. Joseph D. Wilson, Rector of Calvary Church, Pittsburgh, East Liberty P. O.

Rev. John H. M'Candless, Deacon, Minister of Trinity Church, Connellsville, Fayette Co.

Rev. William Murphy, Rector of St. Luke's Church, Chartiers. Mansfield P. O., Allegheny Co.

Rev. Abel A. Kerfoot, Deacon, Assistant Minister of Trinity Church, Pittsburgh.

Rev. John Scarborough, Rector of Trinity Church, Pittsburgh.

Rev. Carlos Enriqué Butler, Rector of Grace Church, Ridgway, Elk Co.

Rev. Thomas L. Bellam, Assistant Minister of St. John's Church, Pittsburgh. P. O. Arsenal.

Rev. William Fuller, City Missionary, Pittsburgh.

Rev. John S. Miller, Rector of All Saints' Church, Pittsburgh.

Rev. Benjamin S. Seymour, Deacon, Tutor in Kenwood School, New Brighton, Beaver Co.

Rev. Henry J. W. Allen, Rector of Christ Church, Allegheny City.

Rev. Samuel B. Moore, Deacon, Missionary under the Ecclesiastical Authority.

In all, 1 Bishop, 43 Priests, 5 Deacons—Total, 49.
Entitled to seats in this Convention, 47, of whom 43 assisted at its Sessions.

LIST OF CHURCHES AND LAY DEPUTIES OF SAME.

ALLEGHENY COUNTY.

Trinity Church, Pittsburgh,	John H. Shoenberger,
	Josiah King,
	James M. Cooper.
St. Paul's Church, Laceyville,	George Parys,*
	William Barnes,
	William Mullins.*
Christ Church, Allegheny,	D. Dehaven,*
	T. K. M'Knight,
	John Phillips.
St Andrew's Church, Pittsburgh,	W. H. Byram,
	Isaac Whittier,
	John P. Henderson.
St. James' Church, Pittsburgh,	Felix R. Brunot,
	James M'Kay,
	William J. Hammond.
Grace Church, Mt. Washington,	T. J. Bigham,
	Edward Bratt,
	Thomas Shannon.*
St. Luke's Church, Chartiers,	Barnes Ford,*
	John S. M'Cullough,
	James C. Stewart.*
St. Mark's Church, Birmingham,	J. W. Paul,
	John Hughes,*
	William Davis.
Calvary Church, East Liberty,	Thos. M. Howe,
	George R. White,
	Joseph H. Hill.
St. John's Church, Lawrenceville,	H. J. Lynch,
	George T. Van Doren,
	Samuel Garrison.

St. Peter's Church, Pittsburgh,.....Hill Burgwin,
Joseph M. Knap,*
C. A. Colton.
St. Stephen's Church, Sewickley,....George W. Cass,
F. A. Myer,
F. M. Hutchinson.

ARMSTRONG COUNTY.

St. Paul's Church, Kittanning, ...E. S. Golden,
James Musgrove,
J. W. Rohrer.
Trinity Church, Freeport,.....

St. Michael's Church, Wayne Tp...John Barker,
Alex. Steward,
Samuel M'Elhinney.
*St. Stephen's Church, Brady's Bend,*E. M. Ferguson,
John N. Stewart.
Thomas Butler.*

BEAVER COUNTY.

Georgetown Church, Georgetown,...

St. Paul's Church, Ohio Tp.....William Supplee.*

Christ Church, New Brighton,.....Benjamin Wilde,
Thomas Franklin,*
O. G. Craig.
Trinity Church, Rochester,.....W. H. Parsons,*
J. R. Pendleton,
Daniel Stone.*

BUTLER COUNTY.

St. Peter's Church, Butler,.....J. N. Purviance,
James Bredin,
Jacob Mechling.

CLEARFIELD COUNTY.

St. Andrew's Church, Clearfield,...George R. Barrett,
Abraham Humphries.

CRAWFORD COUNTY.

Christ Church, Meadville,.....L. C. Magaw,*
James R. Dick,*
Hiram Betts.

St. James' Memorial Church, Titusville,.....

ELK COUNTY.

Grace Church, Ridgeway,.....

ERIE COUNTY.

St. Paul's Church, Erie,..... B. B. Vincent.
Benj. Grant,
J. H. Bliss.*

St. Peter's Church, Waterford,.....

Emmanuel Church, Corry,.....

St. John's Church, Erie,.....George Burton.

FAYETTE COUNTY.

Christ Church, Brownsville,.....N. B. Bowman,*
John Wallace, Jr.

Grace Church, Menallen, ...Ewing Searight.

Trinity Church, Connellsville,.....George A. Torrence,
Hilary J. Brunot.

St. Paul's Church, Dunbar Tp.....William Walker,
James P. Walker.

St. Peter's Church, Uniontown,.. ...Alfred Howell,
George Morrison,
Thomas Fenn.*

INDIANA COUNTY.

St. Peter's Church, Blairsville,.....Antes Snyder.*

Christ Church, Indiana,.....W. M. Stewart.

LAWRENCE COUNTY.

Trinity Church, New Castle,.....L. L. M'Guffin,*
D. D. Lord,
R. B. M'Comb.

MERCER COUNTY.

St. John's Church, Sharon,.....Alex. Adams,*
James M'Farland,*
Henry Jacques.*
St. Clement's Church, Greenville,...

VENANGO COUNTY.

Christ Church, Oil City.,.. .....A. L. Bennett,*
W. L. Lay,*
T. B. M'Nair.
St. John's Church, Rouseville,.....C. A. Cornen,*
C. W. Castle.*

St. John's Church, Franklin,.....Samuel Plumer,
S. M. Bonham,
Benj. W. Bredin.

WARREN COUNTY.

Trinity Memorial Church, Warren.

WASHINGTON COUNTY.

Trinity Church, Washington,.....W. W. Smith,*
J. B. M'Kennan, Jr.,
Hugh Q. Miller.
St. Paul's Church, Monongahela,...Charles Tillinghast.

WESTMORELAND COUNTY.

Christ Church, Greensburg, ...Samuel L. Carpenter,*
Joseph H. Kuhns.

Those marked (*) were not present at the Convention.



JOURNAL OF PROCEEDINGS.

Trinity Church, Pittsburgh, Pa.

TUESDAY, June 9th, A. D. 1868, 10 o'clock, A. M.

THIS being the day appointed for the meeting of the Convention of the Protestant Episcopal Church in the Diocese of Pittsburgh, a number of Clergymen and Lay Deputies attended at Trinity Church, Pittsburgh, Pa.

Morning Prayer was read by the Rev. Wm. Willson, assisted by the Revs. R. D. Nevius and Wm. White. The Ante-Communion was read by the Bishop, assisted by the Rev. J. Scarborough. The Sermon was preached by Rev. Marison Byllesby; after which the Holy Communion was celebrated by the Bishop. Divine Service having been concluded, the Convention was called to order by the Bishop.

A list of Clergy entitled to seats, prepared by the Bishop, was called over by the Secretary, when the following answered to their names, viz:

Rt. Rev. John B. Kerfoot, D. D., LL. D.,
Rev. James A. Brown,
" Marison Byllesby,
" Thomas Crumpton,
" S. Greenleaf Fuller,
" Wm. Hilton,
" David C. Page, D. D.,
" Wm. Preston, D. D.,
" Henry Purdon,
" George Slattery,
" Richard Smith,
" Richard S. Smith,
" John F. Spaulding,
" Joseph P. Taylor,
" Wm. P. Ten Broeck,
" Marcus A. Tolman,
" Henry E. Tschudy,
Rev. William White,
" William Willson,
" Robert J. Coster,
" Henry H. Loring,
" Benj. F. Brown,
" R. D. Nevius,
" John B. Linskea,
" Henry F. Hartman,
" John K. Karcher,
" Joseph D. Wilson,
" John H. M'Candless,
" William Murphy,
" Abel A. Kerfoot,
" John Scarborough,
" Thomas L. Bellam,
" Wm. A. Fuller,
" John S. Miller.

The Secretary then proceeded to call the names of the Lay Deputies from the certificates presented in the form prescribed by the Canon, when the following answered and took their seats:

John H. Shoenberger,
Josiah King,
James M. Cooper,
William Barnes,
T. K. M'Knight,
John Phillips,
W. H. Byram,
Isaac Whittier,
Jno. P. Henderson,
Felix R. Brunot,
James M'Kay,
Wm. J. Hammond,
T. J. Bigham,
Edward Bratt,
J. S. M'Cullough,
J. W. Paul,
William Davis,
Thos. M. Howe,
Geo. R. White,
J. H. Hill,
Samuel Garrison,
Hill Burgwin,
Alfred Howell,
Geo. Morrison,
D. D. Lord,
R. B. M'Comb,
Samuel Plumer,
Charles A Colton,
F. A. Myer,
F. M. Hutchinson,
E. S. Golden,
James Musgrove,
John W. Rohrer,
John Barker,
Alex. Steward,
Samuel M'Elhinney,
E. M. Ferguson,
J. N. Stewart,
Benj. Wilde,
O. G. Craig,
J. R. Pendleton,
James Bredin,
Geo. R. Barrett,
A. Humphries,
Hiram Betts,
B. B. Vincent,
Benjamin Grant,
John Wallace, Jr.,
Hilary J. Brunot,
Ewing Searight,
J. M. Bonham,
B. W. Bredin,
Chas. Tillinghast.

The President then announced that the next business in order was the election of Secretary and Assistant Secretary.

Mr. T. J. Brereton, the Secretary of the last Convention, then stated that he was not a Deputy to this Convention, and that, therefore, he was ineligible to the office of Secretary.

Thereupon the Rev. Mr. Slattery nominated the Rev. W. P. Ten Broeck, and Mr. J. H. Shoenberger nominated the Rev. R. J. Coster, for the office of Secretary.

Rev. W. P. Ten Broeck declined the nomination, and seconded the nomination of Rev. R. J. Coster, and there being no other nominations, the balloting was dispensed with, and Rev. Mr. Coster was thereupon duly elected, *viva voce*.

On motion of Mr. H. Burgwin, it was

Resolved, That the election of Assistant Secretary be postponed.

Mr. T. J. Bigham then offered the following resolution:

Resolved, That the thanks of this Convention are hereby tendered to Mr. T. Brereton, the late Secretary, for the faithful and efficient manner in which he has discharged the duties of the Secretary of the Convention.

Unanimously adopted.

The Chair then appointed the following Regular Committees:

COMMITTEE ON CLAIMS OF CLERGYMEN TO SEATS.

Rev. Wm. Hilton, Rev. B. F. Brown, Rev. Henry Purdon.

COMMITTEE ON CLAIMS OF LAY DEPUTIES TO SEATS.

Messrs. C. A. Colton, F. R. Brunot, T. J. Bigham.

COMMITTEE ON ADMISSION OF PARISHES INTO UNION WITH THE CONVENTION.

Rev. Marcus A. Tolman, Messrs. B. B. Vincent, Alfred Howell.

COMMITTEE ON THE STATE OF THE CHURCH.

Rev. R. S. Smith, Rev. W. P. Ten Broeck, Rev. J. F. Spaulding, Messrs. G. R. Barrett, J. M. Bonham.

COMMITTEE ON CANONS.

Rev. J. P. Taylor, Messrs. H. Burgwin, E. S. Golden.

COMMITTEE ON UNFINISHED BUSINESS.

Rev. Wm. Willson, Messrs. S. Plumer, Benj. W. Bredin.

Mr. Grant presented the Charter of St. John's Church, Erie, which was referred to the Committee on Charters.

On motion of Rev. Wm. White, it was

Resolved, That Clergymen of the Protestant Episcopal Church, belonging to this Diocese, not entitled to seats in this Convention, Clergymen of other Dioceses, Clergymen of the Church of England, or of her Colonies, and Students of Divinity of the Church, now in this city, be admitted to the sittings of this Convention.

The President thereupon introduced the Rev. Henry Caswell, D., Vicar of Figheldean, Diocese of Salisbury, England, and the Rev. Henry P. Chase, of the Diocese of Huron, Canada, and in accordance with the foregoing resolution they were admitted to the sittings of the Convention.

On motion of Mr. H. Burgwin, the Convention adjourned.

R. J. COSTER, *Secretary.*

Trinity Church, Pittsburgh, Pa.

TUESDAY, June 9th, A. D. 1868, 3 o'clock, P. M.

THE Convention met pursuant to adjournment, and was called to order by the President.

The election of Assistant Secretary being in order, Mr. T. J. Bigham nominated Mr. F. M. Hutchinson. No other nomination having been made, the vote was taken *viva voce*, and Mr. Hutchinson unanimously elected.

The Bishop then delivered his Annual Address. (See Appendix A.)

A vote on the adoption of the Constitution prepared by the last Convention, being then in order, Mr. Burgwin moved,

That the Constitution be adopted as a whole.

Pending discussion on the question, "Will the Convention agree thus to adopt?" Mr. T. J. Bigham moved as an amendment to Mr. Burgwin's motion,

That the vote on the Constitution be taken Article by Article.

The motion so to amend was put and lost. Vote: Ayes 40 Noes 46.

The question then recurring on the original motion, to adopt as a whole, the ayes and noes were demanded, and the vote resulted as follows:

Clergy for adoption,	34	Parishes for adoption,	19
Clergy against adoption,	3	Parishes against adoption,	8

The Constitution was therefore adopted as a whole.

Mr. Slattery then moved,

That to Section 3 of Article III. the following words be added, "and the from Parishes where there are no male communicants, female communicants may be Deputies."

On motion of Mr. H. Burgwin, the consideration of this and other amendments to the Constitution were postponed until 10 o'clock to-morrow morning.

Mr. Burgwin then moved,

That nominations for officers of the Convention be now made, and that the election of the same take place at 5 P. M. to-morrow.

The motion was adopted, and the following nominations were made:

For Standing Committee.

CLERGY.	LAITY.
Rev. Thomas Crumpton,	John H. Shoenberger,
" John Scarborough,	Hon. Geo. W. Cass,
" Joseph P. Taylor,	Hill Burgwin,
" Benj. F. Brown.	John N. Purviance,
	J. W. Paul.

For Finance Committee.

Thomas M. Howe,	E. S. Golden,
Thos. J. Brereton,	W. H. Byram.
Josiah King,	

For Deputies to General Convention.

CLERGY.	LAITY.
Rev. John Scarborough,	John H. Shoenberger,
" Marison Byllesby,	Geo. W. Cass,
" William White,	Hon. Thos. M. Howe,
" Richard S. Smith,	Hill Burgwin,
" John F. Spaulding,	B. B. Vincent,
" William Preston, D. D.,	Felix R. Brunot,
" W. P. Ten Broeck,	E. S. Golden.
" Wm. Willson.	

For Supplemental Deputies.

CLERGY.	LAITY.
Rev. Wm. P. Ten Broeck,	Hon. Gaylord Church,
" Marcus A. Tolman,	Afred Howell,
" R. D. Nevius,	Benjamin Grant,
" H. H. Loring.	Josiah King.

For Treasurer of Episcopal Fund.

Malcolm Hay,	William Metcalf.

For Treasurer of Christmas Fund.

Joseph H. Hill.

For Treasurer of Convention Fund.

Geo. T. Van Doren.

Mr. King moved,

That printed lists of all the nominations be made for use of the members of the Convention.

The motion was adopted.

Rev. John Scarborough moved,

That a Committee of three be appointed to nominate to this Convention Trustees of the General Theological Seminary.

The motion was agreed to, and the Chair appointed as the Committee

Rev. John Scarborough, Rev. John H. M'Candless.
" J. F. Spaulding,

Rev. W. P. Ten Broeck moved,

That Sec. 1 of Canon VII. and Sec. 2 of Canon XV. be so amended, as to harmonize with the new Constitution.

Mr. Benj. Grant moved as an amendment,

That the Canons named be referred to the Committee on Canons, for revision;

which amendment was accepted by Mr. Ten Broeck, and the motion as amended adopted.

An invitation to visit Dixmont Hospital for the Insane was tendered to the members of the Convention by the Managers of the Institution, and was accepted. Thursday 2 P. M., was appointed as the time to make the visit.

On motion, the Convention adjourned to meet at 9 o'clock to-morrow morning.

R. J. COSTER, *Secretary.*

Trinity Church, Pittsburgh, Pa.

WEDNESDAY, June 10th, 1868, 9 o'clock, P. M.

CONVENTION met pursuant to adjournment, and after Morning Prayer, was called to order by the President.

The Secretary then read the minutes of yesterday's proceedings, which were corrected and approved.

The names of members not present yesterday were called, and the following Clergy answered to their names and took their seats:

Rev. Wm. Adderly,	Rev. Geo. C. Rafter,
" D. C. James,	" Calvin C. Parker,
" B. B. Killikelly, D. D.,	" Carlos Enriqué Butler.

The following Lay Deputies not present yesterday answered to their names and took their seats:

H. J. Lynch,	Geo. A. Torrence,
Geo. T. Van Doren,	W. M. Stewart,
Geo. W. Cass,	Jacob B. M'Kennan, Jr.,
J. N. Purviance,	Hugh Q. Miller,
Geo. Burton,	Joseph H. Kuhns,

and Mr. Jacob Mechling, of St. Peter's Church, Butler, appeared as a substitute for L. C. Mitchell. His name was entered upon the roll and he took his seat.

Rev. Wm. Hilton, from the Committee on Claims of Clergymen to Seats, reported, that the list as called by the Secretary was correct, and asked that the Committee be discharged, which was accordingly done.

On behalf of the Committee on Claims of Lay Deputies to Seats, Mr. C. A. Colton reported,

That the Certificates of election of Lay Deputies were all in due form and correct, except that of St. Paul's Church, Beaver County, which was without date, and that of St. Andrew's Church, Clearfield, which was somewhat informal.

The report was accepted, and the names of the Deputies of the above named Churches ordered to be entered on the roll.

The Rev. Marcus A. Tolman, chairman of the Committee on the Admission of Parishes into Union with the Convention, reported as follows:

The Committee have examined the Charters of St. John's Church, Erie, and All Saints' Church, Pittsburgh, and find that said Charters are in conformity with the requirements of the Constitution and Canons of the Diocese relating to the admission of New Parishes; therefore, the Committee submit the following resolution:

Resolved, That St. John's Church, Erie, and All Saints' Church, Pittsburgh, be admitted into union with this Convention.

In presenting this report and resolution, the Committee beg leave to state that they have not felt themselves authorized to extend their investigations beyond the letter of the Constitution and Canons, and of the Charters presented.

(Signed.) MARCUS A. TOLMAN, *Chairman*
B. B. VINCENT,
ALFRED HOWELL.

The report was accepted.

Mr. Josiah King moved,

That the resolution accompanying the report, be adopted.

Mr. J. N. Purviance moved, as an amendment to the resolution, the following preambles and resolution:

WHEREAS, It is alleged that the forms of worship as practiced by the Rector and Congregation of All Saints' Church, of this city, are not in accordance with the usages of the other Churches of the Diocese, and are contrary to the Canons of the Church, and a departure from established custom; and

Whereas, It is not desired that any action be taken in regard thereto until fully assured of the facts by a record thereof obtained through the authority of the Convention: and believing that authoritative action in the premises more properly belongs to the National Church Council than to a Diocesan Convention; therefore,

Resolved, That a Committee of three be appointed by the Bishop of the Diocese to ascertain and report the facts in reference to the mode of worship in said Church, specifying fully so as to enable a deliberate consideration of the matter, and impartial judgment as to whether there be a departure or variance from the established usages of the Church by the Rector and Congregation of All Saints' Church.

Mr. Benj. Grant called for a division of the resolution, which was granted. He then moved,

That St. John's Church, Erie, be admitted.

The motion was carried.

The question was then on the second part of the resolution, namely, the admission of All Saints' Church into union with the Convention.

The hour of 11 o'clock having arrived, the order of the day, to consider the proposed amendments to the Constitution, was called for.

Mr. Slattery moved,

To postpone the order of the day;

which was lost.

Mr. H. Burgwin moved,

That the question of the admission of All Saints' Church be postponed until 3 o'clock, P. M.;

which was agreed to.

Rev. J. F. Spaulding then presented the Report of the Committee on Education, which was read, and accepted.

On motion of Rev. Mr. Byllesby, it was ordered,

That one thousand copies of the Report be printed for distribution, and that every Clergyman in the Diocese be requested to read the same to his Congregation on some occasion of public worship.

The Rev. J. Van Ingen, of the Diocese of Western New York, was introduced by the Bishop, and admitted to the sittings of the Convention, in accordance with the resolution adopted yesterday.

Mr. Slattery's motion to amend Sec. 3, Art. III. of the Constitution, then came up for consideration.

Before the question was put, the mover asked permission to withdraw the amendment.

On motion of Mr. Golden, permission was granted, and the proposed amendment was withdrawn.

Mr. Benj. Grant moved to amend,

By striking out Sec. 4, Art. III.

Rev. Mr. Parker moved as a substitute,

That the words "for more than one year" be inserted in the second line of Sec. 4, Art. III., after "have failed."

The substitute was accepted by Mr. Grant, and on the question being put, "Will the Convention agree so to amend?" the Yeas and Nays were demanded, and the vote resulted as follows:

Clergy	Yeas,	18	Parishes	Yeas,	17
	Nays,	11		Nays,	7

The amendment was therefore adopted.

By unanimous consent, the Rev. J. F. Spaulding offered the following resolution, which was adopted and referred to the Committee on Canons:

Resolved, That a Committee of three be appointed to report to the next Convention a form of Charter agreeable to the Constitution of this Diocese, and to the laws of Pennsylvania, to be approved by this Convention for the use of New Parishes.

An invitation to visit the House of Refuge was tendered to the members of the Convention by the Managers of that Institution.

On motion of Mr. King,

The invitation was accepted, and the thanks of the Convention tendered for the same.

On motion, the Convention adjourned to meet at 3 o'clock P. M.

R. J. COSTER, *Secretary.*

Trinity Church, Pittsburgh, Pa.

WEDNESDAY, June 10th, A. D. 1868, 8 o'clock, P. M.

THE Convention met pursuant to adjournment, and was called to order by the President.

On motion of Mr. Burgwin, it was

Resolved, That the Committee on the State of the Church be requested to prepare for publication in the next Journal a tabular Statement, showing the Statistics of this Diocese since the commencement of its organization in May, 1865, as compared with those of the territory embraced within its limits for the three years next preceding that date.

On motion of Rev. M. A. Tolman, it was

Resolved, That the Committee on Canons be requested to revise the Canons now in force in this Diocese, and report to the next Convention such alterations, amendments and additions, as they may deem proper.

Rev. Henry E. Tschudy, from the Committee on Conference with the Diocese of Pennsylvania, offered the following report, which was read and accepted, and the Committee discharged:

To the Convention of the Protestant Episcopal Church of the Diocese of Pittsburgh:

Your Committee would respectfully report, that since the last meeting of this Convention they had taken no action to carry out the object of their appointment, for the reason that, having observed that the Convention of the Diocese of Pennsylvania, which sat in 1867, appointed a Committee (not, however, at our request or after any hearing of our claim) to consider the claims of this Diocese, which Committee reported unfavorably, they could see no propriety in taking such action. Recently, however, the Treasurer of the Diocese of Pennsylvania having made a claim on the Diocese of Pittsburgh for the sum of $120, as due from this Diocese as its share of an assessment on the old Diocese of Pennsylvania, for the expenses of the last General Convention, your Committee wrote to John Bohlen, Esq., of the Standing Committee of the Diocese of Pen-

sylyania, proposing that the two Conventions should authorize their respective Delegates to the ensuing General Convention to examine and settle all claims. To this Mr. Bohlen made response, that he brought the matter before the Standing Committee of the Diocese of Pennsylvania, and that owing to the press of business they were unable to consider it.

Wherefore your Committee beg leave to present the following resolution:

Resolved, That the Committee of Conference between the two Dioceses be discharged.

All of which is respectfully submitted,

(Signed.) H. E. TSCHUDY, J. H. SHOENBERGER,
H. BURGWIN, WM PRESTON,
T. J. BRERETON, GEO. W. CASS.

The Report of the Board of Missions was presented and read by Rev. J. F. Spaulding. (See Appendix.)

On motion of Rev. Wm. Willson, the report was accepted, and the following resolutions, presented by Rev. Mr. Spaulding on behalf of the Board, were unanimously adopted:

Resolved, That we, the members of this Convention, will do all in our power to carry out in good faith the suggestions and recommendations of this report.

Resolved, That 500 copies of this report be printed separately from the Journal, and circulated in all our Parishes, and that the Minister of each read it to his people on the first Sunday on which a collection is made for the Board.

Resolved, That the Constitution of the Board of Missions be amended in Art. IV. Sec. 1, by adding after the words, "first District," to be called the Pittsburgh Convocation; after the words, "second District," to be called the Kittaning Convocation; after the words, "third District," to be called the Erie Convocation; and after the words, "fourth District," to be called the Brownsville Convocation. The Bishop may nominate a Dean for each Convocation, the nomination to be confirmed by the Clergy and Laity present at a regular meeting;—the Dean to hold and exercise such powers as may be delegated by the Bishop and the Clergy of the District.

Also in Art. IV. Sec. 3, by adding after the words, "once in three months," *Provided*, that two or more Districts may unite in such meeting, if they so desire.

Resolved, That the following named persons, having been nominated by the Convocations, be and they are hereby elected as members of the Board of Missions for the ensuing year:

The Rev. Messrs. Wm. P. Ten Broeck, William Willson, J. K. Karcher, R. D. Nevius and H. H. Loring, and Messrs. J. H. Shoenberger, Geo. R. White, E. S. Golden, J. M. Bonham and Antes Snyder.

Mr. H. Burgwin, Chairman of the Committee on Topics referred to in the Bishop's Address to the last Convention, presented a report, which was read and laid on the table.

The order of the day being Mr. Purviance's preambles and resolution in reference to All Saints' Church, the same was read by

the Secretary; and the question being put, "Will the Convention accept the amendment?" it was decided in the negative by the following vote: Ayes, 28; Noes, 45.

The question then recurring on the second division of the resolution of the Committee on Charters—to admit All Saints' Church into union with the Convention—Mr. Lynch moved

To postpone the question until next Convention.

Pending the question, the hour of 5 o'clock having arrived, the order of the day, being the election of officers, was called for by Mr. Geo. R. White.

On motion of Mr. E. S. Golden, the order of the day was suspended, and the Convention proceeded with the question then under discussion.

The question then recurring, "Will the Convention agree to postpone until next Convention?" Gen. G. W. Cass moved

That the vote be taken to-morrow at 11 o'clock, A. M.

which was agreed to.

On motion, the Convention adjourned.

R. J. COSTER, *Secretary.*

Trinity Church, Pittsburgh, Pa.

THURSDAY, June 11th, A. D. 1868, 9 o'clock, A. M.

THE Convention met pursuant to adjournment, and after Morn-
; Prayer, was called to order by the President.

The minutes of yesterday's proceedings were read and approved.

The names of those not present yesterday were then called, and the Lay Deputies, Mr. T. B. M'Nair answered and took his
it.

The Chair announced that the next business in order was Un-
ished Elections.

Whereupon, Mr. Hutchinson moved,

That the Rules of Order be suspended, and that the Convention resume the
sideration of the admission of All Saints' Church.

Agreed to.

Mr. Lynch's motion to postpone the vote on the admission of
ll Saints' Church until next Convention, then came up.

The hour of 11 o'clock having arrived, the order of the day
s called, and the Convention proceeded to vote upon the ques-
n. The Ayes and Noes were demanded, and the roll being
led over, of the Clergy the following voted Aye:

Rev. J. Alex. Brown,	Rev. R. S. Smith,
" Marison Byllesby,	" J. F. Spaulding,
" Thomas Crumpton,	" Wm. P. Ten Broeck,
" William Hilton,	" Geo. C. Rafter,
" B. B. Killikelly, D. D.,	" H. H. Loring,
" D. C. Page, D. D.,	" Joseph D. Wilson,
" C. C. Parker,	" A. A. Kerfoot,
" Wm. Preston, D. D.,	" Carlos Enriqué Butler,
" Henry Purdon,	" Thos. L. Bellam,
" Geo. Slattery,	" Wm. A. Fuller. 21.
" Richard Smith,	

d the following, Nay:

Rev. Richard Noyes Avery,	Rev. R. D. Nevius,
" S. G. Fuller,	" Henry F. Hartman,
" D. C. James,	" J. K. Karcher,
" M. A. Tolman,	" John H. M'Candless,
" Henry E. Tschudy,	" William Murphy,
" William White,	" John Scarborough,
" William Willson,	" John S. Miller,
" Robt. J. Coster,	" Benj. S. Seymour. 17.
" Benjamin F. Brown,	

Of the Parishes, the following voted Aye:

St. Paul's, Laceyville,
Christ Church, Allegheny,
St. Andrew's, Pittsburgh,
St. James', Pittsburgh,
Grace Church, Mt. Washington,
St. Luke's Church, Chartiers,
Calvary Church, East Liberty,
St. John's, Lawrenceville,
St. Michael's, Wayne Township,
St. Peter's, Butler,
St. Andrew's, Clearfield,
Christ Church, Meadville,
St. Paul's, Erie,
St. John's, Erie,
Trinity Church, Connellsville,
St. Paul's, Dunbar,
Trinity Church, New Castle,
Trinity Church, Washington,
Christ Church, Greensburg.

And the following, Nay:

St. Mark's Church, Birmingham,
St. Peter's Church, Pittsburgh,
St. Stephen's, Sewickley,
Christ Church, New Brighton,
Trinity Church, Rochester,
Christ Church, Oil City,
St. Paul's Church, Monongahela.

The following were divided:

Trinity Church, Pittsburgh,
St. Paul's Church, Kittanning,
St. Peter's Church, Uniontown,
St. John's Church, Franklin.

The motion was therefore adopted.

The next business in order being the election of officers, t Convention proceeded to ballot for a Standing Committee, a F nance Committee, Deputies to the General Convention, Treasur of the Episcopal Fund, Treasurer of Christmas Fund, and Tre urer of Convention Fund.

The Chair appointed as tellers of the Clerical vote,

Rev. R. D. Nevius, Rev. Geo. Slattery.

and as tellers of the Lay vote,

Messrs. Geo. R. White, T. K. M'Knight.

Mr. Thos. M. Howe withdrew his name as a candidate for th Finance Committee, and nominated Mr. Malcolm Hay.

Mr. E. S. Golden nominated for the same Committee, Mr. Be jamin Grant.

A ballot was then taken, and pending the announcement of t result, the Report of the Committee on Topics referred to in t Bishop's Address to the last Convention, was taken from the tabl and on motion of Mr. Burgwin,

(1). The proposed Charter for the Incorporation of Trustees for the Diocese of Pittsburgh.

(2). The proposed Canon defining the duties of the Registrar of the Diocese

(3). And the following resolution:

Resolved, That the Treasurer of the Episcopal Fund be requested to furnish the Registrar of the Diocese with a schedule classifying the amounts subscribed, and the amounts now paid in, on account of the Episcopal Endowment Fund, according to the Counties and Parishes from which such subscriptions and payments have been received; and that he continue to furnish hereafter, from time to time, a statement of all amounts which shall be subscribed or paid in on account of said Fund, according to such classification:

contained in the report, were adopted. (See Appendix.)

Mr. Vincent, from the Committee on Clergy Relief Fund, presented the following report, which was read and accepted, and the Committee discharged:

The Committee charged with the duty of endeavoring to raise a Fund of $20,000, the interest of which to be applied for the relief of Clergymen and the widows and orphans of Clergymen, beg leave to report:

That to facilitate the execution of the work, part of the Committee agreed to canvass the Northern, and part the Southern portion of the Diocese.

Those having the Southern portion, finding it impossible to give the work their personal attention, have earnestly endeavored to procure a suitable agent to present the claim as suggested in the resolution appointing the Committee, but have been entirely unsuccessful.

Those who canvassed the Northern portion report, that all those Parishes where there exists the pecuniary ability to contribute to such a Fund, were found to be more or less involved in debt for the erection or improvement of their respective churches, the discharge of which was regarded as their most imperative and pressing duty, to the exclusion of this claim for the general good, though conceded to be eminently worthy.

The Committee, therefore, feel themselves compelled to recommend the postponement of the effort to raise such Fund for the present, and that any payments made upon subscriptions thereto be refunded, and that the Committee be discharged from further consideration of the subject.

(Signed,) B. B. VINCENT,
H. J. LYNCH.

The Secretary then read the Report of the Standing Committee, which was ordered to be filed. (See Appendix.)

The Rev. R. S. Smith, from the Committee on the State of the Church, presented the following report:

The Committee on the State of the Church respectfully report:

That upon examination of the documents in their possession, they find that they have, 1st. The Bishop's Address, which this Convention has heard; 2d. Sundry papers relating to the Missionary work of the Diocese, whose substance has been incorporated with the Report of the Board of Missions; and 3d. Parochial Reports from twenty-nine, only, out of forty-seven Parishes of the Diocese.

To prepare a condensed Report and tabular Statement of the State of the Church within the Diocese, which shall be satisfactory, or anything but a re-

iteration of what has already been here stated, being under such circumstanc impossible, your Committee ask that their time be extended by the suspensio of so much of the 19th Rule of Order as requires their Report to be presented the Convention before its final adjournment; and that they have leave to inclu in their Report the statistics for the six years specified in a resolution of th Convention.

And they respectfully call the attention of the Clergy of the Diocese to t fact, that any proper performance of the duty of the Committee requires th complete Parochial Reports should be promptly handed in.

(Signed,) RICHARD S. SMITH, *Chairman.*

The report was accepted, and the request of the Committe granted.

Rev. Mr. Scarborough, from the Committee appointed to nom nate Trustees of the General Theological Seminary, New Yor nominated the following gentlemen:

Rev. Joseph D. Wilson,	Mr. John H. Shoenberger,
" H. H. Loring,	" Geo. W. Cass,
" Marcus A. Tolman,	" B. B. Vincent.
" Joseph P. Taylor,	

The nominations were accepted, and the above named gentleme nominated by the Convention as Trustees of the General Theolo ical Seminary.

On motion of Mr. King, it was

Resolved, That such portion of the Fund contributed for the relief of Clergy men, and the widows and orphans of deceased Clergymen, as the respecti contributors may not, before the next Convention, ask to be refunded, shall b invested by the Finance Committee as the nucleus of a Fund for the purpo aforesaid, to be hereafter enlarged; and that it be the duty of the Standin Committee to correspond with the contributors with a view to secure the sanction.

On motion of Rev. William White, it was

Resolved, That a Committee of three be appointed to consult with the office of the Advancement Society, and of the Corporation for the Widows and O phans of deceased Clergymen of the State of Pennsylvania, with the view devising some way by which the advantages offered by these Societies may b come available to the Clergy of this Diocese.

The Chair appointed as the Committee,

Rev. Wm. White, Rev. Henry E. Tschudy, Mr. J. H. Hill.

On motion of Rev. J. D. Wilson, it was

Resolved, That a Committee of three be appointed to secure an Episcopa Residence.

The Chair appointed as such Committee,

Rev. Joseph D. Wilson, Messrs. E. S. Golden, Thomas M. Howe.

The following Supplementary Report was made by Rev. M. A. Tolman, on behalf of the Committee on Admission of Parishes into Union with the Convention:

The Committee on the Admission of New Parishes, hereby further report, that they have examined the Charters of Emmanuel Church, Emporium, and of the Church of the Intercessor, Snyder Township; but inasmuch as the Committee have not had placed before them the original Articles of Association, nor the proper evidence of incorporation, they cannot say that the Canonical conditions have been complied with.

Therefore, the Committee offer the following resolution:

Resolved, That the Charters of Emmanuel Church, Emporium, and the Church of the Intercessor, Snyder Township, be returned to the officers of the respective Parishes, with the request that they furnish to the Convention their original Articles of Association, or their original Charters, or duly certified copies thereof.

The Committee ask to be discharged.

(Signed,) MARCUS A. TOLMAN, *Chairman*,
ALFRED HOWELL,
B. B. VINCENT.

The Report was adopted and the Committee discharged.

On motion of Rev. J. F. Spaulding, it was

Resolved, That the Parochial Reports be printed in full in the Journal, in the same type in which motions and resolutions are printed, after they have been revised by the Bishop.

On motion of Rev. Mr. Purdon, it was agreed to reconsider, and the question recurring, "Will the Convention adopt the Resolutions as offered by Mr. Spaulding?" it was decided in the negative.

Mr. E. S. Golden offered the following resolution:

Resolved, That John W. Rohrer, T. J. Bigham, and A. Howell, be and are hereby appointed a Committee on Printing, who shall have general supervision and charge of all the printing ordered by the Convention, and necessary and proper for the Diocese, and audit all accounts therefor.

On motion, the resolution was laid on the table.

Mr. F. M. Hutchinson then moved,

That when the Convention adjourn it adjourn to meet at 7 o'clock, P. M.

Rev. Mr. Spaulding moved,

To amend, by naming 3 o'clock, P. M.

Mr. B. Grant moved,

That the Convention continue in session until its business be completed;

which was not agreed to.

The vote was then taken on Mr. Spaulding's amendment, which was lost.

Mr. Hutchinson's motion was then put, and carried.

On motion, the Convention adjourned.

R. J. COSTER, *Secretary.*

Trinity Church, Pittsburgh, Pa.

THURSDAY, June 11th, A. D. 1868, 7½ o'clock, P. M.

THE Convention met pursuant to adjournment and was called to order by the President.

The Chair announced

That the first business in order was the report of the Election Tellers.

Pending the reading of the report, Mr. E. S. Golden offered the following resolution:

Resolved, That the thanks of this Convention be and are hereby tendered to the Rector, Wardens, Vestrymen and Sexton of Trinity Church, for their courtesies and attentions.

Adopted.

On motion of Dr. Killikelly, it was

Resolved, That the thanks of this Convention be and are hereby tendered to the Bishop and the people of Pittsburgh, for the kind and liberal manner in which they have entertained the members of this Convention.

On motion of Rev. M. A. Tolman, it was

Resolved, That the thanks of this Convention be and are hereby tendered to the Rev. Marison Byllesby, for the very instructive Sermon delivered by him at the opening of this Convention.

On motion of Mr. E. S. Golden, it was

Resolved, That the thanks of this Convention be and are hereby tendered to the President and Directors of the Fort Wayne and Chicago Rail Road, for the special train furnished to the members on the occasion of their visit to Dixmont Hospital and the House of Refuge.

On motion of Mr. A. Howell, it was

Resolved, That the thanks of this Convention be and are hereby tendered to the Officers of the Dixmont Hospital and of the House of Refuge, for the courtesies shown to the members of this Convention during their visit to those Institutions.

On motion of Rev. Mr. Scarborough, it was

Resolved, That a Committee of four be appointed to provide, under the direction of the Bishop, suitable Music for all the opening exercises of the next Convention.

The Chair appointed as this Committee the following gentlemen:

Rev. John Scarborough, Rev. Marison Byllesby,
" W. P. Ten Broeck, " C. C. Parker.

On motion of Mr. T. M. Howe, the following additional Rule of Order was unanimously adopted:

In all elections by ballot, where there shall be a failure upon the first trial, to elect, the balloting shall upon the second trial be confined to the three candidates who received the largest number of votes; and upon a failure to elect upon the second trial, the balloting shall upon the third trial be confined to the two candidates who received the largest number of votes upon such second trial.

The tellers then being ready to report, announced the following result of the first ballot taken in the Morning Session.

Vote for Clerical Members of Standing Committee.

Whole number of Clerical votes cast 34, necessary to a choice 18.
Whole number of Lay votes cast 45, necessary to a choice 23.

Rev. Thos. Crumpton	received of	Clerical	vote	30,	of Lay	vote	37
" John Scarborough	"	"		30,	"	"	36
" B. F. Brown	"	"		12,	"	"	17
" Wm. Preston, D. D.	"	"		2,	"	"	1
" J. F. Spaulding	"	"		4,	"	"	2
" J. D. Wilson	"	"		5,	"	"	6
" W. P. Ten Broeck	"	"		3,	"	"	2
" J. P. Taylor	"	"		18,	"	"	20
Scattering	"	"		1,	"	"	14

Whereupon the Chair announced, that

Rev. Thomas Crumpton and Rev. John Scarborough,

having each received a majority of the votes cast by both Orders, were duly elected Clerical members of the Standing Committee.

Vote for Lay Members of Standing Committee.

Whole number of Clerical votes cast 34, necessary to a choice 18.
Whole number of Lay votes cast 45, necessary to a choice 23.

John H. Shoenberger	received of	Clerical	vote	34,	of Lay	vote	42
Geo. W. Cass	"	"		32,	"	"	39
Hill Burgwin	"	"		20,	"	"	24
J. N. Purviance	"	"		18,	"	"	18
Scattering	"	"		3,	"	"	12

Whereupon the Chair announced, that

Messrs. John H. Shoenberger, Geo. W. Cass and Hill Burgwin,

having each received a majority of the votes cast by both Orders, were duly elected Lay members of the Standing Committee.

Vote for Members of Finance Committee.

Whole number of Clerical votes cast 34, necessary to a choice 18.
Whole number of Lay votes cast 45, necessary to a choice 23.

Malcolm Hay	received of	Clerical	vote	27,	of Lay	vote	39
T. J. Brereton	"	"		27,	"	"	31
Josiah King	"	"		31,	"	"	35
Benj. Grant	"	"		15,	"	"	21
W. H. Byram	"	"		32,	"	"	43
E. S. Golden	"	"		23,	"	"	25
T. M. Howe	"	"		10,	"	"	7
Scattering	"	"		8,	"	"	24

Whereupon the Chair announced, that

Messrs. Malcolm Hay, T. J. Brereton, Josiah King, E. S. Golden and W. H. Byram,

having each received a majority of the votes cast by both Orders, were duly elected members of the Finance Committee.

Vote for Clerical Deputies to General Convention.

Whole number of Clerical votes cast 36, necessary to a choice 19.
Whole number of Lay votes cast 45, necessary to a choice 23.

Rev. Marison Byllesby	received of	Clerical	vote	26,	of Lay	vote	31
" John Scarborough	"	"		23,	"	"	31
" J. F. Spaulding	"	"		23,	"	"	26
" William White	"	"		15,	"	"	21
" R. S. Smith	"	"		15,	"	"	19
" W. P. Ten Broeck	"	"		13,	"	"	19
" Wm. Preston, D. D.,	"	"		4,	"	"	18
Scattering	"	"		13,	"	"	15

Whereupon the Chair announced, that

Rev. Marison Byllesby, Rev. John Scarborough and Rev. John F. Spaulding,

having received each a majority of the votes cast by both Orders, were duly elected Clerical Deputies to the General Convention.

Vote for Lay Deputies to General Convention.

John H. Shoenberger	received of	Clerical	vote	30,	of Lay	vote	37
Geo. W. Cass	"	"		23,	"	"	33
T. M. Howe	"	"		22,	"	"	22
Hill Burgwin	"	"		22,	"	"	16
B. B. Vincent	"	"		15,	"	"	26
E. S. Golden	"	"		8,	"	"	17
F. R. Brunot	"	"		7,	"	"	12
Scattering	"	"		1,	"	"	17

The Chair therefore announced that

Messrs. John H. Shoenberger and Geo. W. Cass,

ing each received a majority of the votes cast by both Orders, e duly elected Lay Deputies to the General Convention.

Vote for Supplemental Deputies to General Convention.

Whole number of Clerical votes cast 84, necessary to a choice 18.
Whole number of Lay votes cast 45, necessary to a choice 23.

. H. H. Loring	received of Clerical	vote	32,	of Lay	vote	43
M. A. Tolman	"	"	33,	"	"	41
R. D. Nevius	"	"	30,	"	"	42
W. P. Ten Broeck	"	"	28,	"	"	35
ttering	"	"	18,	"	"	19

and

ylord Church	received of Clerical	vote	34,	of Lay	vote	45
ij. Grant	"	"	35,	"	"	44
red Howell	"	"	32,	"	"	44
iah King	"	"	30,	"	"	36
ttering,	"	"	6,	"	"	11

Whereupon the Chair announced that

Rev. H. H. Loring, Rev. M. A. Tolman, Rev. R. D. Nevius and Rev. W. P. Broeck,

ing each received a majority of the votes cast by both Orders, e dnly elected Clerical Supplemental Deputies, and

Messrs. Gaylord Church, Benj. Grant, Alfred Howell and Josiah King,

ing each received a majority of the votes cast by both Orders, e duly elected Lay Supplemental Deputies to the General Con- tion.

Vote for Treasurer of Episcopal Fund.

Whole number of Clerical votes cast 36, necessary to a choice 19.
Whole number of Lay votes cast 45, necessary to a choice 23.

Malcolm Hay	received of Clerical	vote	24,	of Lay	vote	30
Wm. Metcalf	"	"	4,	"	"	8
ttering	"	"	8,	"	"	7

Whereupon the Chair announced that

Mr. Malcolm Hay,

ving received a majority of the votes cast by both Orders, was ly elected Treasurer of the Episcopal Fund.

Vote for Treasurer of Christmas Fund.

Mr. J. H. Hill received of Clerical vote.....36, of Lay vote.....45

Whereupon the Chair announced that

Mr. J. H. Hill

was unanimously elected Treasurer of Christmas Fund.

Vote for Treasurer of Convention Fund.

Mr. Geo. T. Van Doren received of Clerical vote.....36, of Lay vote.....45

Whereupon the Chair announced that

Mr. Geo. T. Van Doren

was unanimously elected Treasurer of the Convention Fund.

The Chair then stated,

That there remained to be elected one Clerical member of the Standing Committee, and one Clerical and two Lay Deputies to the General Convention.

The Chair further stated, that according to the Rule of Order adopted this evening, the candidates to be voted for, for the remaining Clerical member of the Standing Committee, were

Rev. Joseph P. Taylor, Rev. B. F. Brown and Rev. Joseph D. Wilson;

and the candidates to be voted for, for the remaining Clerical Deputy to the General Convention, were

Rev. William White, Rev. R. S. Smith and the Rev. W. P. Ten Broeck;

and the candidates to be voted for, for the remaining two Lay Deputies to the General Convention, were

Messrs. Thomas M. Howe, Hill Burgwin and B. B. Vincent;

these gentlemen having received the largest number of votes on the first ballot.

The Convention then proceeded to cast a second ballot, and pending the announcement of the result,

Mr. Felix R. Brunot offered the following preambles and resolution, and moved that it be referred to the Committee on Canons

WHEREAS, The ascertainment and defining of the boundaries of existing Parishes or parochial cures, as well as the establishment of a new Church or Congregation within the limits of any other Parish, is left to the action of the Diocesan Convention for the Dioceses respectively (Title III., Canon 5, Section 2, in the Digest); and there is no existing Canon in the Diocese of Pittsburgh defining Parish boundaries; and

Whereas, The system of defining a Parish by geographical boundaries, which evails in the established Church of England, is inapplicable to the United ates, but is here productive of misunderstandings and unseemly controver-es, and no Canon can be formed defining a cure of souls by the lines of city, wn or ward, which will not exclude many who belong to the Parish or cure defined, and include many who do not belong thereto, thus interfering with e right of the Laity to select those who shall minister to them in spiritual ings, and with the liberty of the Clergy to preach the Gospel where their inistrations may be solicited;

Resolved, That the Committee on Canons be instructed to prepare a Canon eclaring that a Parish or cure of souls in this Diocese shall be defined as includ-ng only the limits of the Church building and grounds, and the houses of the ersons who are members of said Church.

On motion of Rev. Henry E. Tschudy, it was laid upon the able.

The tellers reported the result of the ballot for one Clerical nember of the Standing Committee and one Clerical and two Lay Deputies to the General Convention. The Chair announced that here was no election, and ordered a third ballot.

The Convention then proceeded to a third ballot, and pending he report of the tellers,

On motion of Mr. J. M. Bonham, it was

Resolved, That the Bishop be respectfully requested to submit his Address to he Convention, to a Committee of three to be appointed by the Chair, for the urpose of selecting certain portions of said Address for publication in the Church apers.

The Chair appointed as this Committee,

Rev. Marcus A. Tolman and Messrs. J. M. Bonham and S. Plumer.

The tellers then reported the third ballot, and the Chair announced that there was no election of a Clerical member of the tanding Committee, and that Rev. William White was elected a lerical Deputy, and Hon. Thos. M. Howe a Lay Deputy to the eneral Convention.

The Convention then proceeded to a fourth ballot for a Clerical ember of the Standing Committee and a Lay Deputy to the Genral Convention.

Pending the count of the votes, Rev. W. P. Ten Broeck moved,

That the next Annual Convention be held in Trinity Church, Pittsburgh,

which was carried.

Mr. E. S. Golden moved,

That the Report of the Finance Committee made to the Convention in 186 be referred to the Finance Committee for correction.

The motion was adopted.

Rev. Wm. White offered the following preambles and resolutio

WHEREAS, The support of the Episcopate is drawn from two sources, t interest of the Endowment Fund and assessments on all the Parishes of t Diocese; and

Whereas, All these Parishes were rated according to their several abili tie for this Fund by a Committee of this House from a schedule given by th Bishop of Pennsylvania, and but a portion of the Parishes have as yet come up to what was reasonably to be expected and the rest overlook or neglect the at- ter; and

Whereas, It is manifestly unfair that those who have contributed to the Fund for the Episcopate, and those who have not contributed, should be assessed alike; therefore,

Resolved, That the interest on the sums at which the non-contributing Parishes were rated for the Endowment Fund, be assessed on these Parishes until said sums be raised and made available, and that the deficiency, still needed, be assessed on all the Parishes.

On motion of Mr. White,

It was laid on the table for the action of the next Annual Convention.

The tellers then reported the fourth ballot, and the Chair announced that there was no election, and ordered a fifth ballot.

The Convention then proceeded to a fifth ballot, and pending the report of the tellers, Mr. B. B. Vincent asked permission to withdraw his name as a candidate for Lay Deputy to the General Convention. Not agreed to.

The Secretary then presented the Reports of the Treasurer of the Episcopal Fund and of the Treasurer of the Convention Fund. Accepted and ordered to be printed.

The fifth ballot was then reported, and the Chair announced that Mr. B. B. Vincent was elected a Lay Deputy to the General Convention, but no election for a Clerical member of the Standing Committee.

Thereupon, the Rev. J. D. Wilson asked permission to withdraw his name as a candidate. The question being put, permission was not granted.

The Convention then proceeded to a sixth ballot for a Clerical member of the Standing Committee.

Pending the count of the votes, Mr. Howe moved,

That if there be no election on this ballot, then the candidate receiving the ghest number of votes be balloted for and chosen;

hich was lost.

The sixth ballot was then reported, and the Chair announced that ıere was no election.

Rev. J. D. Wilson then moved, and Rev. B. F. Brown seconded,

That Rev J. D. Wilson and Rev. B. F. Brown be permitted to withdraw eir names as candidates for the Standing Committee;

hich was not agreed to.

The Convention then proceeded to a seventh ballot for a Clerical mber of the Standing Committee.

While the tellers were counting the vote, on motion of Rev. W. Ten Broeck, it was

Resolved, That 400 copies of the Journal of the Convention be printed for use of the members, under the direction of the Secretary.

The seventh ballot was then reported, and the Chair announced .t Rev. J. D. Wilson was elected a member of the Standing mmittee.

On motion of Rev. Henry E. Tschudy,

The Rev. R. S. Smith was unanimously elected Registrar of the Diocese.

The minutes of the day's proceedings were then read and ap- ɔved.

The Bishop delivered a short address, and after the usual devo- ns, he pronounced the Blessing of Peace, and the Convention journed *sine die*.

JOHN B. KERFOOT,
BISHOP OF PITTSBURGH,
President.

R. J. COSTER, *Secretary.*



APPENDIX.



BISHOP'S ADDRESS,

To the Third Annual Convention of the Diocese of Pittsburgh, assembled in Trinity Church, Pittsburgh, Tuesday, June 9th, 1868.

(Journal, p. 16.)

Y BRETHREN OF THE CLERGY AND OF THE LAITY:

By God's mercy, and in His Name, we meet gether in our Third Annual Convention to consult as Brethren aching the things pertaining to His Kingdom. Our chief con-rn will be about that part of the work committed to us, Minis-s and People alike, in this Diocese. But we cannot, and we uld not, separate ourselves and our work from the sympathies d the interests of the other Dioceses in our own land. Nor uld we forget that love and duty bind us very closely to other rts of our own Anglican Communion, now reaching to every arter of our earth, and to the Branches of Christ's Church tholic wherever these may be. May the True Vine give us of s Life and of His Holy Spirit! May our consultations and r words be full of His wisdom and of His meekness and ntleness!

The Canon requires that this Address shall state the affairs of e Diocese since the last meeting of the Convention; the names the Churches which the Bishop has visited; the number of rsons confirmed; the names of those who have been received as ndidates for Orders, and of those who have been ordained, sus-nded, or degraded; the changes by death, removal, or other-se, which have taken place among the Clergy; and, in general, l matters tending to throw light on the affairs of the Diocese.

We have had no acts of discipline. Thank God for that! May He ever spare me this most painful part of a Bishop's office!

Nor has any one of our Clergy been removed by death. Let each of us so live and work as to be ready whenever the call may come! The call *has* come near to us this year in the summons sent to one of our few candidates for orders. William Ellis Lightner, son of the Rev. Edwin N. Lightner, of Danville in the Diocese of Pennsylvania, died at Racine after a brief, sharp illness, on Sunday morning, the 29th of March last. His Collegiate course had been nearly completed under my care in the College of St. James, in Maryland, when that Institution had to succumb to the repeated perils of the war. Those years of academic and spiritual nurture had made the tie between us very near and affectionate. Thus it was that after finishing his course in Racine College, and becoming a tutor there, he asked to be received as one of my candidates, and it was our common pleasure to anticipate his receiving orders from me during this year. Full of activity and sound sense, of practical wisdom and genuine manliness; hallowed by a very deep but very cheerful piety; warm-hearted, thoughtful, loving in all his intercourse with others; rarely skilled with hand and voice in the music of the Sanctuary; he was preparing himself, *we* thought, for a very useful and happy ministry on earth. Something even far better was to be his early lot. The summons came with brief warning, but he met it in peace and faith. *His* was the gain; ours—*mine*, may truly say, the loss. A candidate was gone; more than that, a young disciple, loving and beloved, a son in the faith, was gone before; one of those gains and comforts of our ministry which, as we grow older, we like to keep around us. But they are safer with God. We will ask Him to give us many candidates in place of this one, and we will, all of us, pray Him to send the Comforter iuto the home of our bereaved brother and friend, whose willing gift of this son to God's service and ours, may well win now our loving sympathy and prayers!

Three of our Bishops have gone from us during the year. Bishop Scott, of Oregon, and Bishop Hawks, of Missouri, filled out patient and trying ministries in parts of our vast country, where toil must be great and where fruits come slowly. The work will be now the easier for their successors; but these Bish-

ops, the first of their Dioceses, will be affectionately and reverently remembered. More special mention is due to the memory of Bishop Hopkins from your Bishop, at whose consecration he presided in your presence, in the Convention of this Diocese and in this church where we are now meeting. The Church in this place and region claims him as, in some peculiar sense, her son, for here he entered her ministry; and she bears witness to his early as well as to his later services, for in this Diocese we yet see proofs and results of his energy and zeal. His ministry began here in this Parish. He found time to go about planting the Church outside of this city; and old Church folk, as I meet them in my journeys, tell me of his missionary visits among them. His varied attainments and mental activity you all know; you know, too, that these were always graced by the kindness and gentleness which won good will even where they could not win consent to his views. From some of these views a very decided dissent was sometimes a duty; but so was it always right and pleasant to recognize in that venerable man the urbanity, the ability and the genuine godliness to which our Church has of late borne such wide and cordial witness. These qualities of the able Bishop he exhibited with great distinctness in the Lambeth Conference. In that grave body, he bore a noble, but not an obtrusive part. He did honor to our Church, and had more than once the thanks of some of us, his younger brethren, for his able and distinct utterances of truth; and I know that you will all hear with hearty concurrence these words of reverent regard for the memory of the late Bishop of Vermont, whom, as being the eldest Bishop by consecration, custom had made for about three years the Presiding Bishop among us.

We met last in Erie, just a year and nineteen days ago. The interval has been full of steady work and steady progress. The Diocese, as such, has been making sure and very evident advancement. Its working has been becoming more systematic and vigorous. Its consciousness of unity and power has rightly grown. It is developing its own necessary organization and perfecting its machinery. It is finding out the right things to do and the right men to do them; and consequently it has done much in the right way, and it faces the future in the fullest confidence. In numbers, in zeal, in harmony, in material resources, the year's

growth is full of encouragement. No eye that wishes to see th can fail to see it; and I call upon all hearts to thank God for I blessing on the Diocese and its work!

More than one-third of my year was spent out of the Dioce in my journey to Europe, and in work for neighboring Bish who were sick and needed help. But I have visited every pl and part of the Church's work in the Diocese, many of th twice or oftener, except two, Waterford and Clearfield. My v its to these points were postponed a while, with special regard their circumstances and profit. I have met with the Clergy a Laity in twelve out of the sixteen Convocations of the ye Four were held during my absence from the country. I h confirmed in all during the year eight hundred and seven perso on seventy-four public and ten private occasions. Of these c firmations, one hundred and twenty-three were in the Diocese Maryland, and one hundred and seventy-nine in that of Penns vania; and in our own Diocese, five hundred and five, on sixty-c occasions. I have administered the Holy Communion forty-eig times; of these occasions, six were in Maryland, three in E land, one in Ireland, and one in Geneva, in Switzerland. I h baptized eighteen infants and eight adults; have married c couple, and twice have buried the dead. I have preach one hundred and forty-nine sermons; thirteen of these were Maryland, five in Pennsylvania, and fifteen (chiefly in Englan while out of the country. I have delivered one hundred a seventeen addresses, four-fifths of these in my own Diocese. have besides performed in whole or part the services of Church about seventy times, and have, as often as my visitati gave me access to Sunday Schools, catechized or addressed children. On many occasions I have met the Vestries of Paris for counsel and encouragement in regard to their duties, an have always found my brethren of the Laity most ready to con and co-operate with me in such meetings.

I have sent out four Pastoral Letters. Two of them w meant to stir up the congregations to promptness and zeal in g ing for Diocesan Missions, and I am rejoiced to say, the effo met with good success. Two letters referred to the Lamb Conference. The second of these was issued after my ret home, and contained the Letter of the Bishops, with the requ to my Clergy to read it to their Congregations.

I have met the Diocesan Board of Missions twice; the Pittsburgh City Board of Missions twice; the Female Prayer Book Society once; the Pittsburgh Church Guild frequently; and have made several special visits to and examinations of the Church Home. The examinations at Kenwood School, New Brighton, and at the Bishop Bowman Institute in this city, have had my personal attendance. So, also, the Evening Classes of the Pittsburgh Church Guild; the Episcopal Classical School in this city, and several of the Parochial Schools of the Diocese. Much of a Bishop's time and care must be and ought to be given to these and yet more informal duties; to very frequent conferences and ceaseless letter writing; while no detailed account of such work need be, or, indeed, could be given in the year's narrative. It has been my privilege and comfort to be not seldom engaged while at home and on Visitations, in visits to the sick, the aged, and the afflicted. I should be very sorry ever to be without my share in such blessed pastoral ministries.

I have commissioned as Lay Readers eight of our communicants. Would to God that the enterprise of the Clergy and the zeal of the Laity had called for five times the number!

The Ordinations during the year have been—

To the Diaconate: In Grace Church, Baltimore, in the Diocese of Maryland, on Saturday the 8th of June, Thomas Dorsey Pitts, on presentation by the Rev. Dr. Leeds, Rector of the church.

Trinity Sunday, June 16th, in Trinity Church, Pittsburgh, John Heber M'Candless, on presentation by the Rev Dr. Richey, temporarily officiating in that church.

In the same church, on Wednesday, July 31st, Abel Anderson Kerfoot, on presentation by the Rev. Dr. Swope, of Trinity Chapel, New York.

In Christ Church, New Brighton, on the Third Sunday in Lent, March 15th, Benjamin Swithune Seymour, on presentation by the Rev. Joseph P. Taylor, Rector of Kenwood School.

On Friday last, June 5th, Bishop Williams of Connecticut, by my request, ordained in Middletown, in that Diocese, Samuel B. Moore, a candidate recently transferred to me by the Bishop of the Diocese of Pennsylvania.

To the Priesthood: On Trinity Sunday, in Trinity Church, Pittsburgh, the Rev. John Thomas Protheroe, and the Rev.

Geo. Chas. Rafter, on presentation by the Rev. R. J. Coster, Recto of the Bishop Bowman Institute, and the Rev. Henry F. Hartman on presentation by the Rev. Wm. A. Snively, Assistant Ministe of St. Andrew's Church, Pittsburgh. The two presenters and Dr Richey united in the imposition of hands.

In St. Peter's Church, Pittsburgh, on the Second Sunday i Lent, March 8th, the Rev. Richard Noyes Avery, on presentatio by the Rev. Dr. Page, of Christ Church, Allegheny City; the Re S. G. Fuller, Rector of the Church, and the Rev. R. J. Coste Rector of the Bishop Bowman Institute, uniting in the impositio of hands.

In St. Paul's Church, Erie, on Wednesday, April 1st, the Re Carlos Enriqué Butler, on presentation by the Rev. John F. Spauld ing, the Rector of the Church, who, with the Rev. Messrs. Byllesby Nevius, Parker, Rafter and Protheroe, united in the imposition c hands.

The ordinations have been in all, five Deacons (one of them fo the Diocese of Maryland), and five Priests. The candidates fo Holy Orders now on my list are, besides the four Deacons on ou Clergy list, who are all candidates for Priest's Orders, James A Searight, Joseph Richey, J. Lawrence Steele, for Priest's Orders James Lewis Parks, John H. Morris, Gideon Hughes, for Deacon' Orders.

We are not yet finding among our own young men here th Church's due share of candidates; nor shall we do so till a Collegia education becomes a more common privilege of our young men tha it now is. From young men thus educated the Church mu chiefly look for her candidates. To most of our young men no the thought of the ministry means years of study, expense, and d pendence, when they ought to be at work for themselves. Increa ing attention to early education will lessen this difficulty. course, only the gift of the Spirit of God, poured into the hear of parents and sons, and His voice breaking in upon the din of t world, the counting room, the office and the factory, can aft all prepare and give us the men we need.

I have consecrated two churches, one in Maryland, on Whitsu Tuesday, St. Barnabas' Day—Trinity Church, Elkton, Cec county; the other, in our own Diocese, on Wednesday July 17th, "Trinity Memorial" Church, Warren, Warren county

This chaste and beautiful church is, like the church in Titusville, a "memorial" of the revered and beloved Bishop Bowman, having been built in part from the fund raised for this purpose just after the Bishop's departure. But the church was and is, also, a memorial of the untiring zeal and wise energy of its Rector, the Rev. C. C. Parker, who was that day able to present the new church free from every debt and fully prepared for consecration.

I laid one corner stone, that of Calvary Church, Townville, Crawford county, on July 3d.

I have given Letters Dimissory in behalf of the Rev. Wm. A. Snively to Ohio; the Rev. Wm. S. Hayward to Western New York; the Rev. Wm. Ely to Pennsylvania; the Rev. Joseph Adderly and the Rev. J. Taylor Chambers to Illinois; in all, five have left the Diocese. The Clergy received into the Diocese have been seven. The Rev. Wm. Murphy, from Maryland, has become the Rector of St. Luke's Church, Chartiers; the Rev. Thomas L. Bellam, from Ohio, the Assistant in St. John's, Lawrenceville, and Missionary at points near Pittsburgh; the Rev. Carlos E. Butler, from Ohio, the Rector of Grace Church, Ridgway, Elk county, and Missionary in Elk and Jefferson counties; the Rev. Wm. A. Fuller, from Colorado, City Missionary in this city and its vicinity; the Rev. John Scarborough, from New York, Rector of Trinity Church, Pittsburgh; the Rev. John S. Miller, from Maryland, Rector of All Saints' Chapel, Pittsburgh; and the Rev. H. J. W. Allen, from Pennsylvania, Rector of Christ Church, Allegheny City.

During the year I have given my consent to the consecration of Dr. Young as Bishop of Florida, Dr. Whittle as Assistant Bishop of Virginia, Dr. Beckwith as Bishop of Georgia, and Dr. Bissell as Bishop of Vermont.

On the 10th of March I certified my approbation of the restoration to the ministry of Thomas H. Quinan, Presbyter, by his Diocesan, the Bishop of Maryland, under the second Proviso of Section II. of Canon 6 of Title II. of the Digest.

I have received and recorded during the year notices of the deposition of five Clergymen in New York, and of one in each of the Dioceses of Mississippi, Pennsylvania, Illinois, New Jersey and Ohio.

This may suffice as a summary of my official actions during the year.

Our Diocesan Missionary work first claims its place as a topic for my counsel and your earnest attention. That work has been prosecuted systematically and perseveringly, and with encouraging success. We have felt the need of more men; we have had just money enough to pay the Missionary salaries to those whom we could secure. Four Missionaries more are now needed; the places are ready with their share of the support, and the Board will find its part, when the right men can be got. I have some prospect of finding them now. A better set of working men than those now engaged, more true to the Church and to duty, no Diocese can furnish nor any Diocese need ask. We have had on the average fifteen Missionaries during the year—twelve without any intermission of their work. Your Board has planned to help eighteen Diocesan Missions for the next year, and asks from your offerings $5,500. This can be easily given, if the Minister in every congregation will always and punctually take up a collection for Diocesan Missions on the day the Board proposes, the Second Sunday in July, October, January, and April. Then the Treasurer will be ready on the first day of the following months to send every Missionary his quarter's salary in advance.

It seems to some of the Clergy and of the congregations a point of small moment whether they are or are not regular and prompt in these collections. If every one will cheerfully co-work in a general plan, the result will be a great increase in resources and efficiency. Our two years' Diocesan Missionary work has proven this. We only ask progress in the same right direction. We *need* such progress; but what has been done is one out of not a few proofs of the eminent success of the Diocese. Taking into account the number of our communicants, the support given to this home work is three or four times what is so given in some of the older Dioceses around this one. Certainly our own offerings for our home work are nearly or quite six times what they were three years ago; and our expenditure on that home Diocesan Missionary work is now nearly three times the amount so spent in these counties of our Diocese by the Missionary Board of the Diocese of Pennsylvania, before this part of the State was entrusted with its own oversight. I desire nothing better for our future than a continuance of the progress already begun, and that every man should do what most have done, *his bounden duty in the*

elations in which his Lord has placed him, and give in cheerfully is share of the love and prayers and gifts which that dear Lord sks from every one of us in the upholding and extending of His hurch. I must refer the Convention to the Report of the Board or details which would be full of interest, but which would too nuch prolong the Bishop's Address. I wish only to add the ex-ression of my own thanks, and I am sure I may add those of the Diocese too, to those Clergymen who, singly or in pairs, have gone ut from their Parishes for a week's missionary work now and hen. They find and feed many of our scattered sheep, and nake the Gospel and the Church known in many a village or amlet where we may yet see congregations arise. I beg them to ontinue and multiply such efforts; and their laymen to help this novement by bidding their Pastor go out into the country around, rith the assurance that the willing Lay Reader and the full con-regation shall prove his brief absence no damage to his own ome work.

There seems to me to be no need of any revision of the Consti-ution given by the Convention to its Board of Missions a year go, except that permission be given that in the quarterly meetings wo or more of the Convocations may be united, whenever the Dis-ricts so desire, and perhaps that the organization of the Convoca-ions already practically in force might have formal recognition from he Convention. The Treasurer of the Board merits hearty hanks from us all; *how much*, no one knows so well as myself.

There is a part of our Missionary work eminently Diocesan, hough conducted by a subordinate Board auxiliary to that con-tituted by the Convention; I mean the *City Missions of Pitts-burgh and its Vicinity*. The regular congregations, of course, do nuch of this work; but we need and have a special agency for his peculiarly evident obligation of the Diocese,—*the spread of the Church in its See-City*. This part of the history of both our years, especially of the last one, is full of hard work and most noble fruits. Two or three of the city Churches have helped this peculiarly home work liberally. Will not *all* hereafter seek *their* share of the privilege and the duty?

Our Church Home needs little mention, but deserves very spe-cial praise, for its year's work has been unusually efficient. Will not Churchmen throughout the Diocese send it gifts, as they do

send it orphans to care for? Will not its worth be acknowledged and its beneficence enlarged by bequests as well as by annual subscriptions? And may we not hope that this shall not long be our only large Institution of Charity in this great city?

There is, however, one other Institution that has secured its own permanency and well begun some of its beneficent operations among us, in which the Church may take an honest pride and joy —the "*Pittsburgh Church Guild.*" Projected scarcely two years ago, it is now the owner of its own Guild House (No. 265 Penn St.), which cost $14,000. It has its well supplied Reading Rooms, and its large classes of boys and young men gratuitously taught by educated and benevolent preceptors, in the branches of knowledge the most needed and most useful for them. These pupils are often drawn from the haunts and associations of evil to the society and influences of men whose friendship and care elevate their hopes and their tastes and win them to religion and the Church—a kind of beneficence which any great city needs, such a city as this very specially. In these ways, and already in one other mode most merciful and Christian-like—in a *Dispensary for the poor-sick*, daily open, giving scientific care and medicine to the needy, and combining the presence and ready aid, for body and soul, of earnest Churchwomen sent daily from each of our congregations to the Dispensary, to supplement the medical charity by other charities physical and spiritual, often worse needed,—thus is the Pittsburgh Church Guild taking up and carrying on His blessed work, Who, besides preaching His Gospel for the sinful soul, was so busy in healing, and feeding, and comforting all whom He could reach.

The Educational work of the Church is not forgotten, though its agencies are yet too few. The Committee on Church Education will make a report which sufficiently covers this ground.

During the year, Trinity Church, Pittsburgh, has obtained as its Rector, the Rev. John Scarborough; and has chosen the Rev. Abel A. Kerfoot, Deacon, the Assistant.

Rev. G. C. Rafter has become Rector of Emmanuel Church, Emporium, and has been succeeded in Connellsville and its vicinity by the Rev. J. H. M'Candless, Deacon.

The Rev. Dr. Page has, from impaired health, given up the Rectorship of Christ Church, Allegheny City, and has been succeeded by the Rev. H. J. W. Allen.

St. Luke's, Chartiers, has become the cure of the Rev. Wm. Murphy; and Grace Church, Mt. Washington, that of Rev. Mr. Coster, Rector of the Bishop Bowman Institute, the two duties being quite practicable together.

Rev. T. L. Bellam has taken charge of Christ Church, Greensburg, relinquished by the Rev. J. B. Linskea, who will now add the care of Freeport to that of Blairsville.

Greenville and Townville have had to depend on the Rev. Mr. Byllesby, of Meadville, since the Connecticut Presbyter who officiated in those two places, returned to his own Diocese.

Grace Church, Ridgway, Elk county, has its own Rector, the Rev. C. E. Butler, who cares also for many Missionary points about Ridgway.

The Rev. J. A. Brown has left Washington and become our Missionary in Venango county.

St. Peter's, Waterford, is vacant, and will remain so till those now in official charge of the Parish become more energetic.

St. John's, Erie, will, on the 1st of July, become the cure of the Rev. C. C. Parker, now in Warren.

Trinity, New Castle, and St. Andrew's, Clearfield, are also vacant, but only because active efforts to get the minister have failed. They will soon be supplied. That is, if moderate salaries can secure men with qualities which excite the notice and the larger offers of stronger parishes. Let me urge parishes to do all they can, more than most have done, to give a good support and to pay it promptly; and then when you get a minister honest, faithful and earnest, with no more peculiarities, and probably with no less ability than most of his parishioners, *keep him*. Treat him with respect and love. Bear with him, if he need forbearance. Work with him. Change will do no good to him or to you; and your little parish will not so often incur the peril of a vacancy.

We have six churches finished and occupied, but small debts yet interfere with their consecration. These churches are at Emporium, Ridgway, Corry, Erie, Franklin and Brady's Bend. Three other churches have been begun, those at Monongahela and Townville with good prospect of early completion; the one at Sharon, not just now with that prospect, but the vigor and growth of the congregation betoken a church edifice of their own as a want that cannot and need not be long unsupplied.

In Manchester (Allegheny City) and at Sugar Hill, Jefferson county, this summer ought to see churches built. The story of either place is enough to open any heart or purse.

In this city, St. John's Church has been enlarged to twice its former capacity; and Calvary Church is about erecting a capacious Parish School House; and Trinity and St. Andrew's are entering on the work of rebuilding their churches on a scale which proves the existence among us of resources and liberality, which promise abundant energy and means for Church progress in the city for the future.

On the whole, I think that due economy and foresight have been regarded in the many new churches that have been undertaken in the Diocese. Their very number makes it not easy to secure for all the means at once to cancel all debt. But let such debts be dreaded and paid off as soon as can be. Vestrymen ought to carry their business vigilance and system into such Church matters. Get plenty of land; build a plain, Church-like House of Prayer; pay for it; add as soon as you can the Parsonage, then the School House; and the next generation may rebuild at great cost, as *they* are likely to do, if *you* make the first church of the parish an honest, vigorous enterprise, that wins and keeps a good minister with a fair support, a cheerful, home-like parsonage, and means and will to help him onward in good works and enterprises for you and your children, and for all your neighbors.

And now may come the question as to the success of this new Diocese. No such enquiry, to be sure, would ever occur to any of us at home, for conclusive facts surround us on every side. But whether the Diocese of Pittsburgh will or not, it is doomed to a notoriety, not always friendly in its sources, which makes all apology from its Bishop needless when he meets such a question in his Address. He has himself some honest pride in his Diocese, and does not like to have it unjustly disparaged. The Diocese has such a feeling for itself, and may well expect the Bishop to speak out. And if the attempt be made to frighten Churchmen elsewhere out of measures of progress which we have here seen to be wise, practicable and successful, by the denial of our success, we owe it to right Church principle to speak out.

Money-counting is not indeed a particularly spiritually-minded test; but organization and work *do* require money. There has

been among us nothing to show that it cannot be had for the needs of the Church. Every promise made by the new Diocese has been fulfilled; and much more has been done. The Episcopal Fund now largely exceeds the sum first asked and secured. The Bishop's salary has been fully and punctually paid, with the exception of one quarter, when delay arose from temporary hindrances, not from inability. Taking the average of the two year's Reports (1864 and 1865), before the Division, and our two years just ending, facts like these appear:

The part of this State now making our Diocese, raised for Diocesan Missions at most one thousand dollars annually; and had expended here in its Missions, by the Board of the former Diocese, in all about twenty-five hundred dollars; *i. e.*, receiving, perhaps, fifteen hundred dollars help. For the two years past, we have ourselves raised and expended among ourselves, for Diocesan and City Missions, more than six times the amount formerly raised; and two and a half times the amount formerly spent in any such Missions among us. These statements refer entirely to extra-parochial gifts and uses. Among these comes the Pittsburgh Church Guild. Count in its house purchased and its beneficence costing money, and it will add to our Missionary income enough to make the joint sum of these two Diocesan works reach and exceed thirty thousand dollars for these two years.

The salaries of the Clergy have been generally increased; some new parsonages have been procured; fully one hundred thousand dollars have been spent in new church buildings, and two hundred and fifty thousand dollars are now pledged to such work in this city. The bodily wants of the poor have been supplied by parochial organizations more amply and systematically than ever before. How much the "New Diocese" has had to do with this indisputable increase of resources, is not the enquiry. The fact is clear; and the will and the power to give, cannot be denied. These have greatly outgrown their former selves. Two years ago our Clergy Roll was thirty-three; it is now forty-nine. Our communicants this year's Reports will probably show to be, at the least, three thousand; they were then two thousand. The confirmations this year have exceeded five hundred, about three times the average of the Reports of the years 1864–65. What do such facts mean?

Of course there are new expenses attending a new organization;

but these decrease as time and system tell. Nor have the assessments for Diocesan uses been so severe. These have not at most exceeded the average of one dollar for a communicant; and yet the assertion has been made and printed that such assessments have reached nearly four dollars a year for each communicant,* thus indicating a tax of twelve thousand dollars a year on our young Diocese for its Diocesan needs! The *fact* is, that a willing people have given for two Diocesan purposes, Missions and the Guild, five times and more the tax imposed for Diocesan expenses. And this glad discharge of such duty *is*, in my judgment, largely due to the increase of the sense of responsibility, and of the assurance of efficiency which accompanied the new Diocesan arrangement. As to the absolute need, the fearful need, of such new organization, ten years, twenty years and more ago, what I have seen of ground and time and members lost by the Church, has made me wonder more than can well be told, how good men allowed any thing to hinder them from making some due provision for a Bishop's work out here long before they did. The need of the past; the encouragement of the present—why shall we not all acknowledge both and go forward? If some of us *did* prophesy failure and woe, yet surely any of us would sooner see such a prophecy come to nought, than see Christ's Church not thrive! *That* would be to repeat the weakness of the old prophet who was "displeased exceedingly" at the mercy which had not been promised in *his* "preaching." Brethren! let the dead bury their dead, but go ye all and preach the Kingdom of God!

And that ye may do this, realize this Kingdom to your faith and conscience, obey its laws, keep its truth, use its ordinances, revere its discipline. You are in this Holy Kingdom, its honored and trusted officers and ministers, its sworn and confessed members. Be loyal in heart, word and act to the Church in which it is your lot and your glory, given by God, to have your place. Guard the Church's honor and credit jealously against any assaults or interference from without. Discuss and settle your own matters among yourselves, and neither invoke nor permit the intervention of foreign opinion or outside clamor. Somehow it would seem that *our* Ecclesiastical matters and proceedings are to be discussed and decided in speech and in print by those not of our Communion, and,

* Sell., five hundred and seventy-eight dollars for one hundred and fifty communicants.

of course, generally incompetent and uninformed in the premises, with a persistence and a hostility which are not manifested in regard to the concerns of any other Body of Christians in the land; and which evince a marvelous indifference to the real principles of religious liberty and freedom of conscience. Your duty, my Brethren of the Clergy, is to teach your people diligently in the great principles and facts of the Church, and if need be, in the graver questions and issues of the day touching her Doctrine and Discipline, so that neither speech nor print, uninformed and hostile, may mislead the judgment of your flocks, or disturb their confidence and quiet. And you, Laymen, ought by diligent reading and enquiry seek from trustworthy sources the knowledge of the principles and facts which make up sound Churchmanship. Remember that our Church has her own faith and her own laws. She interferes with no other Body, nor with any individual; nor admits any outside claim to decide her creed or her discipline. She does expect every one of her ministers and members to give cheerful and entire consent to both creed and discipline. If there be in the land any religious body that fully combines in its government both Law and Liberty, ours is that Body. But Law exacts obedience as well as guards privilege and right. Liberty does not mean license to do what each one wills, lawful or unlawful; *that* is anarchy, and it is sin against God, not less surely in the Church than in the State. So with the creed. It must be definite and authoritative; but the definitions must not be private ones, nor the authority that of an individual or a party. A man is not necessarily right because he is opposing a wrong. The worst errors in doctrine have arisen in that very way.

Be docile in the use of your intellects as well as obedient in the use of your wills. As Churchmen, really and honestly take your Prayer Book, every part of it; all of it and nothing more; in its true sense, without selecting or expunging; without explaining away or exaggerating. Both tendencies will be seen always in a Church as free as ours. This gives no reason for alarm. Sometimes, as undoubtedly now, extreme tendencies will be peculiarly visible. This should only make the true Churchman remember with fresh care that the highway of truth is the road on which wise and dutiful men prefer to walk; and that if it be midway between opposing errors, this is not because it tolerates either or

compromises with either, but because both have gone downwards in opposite directions indeed, but into devious pathways equally wrong and perilous. Keep you on the highway of Evangelic, Catholic Truth and Use. Heed not the cry for party or party organizations. Any such cry is at once ungodly and ignoble. The calm, distinct voice, for Order and Truth, Truth entire and Truth pure, that voice uttering, in the spirit of the Prayer Book, the words of the Prayer Book, in the sense of the Prayer Book, is the voice of the honest Churchman, who is honestly in his place in this Church, and who can honestly and efficiently serve his God and his brethren in that part of the Church Catholic in which he has found or has chosen his lot.

One topic more remains for me — the Lambeth Conference. By the advice and request of the Standing Committee, and with the aid of a prompt and courteous liberality, which I gladly use this occasion to acknowledge, I decided to attend that Conference. The privilege and edification were as ample as the duty was clear. I do not purpose now to recall and repeat what has been so often said for months past by others and myself about this Conference and its grave significance. But it would not be right to pass it by unnamed in this Address, or to omit directing your attention to the proofs already becoming more manifest of its Providential ordering at a great crisis of our Church's history. I say *our* Church's; for the unity which before was chiefly historical, has again become actual, between our own and the other Branches of the Anglican Communion. The Roman Communion was never more corrupt in doctrine or more determined in propagandism than she now is. The Eastern Churches, with the nations in which they exist, are waking up to a more modern civilization and energy. The Protestant Communions, here and in Europe, which are in the main faithful to the creeds, are confessing and trying to repair the evils of disunion among themselves. In too many of the bodies calling themselves Christian, unbelief is indeed making havoc of the Truth; but we recognize with joy every effort any where made to maintain Truth and to recover Unity. *We* have our very marked office and work now in these two great duties of Christendom, the maintenance of the Truth and the restoration of Unity. And no Communion on earth has the preparation and the power we have for this work; and

that Conference in Lambeth was timely, and to the eye of a calm philosophy as well as of an earnest faith, its office and influence are very discernible. The Church represented there is the leading Christian Body using the language which is overspreading the earth; the one Body on earth which is the most purely Reformed and the most entirely primitive and Catholic. Her very spread over the earth was forcing upon her consciousness the fact that she is the Church, not of any State, but of Jesus Christ. In the effort to realize that fact anew, she called her Bishops together. Some of them,—we from these States in which, thank God, the Gospel and the Church put on no State ornaments, so sure to become shackles to her freedom,—some of these Bishops were utterly free from the ideas and feelings which are innate and almost ineradicable in an English Churchman's mind about State help and law in the Church's work, legislation and judicial decisions. Others were Bishops from Colonies which were forcing the Church to unlearn home-ideas about the mixture of the Civil with the Ecclesiastical. No one could mistake the mutual influence of such men on one another, thus meeting to exchange convictions and experiences. *We* were made to feel the comfort and strength of union with so vast and growing a Body. Our Brethren saw, and were most prompt to acknowledge, that here we had kept the faith entire and pure, and the order of Christ perfect, with no courts or penalties but those of Conscience, without any wealth or dignity save what the piety of our flocks accorded. They saw that the Anglican Race could plant and govern Free Churches as well as Free States anywhere. Many of the problems in this work which they were solving anxiously, had been solved among us long ago. I know that this helped them to face the then possible, the now probable future, of Church life and growth apart from the State, if so the State should will, or if so the Church should see it must be, if she would keep her Lord's Truth and Law entire. More quickly than any one then thought, the change is coming upon Ireland's true old Church. Sooner than is now foreseen, may the perils and the duties of full freedom come upon England's True Church in her home land, as is now the fact in all her Colonies. In all alike, that dear and noble Church will meet every peril and duty well. A more godly and devoted body of Bishops, Clergy or Laymen, than she has—judging by the many

whom it was our happiness to meet intimately—no Communion on earth can boast. More meekly, laboriously and faithfully far than many who in this land scoff at them, are those men doing Christ's work for His sake. And the love and sympathies of us their brother Churchmen in this land, should be their's always, despite the often uninformed and hostile tone and speech of American criticism of the English Church. As a Church, even amid and in spite of civil traditions and trammels, she does now her duty to the true Faith. In that very notorious matter of the miserable apostate Colenso, she has done her whole duty, all that we, or any Ecclesiastical Body in this land, would do or could do. She has cast him out utterly; and if, by the complications of State law, the heretic can still lay his guilty hands on moneys and houses given by the Church's piety to Christ, our God, that is not *her* fault! That wrong is not known in African Natal alone. You can see it to-day in an—in *the*—American centre of culture and liberty; walls and moneys given to Christ as God, now desecrated to the denial of His Godhead and His Cross! No, Brethren, be true and entire in your knowledge and your loving faith about your own Church, and believe no word from any source within or without her, here or abroad, that would speak slightingly of her. She is, and is to become more and more, the hope and centre of Truth and Unity for the whole Kingdom of Christ on the earth. She dares in His grace to meet the known issues of the present, and the yet unknown duties of the future. That Lambeth Letter showed this. No such Pastoral, so full, so definite, so opportune in its teachings, has gone out to the Flock of Christ, since the undisputed Councils spoke in His Name. No Pastoral ever went out before in the one language of so many nations full of energy, intelligeuce and power, in every part of the world! To have been one of the Council of the Bishops who rose as one man in earnest, solemn suffrage to adopt that Pastoral, to sign it, and then carry it home to the flock and people of his own charge, was a privilege and a mercy never to be forgotten! I shall thank God for it in time and in eternity! In the spirit of such teachings, let us all go on, each in his little way or part, to do the work given him. Our parts shall not be lost. Out of them all, in His own way of grace, the Great Workman shall make up His Kingdom and House on our earth.

PASTORAL LETTER

TO THE

CLERGY AND LAITY OF THE DIOCESE OF PITTSBURGH.

MY BELOVED BRETHREN:

It is with devout thanks to God that I resume my place and duties among you. In gracious answer to your prayers and my own, God has brought me home safe and well, with heart and mind, as well as body, refreshed for my work; and with an affection for you, the beloved people of my charge, growing steadily with my fuller experience of your confidence and kindness. May our Lord and Saviour still bless our joint labors for His Church's progress!

It is my desire that the Address of the Bishops who met at Lambeth, with the Introduction to the Resolutions of the Conference, should be solemnly read in all the Congregations of this Diocese, as wise and timely counsel and instruction, to be reverently received by us all. Therefore, I hereby adopt them as my Pastoral Letter to the people of my Diocese, and request my brethren of the Clergy to read them, with this message from me, to their Congregations at the Morning Service of the Fourth Sunday in Advent.

As your Bishop, I deem it my duty and my very high privilege to commend these instructive and earnest words to your hearty and dutiful attention. Though the Lambeth Conference claimed no power to legislate in matters of discipline or of faith, yet its counsels and warnings do come to every true Churchman with very real authority. All the Bishops of the Anglican Communion were invited to that Conference, and more than half of them were in it. They came together from the uttermost parts of the earth, and from every quarter of it. Every Bishop spoke for his clergy and laity, as well as for himself. No such Council had ever before met in the history of our Communion; and in the whole event we may devoutly recognize God's special Providence for His Church, and the very evident guidance of His Holy Spirit.

In this belief, I send to you the Godly Admonitions and Judgments to which, in company with all my brethren of our common Episcopate in that meeting, I there set my name. The lessons of doctrine and duty taught, are very timely, distinct and weighty. The alluring errors of the times, errors bringing peril to souls within our own flocks, are clearly marked. The great essential truths which will guard you against those

errors, are explicity stated. The terms in which those errors and those truths are defined, were most carefully chosen, and are very significant. The upright, devout Churchman will understand and reverence the lessons taught. May God give my whole Diocese—its Clergy and people — grace to cherish the mind and spirit thus commended to our Branch of Christ's Church! Confident and zealous as the possessors of this sure inheritance of truth and duty, let us never swerve or falter in guarding and maintaining it, and communicating it in Christ's name to our fellow men everywhere.

I am, Dear Brethren, faithfully and affectionately, your Bishop,

JOHN B. KERFOOT.

ADVENT, 1867.

Introduction to the Resolutions of the Conference.

"WE, Bishops of Christ's Holy Catholic Church, in visible Communion with the United Church of England and Ireland, professing the Faith delivered to us in Holy Scripture, maintained by the Primitive Church and by the Fathers of the English Reformation, now assembled, by the good providence of God, at the Archiepiscopal Palace of Lambeth, under the presidency of the Primate of all England, desire—*First*, to give hearty thanks to Almighty God for having thus brought us together for common counsels and united worship; *Secondly*, we desire to express the deep sorrow with which we view the divided condition of the flock of Christ throughout the world, ardently longing for the fulfilment of the prayer of our Lord, 'That all may be one, as Thou, Father, art in Me, and I in Thee, that they also may be one in us, that the world may believe that Thou hast sent Me;' and, *Lastly*, we do here solemnly record our conviction that unity will be most effectually promoted by maintaining the Faith in its purity and integrity—as taught in the Holy Scriptures, held by the Primitive Church, summed up in the Creeds, and affirmed by the undisputed General Councils; and by drawing each of us closer to our common Lord, by giving ourselves to much prayer and intercession, by the cultivation of a spirit of charity, and a love of the Lord's appearing."

ADDRESS OF THE BISHOPS.

To the faithful in Christ Jesus, the Priests and Deacons, and the Lay Members of the Church of Christ in Communion with the Anglican Branch of the Church Catholic:

WE, the undersigned Bishops, gathered under the good providence of God for prayer and conference at Lambeth, pray for you that ye may obtain grace, mercy and peace from God our Father, and from the Lord Jesus Christ our Saviour.

We give thanks to God, brethren beloved, for the faith in our Lord Jesus Christ, and the love towards the saints, which hath abounded amongst you; and for the knowledge of Christ which through you hath been spread abroad amongst the most vigorous races of the earth; and with one mouth we make our supplications to God, even the Father, that by the power of the Holy Ghost He would strengthen us with His might, to amend amongst us the things which are amiss, to supply the things which are lacking, and to reach forth unto higher measures of love and zeal in worshiping Him, and in making known His name; and we pray that in His good time He would give back unto His whole Church the Blessed gift of Unity in Truth.

And now we exhort you in love, that ye keep whole and undefiled the faith once delivered to the saints, as ye have received it of the Lord Jesus. We entreat you to watch and pray, and to strive heartily with us against the frauds and subtleties wherewith the faith hath been aforetime and is now assailed.

We beseech you to hold fast, as the sure word of God, all the canonical Scriptures of the Old and New Testament; and by that diligent study of these Oracles of God, praying in the Holy Ghost, ye seek to know more of the Lord Jesus Christ, our Saviour, very God and very Man, ever to be adored and worshiped, whom they reveal unto us, and of the will of God, which they declare.

Furthermore, we entreat you to guard yourselves and yours against the growing superstitions and additions with which in these latter days the truth of God hath been overlaid; as otherwise, so especially by the pretension to universal sovereignty over God's heritage asserted for the See of Rome, and by the practical exaltation of the Blessed Virgin Mary as mediator in the place of her Divine Son, and by the addressing of prayers to her as intercessor between God and Man. Of such beware, we beseech you, knowing that the jealous God giveth not His honor to another.

Build yourselves up, therefore, beloved, in your most holy faith; grow in grace and in the knowledge and love of Jesus Christ our Lord. Show forth before all men by your faith, self-denial, purity and godly conversation, as well as by your labors for the people amongst whom God hath so widely spread you, and by the setting forth of His Gospel to the unbelievers and the heathen, that ye are indeed the servants of Him who died for us to reconcile His Father to us, and to be a sacrifice for the sins of the whole world.

Brethren beloved, with one voice we warn you: the time is short; the Lord cometh; watch and be sober. Abide steadfast in the Communion of Saints, wherein God hath granted you a place. Seek in faith for oneness with Christ in the blessed Sacrament of His body and blood. Hold fast the Creeds and the pure worship and order, which of God's grace ye have inherited from the Primitive Church. Beware of causing divisions contrary to the doctrine ye have received. Pray and seek for unity amongst yourselves, and amongst all the faithful in Christ Jesus; and the good Lord make you perfect, and keep your bodies, souls and spirits, until the coming of the Lord Jesus Christ.

REPORT OF THE COMMITTEE ON EDUCATION.

(Journal, p. 21.)

THE Committee on "the Work of Education in and by the Church" beg leave to report as follows:

Your Committee are not able, nor do they deem it necessary, to report the statistics of the several Church Schools in the Diocese. They would rather present some general facts which are suggestive of duty and responsibility in the matter of Parochial and Academic Schools for the children of Churchmen.

The following schools may be enumerated:

The Bishop Bowman Institute for girls is an incorporated Institution of the Church, with its Board of Trustees, under the presidency of the Bishop, and a competent corps of teachers. It is in a highly prosperous condition, and deserves entire confidence and liberal support.

The Brownsville Young Ladies' Seminary is owned and controlled by Churchmen, and is under the care of an accomplished lady, the widow of a clergyman, with four assistants. The number of scholars is steadily increasing. Your Committee believe that it offers advantages which claim for it the attention and support of the Church in this Diocese.

Kenwood School for boys, at New Brighton, holds an important position, and is doing its work with efficiency and success. If this well established Institution could be purchased and made a Diocesan School, and liberally endowed by bequests of Churchmen, it might be enlarged in its operations, and become the foundation for a thorough training school, not only for the business of life but also for the Ministry. It is still the opinion of your Committee that the putting into operation the proposed University of the Diocese, would be most readily attained by effecting the transfer of Kenwood to the Diocese. The subject is earnestly commended to our wealthy and generous laymen.

The Parishes at Sewickley, Lawrenceville and Titusville, have each an ample and convenient school building. The school of the first is free to all, being strictly Parochial. The second has a Church School taught by a clergyman with a female assistant. The latter has a good school for instruction in the common and higher branches.

At Oil City, Monongahela City and Rochester, there are schools taught by the Rectors, which are presumed to be Church Schools. At Erie, Meadville, Kittanning, and perhaps at other points, there are schools

under the charge of female communicants. These do not, nor do some of the others mentioned, come up to the full idea of what a Church School should be. The Church Catechism is not systematically taught in them. The attempt is not made to train their pupils specially as members of Christ, and to embue them thoroughly with the Church's system of Faith and Worship. It is often felt to be desirable to secure support from many whom a school that would be called "sectarian" might repel. A wise caution must not be condemned. A discreet consideration of circumstances is necessary in bringing about results. Such schools are to be encouraged, not only as affording sound instruction in the necessary branches of learning, but also as affording no inconsiderable Christian influence.

The good educational work accomplished during the past winter by the Church Guild of Pittsburgh, deserves special mention, as showing what can and should be done in all our larger towns for affording to men and boys whose days are necessarily given to labor, such instruction in evening schools as will fit them for the avocations they may wish to pursue, and open to them a career of usefulness.

Your Committee are of opinion that the interests of the Church and of all for whose training the Church is responsible, imperatively require us to keep before our minds as a definite object, and to urge upon all our people, the establishment of a Parochial School in connection with each parish, under the supervision of the Rector, with the avowed purpose of combining Christian nurture and training with secular instruction; of Academies incorporated as Church Schools for boys and for girls at convenient points in the Diocese, conducted on the same principles and giving a systematic training of a high order; and also of a College or University with its several departments, in which our sons might be prepared for business, for professional life, or for the sacred Ministry. It may require many years to fully mature and secure the effective operation of so extensive a plan. But this can surely be the sooner done, if it be definitely conceived as necessary; if it be made a subject of frequent thought and prayer; if we are ever watchful for favorable opportunities and ready to embrace them; and if we are willing to make ventures of faith for the accomplishment of what we know to be both right and expedient. We shall find our work opening, enlarging, maturing, till all our children in school, academy and college, as well as in the family and the Church, are under the rightful training of their spiritual mother.

But we cannot conceal from ourselves the great difficulties which combine to hinder the carrying out of any such plan. We must know what they are, we must look them fairly in the face, if we would be prepared to meet them.

The difficulties are greatest in the way of Parochial Schools. They come into competition necessarily with the Public Schools. For the support of these, our people are heavily taxed. They are steadily becoming more popular as they improve in character. By being properly graded and classified, which is more easily done than in the smaller schools of the Church, they attain a high degree of efficiency. They are free to all. This is favorable to good discipline. Unless the Parish School can be made equal or even superior to them in thoroughness of instruction, they are likely to be preferred by Church people, especially by those whose means are limited, a class which the Church needs and must cordially embrace and educate, if it would be practically the Church of the American people. To put in operation a good Parish School, requires a large outlay of money for a lot and building, and an endowment or annual subscriptions to sustain it. The tuition should be so low as to make its benefits accessible to all who would desire them. Beginning with none of these requisites, no suitable building, no funds, no such interest as would lead those to give willingly who are able; with the necessity of high salaries and high tuition, limiting the benefits of the school to a class; and besides, with the demands upon us for Church Homes and Hospitals in our cities, and general Church Extension; it must be seen that genuine and effective Parochial Schools cannot be established at once, except under the most favorable conditions.

Meantime the education of our children is going on in such schools as are open to them. The choice must often be between schools wholly secular and no schools at all. Would it not be well for our Clergy and Laity to show a more decided interest in the Public Schools, and to make their influence felt in the election of School Directors; in the appointment of teachers who shall at least be Christians, and, so far as possible, members of our own Church; in the course of instruction pursued; in the visitation of Schools; and in striving in every practicable way to remedy their grave defects. There is every reason why we should imitate the Protestant Bodies who embrace every opportunity to secure the employment of teachers of their own faith, and thus to gain influence, and to be able to guide the discipline and direct the course of instruction. It is believed that Romanists are aiming insidiously to control our Public Schools in cities where they find themselves strong enough to do so. Their success is the more to be feared from the aid given them in return for their votes by unscrupulous politicians. Will it not be necessary in order to prevent our Schools from being perverted to the worst sectarianism, for Churchmen to combine with other Protestants for the purpose of giving to our Common Schools a higher tone, and bringing them into nearer accordance with the intentions of their founders?

The recommendation of the Committee on Education, of the General Convention is important and timely. It is, that our Clergy should secure the privilege, when possible, of giving moral and religious instruction, as a regular and authorized part of school teaching to the children of our own Church. If the Ministers of other Bodies appreciate the importance of Christian education, as it is presumed many of them do, they would probably co-operate in some effort to give to all children—those of each denomination by its own Minister—the best religious training practicable under such circumstances.

Christian education must be begun and continued in the Christian family, the first and best school. This must be supplemented in due time by the Church through her "spiritual pastors and masters." The Sunday School is but an auxiliary, and its effectiveness is often overrated. It is of questionable value, except in the closest alliance with the Church; following the system of the Church; imparting Christian teaching in the ways of the Church; and helping to create and foster a love for the Church and its worship. Divorced from the Church, with unchurch-like ways and methods of teaching, ministering almost exclusively to the love of amusement and novelty, it is positively harmful. The family rather than the Sunday School is the nursery of the Church. The Parish School would more deserve this commendation. Christian teaching every day is needed to impress and make effective that of the Sunday.

Your Committee would therefore recommend, that while advantage should be taken of every opportunity to open Parish Schools, the utmost fidelity be urged upon parents, Sunday School teachers, and all who have the care of the young, and that Clergy and Laity do all in their power in such ways as are here suggested to make our Public Schools more effectual in their positive, and less harmful in their negative influence.

The establishment of High Schools for boys and for girls seems to be at present even more important, as it is also more practicable, than that of Parochial Schools. Their patronage must come chiefly from the wealthier class. The children of this class are more liable to be tempted by the frivolities of worldliness. That they should be educated by the Church is indispensable. It will be fatal to us to lose the opportunity which others are securing. Inferior schools are patronized by our own people, because we have none of our own so accessible or so economical. The want of Academic Schools is felt by our more intelligent and thoughtful people everywhere. It is believed that our men of wealth must and will combine to found and endow such schools, from their deep sense of the imperative needs of their children. This subject should be systematically agitated throughout the Diocese. No funds should be diverted from our own to institutions under the care of other Bodies. Churchmen should

e to and patronize, as others do, their own schools. Religion and ning are allied. The Church is the legitimate teacher not only of gion, but of all good learning. Church Schools will be in all respects best schools. The highest charity requires us to establish, endow maintain them, and bring to them all the patronage our influence secure. In this way alone can we make to cease the crying evil, ch is also a reproach, that our children should be led to the adoption Romanism and other errors in schools recommended by their cheap- s and by their profession of non-sectarianism, in which all the sur- ndings are fitted and intended to fascinate and lead the soul astray. With such schools in vigorous operation among us, the University would l be found necessary. The means should be raised without delay to ow it, and put it on a permanent and stable foundation, that it may be ly for the work that will devolve upon it.

Your Committee would make a suggestion in connection with this ject, which they consider of very great importance. One great difficulty he way of maintaining Church Schools, Parochial and Academic, is high salaries that must be paid to teachers, and the necessity arising high rates of tuition. We are all beginning to recognize the necessity Training-Houses to prepare Christian women for work in Hospitals as helpers to the Ministry in Parishes. Ought we not to have like lities for the training of teachers? If it is right—as we believe—for ristian women to devote themselves for specified periods to the care of sick and needy and the reclaiming of the erring, is it not right, is it equally a charitable work and an acceptable service of the Lord, for ristian women—who are generally, if qualified, the best teachers—to ote themselves in like manner to this work of teaching as a work of rifice, satisfied if the Church will but employ and generously support m, and give them full co-operation and sympathy? Do we not need a erhood of teachers, under the like regulations to those which are deemed ht in the case of sisterhoods for nursing the sick and alleviating the ss and burdens of poverty? In this the Moravians have, we believe, a good example, and we are glad to observe from its first report, that Bishop Potter Memorial House of Philadelphia contemplates what we ommend. If we had in this Diocese a Central House, a permanent ristian Normal School, preparing year by year, such godly women— l there must be numbers of such—as would rejoice in the sacrifice in- ved and the privilege of serving their Saviour in this way, than which ne other could be more effective, to go forth under voluntary pledges h the Church's sanction and benediction, to this work of Christian edu- ion, for the sake of Christ and the souls of His redeemed children, the estion of establishing Parochial and other schools would be greatly

simplified. The function of the Christian teacher must be understood. It is a part of the ministry of Christ. It is an agency through which Christ's Spirit works. It is a means of sanctification. What work could a godly woman who longs for a life of sacrifice and of highest usefulness, covet more, considering its present and eternal consequences, than to be permitted to prepare for and engage in such a ministry?

It must also be considered that Church Schools afford the only hope of an adequate increase of the Ministry. It is an anxious question with many of us, whence are to come, how are we to secure, our future candidates for Holy Orders? Education is secularized. Our people are for the most part deeply involved in the pursuit of wealth and worldly prosperity. Parents desire for their children the social rank which competency assures. Few devote their sons to the Lord from their youth, and train them in faith for His service. The subject of Church Schools assumes vast importance in this view. Our children must be trained in and for Christ, or the danger is that they will serve the world through life. The Church must rouse herself at once, to a higher measure of faithfulness in her own work of education, or a due supply of qualified Clergy is not to be expected. Our secularized institutions of learning are not likely to send forth those who, as fathers and mothers, will be earnestly Christian, instead of selfish, frivolous and worldly. What we hope for our Church in the *next* generation cannot be realized, unless we train up the children of *our own*, in the nurture and admonition of the Lord.

Your Committee, in conclusion, ask the concurrence of the Convention in the following resolutions:

1. *Resolved*, That Parochial Schools are needed in all our Parishes, since in such schools alone can moral and religious education be combined with secular instruction, and afforded to all the children of the Church, without regard to wealth or position, for the forming of disciplined minds and well developed symmetrical Christian character.

2. *Resolved*, That Academic Schools for both sexes should be established and well endowed by our men of wealth, and supported by all our people to the exclusion of all others in which the souls of the young are imperiled by secret and sinister influences.

3. *Resolved*, That it is highly important that the early establishment of the proposed University of the Diocese should be urged as a prominent duty of our Laymen, by devotion of their wealth to this necessary and laudable enterprise.

4. *Resolved*, That it be earnestly enjoined upon our Clergy and Laity to secure all the influence to which they are entitled in the control and management of our Public Schools, that Christian and Church Instructors may be employed; that the books used may not be prejudicial to Christ-

ianity and the Church; and that, if possible, some degree of positive religion may be inculcated.

5. *Resolved*, That the subject of a Training-House for teachers and a Sisterhood of such, under wise regulations, voluntarily bound for different periods to go where the Church needs them, and to train, in the Schools of the Church, our children for Christ, as a work of love and mercy to their souls, is one of vast importance, and is commended to the prayerful consideration of Churchmen.

6. *Resolved*, That in order to the increase of the Ministry, it be urged upon Parents, Teachers and Clergy, to direct the minds of our sons to this highest of all vocations; that parents should dedicate a son in each family in faith and prayer to this work; that teachers in schools should impress upon young minds its necessity, glory and rewards, and that the Clergy should make it a frequent theme of discourse both in public and private.

(Signed.) J. F. SPAULDING, *Chairman.*

REPORT OF THE BOARD OF MISSIONS OF THE DIOCESE OF PITTSBURGH.

(Journal, p. 23.)

THE Board would begin their statement of the present condition of our Mission, and of their needs for the ensuing year, with an expression of their devout gratitude to God for the success which He has vouchsafed us.

They have employed seventeen Missionaries, four of them for only a part of the year; two have left the Diocese. We have now fourteen, and need at least five more at once for ten or more points which are eagerly awaiting their services.

The Treasurer's Report (which is herewith presented to the Convention, see Appendix,) shows the receipts for the year to be $4,164.81. This, with what has been raised for the Pittsburgh City Missions ($1,800, the salary of its Minister), by Erie for its Parochial Missions ($450) and by Lawrenceville, for a like purpose ($200), in addition to liberal offerings through the Board, makes the large sum of $6,614.81, being $450.78, more than was raised the previous year for our Mission work; a noble result, considering the general business depression and scarcity of money.

Of this sum, over $650 has been contributed by Missionary Congregations. Two of these (Rochester and New Brighton,) contributing $192.61; two others (Oil City and Rouseville, pure missionary ground, although self-supporting), $77.85; another (Uniontown), $80; and six more, in sums varying from $30 to $40; and no Mission has withheld its gifts from the Board.

Services have been held, and the Church is gaining a foothold in all but three of the twenty-four counties of the Diocese, of which but twelve three years ago had services by any of our Clergy. The number of baptisms, confirmations, regular worshipers and Sunday School Teachers under the ministry of your Missionaries, is for the most part exceedingly gratifying, as will be seen by the Parochial Reports. Two of the Missionary Stations, Warren and Corry, have become self-supporting. Both have built beautiful and commodious churches. That of the former is paid for and consecrated. Three others, Brady's Bend, Emporium and Ridgway, have their churches completed. The first has paid during the

ır on the church and rectory, nearly $8,000; and all are expected at distant day to be independent of our care. St. Michael's, Wayne wnship, has awakened to new life, much increased its contributions for urch purposes, and determined upon a new church building. Union-rn, one of the oldest stations, has provided a parsonage, and shows ıer signs of improvement. Sharon has raised about $1,700 for a urch lot and building. Monongahela City has a parsonage, and ought ›n to finish the church, of which the corner-stone has been laid.

At Sugar Hill, Snyder Township, Jefferson County, a most remarkable ›rk is in progress, of which we must speak more fully. Nineteen ars ago, Mr. John Robinson left his employment in an eastern factory, d penetrated into this wild country, then a wilderness. His son, and veral daughters and sons-in-law, came with him, or followed him—all ed to the same occupation and of the same class in life. The former d been a scholar in the Sunday School of St. Mark's Church, Frank-rd, Pa., where seed was sown, which in good and honest hearts cannot e. One of the latter had heard James C. Richmond defend the Apos-lic Constitution of the Church in Pautucket, R. I. The little colony ıs prepared to build upon principles of Evangelic Truth and Apostolic rder. The father had no sooner cleared room for a small house than .e "Church in the house" was established. Lay services and Sunday ›hool have been kept up to the present time with short interruptions. r. Joseph Barber, the competent and devoted Lay Reader, has earned r himself a name which the whole Church should cherish. It is hoped ıat he will see his duty clear to follow the suggestion of his Bishop and the Clergy who know him, and become a candidate for Deacon's ders. Belonging to this Parish, which is fully organized, there are ›w nearly twenty communicants, fifty Sunday School scholars, and ıe hundred souls. They propose, with the help of friends, to build a ıurch—a fitting memorial to the noble Layman who began the work, ho selected the lot, in which his bones now lie, laid there with the ıe, by laymen, of the Burial Service of the Church.

The Board, more than a year ago, withdrew its aid from Missions cities, presuming that the older churches would not see them suffer. ıis presumption has been justified. Members of St. Paul's, Erie, have ıisted the new St. John's Parish, which now has a lot for a new urch, and about $200 in money and subscriptions, and proposes to ild during the present summer. The Missionary of the Pittsburgh City ission, auxiliary to this Board, has been successful beyond what was pected. He has secured $3,000 for a church to be built in West Alle-ıeny, one of the points under his charge, where he finds reasonable ospect of establishing a self supporting Parish.

Thus, most of our Missions are steadily growing and increasing in prosperity. If there are some of the older stations which do not partake of the vitality which is seen in others, and which it might be thought wise to discontinue, or to supply with less frequent services, it must be considered that in each there is a band of godly persons, with perhaps little worldly means, whose earnest desire for our services it would be hard to deny; that in each an important work is accomplished in reference to the children of the Church, and Church influence is spread much beyond her pale; and that we cannot, without long trial, relinquish ground already occupied. Where the Church plants herself, she generally takes root and grows. It is right to resist the admission of exceptions. If not all our Missionaries have the highest qualifications they are all laboring with zeal according to the ability and wisdom given them. They are all preaching the Word of Life, and affording the ministrations of the Church to those who would otherwise be without them.

Their reports give the evidence that they are all doing good work and helping the cause of Christ. It is believed that in no Diocese is there a more able, faithful and on the whole more successful body of Missionaries. It is no small encouragement to have, since the Diocese of Pennsylvania consented to division, seen no less than six Parishes rise from nothing, from a defunct condition or from feeble organizations, to be self-supporting. Our boast is not a vain one to be able to say, that whereas we received from the Diocese of Pennsylvania the last year of our connection with it, $1,804, only $845.35 of which was contributed by ourselves, (see Report of Treasurer of Board, Pennsylvania Journal of 1865,) which was paid to our seven or eight Missionaries in sums of from $115 to $380; we now raise over $6,000 a year for our Missions, and have done it for two years in succession, and pay salaries of $300 to our sixteen or eighteen Missionaries. A Diocese which gives for its own Mission work more than two dollars per communicant, besides sustaining itself in a somewhat expensive manner, and contributing on a scale of great liberality to general objects in the Church, may well challenge a comparison with sister Dioceses.

It is gratifying to find that most of our congregations have followed the rule requiring quarterly collections for the Board, adopted last year by the Convention. While it is much to be regretted that one respectable city Parish has contributed nothing to the Board, and two others of large ability have fallen far short of what was expected of them, it is with great pleasure that we observe, that of forty-four Parishes in union with the Convention, only three have failed to recognize the Board by their offerings. The Missionaries are all paid in full to the first of August, and $129.98 remain in the Treasury.

The Board asks of every Congregation, Missionary or otherwise, a collection for its use, on a Sunday not later than the third in July, October, January and April, notice to be given of the same on the preceding Sunday, and an earnest appeal to be made, with a statement of the encouraging facts bearing upon our Missionary work. Let the people of each Parish be taught plainly their duty to give; the grounds on which such "devotions" are demanded in the Gospel; its necessity in the education and culture of the soul, and in true Christian sanctification—a teaching we cannot without cowardice or grave dereliction of duty shun to declare as an important part of "the whole counsel of God." We are aware of the excuses which some make for not carrying out this rule in its letter and spirit. Bnt we are sure that the knowledge and prayerful consideration of the facts before us—facts which should be placed distinctly before all our people—will reduce all these excuses to mere subterfuges to cover extreme parsimony or party prejudice. We call upon none to lessen their offerings for worthy Church objects outside the Diocese. Let these be increased if possible! But we do claim, that we are first responsible for our Diocesan work. God has given this immediately into our hands. To refuse to aid it heartily according to the ability of each Parish, is helping to frustrate it. Those who do so are unwittingly putting themselves in an unpleasant category, and incurring a serious responsibility.

We call, therefore, with confidence upon all our congregations to aid us by quarterly collections or by subscriptions, payable quarterly, which is in some Parishes a more effectual method, and is recommended by this Convention. The amount required is $5,500. The estimated proportion for each Convocation is as follows: For the Pittsburgh Convocation, $3,000; for the Kittanning Convocation, $600; for the Erie Convocation, $1,400; and for the Brownsville Convocation, $500. Let all do their part, and these sums will be not only made up, but exceeded.

REPORT OF CITY MISSIONARY FOR PITTSBURGH AND VICINITY.

To the Board of Missions of the Diocese of Pittsburgh:

As instructed by resolution of the Board of City Missions for the city of Pittsburgh and vicinity, passed at their regular quarterly meeting, held April 27th, 1868, the undersigned submits the following Report of the operations of that Board:

In the fall of 1866, a public meeting was called by the Bishop, in Trinity Church, Pittsburgh, to consider the subject of City Missions and

the establishment of some organization, subordinate to your Board, to develope missionary effort in these cities. At this meeting addresses were made by the Bishop and a number of Clergy and Laymen, and a proposed Constitution for the Board presented by the Bishop, and adopted.

On the 11th of October of the same year, at the Bishop's request those of the Clergy who were willing to unite in City Mission Work, met in Trinity Church and perfected the organization of the City Mission Association, by the appointment of delegate members from their respective Parishes and the election of permanent officers, and of a Lay Missionary—the latter at a yearly salary of $1,200. At this meeting it was also determined to employ a Clerical Missionary as soon as one could be secured by the Bishop. Quarterly meetings were ordered, and an annual meeting in Advent.

During the winter of 1866–7, and up to October, 1867, the Lay Missionary was actively at work in the city proper, in visiting the poor and sick, in gathering together and superintending a Sunday School, and in works of charity, distributing offerings of the Church, and performing the duties of his appointment. In the summer of 1867, the Bishop engaged as Clerical City Missionary, the Rev. Wm. A. Fuller, at an annual salary of $1,800. Mr. Fuller has been, since his arrival here in September of that year, constantly at work under the direction of the Board, sometimes in Pittsburgh, principally in the lower part of Allegheny and in the Borough of Temperanceville. In Temperanceville services have been, and are now held every Sunday afterooon, in the German Lutheran Church; the attendance upon which has been constantly increasing. The communicants worshiping here number sixteen; families, eighteen. There are about sixty pupils and ten teachers in the Sunday School, which is superintended by Dr. L. H. Harris, who also officiates at times as Lay Reader. At this place there have been eight baptisms—seven children and one adult, and six persons were confirmed on February 2d.

In West Allegheny the Missionary reports the field as large and promising. He has found between forty and fifty families belonging to the Church, and not connected with city Parishes, and between seventy and eighty communicants. Thirty-eight children and three adults have been baptized, and thirty-nine confirmed; twenty-five on fourth Sunday after Epiphany, February 2d, and fourteen on Saturday, May 9th. A Sunday School is in operation, numbering about one hundred and thirty, with an average attendance of one hundred. It is superintended by Mr. George J. Colhoun, who also acts as Lay Reader. The work in this place has progressed admirably under the efficient charge of this worthy minister; and services have been held in a hired hall every Sunday morning and evening since last fall. Now, however, a large and eligible

lot of ground has been secured through the generous ability of a few devoted Churchmen who are always forward in all good works, and the Missionary has obtained subscriptions amounting to about three hundred dollars, enough to secure the erection of a neat and comfortable Church, the plans for which have been already made, and which, it is expected, will be ready for occupation before the end of the present year The Board anticipates the organization of a self-supporting Parish at this Missionary Station within a reasonably brief period. The expenses of the services held here, including rent of hall, lights, fuel and furniture, and of the Sunday School, are all borne now by the worshipers, leaving only the salary of the Missionary to be paid out of the funds of the Board.

Up to the 31st of September, 1867, $1,707.90 was paid in to the Treasurer of the Board, $1.943.03 paid out by him; and since that date up to the present time, $842.38 has been paid in, and $600 expended; making altogether the sum of $2,550.28 paid in since the organization of the Board, and $2,543.03 expended. For wise care of these sums and for earnest and willing labor in his office, the Board is greatly indebted to Mr. Henry S. Lynch, its very capable and zealous Treasurer. The Board is also under obligation to the Rev. R. J. Coster for much service rendered by him.

So our work has gone on. Much has been done—opportunity there is, were there means, for doing much more. What has been already accomplished has been through the liberality of a few Parishes only, out of all those in the city. But four have contributed at all to the funds of the Board, and of these four, one, very little, in consequence of other obligations.

MALCOLM HAY, *Secretary.*

PITTSBURGH, May 26th, 1868.

REPORT OF COMMITTEE ON TOPICS REFERRED TO IN THE BISHOP'S ADDRESS.

(Journal, p. 26.)

THE Committee to whom were referred certain subjects presented in the Bishop's Address to the last Diocesan Convention, respectfully report:

I. Trustees of the Diocese.

As regards the matter of a Committee to have charge of trust property belonging to the Church, we fully recognize its importance, and the timely remarks of the Bishop in bringing it to our attention. We have also considered the different modes which suggested themselves as proper for carrying out and effecting the objects proposed, and herewith submit the result of our deliberations: We recommend that the Convention elect annually eight Laymen, who, with the Bishop as chairman *ex-officio*, shall form a Board of Trustees for the Diocese of Pittsburgh, and that they take the necessary steps to procure from the civil authority a Charter of incorporation.

As being best explanatory of our views in the formation of this Board and as facilitating the intelligent action of the Convention in the premises, we have prepared and herewith annex a form of such Charter, and propose it for your consideration and adoption.

CHARTER FOR THE INCORPORATION OF TRUSTEES FOR THE DIOCESE OF OF PITTSBURGH.

ARTICLE 1st. The name and style of the corporation shall be "The Board of Trustees for the Diocese of Pittsburgh."

ART. 2d. The corporation shall consist of the Bishop for the time being of the Diocese of Pittsburgh and eight Laymen, communicants of the Protestant Episcopal Church residing within the limits of said Diocese.

ART. 3d. The Bishop of the Diocese shall be *ex-officio* President of the Board, and there may be also elected a Vice-President, Secretary, and such other officers as the Board desire, whose duties shall be as prescribed by the by-laws.

ART. 4th. The lay members of the Board of Trustees shall be annually elected by the Convention of the said Diocese, provided that in case of failure or omission to elect as aforesaid the Trustees, then in office shall hold over until their successors be duly elected.

ART. 5th. The powers and duties of said corporation shall be to receive, hold and properly dispose of all estate, real and personal, which may be given,

granted, conveyed, devised, bequeathed or transferred to it in trust for any religious, charitable, or educational use or purpose connected with the Church in said Diocese, or any portion thereof, or for the aid, benefit or advancement of any parish or congregation, or of any religious, charitable or educational association of Churchmen in said Diocese.

ART. 6th. At any regular stated meeting of the Board three members shall form a quorum for the transaction of business, but at any special meeting five members shall be necessary to form such quorum.

ART. 7th. The following named persons shall constitute the Board of Trustees, viz.:

Rt. Rev. John Barrett Kerfoot, Bishop of the Diocese of Pittsburgh, and Messrs. B. B. Vincent, George W. Cass, John H. Shoenberger, Edward S. Golden, Alfred Howell, Ebenezer Brewer, James Dick and Thomas J. Brereton—who shall hold office until their successors be duly elected.

II. Registrar of the Diocese.

The subject of a Registrar of the Diocese having been acted on by the last Convention, subsequently to the appointment of this Committee, we do not feel called upon to dwell upon it at any length.

It seems to us, however, that the resolution of the last Convention authorizing the appointment of a Registrar, is not sufficiently extensive in its definition of the duties of the office, and as it is to be a permanent office, we suggest that it be made constitutional, or at least be provided for by Canon. With this view, we have prepared and hereto annex a Canon which we submit for your consideration. If approved, it may be adopted either as a constitutional amendment or simply as a Canon of the Diocese.

In connection with this subject, we cannot forbear to urge upon the Clergy and Laity of the Diocese the importance of this office, and also the further fact that its value and efficiency will greatly depend upon their co-operation.

CANON DEFINING THE DUTIES OF REGISTRAR.

There shall be a Registrar of the Diocese, to be elected by the Convention, and to hold office during its pleasure.

He shall take charge of the records of all Ecclesiastical trials had in the Diocese, and of all documents belonging to the Diocese, which relate to its history, or to that of any parish therein; of the journals of all Conventions of this Diocese, and those of other Dioceses presented to this, and generally of all books and papers committed to him by the Convention.

He shall enter in a proper book, kept for the purpose, a classification according to counties and parishes, of the various amounts subscribed and paid in, on account of such permanent funds as may be raised by authority of the Diocese or be placed under its control.

He shall also act as the Historiographer of the Diocese, noting from time to

time any facts which illustrate its history, or that of any portion thereof, and shall report to the Convention, from year to year, a brief abstract of his proceedings.

He shall have the right to issue proper certificates of any facts upon the records in his charge.

All books, papers and documents in his charge shall be subject to the call of the Convention, and shall be open to the inspection of the Bishop, the Standing Committee of the Diocese, and of any committee of the Convention.

III. Registration of Endowment Funds.

It will be seen that the third topic committed to us, viz., the proper registration of all permanent endowment funds raised by the Diocese, is virtually covered by the action which we recommend in reference to the Registrar. The only fund now in existence which in this respect comes within the scope of our recommendation, is the Episcopal Endowment Fund, and we have accordingly prepared a resolution, with a view to carrying out the very wise and prudent suggestion of the Bishop.

Resolved, That the Treasurer of the Episcopal Fund be requested to furnish the Registrar of the Diocese with a schedule, classifying the amounts subscribed and the amounts now paid in on account of the Episcopal Endowment Fund, according to the counties and parishes from which such subscriptions and payments have been received; and that he continue to furnish hereafter, from time to time, a statement of all amounts which shall be subscribed or paid in on account of said fund, according to such classification.

Respectfully submitted.

H. BURGWIN, *Chairman*,
W. P. TEN BROECK,
H. J. LYNCH,
WM. WILSON,
JOSIAH KING,
Committee.

EPORT OF THE STANDING COMMITTEE.

(Journal, p. 27.)

ding Committee report, that they organized on the 5th day of and passed the following resolution: "That inasmuch as the ;ion failed to elect a new Standing Committee, the present be continued."

!d day of July, 1867, they gave their consent to the consecra- Rev. J. F. Young, D. D., to be Bishop of Florida; and on the ember, 1867, to the consecration of Rev. Dr. Beckwith, to be leorgia; and on the same day they refused to give their con- :onsecration of Rev. Mr. Whittle, as Assistant Bishop of Vir- ie they did not consider the election of Rev. Mr. Whittle, as ishop of Virginia, to be within the spirit or letter of the the 19th day of February, 1868, they consented to the con- the Rev. B. H. Paddock, D. D., to be Bishop of Oregon and ; and on March 24, 1868, to the consecration of Rev. Dr. Bishop of Vermont.

ieir official year they have recommended for ordination to the of the Priesthood, the

Rev. John Thomas Protheroe,
" Henry F. Hartman,
" George Charles Rafter,
" Richard Noyes Avery,
" Carlos Enriqué Butler.

e recommended to the Bishop, for Deacon's Orders,

Mr. John Heber M'Candless,
" Abel Anderson Kerfoot,
" Benj. Swithune Seymour,
" Samuel B. Moore.

e recommended to the Bishop, as candidates for Deacons' and lers,

Mr. James Lewis Parks,
" John Lawrence Steele.

ve recommended to the Bishop, as a candidate for Deacon's

Mr. Gideon Hughes.

On the 5th day of June, 1867, Mr. John H. Shoenberger resigned the office of Treasurer of the Episcopal Fund, and on that day your committee elected Mr. William Metcalf to fill the vacancy caused by said resignation. On February 19, 1868, Mr. William Metcalf resigned the said office, and Mr. Malcolm Hay was elected to fill the vacancy.

On the 23d day of December, 1867, Rev. William Preston, D. D., sent in his resignation as a member of the Standing Committee, which was accepted—and the Rev. John Scarborough was elected to fill the vacancy caused by said resignation.

On the 8th day of June they examined and approved the Charter of All Saints' Church, Pittsburgh.

All of which is respectfully submitted.

THOS. CRUMPTON, *President.*

T. J. BRERETON, *Secretary.*

SUMMARY OF PAROCHIAL REPORTS

OF THE

Diocese of Pittsburgh, for 1868.

NAMES OF PARISHES.	Date of Admission into Union with Convention.	RECTOR OR MINISTER.	Communicants.	Baptisms: Adults.	Baptisms: Infants.	Confirmations.	Marriages.	Burials	Children Catechised. No. of Times.	Sunday Schools: Teachers.	Sunday Schools: Pupils.	Bible Classes: Teachers.	Bible Classes: Members.
ALLEGHENY COUNTY.													
Trinity, Pittsburgh,	1818	Rev. John Scarborough,	350	5	45	41	11	13	12	34	295	...	...
		Rev. Abel A. Kerfoot,											
St. Paul's, "	1832	Rev. T. Crumpton,	37	1	10	....	7	6	.....	9	50	...	...
Christ Church, Allegheny City,	1836	Rev. H. J. W. Allen,	No	Re	por	t.	....	....	.....	.....	.....	...	...
St. Andrew's, Pittsburgh,	1838	Rev. W. Preston, D. D.,	140	.....	22	6	14	18	.....	10	100	...	...
St. James's, "	1852	Rev. Geo. Slattery,	97	3	47	11	6	28	12	16	190	2	1
Grace, Mount Washington,	1852	Rev. R. J. Coster,	.....	....	2	....	....	....	1	16	130	...	...
St. Luke's, Chartiers Creek,	1852	Rev. Wm. Murphy,	29	1	15	1	3	1	.....	6	40	...	...
St. Mark's, Birmingham,	1853	Rev. H. F. Hartman,	82	4	20	19	5	1	20	10	52	1	1
Calvary, Pittsburgh,	1855	Rev. J. D. Wilson,	92	7	15	10	4	4	12	11	80	1	6
St. John's, "	1857	Rev. W. P. Ten Broeck,	111	....	18	5	2	15	12	13	150	...	...
St. Peter's, "	1859	Rev. S. G. Fuller,	182	7	18	21	8	16	.....	.....	.....	...	...
St. Stephen's, Sewickley,	1864	Rev. Wm. Willson,	45	6	10	13	2	5	.....	9	111	1	8
All Saints, Pittsburgh,	.....	Rev. J. S. Miller, ...9 mos.	45	5	27	34	....	3	35	6	60	1	6
Emmanuel, Allegheny City,	.....	Rev. W. A. Fuller, Missionary,	70	3	44	39	.....	.....	.....	20	140	...	...
Mission, Temperanceville,	.....	Rev. W. A. Fuller, "	8	1	7	6	.....	.....	.....	7	57	...	...
ARMSTRONG COUNTY.													
St. Paul's, Kittanning,	1829	Rev. W. Hilton,	101	...	19	12	8	3	12	19	130	...	...
Trinity, Freeport,	1840	Rev. D. C. James,	50		4	8	1	....	.....	6	36	1	8
St. Michael's, Wayne Township,	1866	Rev. D. C. James,	80	1	10	17	4	1	.....	6	40	1	10
St. Stephen's, Brady's Bend,	1867	Rev. B. F. Brown,	35	2	10	16	2	5	40	8	60	...	...
BEAVER COUNTY.													
Georgetown, Georgetown,	1814	(No Report.)	.....	....	....	....	....	....	.....	.....	.....	...	...
St. Paul's, Ohio Tp.,	1845	(No Report.)	.....	....	....	....	....	....	.....	.....	.....	...	...
Christ, New Brighton,	1852	Rev. J. K. Karcher,	40	6	....	16	....	3	.....	6	30	...	...
Trinity, Rochester,	1866	Rev. J. K. Karcher,	22	2	1	4	4	....	.....	4	35	...	...
BUTLER COUNTY.													
St. Peter's, Butler,	1827	Rev. Wm. White,	79	....	4	15	....	....	.....	8	60	2	15
CAMERON COUNTY.													
Emmanuel, Emporium,	.....	Rev. G. C. Rafter,	3	5	17	1	1	5	9	5	90	...	...
CLEARFIELD COUNTY.													
St. Andrew's, Clearfield,	1850		.....	....	23	....	....	....	.....	.....	.....	...	...
CRAWFORD COUNTY.													
Christ, Meadville,	1825	Rev. M. Byllesby,	170	6	11	17	7	9	.....	23	148	...	...
St. James's Memorial, Titusville,	1863	Rev. H. Purdon,	68	7	15	12	9	4	12	14	96	1	...
Calvary, Townville,	.....		8	....	2	3	....	....	7	6	30	...	3
ELK COUNTY.													
Grace, Ridgway,	1866	Rev. C. E. Butler,	12	....	2	....	....	1	4	9	52	1	
ERIE COUNTY.													
St. Paul's, Erie,	1827	Rev. J. F. Spaulding,	300	10	39	29	9	21	.....	28	384	3	3
St. Peter's, Waterford,	1827		.....	....	8	....	1	1	.....	.....	.....	...	...
Emmanuel, Corry,	1867	Rev. J. T. Protheroe,	60	10	7	17	5	4	.....	12	100	...	...
St. John's, Erie,	1868		33	2	....	6	....	....	.....	10	100	1	
FAYETTE COUNTY.													
Christ, Brownsville,	1825	Rev. H. H. Loring,	100	6	....	9	4	2	.....	17	225	...	...
Grace, Menallen,	1827	Rev. R. S. Smith,	8	2	....	2	....	2	.....	5	50	...	...
Trinity, New Haven,	1827	Rev. J. H. M'Candless,	30	....	....	4	....	3	.....	6	103	1	1
St. Paul's, Uniontown,	1843	Rev. R. S. Smith,	49	3	21	6	7	3	20	10	78	1	2
St. Paul's, Dunbar,	1854	Rev. J. H. M'Candless,	5	3	9	3	....	....	.....	.....	.....	...	...
INDIANA COUNTY.													
St. Peter's, Blairsville,	1829	Rev. J. B. Linsken,	21	2	2	7	2	3	23	.....	.....	...	...
Christ, Indiana,	1853	Rev. J. B. Linsken,	4	....	2	2	....	....	.....	.....	.....	...	...
JEFFERSON COUNTY.													
Sugar Hill,	.....		.....	9	9	....	....	....	12	6	40	...	...
LAWRENCE COUNTY.													
Trinity, New Castle,	1861		.....	....	4	4	....	....	.....	4	48	...	...
MERCER COUNTY.													
St. John's, Sharon,	1867	Rev. H. E. Tschudy,	34	6	15	20	2	7	17	10	68	...	...
St. Clement's, Greenville,	1867	(No Report.)	.....	....	....	....	....	....	.....	.....	.....	...	...
VENANGO COUNTY.													
St. John's, Franklin,	1865	Rev. M. A. Tolman,	81	3	6	10	5	4	10	9	112	1	
St. John's, Rouseville,	1867	Rev. R. D. Nevius,	10	2	7	4	....	....	12	.....	80	...	...
Christ, Oil City,	1867	Rev. R. D. Nevius,	24	4	18	12	2	1	33	6	52	...	...
WARREN COUNTY.													
Trinity, Warren,	1865	(No Report.)	.....	....	....	....	....	....	.....	.....	.....	...	...
WASHINGTON COUNTY.													
Trinity, Washington,	1844		35	....	7	....	7	1	.....	11	63	...	...
St. Paul's, Monongahela,	1866	Rev. H. Mackay,	45	8	4	19	2	4	14	7	107	...	...
WESTMORELAND COUNTY.													
Christ, Greensburg,	1823	Rev. T. L. Bellam,	30	1	5	3	1	....	1	6	26	...	...
MISSIONARIES.													
Rev. W. S. Hayward, (See Report)	.....	(See Report.)	48	....	18	....	....	1	7	.....	.....	...	...
" *S. T. Lord*,	.....		.....	....	....	....	3	....	.....	5	36	...	...
" *B. B. Killikelly, D. D.*	.....		.....	....	....	....	....	....	.....	.....	.....	...	...
Total,			2883	142	599	484	148	162	725	420	3978	19	12

CONTRIBUTIONS AND COLLECTIONS.

Indebtedness.	Salary of Rector.	Parochial.								Extra-Parochial.											
										Missions.											
		Alms, Poor.	S. & P. Schools and Library.	Improvements, Repairs and Current Expenses	Parochial Missions	Parish Guild.	Pew Rents.	Rector's Salary.	Payment of Debts.	Diocesan.	Domestic.	Foreign.	Episcopal Fund.	Convention Fund	Church Home.	Church Building.	Bibles, Prayer Books and Tracts.	Book Societies.	Christian or Theological Education	Disabled Clergymen.	Miscellaneous.
	4000	584	259	2000	155	901	6500			1404	252	90	354	12	1876				350	177	51
	500			300					541	800 18			28	9						15	9
	2000	170	94							97	345	315	223	43	320		194				
		85	75	950	45						179	256	25	20	25	125	30	162	100		237
500			61	44										10							
	600	21	27	118				600		11	5		7	5			3				
	1500	58	20	1737				1500	107	20			20	10							56
	1800	95		3231						267	44	39	150	125			41			31	72
3240	1800	105	153	126			1600	112	4682	285	86		128							84	22	68
	2500	329		701			4300			102	31	59	225	36			22			39	40
		59	125	111				863		220			5120	25							
		122	106	1304						15			25						72	34	
				2600																	
				1650																	
250	700	66	160	1725			289			46			20	35			14			16	
	300			30				114													
	300			17				300		15			15	2							
	1000	5	70	181	25				7650	15	5		12	3							35
	400									53			6	5							
	400			1000						40			7	5							
	800		85	897				800		89	17		40	20							16
1551	500	5	73	87					914	20	10	10	10				3				
		8	23	80						28		3					15		5		
1500	1500	136	46	1100				1500	1100	272	48		75	36		25	12			15	
3200	1500	50	100	3000			1612	279		72	10		98	20			12				
										48											
1800	300		37				500			16			12	3			7				
6000	2500	378	229	478	521		3500			461	150	52	225	55		2	173	80	122	20	
				266				21		25											
		30	150				770		359	10											
				110																8	
	1200	59	342	206				1000		77	430	70	80	20			40	5		10	17
	120			200				120		20				3						3	
	350		53	552	11			350		40				3						5	19
2500	600	93	15	242				600		80			56	12			11			14	180
				53				10													
	250			103				250		11			4	3			3				
	800																				
	1000	120	102	1398	70			800		30	6		37	6			30			7	
	1500	169	118	1552			2018	207	1283	52		23	85	18			8			12	
	600	17	47	232				600		23	3	5	8	2							59
	1200	140	38	456				1200		44	8		8	2			10				14
	700			127				700		24	45	11	10	10					25	9	
500	1000	18	76	1890				550	100	22	15		12	3							
	300							300		20			12	3							60
																					127
7	29731	26470	2922	2685	30761	817	901	21089	12776	16736	4886	1689	933	7167	686	2221	152	628	247	758	1095

REPORTS OF CLERGYMEN AND SCHOOLS.

REPORT OF REV. WM. S. HAYWARD,

Late Missionary in the Oil Regions and parts adjacent.

PIT HOLE CITY, VENANGO COUNTY.—Baptisms—Infants, 6; Communicants, 18. Public services on Sundays, 4; other days, 1: total 5. Average attendance, 260. No. of children catechized, 60; No. of times, 1; No. of families, 6; No. of adults not included in families, 11. Offerings—For music, $ 5.00; for the Missionary, $34.50; other objects, $2.50: total, $41.00.

TIONESTA, FOREST COUNTY.—Baptisms—Infant, 1; Communicants, 4. Public services on Sundays, 4; other days, 4: total, 8. Average attendance, 40. Children catechized, 12; times, 8. Families, 1; adults not included in families, 3. Offertory for the Missionary, $10.40; present of Ch. Lot, $500.00: total, $510.40. Church Property, Lot valued at $500.00. This is the new County Seat of Forest county, and may some time become a place of importance. The lot was a present from Mr. Stow, and is beautifully situated on High street. May the Lord bless him for his timely gift.

TIDIOUTE, WARREN COUNTY.—Baptisms—Infants, 7; Communicants, 16; Burial, 1. Children catechized, 7; times, 2. Public services on Sundays, 2; other days, 11: total, 13. Average attendance, 50; Holy Communion; publicly administered, 1; No. of families, 9; adults not included in families, 10. Offertory for the Missionary, $57.59.

TRIUMPH CITY, WARREN COUNTY.—Public services, 2; average attendance, 30. Children catechized, 12; No. of times, 1. No. of adults, 3. Offertory for the Missionary, $3.94.

IRVINETON, WARREN COUNTY.—Baptisms—Infants, 4; Communicants, 10; Public services on Sundays, 4. Average attendance, 80. No. of families, 4; No. of adults not included in families, 8. Offertory for Missionary, $11.61. (An error in the type of the Journal of 1867, makes me say that this place is the junction of the Warren & Franklin, and *Pittsburgh* & Erie Rail Road. It should read *Philadelphia* & Erie Rail Road.)

REPORT OF REV. B. B. KILLIKELLY, D. D.,

Missionary at Large under the Ecclesiastical Authority of the Diocese, from May 26, 1867, to June 7, 1868.

Baptisms—Adult, 1; infants, 8: total, 9. Communicants—1, added to Grace Church, Mt. Washington. Public Services—Read the Church Service in full 15 times; in part, 15 times: total, 30. Administered the Communion 8 times; assisted at Communion 7 times, and preached 21 times. Collections—Grace Church, Mt. Washington, towards services in the month of June, $6.75; Trinity Church, New Castle, for traveling expenses, $10.00: total, $16.75.

REPORT OF REV. S. T. LORD,

For the Year ending May 31, 1868.

Public Services — On Sundays, 16; on week days, 34. Marriages, 3. I have also had charge of an interesting Sunday School, in the eastern part of Rev. Mr. Byllesby's Parish, averaging about 5 teachers and 30 scholars. And, when not otherwise engaged, have generally assisted in the services in Meadville once and sometimes twice a day.

REPORT OF REV. RICHARD SMITH,

Aged and without a Cure.

I have assisted in public service and Sacrament four times; at Sunday Schools twice. My sight having in a great measure failed, I cannot trust myself to read much, or in any way to officiate in public.

MEADVILLE, June 9, 1868.

REPORT OF REV. W. A. FULLER.

City Missionary, Emmanuel (Mission) Church, West Allegheny.

The work of the Missionary was begun in the early part of September, 1867, in a hall rented for the holding of public service. A Sunday School had been for some time successfully conducted by Miss Matilda Hutchison.

On canvassing the neighborhood the Missionary found that there were resident 74 persons, who had been confirmed, but who were not connected with any of the city Churches Most of them rejoiced at the prospect of the establishment of a Church in their midst, and the Mission presents a very hopeful appearance.

The Missionary has baptized—Infants, 44; adults, 3: total, 47. At two visitations of the Bishop, there were confirmed, 39. The number of Communicants is from 50 to 60. The Sunday School numbers—Teachers, 20; pupils, 140. The number of resident families properly belonging to this Parish, and known to the Missionary, is 47.

The necessity of a suitable Church edifice is deeply felt, and several gentlemen have subscribed towards the erection of one. Some $2,600.00 have been collected, and the work of building begun.

St. Stephen's (Mission) Church, Temperanceville.

Regular services were begun here in October, 1867, the German Lutheran Church having been rented for the purpose, and one service on each Sunday has been given. The Missionary has baptized—Infants, 7; adults, 1: total, 8. The Bishop confirmed 6. There are, besides, 18 persons resident here who have been confirmed at some former period. The present number of Communicants is 8. The Sunday School numbers—Teachers, 7; pupils, 57. The Missionary

thankfully ackuowledges the gift of books from St. James' and Trinity Parishes, Pittsburgh; also, the gift of an excellent organ from some members of St. Peter's. The Mission is sadly in need of Prayer Books and Bibles.

The growth of the Church in Temperanceville must necessarily be slower than in West Allegheny, but it is, nevertheless, a point much too important to be overlooked.

REPORT OF REV. T. L. BELLAM.

The following is a brief summary of the work in which I have been engaged since my admission to the Diocese of Pittsburgh, October, 1867.

In addition to school duties, I have assisted the Rector of St. John's, Lawrenceville, in Sunday services, week-day services and Lenten Lectures; have held Missionary services in Sharpsburg, Girty's Run, Braddock's Field, and M'Keesport. Since April last I have taken charge of Christ Church, Greensburg, holding two services, and Sunday School, every other Sunday. My alternate Sundays are spent in M'Keesport. With few exceptions, I have preached twice each Sunday; administered the Holy Communion three times; baptized two infants, one adult, and officiated at four funerals.

REPORT OF REV. R. J. COSTER.

The undersigned respectfully reports to his Bishop, that after his report in last June he was without regular clerical duty, until the first of April, though during that time he officiated nearly every Sunday, and frequently twice on that day. He attended two funerals, married one couple, and baptized one infant.

On the first Sunday of April he began to officiate in Grace Church, Mt. Washington, as "Missionary in Charge." Since then he has held service there regularly every Sunday.

ROBERT J. COSTER,
Presbyter.

PITTSBURGH, June 9, 1868.

REPORT OF MR. JOSEPH BARBER, LAY READER,

Sugar Hill, Jefferson County.

Since July, 1867, we have had regular (lay) service on Sundays, both morning and afternoon. We have also been favored with one visit from Rev. G. C. Rafter, and three from Rev. C. E. Butler. On these occasions the Holy Communion was administered, and thirteen persons partook of the Lord's Supper. I can safely say that love for the Church, and interest in her services, are steadily increasing. Our Sunday School, too, is doing well, and I feel confident that this little nursery will spring up many trees of the Lord's right-hand planting.

We have at present 6 teachers and 48 scholars, which includes all who live near enough to attend. The children are catechized on the first Sunday in every month. The average attendance at morning service is 24; afternoon, 50.

REPORT OF THE BISHOP BOWMAN INSTITUTE.

The work of the Institute has progressed very favorably this Session. The number of pupils on our roll is eighty-four, though the largest number present at any one time has been seventy-two.. The tone and temper of the school have been good, while the work accomplished by the classes has been very satisfactory. We send out this year our first class of regular graduates—four young ladies who have completed our full course.

We aim to give a thorough and liberal education: our course of study, therefore, is very comprehensive. It includes all the English branches usually taught in Female Colleges, Mathematics, and Latin and Drawing. The Modern Languages and Music are also taught by able Professors.

The Institute is much in need of a well selected Library, as a necessary part of its equipment. Through the kindness of some friends, the formation of one has been begun. We hope to add to it largely during the next Session. The friends of the Institute could greatly aid its work by contributing a few hundred volumes.

ROBT. J. COSTER,
Rector.

PITTSBURGH, June 9th, 1868.

Dr. GEORGE T. VAN DOREN, In account with Convention Fund. *Cr.*

1867.							
May 22,	To balance in Treasury					$701	54
" 26,	" amount received from St. Paul's Church,	Erie				60	40
June 11,	Calvary	"	East Liberty			25	00
Dec. 21,	St. Stephen's	"	Sewickley			10	00
Oct. 8,	St. Mark's	"	Birmingham			10	00
"	St. Paul's	"	Kittanning			10	00
1868.							
Jan. 3,	St. Paul's	"	Kittanning			15	00
Mar. 12,	Christ	"	New Brighton			5	00
" 18,	St. John's	"	Sharon			3	00
Apr. 10,	Christ	"	Indiana			3	00
" 24,	St. Andrew's	"	Clearfield			5	00
" 25,	St. Mark's	"	Birmingham			10	00
May 7,	St. John's	"	Franklin			18	00
" 8,	St. Peter's	"	Blairsville			3	00
" 26,	St. Andrew's	"	Pittsburgh			48	85
June 3,	St. Paul's	"	Ohio Township			3	00
" 3,	Georgetown	"	Georgetown			3	00
" 4,	St. James' Memorial Church,		Titusville			20	00
" 6,	Trinity Church,		Pittsburgh			128	35
" 8,	St. Paul's Church,		Erie			40	23
" 8,	Christ	"	Oil City			2	00
" 8,	St. John's	"	Rouseville			2	00
" 8,	St. Stephen's	"	Sewickley			20	00
" 8,	St. Peter's	"	Pittsburgh			25	00
						$1,171	37
June 8,	To balance in Treasury this date.					$313	37

1867.							
May 22,	By mileage paid Rev.	R. S.	Smith			$ 15	00
"	" " "	M.	Byllesby			3	00
"	" " "	G. C.	Rafter			4	00
"	" " "	J. B.	Linsker			14	00
"	" " "	S. T.	Lord			5	00
"	" " "	W.	White			5	50
"	" " "	B. F.	Brown			5	00
"	" " "	W.	Hilton			15	00
"	" " "	D. C.	James			6	00
"	" " "	M. A.	Tolman			3	85
"	" " "	J. T.	Chambers			20	00
"	By amount paid Sexton at	Erie				10	00
" 26,	" printing Constitution Board of Missions,					4	50
June 6,	" " circulars, Journal, &c., and stationery,	(Haven)				344	10
"	" " Proposed Constitution (Bakewell & Marthens)					18	60
"	" " circulars (Seibert & Co.)					17	75
"	" printing, postage, &c.					22	62
"	" printing circulars, Bishop's appointments,					6	00
"	" advertising and papers					3	50
1868.							
Feb. 11,	" printing circulars and schedule					5	00
Apr. 25,	" stamps, envelopes, &c. (circulars)					1	70
"	" printing Journal and Pastoral Letters (Haven)					327	88
	Balance					313	37
						$1,171	37

The undersigned, a committee of the Standing Committee of the Diocese, have examined the foregoing account, and believe the same to be correct.

JOHN SCARBOROUGH,
THOS. M. HOWE.

PITTSBURGH, June 12, 1868.

Dr. JOSEPH H. HILL, Treasurer, in account with Christmas Fund.

1867.				1867.			
May 20,	To balance in hands of the Treasurer		$264 06	July 10,	By cash paid Rev. R. Smith, one qr., due July 1,		$ 75 00
Dec. 26,	" St. John's, Lawrenceville		21 18	" 18,	" " S. T. Lord, " "		75 00
" 26,	" Calvary, East Liberty		31 19	Oct. 7,	" " R. Smith, " Oct. 1,		75 00
" 28,	" St. John's, Franklin		12 00	" 14,	" " S. T. Lord, " "		75 00
" 28,	" " Sharon		7 00	1868.			
" 30,	" St. Paul's, Kittanning		16 25	Jan. 9,	" for 50 circulars, envelopes and stamps		4 87
" 30,	" St. Stephen's, Sewickley		34 00	" 10,	" Rev. R. Smith, one qr., due Jan. 1,		75 00
" 31,	" Trinity, Pittsburgh		177 00	" 11,	" " S. T. Lord, " "		75 00
1868.				Apr. 22,	" " R. Smith, " Apr. 1,		75 00
Jan. 2,	" Christ, Meadville		22 00	" 24,	" " S. T. Lord, " "		75 00
" 2,	" St. Paul's, Erie		15 00	June 8,	By balance		101 70
" 4,	" " Laceyville		15 00				
" 6,	" St. Peter's, Uniontown		13 60				
" 6,	" Grace, Menallen		2 81				
" 6,	" Trinity, New Haven		5 86				
" 9,	" " Washington		9 07				
" 9,	" Christ, Oil City		4 75				
" 9,	" St. John's, Rouseville		3 43				
" 10,	" St. Peter's, Pittsburgh		39 00				
Mar. 16,	" Trinity Memorial, Warren		5 87				
May 5,	" Christ, Brownsville		10 00				
			$706 07				
June 8,	To balance in hands of the Treasurer		$101 70				$706 07

The above payments are quarterly, in advance. To meet the July payments will require $48.80 more than the Treasurer has on hand.

PITTSBURGH, June 8, 1868.

Dr. WM. METCALF, Treasurer, In account with Episcopal Fund. *Cr.*

1867.					1867.		
May	15,	To balance last Treasurer	$ 902 00		June 17,	By cost converting $15.850 7-30 Bonds to 5-20 U. S. Bonds	$ 163 08
"	15,	" amount invest. "	19,880 00		Sept. 19,	" amount Rev. Crumpton, note paid per order	1,276 40
"	15,	" cash "	5 00		" 19,	" interest and stamp on same	21 05
Sept.	19,	" premium 5-20 Bond sold	75 00		July 22,	" Graff, Hugus & Co.'s bill	57 05
"	19,	" St. Paul's, Erie	25 00		June 12,	" taxes on house	22 74
Oct.	15,	" M. Byllesby, Meadville	40 00		Oct. 24,	" plumbing "	55 74
"	18,	" Trinity, Washington	200 00		Nov. 5,	" painting "	895 83
Dec.	18,	" H. Lynch, note	150 00		1868.		
"	18,	" J. Martin "	20 00		Jan. 10,	" improvement "	50 00
1868.					" 20,	" insurance "	50 00
Mar.	9,	" H. Lynch, "	51 00		Feb. 28,	" taxes	157 42
					Mar. 14,	" amount 5-20 Bonds on hand	16,700 00
					" 14,	" " Connellsville R. R. Bonds	1,000 00
					" 14,	" " promissory notes on hand	1,010 00
					" 14,	" " balance	888 69
			$21,348 00				$21,348 00
1867.					1868.		
May	20,	To cash, St. Paul's, Laceyville, I	$ 15 00		May 11,	By amount due J. Shoenberger	
"	20,	" Christ, New Brighton, "	25 00		July 22,	" Graff, Hugus & Co., range	$ 57 05
June	8,	" Trinity, Washington, "	10 00		Sept. 19,	" Rev. Crumpton's note for repairs of Bishop's house	1,276 40
July	9,	" St. Andrew's, Allegheny, "	100 00		" 19,	" Interest and stamps on above note	21 05
"	9,	" Interest on 5-20 U. S. Bonds, "	784 00		June 12,	" A. Stevenson, for taxes	22 74
Sept.	4,	" St. Paul's, Erie, "	25 00		July 23,	" salary to Bishop's account	900 00
"	4,	" Interest from same, "	4 50		Nov. 12,	" " " "	150 00
Oct.	15,	" " from Rev. Byllesby, "	15 60		" 27,	" " " "	100 00
"	23,	" Connellsville R. R. Bonds, "	30 00		" 30,	" " " "	75 00
Nov.	1,	" Rev. Ten Broeck, "	20 00		Dec. 5,	" " " "	100 00
"	11,	" " Fuller, St. Peter's, "	65 48				

" 18,	"	" Ten Broeck,	"	20	00		
" 18,	"	Martin, note,	"	1	20		
" 30,	"	Rev. Fuller,	"	40	45		
" 30,	"	St. Mark's, Birmingham,	"	47	50		
" 30,	"	Greensburg, Pa.,	"	10	00		
" 30,	"	St. Andrew's,	"	124	00		
1868.							
Jan. 6,	"	Trinity, Pittsburgh,	"	200	00		
" 6,	"	Rev. Purdon,	"	32	50		
" 6,	"	St. Peter's,	"	30	65		
" 18,	"	Interest 5-20 U. S. Bonds,	"	680	11		
" 13,	"	Note discounted (Trinity),	"	475	00		
" 20,	"	St. Paul's, Erie,	"	80	00		
" 20,	"	Emporium, Pa.,	"	10	30		
" 29,	"	Kittanning, Pa.,	"	75	00		
Feb. 10,	"	Calvary, East Liberty,	"	105	00		
" 13,	"	St. James', Pittsburgh,	"	25	00		
" 25,	"	Franklin, Pa.,	"	37	50		
Mar. 2,	"	Calvary, East Liberty,	"	45	00		
" 4,	"	St. John's, Lawrenceville,	"	34	98		
" 9,	"	Connellsville R. R. Bond,	"	30	00		
" 9,	"	Monongahela City,	"	12	00		
" 9,	"	Uniontown, Pa.,	"	55	83		
Sept. 19,	"	Int. 5-20 Bonds,	F.	1,000	00		
" 19,	"	Premium, "	"	75	00		
" 19,	"	St. Paul's, Erie,	"	25	00		
Oct. 15,	"	Rev. Byllesby,	"	40	00		
" 18,	"	Trinity, Pittsburgh,	"	200	00		
Dec. 18,	"	Lynch note,	"	150	00		
" 18,	"	Martin "	"	20	00		
Mar. 9,	"	Lynch "	"	51	00		
June 8,	"	Rec'd. from late Treasurer,	"	534	70		
				$5,582	25		

" 20,	"	insurance	50	00
Feb. 28,	"	taxes, 1867	157	42
June 17,	"	cost of converting $15,850 7-30 Bonds into 5-20 Bonds	163	08
Mar. 10,	"	cash in bank pass book	628	69
			$5,582	25

MALCOLM HAY, *Treasurer, In account with the Episcopal Fund of the Diocese of Pittsburgh.*

1868.		*Dr.*			
Mar. 31	Received from William Metcalf, late Treasurer:				
	U. S. 5-20 Bonds of 1865, new,.....			$16,700 00	
	Connellsville R. R. Bond,.....			1,000 00	
	Bills Receivable,.....			1,010 00	
					$18,710 00
	To Cash, as follows:				
	On account of Subscriptions—				
April 2	Christ Church, Meadville,				
	Part of subscription of John Porter.....$		10 00		
	" " " T. J. Limber...		10 00		
	" " " J. L. Morris....		10 00		
				30 00	
" 14	St. John's Church, Lawrenceville,				
	Part of subscription of John Chislett...		10 00		
	" " " J. M'Candless...		5 00		
	" " " Thos. Collins....		4 00		
	" " " S. Garrison.....		10 00		
	" " " Wm. Jancey...		10 00		
	" " " James Bray.....		1 00		
				40 00	
" 16	Trinity Church, Pittsburgh,				
	Josiah King's second payment.....		100 00		
	W. P. Marshall's "		100 00		
	Henry G. Hale's "		100 00		
	John H. Bailey's "		20 00		
				320 00	
May 12	St. Paul's Church, Erie,				
	John H. Bliss' first and second paym'ts		200 00		
	C. M. Reed's " "		400 00		
	B. B. Vincent's " "		200 00		
	H. B. Haverstick's " "		133 34		
	Henry Rawle's " "		200 00		
	M. Courtright's " "		200 00		
	W. W. Reed's subscription in full.....		200 00		
	Wm. C. Kelso's " "		100 00		
	George Boyce's " "		100 00		
				1,733 34	
" 30	Trinity Church, Pittsburgh,				
	Subscription of Reuben Miller, Jr.....		100 00		
	" " James H. Parker.....		250 00		
	" " G. W. Beltzhoover.....		50 00		
	" " N. Ingraham.....		50 00		
	" " W. C. Robinson.....		100 00		
	" " Henry Ingraham.....		50 00		
	" " T. A. Harrison.....		10 00		
	" " A. D. Smith		100 00		
	" " Wm. R. Brown.....		100 00		
	" " A. H. English.....		50 00		
	" " Mrs. Beelen.....		10 00		
	" " H. W. Beaumont.....		10 00		
	" " Mrs. Wm. M. Bell.....		10 00		
	" " G. H. Holdship.....		50 00		
	" " James Lindsay.....		5 00		
	Amounts forward,.....		$945 00	$2,123 34	$18,710

ount brought forward,.....			$18,710 00
account of subscriptions forward,.....			$2,123 34
Trinity Church, Pittsburgh, forward,....	$945 00		
Subecription of ——— Musgrave.....	25 00		
" " Wm. M'Knight.....	100 00		
" " Thomas Bell,.....	100 00		
" " Wm. H. Smith.....	100 00		
" " J. R. Hughes.....	20 00		
" " Wm. F. Robb.....	5 00		
" " Charles Grimes.....	5 00		
" " H. Pemberton.....	50 00		
" " A. E. W. Painter.....	50 00		
" " John Scott, Jr	25 00		
" " J. B. Dunlevy.....	100 00		
" " G. M. T. Taylor.	5 00		
" " Chas. T. Neale.....	10 00		
" " R R. Ringwalt.....	5 00		
" " Lewis A. Reno.....	5 00		
" " John L. Reno.....	10 00		
" " Mrs. Lewis Reno.....	20 00		
" " J. L. Reno.....	15 00		
" " Turner Bros.....	100 00		
" " Mrs. John D. Davis....	100 00		
" " A. W. Loomis.....	200 00		
1st and 2d paym'ts of J. Birmingham..	200 00		
" " " Jas. M. Cooper...	200 00		
" " " C. Zug.....	200 00		
" " " Thos. S. Blair....	200 00		
" " " James Dain.....	200 00		
First payment of James White.....	100 00		
" " W. W. Ward.....	100 00		
" " Josiah King.....	100 00		
" " John H. Bailey.....	20 00		
" " Jos. Richards.	100 00		
" " Wm. J. Anderson...	100 00		
" " W. M'Candless, Jr,..	20 00		
" " Chas. C. Mellor.....	100 00		
" " W. P. Marshall.....	100 00		
" " Henry G. Hale.....	100 00		
" " C. Jeremy.....	20 00		
" " S. Jarvis.....	100 00		
" " A. Mulholland.....	10 00		
" " Joshua Splane.	10 00		
	$3,975 00		
Less am't p'd J. H. Shoenberger, Treas.,	700 00		
		3,275 00	
			5,398 34
To Bills Receivable, as follows:			
Trinity Church, Pittsburgh,			
5 Part of W. P. Marshall's Note, dated			
Sep.1, '67 @1 yr.	100 00		
" " " " 1, '67 @2 yr.	100 00		
" " " " 1, '67 @3 yr.	100 00		
" James White's Note, dated			
Sep.1, '67@9 ms.	100 00		
" " " 1, '67 @1 yr.	100 00		
" " " 1, '67 @2 yr.	100 00		
" " " 1, '67 @3 yr.	100 00		
ounts forward,.....	$700 00		$24,108 34

	Amount brought forward,.....				$24,10
	On account of subscriptions:				
	Trinity Church, Pittsburgh, forward,.....		$ 700 00		
1868.					
April 25	Part of Josiah King's Note, dated Sep. 1, '67 @ 1 yr.		100 00		
	" " " 1, '67 @ 2 yr.		100 00		
	" " " 1, '67 @ 3 yr.		100 00		
	" Henry G. Hale's Note, dated Sep. 1, '67 @ 1 yr.		100 00		
	" " " 1, '67 @ 2 yr.		100 00		
	" " " 1, '67 @ 3 yr.		100 00		
	H. G. Hale, Treasurer's Note, dated June 1, '68, @ 1 yr. (in settlement of subscription of Rev. C. E. Swope, previously assumed by Parish).....		500 00		
				1,800 00	
May 12	St. Paul's Church, Erie, J. H. Bliss' Note, dated May 1 '68 @ 1 yr.		100 00		
	" " " 1 '68 @ 2 yr.		100 00		
	" " " 1, '68 @ 3 yr.		100 00		
	H. B. Haverstick's " 1, '68 @ 1 yr,		66 66		
	Henry Rawle's " 1, '68 @ 1 yr.		100 00		
	B. B. Vincent's " 1 '68 @ 1 yr.		100 00		
	" " 1, '68 @ 2 yr.		100 00		
	" " 1, '68 @ 3 yr.		100 00		
	M. Courtright's " 1, '68 @ 1 yr.		100 00		
	Chas. M. Reed's " 1, 1868, due January 1, 1869, ...		600 00		
				1,466.66	
June 1	St. Peter's Church, Pittsburgh, John S. Lee's note, dated Sep. 1, '65 @ 1 yr.			100 00	
					8,36
	To Cash from "Income of the Episcopal Fund account," to refund amount expended upon the Bishop's house,.....				2,08
	" from St. Stephen's, Sewickley, "Easter Offering," Steubenville & Indiana R. R. bonds,*.....				5,00
					$34,56

1868.	*Cr.*		
April 14	By Cash paid premium on $100 5-20 bond, purchased for investment,.....	$7 50	
May 20	" paid premium on $100 5-20 bond, purchased for investment,.....	8 00	
June 1	" paid for U. S. stamps, ...	1 50	
	By Balance,		
	U. S. 5-20 bonds (at par),.....$16,900 00		
	Connellsville R. R. bonds,..... 1,000 00		
	Steub. & Indiana R. R. bonds,..... 5,000 00		
	Bills Receivable,..... 4,597 77		
	Cash in Bank of Pittsburgh,..... 4,046 46		
	" Dollar Savings Bank of Pittsburgh, at interest..... 3,000 00		
		34,544 23	
		$34,561 23	

With this offering, was a memorandum, as follows:

A member of St. Stephen's Parish, Sewickley, gives as an Easter Offering
ıe Diocese of Pittsburgh, five thousand dollars ($5,000), of the first mort-
ı bonds of the Steubenville & Indiana Rail Road Company, for the support
ıe Episcopate of said Diocese; and directs that the interest on said bonds,
forever, and the interest only forever on the money received in payment
ıid bonds or for which the bonds may be sold, shall be used for the purpose
ıaid, and that the principal hereby given shall not be used, but remain
ıt forever.
ırish of St. Stephen's, Sewickley, Easter Even, April 11, 1868. 5 Bonds,
ı J, Nos. 155, 156, 157, 158, 159, with coupons attached, due May 1st and
."

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he Treasurer reports, for the information of the Convention, that the sub-
ıtions, originally obtained to the Episcopal Fund, amounted to about forty
ısand and thirty dollars on the subscription books. Of this sum, at the date
his report, twenty-nine thousand eight hundred and sixty-nine dollars and
cents has been paid in, and ten thousand one hundred and sixty dollars
fifty cents is uncollected. The greater part of this sum, however, is not yet

Many of the original subscriptions were made payable in yearly install-
ts, which have not yet entirely matured; but all of them being interest
ing, the payments still to be made are now, and have been, producing an
me to the Fund, as if already collected in cash, and invested.
ı making this report, the Treasurer would also add, that judging from the
ıctions heretofore made, and from his knowledge of the subscriptions not
ıctually paid, he believes that if any of the subscriptions to the Episcopal
d of the Diocese of Pittsburgh fail to be paid, those unpaid will be in a far
ller proportion to the whole amount than is usual in the case of such sub-
ıtions. He feels justified, also, in estimating the present value of the Epis-
ıl Fund, including the noble gift of five thousand dollars made last Easter
member of St. Stephen's Parish, Sewickley, at over forty-five thousand
ırs.
he Treasurer acknowledges his obligations to Mr. Benjamin Grant, of Erie,
his efficient and kindly aid in settling up the subscriptions made in St.
l's Church, Erie.

MALCOLM HAY,
ittsburgh, June 2d, 1868. *Treasurer.*

he undersigned, a Committee of the Standing Committee of the Diocese,
ıby certify that they have carefully examined the foregoing account of the
ısurer of the Episcopal Fund, and believe the same to be correct.

JOHN SCARBOROUGH,
THOS. M. HOWE,
ittsburgh, June 8th, 1868. *Committee.*

MALCOLM HAY, *Treasurer, In account with the Income of the Episcopal Fund of the Diocese of Pittsbu*

1868.		*Dr.*			
		To Cash, as follows—			
Mar.	31	Received from Wm. Metcalf, late Treasurer,			$ 62
		On account of assessments for 1867:			
"	16	Trinity Church, Pittsburgh, in full,		$ 100 00	
"	31	Christ Church, New Brighton,		7 00	
April	2	Trinity Memorial Church, Warren,		17 96	
"	17	St. Peter's Church, Butler,		30 00	
"	20	St. Paul's Church, Erie, in full,		20 00	
"	22	St. Peter's Church, Pittsburgh, in full,		88 47	
					26
		On account of assessments for 1868:			
Mar.	16	Trinity Church, Pittsburgh,		$ 150 00	
"	17	St. John's Church, Lawrenceville,		26 70	
"	31	St. John's Church, Sharon, in full,		12 00	
April	2	Christ Church, Meadville,		30 00	
"	10	Christ Church, Indiana, in full,		12 00	
"	11	St. Stephen's Church, Sewickley,		40 00	
"	15	St. Mark's Church, Birmingham,		20 00	
		St. Paul's Church, Kittanning,		20 00	
"	21	St. Andrew's Church, Clearfield,		20 00	
May	4	St. John's Church, Lawrenceville,		10 00	
"	14	St. Peter's Church, Blairsville,		4 00	
		St. Paul's Church, Laceyville, in full,		28 00	
"	15	St. James' Memorial Church, Titusville,		40 00	
"	21	Christ Church, Brownsville, in full,		80 00	
June	1	Trinity Church, Pittsburgh,		104 62	
		St. Peter's Church, Pittsburgh,		73 33	
"	2	St. John's Church, Franklin,		48 00	
					71
April	1	Proceeds of Treasurer's Note, discounted,			47
		On account of Interest on subscription:			
April	2	Christ Church, Meadville,			
		On subscription of E. Ellis,	$6 00		
		" " J. M'Farland,	6 00		
		" " John Porter,	1 80		
		" " J. L. Morris,	6 00		
		" " T. J. Limber,	1 80		
		" " Hiram Betts,	1 80		
				23 40	
"	14	St. John's Church, Lawrenceville:			
		On subscription of John Chislett,	5 40		
		" " S. Garrison,	5 40		
		" " William Jancey,	5 40		
		" " James Bray,	52		
				16 72	
"	16	Trinity Church, Pittsburgh:			
		On subscription of John Birmingham,	54 00		
		" " James White,	30 00		
		" " W. W. Ward,	30 00		
		" " Jas. M. Cooper,	54 00		
		" " Mrs. Jane Splane,	30 00		
		" " Josiah King,	30 00		
		" " John H. Bailey,	6 00		
		Amounts forward,	$234 00	$40 12	$2,08

Amount brought forward,.....					$2,080 77
On account of Interest on subscriptions, forward,.....$			40 12		
Trinity Church, Pittsburgh, forward,.....$234 00					
68.					
il 16	On subscription of Jos. Richards.....	30 00			
	" " W. J. Anderson.....	30 00			
	" " C. Zug,.....	54 00			
	" " W. M'Candless, Jr.	6 00			
	" " C. C. Mellor.....	30 00			
	" " A. W. Loomis.....	16 00			
	" " W. P. Marshall.....	30 00			
	" " Henry G. Hale.....	54 00			
	" " C. Jeremy.....	6 00			
	" " Thos. S. Blair.....	54 00			
	" " S. Jarvis, ...	30 00			
	" " A. Mulholland.....	3 00			
	" " John Brown.....	30 00			
	" " James Dain.....	54 00			
	" " Joshua Splane.....	3 00			
	" " Misses Fulton.....	30 00			
	" " Robert Robb	60 00			
	Interest on above,.....	329 82			
		$1,083 82			
	Less cash paid J. H. Shoenberger, Treasurer,.....$291 00				
	Interest thereon,..... 84 23				
		375 28			
				708 59	
	On subscription of Josiah King.....	24 00			
	" " W. P. Marshall.....	24 00			
	" " John H. Bailey... ..	8 00			
	" " Dr. C. E. Swope.....	82 50			
				138 50	
r 11	St. Paul's Church, Erie,				
	On subscription of Thos. M'Conkey.....	16 85			
	" " Wm. C. Kelso.....	16 85			
	" " George Boyce.....	16 85			
	" " John H. Bliss.....	72 27			
	" " Chas. M. Reed.....143 18				
	" " B. B. Vincent.....	72 27			
	" " W. W. Reed.....	33 70			
	" " H. B. Haverstick....	31 04			
	" " Henry Rawle.....	46 19			
	" " M. Courtright.....	46 18			
				495 38	
					1,382 59
r 1	Coupons off $5,000 Steubenville & Indiana R. R. bonds.....	150 00			
	Less 5 per cent. tax.....	7 50			
					142 50
To Bills Receivable, as follows:					
	Trinity Church, Pittsburgh,				
	Part of W. P. Marshall's Note, dated Sept. 1 '67 @1 yr.			18 00	
	" " " " " 1 '67 @2 yr.			12 00	
	" " " " " 1, '67 @3 yr.			6 00	
	" Jas. White's Note, dated Sept. 1, '67 @9 ms.			42 00	
	" " " " 1, '67 @1 yr.			18 00	
	" " " " 1 '67 @2 yr.			12 00	
Amounts forward,.....				$108 00	$3,605 86

Amount brought forward,.....				$ 3,605 86
To Bills Receivable:				
Trinity Church, Pittsburgh, forward,.....		$108 00		
Part of Jas. White's Note, dated Sept. 1, '67 @ 3 yr.		6 00		
" J. King's Note, dated Sept. 1, '67 @ 1 yr.		18 00		
" " " " 1 '67 @ 2 yr.		12 00		
" " " " 1 '67 @ 3 yr.		6 00		
" H. G. Hale's Note, dated Sept. 1, '67 @ 1 yr.		18 00		
" " " " 1 '67 @ 2 yr.		12 00		
" " " " 1 '67 @ 3 yr.		6 00		
			186 00	
Received of William Metcalf, late Treasurer.....			85 80	
				$3,877 66

1868.		Cr.			
Mar. 31	By Cash paid Rev. Thomas Crumpton's Note, discounted for this account,.....			$475 00	
April 1	" discount and stamps on Treas. Note,			11 53	
" 1	" paid the Bishop, salary to date.....			900 00	
June 1	" placed to account of the "Episcopal Fund," to refund amount expended upon the Bishop's house,—				
	Items, in late Treasurer's accounts, as follows:				
	June 12, 1867. Taxes,.....	$ 22 74			
	July 22, " Graff, Hugus & Co.,....	57 05			
	Sept. 19, " Rev. Thos. Crumpton's Note, for repairs to house,.....	1,276 40			
	" " Int. & stamps on Note,	21 05			
	Oct. 24, " Plumbing, ...	55 74			
	Nov. 5, " Painting,.....	395 83			
	Jan. 10, 1868. Improvements,.....	50 00			
	" 20, " Insurance,.....	50 00			
	Feb. 28, " Taxes for 1867,.....	157 42			
				2,086 23	
				$3,472 76	
	Cash on deposit in Bank of Pittsburgh,.....			151 10	
	Bills receivable,.....			253 80	
				$3,877 66	$3,877 66

MALCOLM HAY,
Treasurer.

Pittsburgh, June 2, 1868.

R. WHITE, *Treasurer, In account with*
Board of Missions of the Diocese of Pittsburgh.

-April 4, 1868.	To amount received from—	
	Trinity Church, Pittsburgh,	$1,404 01
	St. Paul's Church, Laceyville,	17 50
	Christ Church, Allegheny,	8 00
-Nov. 5.	St. Andrew's Church, Pittsburgh,	98 23
-May 11, 1868.	St. Luke's Church, Chartiers,	16 75
	St. Mark's Church, Birmingham,	19 50
-Apr. 13, 1868.	Calvary Church, East Liberty,	266 53
-Dec. 27.	St. John's Church, Lawrenceville,	68 53
-Mar. 11, 1868.	St. Peter's Church, Pittsburgh,	95 95
Mar. 31, 1868.	Convocation 1st Miss. Dist. at St. Pet. Ch.	5 79
—Apr. 13, 1868.	St. Stephen's Church, Sewickley,	220 03
—May 9, 1868.	St. Paul's Church, Kittanning,	112 83
Jan. 23, 1868.	Trinity Church, Freeport,	5 70
—Jan. 4, 1868.	St. Michael's Church, Wayne Tp.,	20 00
—Mar. 31, 1868.	St. Stephen's Church, Brady's Bend,	15 00
.	Georgetown Church, Georgetown,	3 00
	Georgetown Church, Georgetown, } St. Paul's Church, Ohio Township, }	8 00
—Aug. 20.	St. Paul's Church, Ohio Tp.,	15 00
—May 19, 1868.	Christ Church, New Brighton,	52 54
—May 19, 1868.	Trinity Church, Rochester,	40 05
—Feb. 7, 1868.	St. Peter's Church, Butler,	64 54
	St. Andrew's Church, Clearfield,	27 84
—Feb. 7, 1868.	St. James' Church, Titusville,	62 00
—May 7, 1868.	Christ Church, Meadville,	258 66
.	Calvary Church, Townville,	2 60
—April 29, 1868.	Emmanuel Church, Emporium,	19 90
3.	Sugar Hill Church, Elk Co., 4.00 } " S. School, " 5.00 }	9 00
—April 4, 1868.	St. Paul's Church, Erie,	612 06
	St. Peter's Church, Waterford,	8 25
	Emmanuel Church, Corry,	10 75
—Jan. 30, 1868.	St. Peter's Church, Uniontown,	62 18
—Jan. 30, 1868.	Grace Church, Menallen,	14 32
)—May 23, 1868.	Trinity Church, New Haven,	40 00
3—Feb. 12, 1868.	Christ Church, Brownsville,	67 73
6—Jan. 30, 1868.	St. Peter's Church, Blairsville,	11 65
1.	Trinity Church, New Castle,	5 00
3—Feb. 6, 1868.	St. John's Church, Sharon,	30 00
9.	St. Clement's Church, Greenville,	5 00
2—Feb. 29, 1868.	Christ Church, Oil City,	41 35
2—Feb. 29, 1868.	St. John's Church, Rouseville,	36 50
—April 1, 1868.	St. John's Church, Franklin,	52 00
.	Trinity Memorial Church, Warren,	33 06
	Trinity Church, Washington,	24 30
May 1. 1868.	St. Paul's Church, Monongahela City,	22 00
1—April 14, 1868.	Christ Church, Greensburg,	25 00
9.	Missionary Box of Miss Harriette Brian, Jefferson County,	63
3.	Mr. Thos. A. Brian, per Rev. C. E. Butler,	55
6.	Rev. B. B. Killikelly, D. D., he having resigned,	75 00
1.	Returned by Rev. C. C. Parker, his Parish becoming self-supporting from Oct. 1,	50 00
		$4,164 81

108424

1867.		*Cr.*	
May 15.	By Balance due Treasurer,		$382 48
June 26.	Paid Rev. R. S. Smith, traveling expenses on Miss. work,		3 00
July 26.	" Rev. J. B. Linskea, " " "		12 00
	" Rev. Jos. Adderly, Miss. at New Castle, 3 mos. salary,		75 00
	" Rev. W. Adderly, Missionary at Georgetown and Ohio Township, 12 mos. salary,		300 00
	" Rev. J. A. Brown, Miss. at Washington, 7½ mos. sal.		187 50
	" " " " Reno, Ven. Co., 4 "		100 00
	" Rev. B. F. Brown, Missionary at Brady's Bend, 12 months' salary,		300 00
	" Rev. C. E. Butler, Mission'y at Ridgway, Elk Co., 10 months' salary,		250 00
	" Rev. J. T. Chambers, Miss. at Clearfield, 3 mos. slry,		75 00
	" Rev. W. S. Hayward, Missionary at Townville, Crawford Co., 3 months' salary,		75 00
	" Rev. D. C. James, Missionary at Freeport & Wayne Township, 12 months' salary,		300 00
	" Rev. J. K. Karcher, Missionary at Rochester and New Brighton, 12 months' salary,		300 00
	" Rev. J. B. Linskea, Missionary at Blairsville and Greensburg, 12 months' salary,		300 00
	" Rev. H. Mackay, Missionary at Monongahela City, 12 months' salary,		300 00
	" Rev. J. H. M'Candless, Missionary at Connellsville and Mt. Braddock, 12½ months' salary,		312 00
	" Rev. C. C. Parker, Miss. at Warren, 3 mos. salary,		75 00
	" Rev. J. T. Protheroe, " Corry, " "		50 00
	" Rev. G. C. Rafter, " Emporium, 12 " "		300 00
	" Rev. R. S. Smith, " Uniontown and Menallen, 12 month's salary,		300 00
	" Rev. H. E. Tschudy, Miss. at Sharon, 12 mos. sal'y,		300 00
Aug. 1.	" Rev. C. C. Parker, travel'g expenses on Miss. work,		5 00
" 1.	" Rev. J. F. Spaulding, " " "		10 00
" 1.	" Postage and Revenue stamps,		93
" 6.	" Printing Circulars and postage on same,		18 00
Sept. 25.	" Postage on Circulars,		1 79
	" Bakewell & Marthens, for prt'g. Circulars and Env.		5 85
Nov. 1.	" Postage and Revenue stamps,		75
" 5.	" Rev. J. B. Linskea, expenses at Convocation, by order of Rev. R. S. Smith,		5 50
" 13.	" Rev. G. C. Rafter, services in Oil Regions, by order of Rev. R. D. Nevius,		5 00
	" Rev. G. C. Rafter, travel'g expenses on Miss. work,		4 00
1868.			
Jan. 18.	" Postage stamps,		1 00
Feb. 6.	" Postage and Revenue stamps,		70
Mar. 31.	" W. S. Haven, for printing Circulars,		2 50
May 1.	" Rev. J. H. M'Candless, traveling expenses on Missionary work,		13 60
	" Postage and Revenue stamps,		1 00
	Counterfeit Currency		25
			$4,378 35

RECAPITULATION.

Total Receipts,	$4,164 81	
Total Expenditures with balance,	4 373 35	
Balance in favor of Treasurer,		$208 54

We, the undersigned Committee, appointed by the Board of Missions to audit this report of the Treasurer, having examined the same, find it all correct.

JNO. K. KARCHER,

Pittsburgh, June 8d, 1868. WM. WILLSON, *Committee.*

' OF CHURCHES IN UNION WITH THE CONVENTION,

WITH DATE OF ADMISSION TO CONVENTIONS OF THE

Dioceses of Pennsylvania and Pittsburgh.

ALLEGHENY COUNTY.

ty	Church,	Pittsburgh,	admitted	1818
aul's	"	Laceyville, Pittsburgh,	"	1832
t	"	Allegheny City,	"	1836
ndrew's	"	Pittsburgh,	"	1838
ames'	"	"	"	1852
	"	Mount Washington,	"	1852
uke's	"	Chartiers Creek,	"	1852
ark's	"	Birmingham,	"	1853
ry	"	East Liberty,	"	1855
hn's	"	Lawrenceville,	re-admitted	1857
ter's	"	Pittsburgh,	admitted	1859
ephen's	"	Sewickley,	"	1864

ARMSTRONG COUNTY.

aul's	Church,	Kittanning,	admitted	1829
ty	"	Freeport,	"	1840
ichael's	"	Wayne Township,	"	1866
ephen's	"	Brady's Bend,	"	1867

BEAVER COUNTY.

getown	Church,	Georgetown,	admitted	1814
aul's	"	Ohio Township,	"	1845
t	"	New Brighton,	"	1852
y	"	Rochester,	"	1866

BUTLER COUNTY.

eter's	Church,	Butler,	admitted	1827

CLEARFIELD COUNTY.

ndrew's	Church,	Clearfield,	admitted	1850

CRAWFORD COUNTY.

Christ Church,		Meadville,	admitted	1825
St. James' Memorial Church,		Titusville,	"	1863

ELK COUNTY.

Grace Church,		Ridgway,	admitted	186[illegible]

ERIE COUNTY.

St. Paul's	Church,	Erie,	admitted	182[illegible]1
St. Peter's	"	Waterford,	"	182[illegible]1
Emmanuel	"	Corry,	"	1867
St. John's	"	Erie,	"	1868

FAYETTE COUNTY.

Christ	Church,	Brownsville,	admitted	1825
Grace	"	Menallen,	"	1827
Trinity	"	New Haven,	"	182[illegible]7
St. Peter's	"	Uniontown,	"	184[illegible]3
St. Paul's	"	Dunbar Township,	"	185[illegible]4

INDIANA COUNTY.

St. Peter's	Church,	Blairsville,	admitted	182[illegible]9
Christ	"	Indiana,	"	185[illegible]3

LAWRENCE COUNTY.

Trinity Church,		New Castle,	admitted	18[illegible]1

MERCER COUNTY.

St. John's	Church,	Sharon,	admitted	18[illegible]7
St. Clement's	"	Greenville,	"	18[illegible]7

VENANGO COUNTY.

St. John's	Church,	Franklin,	admitted	18[illegible]5
St. John's	"	Rouseville,	"	1867
Christ	"	Oil City,	"	1867

WARREN COUNTY.

Trinity Memorial Church,		Warren,	admitted	1865

WASHINGTON COUNTY.

Trinity	Church,	Washington,	admitted	1844
St. Paul's	"	Monongahela,	"	1866

WESTMORELAND COUNTY.

Christ Church,		Greensburg,	admitted	1823

TITUTION OF THE BOARD OF MISSIONS IN THE DIOCESE OF PITTSBURGH.

I.

name of this organization shall be, "The Board of Missions in the ; of Pittsburgh."

II.

object shall be to extend the work of the Church within the limits Diocese, by aiding existing Missions and planting new ones.

III.

Board shall consist of the Bishop, who shall be *ex-officio* President, ır with five Clergymen and five Laymen, to be chosen annually, as ıfter provided.

IV.

1. In order to carry out the objects of this Board, the Diocese e divided into four districts, as follows:

ıe Clergy and Churches of Allegheny County to form the First District, ılled the Pittsburgh Convocation.

ıe Clergy and Churches of Armstrong, Beaver, Butler, Clarion, Clear- d Jefferson Counties to form the Second District, to be called the Kittan- ınvocation.

ıe Clergy and Churches of Cameron, Crawford, Elk, Erie, Forest, M'Kean, , Venango and Warren Counties to form the Third District, to be called e Convocation.

ıe Clergy and Churches of Cambria, Fayette, Greene, Indiana, Somerset, ıgton and Westmoreland Counties to form the Fourth District, to be he Brownsville Convocation.

Bishop may nominate a Dean for each Convocation, the nomination ;onfirmed by the Clergy and Laity present at a regular meeting;— ;an to hold and exercise such powers as may be delegated by the ı and the Clergy of the District.

2. The Clergy and Churches in each district shall be charged ıe care of the Missions within its borders; and when any station nt, shall see that a stated service, not less frequently than once in ın, be held in such stations, until a Missionary is appointed. Each , shall likewise report the state of its Missions quarterly to the , the amount raised for their support, and what favorable openings Church exist within its bounds.

3. Every district shall hold a meeting in some one of its Parishes ıionary Stations, at least once in three months: *Provided*, That two e districts may unite in such meeting, if they so desire. In such

meetings each Parish shall be represented by its Clergyman and one or more Laymen, chosen by him from among its communicants; and at the meeting next before the assembling of the Diocesan Convention, they shall each select one Clergyman and one Layman, to be nominated to the Convention, who, when confirmed by that body, shall constitute the Board of Missions: *Provided*, That the First District shall be entitled to elect two Clergymen and two Laymen. The members of any district shall also assemble at the call of the Bishop, for the performance of any Missionary duty which he may designate; at which meetings it shall be the duty of the Clergy to appear, unless excused by the Bishop.

V.

SEC. 1. The officers of the Board shall consist of a President, who shall always be the Bishop of the Diocese, a Secretary, and a Treasurer, who shall be chosen at the annual meeting.

SEC. 2. The Bishop shall nominate all Missionaries for new and vacant stations; such nominations to be ratified by a majority of the members of the Board present at the meeting.

SEC. 3. The Secretary shall keep a record of all the proceedings of the Board; shall notify the members of meetings ten days in advance of the time, and, at the request of the Bishop, or any three members, may give notice of special meetings.

SEC. 4. The Treasurer shall have charge of all moneys collected for the Board of Missions; he shall deposit them at such places as it may direct, and disburse them under the order of the Board.

SEC. 5. The Board shall have power to fix the stipend of its Missions and Missionaries; but a reduction of not less than 10 per cent. in the sum appropriated shall be made annually after the second year, unless sufficient reason be given for a continuance of the full amount; in which case this rule may be suspended by a majority of the whole Board. Special appropriations may be received for particular points; but such sums shall always go to make up the regular appropriations of the Board.

VI.

SEC. 1. Meetings of the Board shall be held from time to time, at the call of the Bishop, in all the principal towns and cities of the Diocese, with the design of awakening greater interest in its work.

SEC. 2. An annual meeting of the Board shall be held during the session of the Diocesan Convention.

VII.

At all meetings of the Board a majority of its members shall be a quorum for the transaction of business.

CONSTITUTION

THE DIOCESE OF PITTSBURGH,

ADOPTED IN CONVENTION, JUNE, 1868.

(Journal, page 16.)

ARTICLE I.

Acceding to the General Constitution.

E Church in the Diocese of Pittsburgh being a constituent part of rotestant Episcopal Church in the United States of America, accedes ɔo̲gnizes and adopts the Constitution and Canons of that Church, and wledges its authority accordingly.

ARTICLE II.

Annual Convention.

ɜre shall be a stated Convention of the Church in this Diocese, to ld in the city of Pittsburgh, on the second Tuesday in June, of ɣear, unless a different time and place be fixed by a preceding Con- ɔn.

ARTICLE III.

Members of Convention.

ɔ. 1. The Convention shall be composed of Clergymen and Lay-

ɔ. 2. Every Clergyman who shall have been canonically connected this Diocese for the three months next preceding any Convention, be entitled to a seat and vote in such Convention, in all cases ex- ɔhat of the election of a Bishop, in which case the qualifications sary to vote shall be as hereinafter provided in Article XII. of this itution.

ɔ. 3. The Lay members shall consist of not more than three De- ɜ from each Parish in this Diocese in union with the Convention, n from the communicants thereof.

ɔ. 4. No Parish shall be entitled to representation in the Conven- ɣhich shall have failed to pay all dues and assessments levied upon ıuthority of the Convention, unless it shall have so failed for rea-

sons which shall be deemed satisfactory by the Convention itself; and it shall be the duty of the Treasurers of the various Funds established by the Convention, at the opening of each session, to present to the Secretary a list of such Parishes as are delinquent in this regard, in order that the same may be placed in the hands of the Committee on Claims of Lay Deputies to seats.

ARTICLE IV.

President of Convention.

The Bishop, or Bishop in charge of the Diocese, shall, *ex-officio*, preside in Convention, and be entitled to a vote. The Assistant Bishop, when there is one, shall also have a seat and vote, and, in the absence of the Bishop, shall preside. In case of vacancy in the Episcopate, or of the absence of the Bishop and of the Assistant Bishop, or their inability to act, then the members shall elect from the Presbyters a President *pro tempore*.

ARTICLE V.

Transaction of Business.

SEC. 1. Such Clergymen and Lay Deputies as shall at any time be duly assembled in Convention, shall constitute a quorum for the transaction of business.

SEC. 2. The Clergy and Lay Deputies shall deliberate as one body, and shall vote as such: *Provided*, That on a call of any five members, the Convention shall vote by Orders. In which case, the concurrence of both Orders shall be necessary to give validity to a measure, and each Parish shall be entitled to only one vote.

SEC. 3. On every question, the votes of a majority of those present, or when voting by Orders, the votes of a majority of those present of the two Orders respectively, shall decide.

SEC. 4. All elections, except as provided in Article XII., shall be by ballot, unless the same be dispensed with by unanimous consent; and no person shall be considered as elected to any office, to be filled by the Convention, unless he obtain the concurrent vote of both Orders, and in such election the Lay Deputies shall vote *per capita*.

ARTICLE VI.

Secretary and Treasurers of the Convention.

SEC. 1. At each annual Convention, a Secretary shall be chosen, who shall continue in office till a successor be appointed. His duty shall be to take minutes of the proceedings, and when approved, to enter them in a proper book; to preserve the journals and records; to attest the pub-

acts of the body; and faithfully to deliver into the hands of his ccessor all books and papers belonging to the Convention, in his pos- ssion.

SEC. 2. A Treasurer of the Convention, as also Treasurer of the fferent Funds held subject to the control of the Convention, shall be :cted annually, to remain in office till their successors be chosen. They all close their respective accounts at the end of the financial year, and esent the same to the Finance Committee, to be audited and laid before e Convention.

ARTICLE VII.

Standing Committee.

SEC. 1. The Convention shall elect annually a Standing Committee, consist of three Presbyters and three Laymen, who, when there is no shop, or he is incapable of acting, shall be the ecclesiastical authority the Diocese.

SEC. 2. The Clerical members of the Standing Committee must be those entitled to seats in the Convention of this Diocese.

SEC. 3. The Lay members of the Committee must be communicants some Parish of the Diocese in union with the Convention.

SEC. 4. The Committee, at their first meeting, shall choose a Presi- nt from among the Clerical members, and a Secretary, either Clerical Lay. The Secretary shall keep a record of the proceedings of the)mmittee; and all books and papers in their hands relative to the ıurch, shall be subject to the examination of the Bishop and of the)nvention.

SEC. 5. The Standing Committee shall have authority to fill all cancies that may occur during the recess of the Convention, in their ın body, or in any Committee appointed to sit during the recess of the)nvention, and also in such offices as are held by annual election.

ARTICLE VIII.

Finance Committee.

SEC. 1. The Convention shall elect annually by ballot a Finance)mmittee, consisting of five Laymen, who shall have the supervision and vestment of the different Funds which are subject to the control of the)nvention.

SEC. 2. This Committee shall also audit and report to the Convention .e accounts of all officers charged by the Convention with the receipt ıd disbursement of funds.

SEC. 3. It shall also be the duty of this Committee to prepare and port to each Convention, a Schedule of Assessment upon the Parishes,

of all such sums as it may be necessary to raise by assessment for the ensuing year, and such report, as finally adopted in Convention, shall be binding on the Parishes.

SEC. 4. The financial year of the Diocese shall begin on the first day of June.

ARTICLE IX.

Deputies to General Convention.

SEC. 1. At every annual Convention, four Clergymen and four Laymen shall be elected by ballot, to represent this Diocese as Deputies the General Convention of the Protestant Episcopal Church in the United States of America.

SEC. 2. The Clerical Deputies shall be Presbyters, entitled to seats in the Convention of this Diocese.

SEC. 3. In case of a failure or neglect of the Convention to elect Deputies, those already in office shall continue until successors are chosen.

SEC. 4. The Convention shall also elect, by ballot, a like number of supplemental Deputies of each Order, to serve as Deputies contingently.

SEC. 5. It shall be the duty of Deputies elect to signify to the Bishop in writing, at least one month before the meeting of the General Convention, their acceptance of the appointment, and intention to perform its duties; in default of which, the Bishop shall designate so many of the supplemental Deputies as shall be necessary to insure a full representation of the Diocese: and the persons so designated shall have all the power and authority of Deputies duly elected by the Convention.

ARTICLE X.

Special Convention.

SEC. 1. The Bishop, or if there be no Bishop, or he be incapable of acting, the Standing Committee, shall have power to call a special Convention.

SEC. 2. There shall be not less than thirty days' notice previous to the day appointed, given to the Clergy and the several Parishes in the Diocese, by a circular letter.

SEC. 3. Such special Convention shall be held at the place designated by the ecclesiastical authority calling it; and at such special Convention no other business shall be transacted than that stated in the notice calling the Convention.

ARTICLE XI.

Admission of Parishes.

ıny Parish formed within the limits of the Diocese may be admitted › union with the Convention, on motion, by a majority of votes; pro- ɔd it shall have laid before the Convention its original Constitution, or ıly certified copy thereof, wherein it expressly accedes to the Consti- on, Canons, Doctrines, Discipline and Worship of the Protestant scopal Church in the United States of America, and to the Constitution Canons of the Protestant Episcopal Church in this Diocese, and is ɣ incorporated, and regularly organized by the election of at least five trymen, including the two Church Wardens.

ARTICLE XII.

Election of a Bishop.

'he election of a Bishop for this Diocese shall be made in Convention, he following manner: The Order of the Clergy shall nominate and oint, by ballot, some fit and qualified Clergyman for that office, and his appointment be approved by the Lay Order, he shall be declared ɣ elected. If two-thirds of either Order be represented at the Con- tion, a majority vote shall determine the choice of such order; other- ›, a vote of two-thirds shall be necessary for that purpose: *Provided*, .t in all cases of the election of a Bishop, no Clergyman shall be .tled to a vote unless he shall have been for at least six months imme- ɛly preceding the election, personally and canonically resident in this cese.

ARTICLE XIII.

Alteration of Constitution.

This Constitution, or any part thereof, may be altered in the following ıner only: The proposed alteration or amendment shall be submitted vriting to the Annual Convention, and if approved by a majority of h Order, shall lie over to the next Annual Convention, and if again ›roved of by a majority of each Order, the Constitution shall then ıd altered or amended as proposed.

RULES OF ORDER

FOR CONDUCTING THE BUSINESS OF THE CONVENTION

Of the Diocese of Pittsburgh.

I. AT the opening of the Convention the Lord's Supper shall be administered, and unless the Bishop shall deliver a sermon or charge, a sermon shall be preached by a Presbyter appointed by him; and on every day of the session, Morning Prayer shall be said.

II. On the first day of the session, Divine Service being ended, the Convention shall be called to order by the Bishop, or in case of a vacancy in the Episcopate, or of the absence of the Bishop, or his inability to act, by the President or senior Presbyter present of the Standing Committee.

III. The Secretary of the last Convention, or in his absence, some other person appointed by the Bishop, or by the officer presiding, shall then call the names of the Clergymen who are declared by the Bishop entitled to seats in this Convention. He shall also, having previously made a list thereof, call the names of all the Lay Deputies claiming to represent Parishes entitled to representation at the last Convention, who shall have furnished him with Certificates in due form of their election to this Convention. And the list of names thus made by him, shall be *prima facie* evidence of a right to a seat in the Convention.

The Convention shall then, if necessary, proceed to elect a President *pro tempore*, from the Presbyters present.

IV. The Convention having been thus organized, the first business thereafter shall be the election of a Secretary. The Secretary may appoint an Assistant Secretary.

V. The President shall then appoint the following Regular Committees:

1. On the Claims of Clergymen to Seats in the Convention, to consist of three Clergymen.
2. On the Claims of Lay Deputies to Seats in the Convention, to consist of three Laymen.
3. On the Admission of Parishes into Union with the Convention, to consist of one Clergyman and two Laymen.

4. On the State of the Church, to consist of three Clergymen and two Laymen.
5. On Canons, to consist of one Clergyman and two Laymen.
6. On Unfinished Business, to consist of one Clergyman and two Laymen.

VI. Immediately after the appointment of these Committees, matter properly referable to them may then be presented for reference; and a report from either of the first two Committees, shall be in order at any time.

VII. Reports of the Finance Committee and of the Standing Committee of the Diocese, to be presented and laid on the Secretary's table without debate.

VIII. Motions, Notices, and Resolutions, not giving rise to debate, shall then be in order.

IX. The election of all officers and Committees appointed by ballot, except of Secretary, shall be the order of the day for five o'clock on the first day of the session of the Convention.

X. On the second and every succeeding day during the sitting of the Convention, after Daily Morning Prayer, the order of business, which shall not be departed from without the consent of two-thirds of the members present, shall be as follows:

1. The reading, correcting and approving of the Minutes of the preceding day.
2. Calling the names of absent members, and entering in the Journal those who appear.
3. Unfinished Elections.
4. Reports from the Regular Committees of the Convention.
5. Reports from Special Committees in the order in which they were appointed.
6. Unfinished Business.
7. Notices, Resolutions, and Miscellaneous Business.

XI. The Bishop's Address shall be in order at any time.

XII. No motion shall be put or debated until it is seconded; and, when seconded, it shall be stated by the President before it is voted on; and every motion, when required, shall be reduced to writing.

XIII. If the question in debate contain several distinct propositions, any member may have the same divided.

XIV. When a motion is under consideration, no motion shall be made, except to lay on the table, to indefinitely postpone, to postpone to a certain time, to commit, or to amend; and these several motions shall have precedence in the order here stated. A motion to adjourn shall always be in order, and decided without debate

XV. A motion to lay on the table shall be decided without debate.

XVI. On a question being put by the President, it shall be determined by the sound of voices, for or against it; but any member may require a count of the votes, and tellers for that purpose shall be appointed by the Chair; or any three votes may, previous to a decision by count, require the ayes and noes to be taken, which shall be done by calling the names of the Clerical members and the Parishes represented, and all votes by ayes and noes shall be entered in the Minutes.

XVII. A question once decided shall not be reconsidered during the same session without an affirmative vote of two-thirds, nor without the motion for that purpose being made by one of the majority on the prior decision; nor shall any question be reconsidered more than once.

XVIII. Unless otherwise ordered, the Convention shall meet for Morning Prayer at 9 o'clock, immediately after which it shall proceed to business; take a recess from 1 to 3 o'clock in the afternoon; and adjourn for the day at 6 o'clock, P. M.: *Provided*, That the House shall not at any time be considered as adjourned, without a vote to that effect.

XIX. The Committee on the State of the Church shall prepare and present to the Convention, before its final adjournment, a condensed report and tabular statement of the State of the Church within the Diocese, to be published with the Journal. And for this purpose, the Bishop's Annual Address, and all Parochial Reports, shall be referred to this Committee: *Provided*, nevertheless, That such reference shall not prevent the referring of any part of the Bishop's Address to a special Committee.

XX. Before the final adjournment of any session of the Convention, the Minutes of the last day's proceedings shall be read, corrected and approved, after which the Convention shall close with such religious services as the President may direct.

XXI. No standing rule or order shall be suspended, changed or rescinded without one day's previous notice to that effect, unless by an affirmative vote of two-thirds.

XXII. All questions of order shall be decided by the Presiding Officer, subject to an appeal to the House.

XXIII. In all elections by ballot where there shall be a failure upon the first trial, to elect, the balloting shall upon the second trial be confined to the three candidates who received the largest number of votes; and upon a failure to elect upon the second trial, the balloting shall upon the third trial be confined to the two candidates who received the largest number of votes upon such second trial.

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In the Diocese of Pittsburgh.

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* See Report.

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Secretary of Convention.

REV. R. J. COSTER, PITTSBURGH.

Treasurer Episcopal Fund.

MALCOLM HAY, PITTSBURGH.

Treasurer Convention Fund.

GEORGE T. VAN DOREN, PITTSBURGH

Treasurer Christmas Fund.

J. H. HILL, PITTSBURGH

Registrar.

REV. R. S. SMITH, UNIONTOWN

Standing Committee.

[illegible]	JOHN H. SHOENBERGER.
JOHN S. ARBOGAST.	GEORGE W. CASS.
JOS. D. WILSON.	HILL BURGWIN

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[illegible]	REV. W. P. CLEN BROOK.

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[illegible]	MRS. MARY JACKSON.
[illegible]	MRS. INDIANA TRAINER.

THE NEXT ANNUAL MEETING OF THE CONVENTION

[illegible] Trinity Church, Pittsburgh,

[illegible]

Rev. Mr. Kerr with the Author's

JOURNAL

OF THE

Fourth Annual Convention

OF THE

Protestant Episcopal Church

OF THE

DIOCESE OF PITTSBURGH,

HELD IN

TRINITY CHURCH, PITTSBURGH, PA

COMMENCING

Tuesday, June 8th, and ending Thursday, June 10th, A. D. 1869.

PUBLISHED BY ORDER OF THE CONVENTION

PITTSBURGH:
PRINTED BY W. S. HAVEN & CO., CORNER OF WOOD STREET AND THIRD AVENUE
1869.

TABLE OF CONTENTS.

	Page.
Officers and Committees of the Convention,	3
List of the Clergy of the Diocese,	5
List of Churches and Lay Deputies of the same,	7
Journal of Proceedings,	13
Bishop's Address to the Convention,	45
Report of the Committee on the State of the Church,	79
Report of the Board of Missions	81
Report of the Finance Committee,	84
Report of the Standing Committee,	89
Summary of Parochial Reports, No. 1,	90
Summary of Parochial Reports, No. 2,	92
Reports of Clergymen and Schools,	94
Report of the Treasurer of the Convention,	97
Report of the Treasurer of Christmas Fund,	98
Report of the Treasurer of the Episcopal Fund,	99
Report of the Treasurer of the Board of Missions,	106
List of Churches in Union with the Convention,	109
Constitution of the Board of Missions,	112
Constitution of the Diocese of Pittsburgh,	115
Rules of Order for Conducting the Business of the Convention,	120
Officers of Church Institutions,	Cover.

JOURNAL

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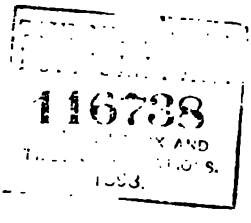
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1883.

The Fifth Annual Convention

OF THE

Diocese of Pittsburgh

WILL BE HELD IN

St. Peter's Church, Pittsburgh, Pa.,

ON

Tuesday, 14th day of June, A. D. 1870.

Officers of the Convention.

BISHOP OF THE DIOCESE, AND EX-OFFICIO PRESIDENT.

RIGHT REV. JOHN BARRETT KERFOOT, D. D., LL. D.

Secretary.

REV. R. J. COSTER,

62 Grant St., Pittsburgh.

Assistant Secretary,

REV. H. F. HARTMAN,

Pittsburgh.

Registrar of the Diocese,

REV. RICHARD S. SMITH,

Uniontown, Pa.

Treasurer of Episcopal Fund,

MALCOLM HAY.

Treasurer of Convention Fund,

GEORGE T. VAN DOREN.

Treasurer of the Christmas Fund,

J. H. HILL.

Standing Committee.

REV. THOMAS CRUMPTON,
" JOHN SCARBOROUGH,
" JOHN H. EGAR,
JOHN H. SHOENBERGER,
GEORGE W. CASS,
THOMAS M. HOWE.

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MALCOLM HAY,
H. J. LYNCH,
JOSIAH KING,
E. S. GOLDEN,
W. H. BYRAM.

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" H. H. LORING,
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JOHN H. SHOENBERGER,
GEORGE W. CASS,
B. B. VINCENT,
REV. JOSEPH P. TAYLOR.

Committees to Report at Next Convention.

Committee on Canons.

REV. J. P. TAYLOR, E. S. GOLDEN,
MALCOLM HAY, HILL BURGWIN,
J. M. BONHAM.

Committee on New Charter and Supplementary By-Laws.

THE BISHOP, J. M. BONHAM,
REV. HENRY PURDON, W. C. KELSO,
W. H. BYRAM.

Committee on Education, to Report on that part of the Bishop's Address referring to the subject.

REV H. H. LORING, REV. JOHN SCARBOROUGH,
JOHN H. SHOENBERGER, G. W. CASS,
E. S. GOLDEN.

List of Clergy of the Diocese of Pittsburgh.

June 8th, 1869.

Those whose names are in italics were not entitled to seats in the Convention, and those marked [*] did not attend its sessions.

The Right Rev. JOHN BARRETT KERFOOT, D. D., LL. D., Bishop, No 11 Cliff street, Pittsburgh.

*Rev. William Adderly, Rector of St. Paul's Church and Georgetown Church, Beaver county.

Rev. Richard Noyes Avery, Superintendent of the House of Refuge, Pittsburgh.

*Rev. Marison Byllesby, Rector of Christ Church, Meadville, Crawford county.

Rev. Thomas Crumpton, Rector of St. Paul's Church, Pittsburgh. [P. O., Allegheny City.]

Rev. William Hilton, Rector of St. Paul's Church, Kittanning, Armstrong county.

Rev. David C. James, Rector of St. Michael's Church, [P. O. Echo,] Armstrong county.

Rev. B. B. Killikelly, D. D., Missionary under the Ecclesiastical Authority. P. O. Kittanning, Armstrong county.

Rev. Samuel T. Lord, Missionary under the Ecclesiastical Authority. P. O. Meadville, Crawford county.

*Rev. Theodore B. Lyman, D. D., Rector of Grace Church, Rome Italy

Rev. Henry Mackay, Rector of St. Paul's Church, Monongahela City, Washington county.

Rev. David C. Page, D. D., Allegheny City.

*Rev. Calvin C. Parker, Rector of St. John's Church, Erie, and Missionary at Girard, Erie county. P. O. Erie.

Rev. William Preston, D. D., Rector of St. Andrew's Church, Pittsburgh.

Rev. John T. Protheroe, Rector of Emanuel Church, Corry, Erie Co.

Rev. Henry Purdon, Rector of St. James' Memorial Church, Titusville, Crawford county.

Rev. George Slattery, Rector of St. James' Church, Pittsburgh.

*Rev. Richard Smith, Meadville, Crawford county.

Rev. Richard S. Smith, Rector of St. Peter's Church, Uniontown, and of Grace Church, Menallen, [P. O. Uniontown,] Fayette county.

Rev. John F. Spaulding, Rector of St. Paul's Church, Erie.

Rev. Joseph P. Taylor, Rector of Kenwood School, New Brighton, Beaver county.

Rev. William P. Ten Broeck, Rector of St. John's Church, Pittsburgh.

Rev. Marcus A. Tolman, Rector of St. John's Church, Franklin, Venango county.

Rev. Henry E. Tschudy, Pittsburgh.

Rev. William White, Rector of St. Peter's Church, Butler, Butler county.

Rev. Robert J. Coster, Rector of the Bishop Bowman Institute, Pittsburgh, and of Grace Church, Mt. Washington. P. O. Pittsburgh.

Rev. George C. Rafter, Rector of Emanuel Church, Emporium, Cameron county.

Rev. Henry J. Loring, Rector of Christ Church, Brownsville, Fayette county.

Rev. Benjamin F. Brown, Rector of St. Stephen's Church, Brady's Bend, Armstrong county.

Rev. Henry F. Hartman, Rector of St. Mark's Church, Birmingham, [P. O. Ormsby,] Allegheny county.

Rev. John K. Karcher, Rector of Lambeth College, Kittanning, Armstrong county.

Rev. Joseph D. Wilson, Rector of Calvary Church, East Liberty, Pittsburgh. P. O. Wilkins, Allegheny county.

Rev. John H. McCandless, Deacon, Minister of Trinity Church, Freeport, and of St. Peter's Church, Blairsville.

Rev. Abel A Kerfoot, Deacon, Assistant Minister of Trinity Church, Pittsburgh.

Rev. John Scarborough, Rector of Trinity Church, Pittsburgh.

Rev. Thomas L. Bellam. Principal of the Episcopal Classical Academy, Pittsburgh, and Missionary in Allegheny county. P. O. Pittsburgh.

The Rev. William A. Fuller, City Missionary and Rector of Emanuel Church, Allegheny City. P. O. Pittsburgh.

Rev. John S. Miller, Rector of All Saints' Church, Pittsburgh.

Rev. Benjamin S. Seymour, Deacon, Tutor in Kenwood School, New Brighton, Beaver county.

Rev. Henry J. W. Allen, Allegheny City.

Rev. Samuel B. Moore, Rector of Trinity Church, Conneautville, Crawford county, and St. Clement's Church, Greenville, Mercer county. P. O. Conneautville, Crawford county.

Rev. John H. Egar, Rector of St. Peter's Church, Pittsburgh.

Rev. William S. Hayward, Rector of Trinity Church, New Castle, Lawrence county.

Rev. Samuel Earp, Rector of St. Stephen's Church, Sewickley, Allegheny county.

Rev. Thomas M. Thorpe.

Rev. Henry J. Getz, Rector of Trinity Memorial Church, Warren, Warren county.

Rev. Benjamin F. Brooke, Rector of Christ Church, Allegheny City.

In all, 1 Bishop, 43 Priests, 3 Deacons—Total, 47.

Entitled to seats in this Convention, 45, of whom 37 assisted at its Sessions.

List of Churches and Lay Deputies of Same.

ALLEGHENY COUNTY.

Trinity Church, Pittsburgh, ...	John H. Shoenberger.
	Josiah King,
	James M. Cooper.
St. Paul's Church, Laceyville,.....	George Parys,
	William Barnes,*
	John Rebman.
Christ Church, Allegheny,.....	D. Dehaven,
	T. K. McKnight,
	P. H. Miller.
St. Andrew's Church, Pittsburgh,.	W. H. Byram,
	F. R. Brunot,
	M. A. Woodward.
St. James' Church, Pittsburgh,....	David Holmes,
	James McKay,*
	William J. Hammond.*
Grace Church, Mt. Washington,...	T. J. Bigham,
	Wm. Halpine,
	Samuel Harper.
St. Mark's Church, Birmingham,.	Dr. O. H. Ormsby,
	John Hughes,
	Nicholas Jones.*
Calvary Church, East Liberty,.....	Thomas M. Howe,
	George R. White,
	Joseph H. Hill.
St John's Church, Lawrenceville,.	H. J. Lynch,
	George T. Van Doren,*
	Samuel Garrison.*
St. Peter's Church, Pittsburgh,.....	Charles A. Colton,
	Reuben Miller,
	Joseph M. Knap.

St. Stephen's Church, Sewickley,..G. W. Cass,*
F. A. Meyer,
Joseph Barbour.
Emanuel Church, Allegheny City,...John H. Grouard,
James C. Doane,
Malcolm Hay.

ARMSTRONG COUNTY.

St. Paul's Church, Kittanning,...E. S. Golden,
James Musgrove,*
J. W. Rohrer.
Trinity Church, Freeport,.....T. J. Clawson,*
J. K. Rupp,*
John Weir, Jr.*
*St. Michael's Church, Wayne Tp.*Joseph Foster,
Alexander Stewart.
St. Stephen's, Brady's Bend,.....J. N. Stuart,
Dr. J. D. Norman,
Francis Taylor.

BEAVER COUNTY.

Georgetown Church, Georgetown..
St. Paul's Church, Ohio Tp......
Christ Church, New Brighton, ...Benjamin Wilde,
George H. Eberhardt,*
O. G. Craig.*
Trinity Church, Rochester, ...W. H. Parsons,
J. R. Pendleton,
G. A. Pendleton.

BUTLER COUNTY.

St. Peter's Church, Butler,.....J. N. Purviance,
James Bredin,
Jacob Mechling.

CAMERON COUNTY.

Emanuel Church, Emporium, ...John G. Curtis.*

CLEARFIELD COUNTY.

St. Andrew's Church, Clearfield,...George R. Barrett,*
Abraham Humphries.*

CRAWFORD COUNTY.

Christ Church, Meadville,.....Hon. Gaylord Church,*
Leon C. Magaw,
Hiram Betts.

St. James' Memorial Church, Titusville,.....Charles P. Hatch,*
Henry E. Wrigley,*
Paul W. Garfield.

Trinity Church, Conneautville.....

ELK COUNTY.

Grace Church, Ridgeway..... .

ERIE COUNTY.

St. Paul's Church, Erie..... B. B. Vincent,
W. C. Kelso,
Benj. Grant.*

St. Peter's Church, Waterford.....

Emanuel Church, Corry.....

St. John's Church, Erie,.....W. Nicholson,
Wm. Brush,*
Dr. J. S. Carter.*

FAYETTE COUNTY.

Christ Church, Brownsville,.....G. H. Bowman,*
John Wallace, Jr.,*
N. B. Bowman.*

Grace Church, Menallen,.....Ewing Searight,
John Dixon,
Levi Beal.

Trinity Church, Connellsville,.....R. A. McIlvaine,
T. P. Turner,
A. E. Claney.

St. Paul's Church, Dunbar.....

St. Peter's Church, Uniontown,...Thomas H. Fenn,*
John Thorndill.*

INDIANA COUNTY.

St. Peter's Church, Blairsville,.....John Peters,*
Robert Doty,*
Antes Snyder.

Christ Church, Indiana,..... ...T. P. Walker.*
George J. Ingersoll,*
W. M. Stewart.

JEFFERSON COUNTY.

Church of the Intercessor,..... .....John Brian.

LAWRENCE COUNTY.

Trinity Church, New Castle,.....W. G. Darly,
D. D. Lord,
F. Holton.*

MERCER COUNTY.

St. John's Church, Sharon.....
St. Clement's Church, Greenville,..

VENANGO COUNTY.

Christ Church, Oil City.....
St. John's Church, Rouseville.....
St. John's Church, Franklin,.....J. M. Benham,
James M. Bredin,
C. W. Smith.

WARREN COUNTY.

Trinity Memorial Church, Warren.

WASHINGTON COUNTY.

Trinity Church, Washington,.....J. B. McKennan, Jr.,
W. M. Smith,
H. Q. Miller.
St. Paul's Church, Monongahela City, ...R. T. Robinson,*
Benj. Foster,*
T. J. Mackay.*

WESTMORELAND COUNTY.

Christ Church, Greensburg,.....Joseph H. Kuhnes.

Those marked [*] were not present at the Convention.

JOURNAL OF PROCEEDINGS.

Trinity Church, Pittsburgh, Pa.,

TUESDAY, JUNE 8, 1869. 10 o'clock A. M.

This being the day appointed for the meeting of the Convention of the Protestant Episcopal Church of the Diocese of Pittsburgh, a number of clergymen and lay deputies attended at Trinity Church, Pittsburgh, Pa. Morning prayer was said by the Rev. J. F. Spaulding, assisted by the Revs. R. S. Smith and A. Tolman. The ante-Communion was said by the Bishop, assisted by the Rev. John Scarborough. The sermon was preached by Rev. J. F. Spaulding, after which the Holy Communion was celebrated by the Bishop, assisted by the Revs. Scarborough and Crumpton.

Divine service having been concluded, the Convention was called to order by the Bishop.

A list of the clergy entitled to seats, prepared by the Bishop, was called over by the Secretary, when the following answered to their names, viz:

Right Rev., the Bishop,
Rev. Thomas Crumpton,
" Wm. Hilton,
" D. C. James,
" B. B. Killikelly, D. D.,
" Samuel T. Lord,
" D. C. Page, D. D.,
" Wm. Preston, D. D.,
" John T. Protheroe,
" Henry Purdon,
" George Slattery,
" R. S. Smith,
" J. F. Spaulding,
" W. P. Ten Broeck,
" M. A. Tolman,
" H. E. Tschudy,
Rev. Wm. White,
" R. J. Coster,
" B. F. Brown,
" H. F. Hartman,
" John K. Karcher,
" Joseph D. Wilson,
" J. H. McCandless,
" A. A. Kerfoot,
" John Scarborough,
" T. L. Bellam,
" William A. Fuller,
" S. B. Moore,
" J. H. Egar,
" W. S. Hayward,
" T. M. Thorpe.

The Secretary then proceeded to call the names of Lay Deputies from the certificates presented in the form prescribed by the canon, when the following answered and took their seats:

John H. Shoenberger,	Reuben Miller,	W. C. Kelso,
James M. Cooper,	J. M. Knap,	William Nicholson,
F. R. Brunot,	F. A. Myer,	John Dixon,
W. H. Byram,	Joseph Barbour,	Levi Beal,
M. A. Woodward,	Joseph Foster,	R. A. McIlvaine,
Wm. Halpine,	Alexander Stewart,	T. P. Turner,
Samuel Harper,	J. N. Stuart,	A. E. Claney,
George R. White,	Benjamin Wilde,	C. W. Smith,
T. M. Howe,	L. C. Magaw,	J. B. McKennan, Jr.,
Joseph H. Hill,	Hiram Betts,	W. M. Smith,
H. J. Lynch,	Paul W. Garfield,	H. Q. Miller,
C. A. Colton,	B. B. Vincent,	Joseph H. Kuhnes.

The President then announced that the next business in order was the election of Secretary. Thereupon the Rev. Dr. Page nominated the Rev. R. J. Coster for re-election to the office of Secretary. There being no other nominations the balloting was dispensed with, and the Rev. Mr. Coster was duly elected *viva voce*.

The Chair appointed the following regular Committees:

Committee on Claims of Clergymen to Seats: Rev. George Slattery, Rev. F. Hartman, and Rev. B. F. Brown.

Committee on Claims of Lay Deputies to Seats: Messrs. J. H. Kuhnes, J. H. Hill, and James M. Cooper.

Committee on Admission of Parishes into Union with the Convention: Rev. Wm. White, and Messrs. J. M. Bonham and J. M. Knap.

Committee on the State of the Church: Revs J. F. Spaulding, Henry Purdon, and J. H. Egar, and Messrs. J. H. Shoenberger and H. J. Lynch.

Committee on Unfinished Business: Rev. W. A. Fuller, Mr. Reuben Miller and Mr. W. C. Kelso.

The appointment of the Committee on Canons was postponed with the consent of the House.

The Secretary of the Finance Committee presented their report, which was laid on the table.

The Rev. Mr. Scarborough presented and read the report of the Standing Committee, which was ordered to be printed.

On motion the Convention adjourned.

R. J. COSTER, Secretary.

TRINITY CHURCH, PITTSBURGH, PA.,

TUESDAY, JUNE 8, 1869. 3 P. M.

The Convention met pursuant to adjournment and was called to order by the President.

On motion of Rev. M. A. Tolman, it was

Resolved, That Clergymen of the Protestant Episcopal Church, belonging to this Diocese, not entitled to seats in this Convention, Clergymen of other Dioceses, Clergymen of the Church of England, or of her Colonies, and Students of Divinity of the Church, now in this city, be admitted to the sittings of this Convention.

Thereupon the Rev. Alex. Davidson, of the Diocese of New York, was admitted to the sittings of the Convention.

The Rev. Samuel Earp reported himself present and took his seat as a member of the Convention.

The Bishop then delivered his Annual Address.

The Rev. Dr. Page moved that in reference to that part of the Bishop's Address relating to the condition of the Church in South Africa, a Committee of five be appointed, of which the Right Rev., the Bishop, be Chairman, to communicate with the Bishop of Capetown in behalf of this Diocese, assuring him and his comprovincial Bishops of South Africa of the hearty sympathy of the Diocese of Pittsburgh in their acts, which terminated in the consecration of Bishop Macrorie to the Episcopate of Pietre Maritzburg. The motion was unanimously adopted, and the Chair appointed as the Committee,

The Right Rev., the Bishop of the Diocese,
Rev. D. C. Page, D. D., Mr. J. H. Shoenberger,
" John K. Karcher, " B. B. Vincent.

The Committee on Admission of Parishes asked leave to retire to prepare a report. Granted.

In reference to that portion of the Bishop's Address relating to a new Charter for our Parishes, the Rev. Henry Purdon offered the following resolution:

Resolved, That a special Committee be appointed to suggest and prepare by-laws supplementary to the proposed new charter, on the best mode of conducting Parish elections, etc.

The resolution was adopted, and the Chair appointed as the Committee,

Rev. Henry Purdon, Messrs. J. M. Bonham and W. C. Kelso.

The Rev. J. D. Wilson presented the following report from the Committee on an Episcopal Residence.

To the Convention of the Diocese of Pittsburgh:

Immediately upon their appointment your Committee, understanding that a residence in Bellefield would be especially acceptable to the Bishop, endeavored to secure an eligible property in that locality.

To raise money for purchasing, they applied first by means of the following circular to the subscribers to the Clerical Relief Fund soliciting a transfer of subscriptions:

"PITTSBURGH, July 15th, 1868.

"*Dear Sir:* At the Convention of 1866, a proposition was made by a prominent Layman of Pittsburgh to convey an Episcopal Residence to the Diocese, upon the condition that $20,000 should be raised for a 'Clerical Relief Fund' within a year.

"An effort accordingly was made to accomplish this two-fold object in the manner indicated, and about $4,000 were subscribed, but the required amount not being secured in time, the proposition was withdrawn and the subscription became invalid.

"At the recent Convention the undersigned were appointed a Committee to secure an Episcopal Residence, and the purpose of this circular is to ask your permission to apply your subscription to that object.

"The largest subscriber has already given his permission, and with the general concurrence of the subscribers the Committee would feel encouraged to hope that the purpose of their appointment may be realized.

"Please favor us with an early reply, and oblige,

"Yours, very respectfully,

JOSEPH D. WILSON,
E. S. GOLDEN,
THOS. M. HOWE,
} *Committee.*"

Their circular elicited but few replies, but by those who responded favorably about $1,500 were promised.

Your Committee next solicited subscriptions from other persons, but met with little success.

At this time they learned that a house for the Bishop had been offered upon favorable terms to the Finance Committee, and considering that the object in view in their appointment would be met by aiding in obtaining that residence, your Committee transferred their pledges to the Finance Committee and ceased further endeavor.

JOSEPH D. WILSON, Chairman.

The report was accepted and the Committee discharged.

Mr. James M. Cooper, of the Committee on Claims of Lay eputies to seats, presented the following report:

The Committee on Claims of Lay Deputies to Seats in the Convention, report at the certificates of election of Lay Deputies appear to be all in due form and rrect.

Twelve parishes represented in the Convention, however, are delinquent in the yment of their respective assessments, and therefore would not seem to be le- lly entitled to representation, according to the provisions of Section 4, Article I. of the Constitution of the Diocese.

The delinquent parishes, represented in this Convention, are as follows, viz:

. Andrew's Church, Pittsburgh,
. Paul's Church, Pittsburgh,
. James' Church, Pittsburgh,
hrist Church, Allegheny,
race Church, Mt. Washington,
race Church, Menallen,
Trinity Church, Washington,
St. Peter's Church, Blairsville,
Trinity Church, Freeport,
Christ Church, Indiana,
St. Andrew's Church, Clearfield,
St. Michael's Church, Wayne Tp.

[Signed,] JOSEPH H. KUHNES,
JAMES M. COOPER.

Mr. Cooper, after reading the first part of the report, asked if e should read the list of delinquent parishes, when on motion of ev. Mr. Egar, the names of parishes claiming to be represented this Convention that have failed to pay their assessments were rdered to be read, and Mr. Cooper then read the list as above ated.

Pending discussion of the subject, the Rev. Wm. White, of the ommittee on Admission of Parishes into Union with the Conven- ion, made the following report:

The Committee on the Admission of Parishes into Union with this Convention epo.t, that they have examined the Charters of Emanuel Church, Allegheny ity, and of the Church of the Intercessor, Jefferson county, and find that said harters accede to, and adopt the doctrine, discipline, and usages of the Protest- nt Episcopal Church of the United States, and of this Diocese, and promise bedience to their canon and laws. They therefore recommend that said par- shes be and are hereby received into union with this Convention. On behalf f the Committee.

[Signed,] WM. WHITE, Chairman.

The report was adopted, and the Deputies of Emanuel Church, Allegheny City, and of the Church of the Intercessor, Jefferson county, were admitted as members of the Convention.

Rev. J. H. Egar then offered the following resolution:

Resolved, That the report of the Committee on Lay Deputies from delinquent

Parishes be referred to the Finance Committee, and that such Parishes retain their representation until a report of the Finance Committee on the subject be presented and acted upon.

Rev. J. D. Wilson moved as a substitute that all delinquent parishes be now admitted to representation.

The question being put, "Will the Convention accept the substitute?" a division was called for, and the substitute was rejected by the following vote: Ayes 23, Noes 24.

The resolution of Mr. Egar was then adopted by the following vote: Ayes 34, Noes 15.

The hour for electing Officers and Committees having arrived, the Chair appointed the Revs. Spaulding and Wilson as tellers for the Clerical vote, and Messrs. Garfield and C. W. Smith as tellers for the Lay vote.

Mr. George R. White then moved that the nominations be now made, and that the election take place to morrow morning in the regular order of business.

The motion was adopted and the following nominations were then made:

FOR STANDING COMMITTEE.

Rev. Thomas Crumpton,	Messrs. George R. White,
" J. H. Egar,	E. S. Golden,
" John Scarborough,	John H. Shoenberger,
" Dr. Preston,	G. W. Cass,
" J. P. Taylor,	T. M. Howe,
" J. D. Wilson,	Hill Burgwin.

FOR FINANCE COMMITTEE.

Malcolm Hay,	B. B. Vincent,
T. J. Brereton,	E. S. Golden,
Josiah King,	W. H. Byram,

H. J. Lynch.

FOR TREASURER OF EPISCOPAL FUND.

Malcolm Hay.

FOR TREASURER OF CONVENTION FUND.

George T. Van Doren.

FOR TREASURER OF CHRISTMAS FUND.

Joseph H. Hill.

FOR REGISTRAR OF THE DIOCESE.

Rev. R. S. Smith.

On motion of Mr. G. R. White, the election of Deputies to the General Convention was postponed until the next Convention.

On motion the Convention adjourned.

R. J. COSTER, Secretary.

TRINITY CHURCH, PITTSBURGH, PA.

WEDNESDAY, JUNE 9TH, A. D. 1869. 9 A. M.

The Convention met pursuant to adjournment, and after morning prayer, was called to order by the President.

The Secretary then read the minutes of yesterday's proceedings, which were corrected and approved.

The names of members absent from roll-call yesterday were then read, when the following Clergy answered and took their seats:

Rev. H. Mackay,	Rev. G. C. Rafter.
" R. N. Avery,	" H. H. Loring,
" J. P. Taylor,	" J. S. Miller.

The following Lay Deputies, absent from roll-call yesterday, answered and took their seats:

Josiah King,	John Hughes,	Jacob Mechling,
George Parys,	John W. Rohrer,	James Bredin,
John Rebman,	Dr. J. D. Norman,	Ewing Searight,
D. Dehaven,	Francis Taylor,	Antes Snyder,
P. H. Miller,	W. H. Parsons,	W. M. Stewart,
T. K. McKnight,	J. R. Pendleton,	W. G. Darley,
T. J. Bigham,	G. A. Pendleton,	D. D. Lord,
Dr. O. H. Ormsby,	J. N. Purviance,	J. M. Bonham,
	J. M. Bredin.	

The Rev. J. F. Spaulding moved that Trinity Church, Conneautville, which was formerly in union with the Convention of the Diocese of Pennsylvania, be admitted into union with this Convention.

It was moved, as an amendment, to refer the admission of said Church to a Special Committee.

Pending the question, Mr. King moved to lay all motions concerning the subject on the the table. Carried.

He then moved that the Secretary be instructed to enroll Trinity Church, Conneautville, Crawford county, in the list of Churches in union with this Convention. Carried.

The House then took up the order of the day, which was unfinished elections. Before taking the vote, Mr. Hay asked permission to withdraw the name of Hill Burgwin, Esq., as a candidate for the Standing Committee. Granted.

Mr. E. S. Golden reported himself present and took his seat.

The Secretary then read the names of persons nominated yesterday for the various Offices and Committees.

The Rev. Wm. White was then nominated by Mr. Hay for the Standing Committee, and the Rev. Dr. Page was nominated by Rev. Mr. Thorpe for the same Committee, and Mr. M. A. Woodward for the Finance Committee by Mr. Slattery.

The ballot was then taken, and pending the report of the tellers, the President called for Reports from Committees.

The Committee on Canons appointed at the last Convention was, on motion of Rev. Mr. Taylor, discharged without a report, the Committee having been unable to act.

The Committee on Unfinished Business made the following report:

The Committee on Unfinished Business have examined the Journal of last Convention, and find—

1. On page 21, a motion (by the Rev. Mr. Parker) to wit: that the words "*for more than one year*," be inserted in the second line of Sec. 4, Art. III. of the Constitution after the words "*have failed.*" The Committee also find that said motion was adopted by the Convention; and further that it is necessary that this Convention should act upon said motion before it can become a part of the Constitution, according to Article XIII.

2. The Committee furthermore find, on page 20 of the Journal of last year, that the Committee on Admission of Parishes into Union with the Convention reported to the Convention the following statement and resolution:

"The Committee have examined the Charters of St. John's Church, Erie, and All Saints' Church, Pittsburgh, and find that said Charters are in conformity with the requirements of the Constitution and Canons of the Diocese relating to the admission of new parishes; therefore, the Committee submit the following resolution:

Resolved, That St. John's Church, Erie, and All Saints' Church, Pittsburgh, be admitted into union with this Convention.

In presenting this report and resolution, the Committee begs leave to state that they have not felt themselves authorized to extend their investigations beyond the letter of the Constitution and Canons, and of the Charters presented

(Signed.) MARCUS A. TOLMAN, *Chairman.*
B. B. VINCENT,
ALFRED HOWELL.

This resolution the Committee find was adopted by the Convention of last year only in part: i. e., in so far as it related to St. John's Church, Erie, and that on motion of H. J. Lynch, Esq., it was voted that the action of the Convention on the remaining portion of the resolution: i. e., in so far as it related to All Saints' Church, Pittsburgh, "be postponed until next Convention."

3. The Committee also find, on page 36 of the Journal of last year, the following:

"Rev. Wm. White offered the following preambles and resolution:

"WHEREAS, The support of the Episcopate is drawn from two sources, the interests of the Endowment Fund and assessments on all the Parishes of the Diocese, and

"*Whereas*, All these Parishes were rated according to their several abilities for this Fund by a Committee of this House, from a schedule given by the Bishop of Pennsylvania, and but a portion of the Parishes have as yet come up to what was reasonably to be expected and the rest overlook or neglect the matter; and,

"*Whereas*, It is manifestly unfair that those who have contributed to the Fund for the Episcopate, and those who have not contributed, should be assessed alike; therefore,

"*Resolved* That the interest on the sums at which the non-contributing Parishes were rated for the Endowment Fund, be assessed on these Parishes until said sums be raised and made available, and that the deficiency, still needed, be assessed on all the Parishes."

Which, on motion of Mr. White, was laid on the table for the action of the next Annual Convention.

All which the Committee do now report as Unfinished Business.

Signed, W. A. FULLER,
REUBEN MILLER,
W. C. KELSO.

This report was, on motion of Mr. Hay, accepted and laid on the table for further action.

The Rev. Wm. White, of the Committee on Conference with the Advancement Society, and the Corporation for the Widows and Orphans of Deceased Clergymen in the State of Pennsylvania, presented the following report:

The Committee appointed to consult with the officers of "The Advancement Society," and of the "Corporation for the Relief of Widows and Orphans of Deceased Clergymen of the State of Pennsylvania," beg leave to report:

That they have had no consultation with the officers of the Advancement Society, but find from the Bishop's Address that he has been in active communication with them, and has had, from the beginning of his Episcopate, not only their entire sympathy but substantial aid, for which we now desire to record our thanks; and that we recommend this Society and that for the Increase of the Ministry to the devout prayers and enlarged liberality of the Churches in this Diocese, and also recommend that collections be taken up to promote their in-

terests; all which is respectfully submitted in reference to this matter.

In respect to the Corporation for the Relief of Widows and Orphans, they would report:

That there is no question as to the advantages held out by the corporation; the only question is, that they are not more largely used. This is to be attributed principally to a want of knowledge on the part of the Clergy of the resources and management of the Corporation, and that if these were only known as they ought to be, the result would be different. For their instruction they would read and ask to print, as a part of this report, the last Annual Report on hand, that for last year.

THE CORPORATION

FOR THE

Relief of the Widows and Children of Clergymen

IN THE COMMUNION OF THE PROTESTANT EPISCOPAL CHURCH IN THE COMMONWEALTH OF PENNSYLVANIA.

MAY 5, 1868.

NAMES OF MEMBERS.

Hon. Horace Binney,	Richard R. Montgomery,	John Welsh,
Rev. Dr. Henry J. Morton,	Thomas Robins,	Ellis Yarnall,
Horace Binney, Jr.,	John R. Wucherer,	Rev. Dr. D. R. Goodwin,
Rev. Dr. Benjamin Dorr,	Dr. Charles Willing,	George W. Hunter,
George M. Wharton,	Peter McCall,	Rev. B. Wistar Morris,
Peter Williamson,	John Wm. Wallace,	Rev. Walter Mitchell,
James M. Aertsen,	Prof. Henry Coppee,	George H. Kirkham.

STANDING COMMITTEE.

James M. Aertsen, John R. Wucherer, and Peter Williamson.

ACTING COMMITTEE.

Peter McCall, *Chairman*, Horace Binney, Jr., Richard R. Montgomery, Ellis Yarnall, George W. Hunter.

COMMITTEE ON TRUSTS.

Horace Binney, Jr., Richard R Montgomery, and John Wm. Wallace.

ACTUARY AND TREASURER.

James Somers Smith, No. 212 South Fourth street, Philadelphia.

SECRETARY.

James M. Aertsen, No. 212 Walnut street, Philadelphia.

The Assets consist of—

	Par.	Market Value.
Real Estate,	$ 2,000 00	$ 2,000 00
Ground Rents,	72,763 82	86,006 28
State of Pennsylvania Loans,	85,000 00	91,873 50
City of Philadelphia Loans,	47,300 00	48,181 50
United States Loan,	38,500 00	43,127 50
Bonds and Mortgages,	15,800 00	15,800 00
Cash,	1,470 59	1,470 59
	$262,834 41	$288,459 37

Nominal Amount of all Outstanding Engagements—

Policies of Annuitants,	$7,667 00	
Policies of Endowments,	51,765 07	
Deposits on Interest,	3,835 80	$63,267 87
The number of Annuitants in expectancy are		6
" " Endowments in expectancy,		47
" " Deposits on Interest,		32
Amount of Legal Claims paid during the last year,	$ 200	
Amount of Gratuities paid during the last year, being those voted at Annual Meeting, May 7, 1867,	$2,205	$2,405

At the Annual Meeting held this day, the Corporation, in order to lighten yet further the annual payments on Policies of Endowment, resolved that during the year beginning this day, the Treasurer should return to the holders, *five per cent.* of the premium *for every year after the first;* thus making a return of from *five* per cent. for the second year to *seventy-five* per cent. for the fifteenth year, by a uniform scale of ascent (with an extra five per cent. on the *fourth* year.)

The Corporation also resolved that the "*non-forfeiture*" principle should be introduced into their business, under the following resolution:

"*Resolved*, That the Corporation hereby authorizes the Acting Committee at any time after two annual payments shall have been made on a Policy of Endowment, to accept the surrender thereof, while the Policy remains in force, and to issue to the holder in lieu thereof, an equivalent paid up Policy, such as would be purchased by a sum not exceeding in amount the sum of the premiums theretofore paid, together with the net interest earned by the Corporation upon them."

The Corporation for ninety-seven years past has never exacted a forfeiture from any person whatever; but by the adoption of the foregoing resolution, it will be seen, that in no event whatever the benefit of payments once made need now be lost to the widow and children of the clergyman who has paid them.

The Corporation also adopted the following resolution:

"*Resolved*, That the Acting Committee is hereby authorized to issue on behalf of the Corporation, Policies of Endowment on the ten year plan, adopting in their calculations of the annual premiums, the tables of rates lately issued by the Mutual Life Insurance Company of New York."

Tables giving the ten year rates will be at once issued for the information of the Clergy.

Under the Life Policies, issued with this feature, all premiums cease with the expiration of ten years, and the holder will then possess a paid up Policy.

(The return of five per cent. per annum, of the premiums will not, for the present, apply to the ten year Policies.)

Printed and distributed by virtue of a resolution of the Corporation, at its Annual Meeting, May 5, 1868.

JAMES M AERTSEN, *Secretary of the Corporation.*

Your Committee offer the following resolution:

Resolved, That it be earnestly recommended to all vestries to take out Policies of Insurance for their rectors; or if not, that they do it for themselves or through others; and that Missionary Stations be asked to lay by a small sum yearly, to be put on deposit for the benefit of the family of the Missionary who may die in charge, so as to bring the families of the Clergy within the terms of the trust managed by the Corporation, and from which terms, neither law nor equity will permit them to depart. All which is respectfully submitted.

Signed,

WM. WHITE,
H. E. TSCHUDY,
JOSEPH H. HILL.

The report was accepted, and laid on the table for further action.

Mr. King presented and read the following special report from the Finance Committee, in reference to parishes failing to pay their assessments:

The Finance Committee having had in consideration the resolution adopted yesterday by the Convention, report, That the Constitution of the Diocese denies representation in the Convention to such parishes as have failed to pay all dues and assessments levied upon them by authority of the Convention, unless they shall have so failed for reasons deemed satisfactory by the Convention itself.

That the last assessment was made more than six months prior to the meeting of the last Convention, and that every parish had therefore an opportunity then for a revision, if there had been any injustice in such assessment.

That the Committee know no satisfactory reason for the failure of the following named Parishes to pay all dues and assessments levied upon them by authority of the Convention, and therefore report the following resolution:

Resolved, That

St. Andrew's Church, Pittsburgh,
St. James' Church, Pittsburgh,
St. Paul's Church, Pittsburgh,
Grace Church, Mt. Washington,
St. Paul's Church, Monongahela City,
Christ Church, Meadville,
Trinity Church, New Haven,
St. Peter's Church, Waterford,
St. Paul's Church, Ohio Township,
Georgetown Church, Georgetown,
Trinity Church, New Castle,
Trinity Church, Rochester,
Christ Church, Indiana,
St. Andrew's Church, Clearfield,

Grace Church, Menallen, Trinity Church, Warren,
Trinity Church, Washington, St. John's Church, Sharon,
St. Peter's Church, Blairsville, St. Michael's Church, Wayne Tp.,
Trinity Church, Freeport, St. Luke's Church, Chartiers,
St. Clement's Church, Greenville.

.re not entitled to representation in this Convention.

Signed,

W. H. BYRAM,
MALCOLM HAY,
JOSIAH KING,
H. J. LYNCH.

On motion of Mr. Scarborough, the report was accepted and aid upon the table.

Mr. Tolman called up the report of the Committee on Unfinished Business, and in reference to the resolution of the Committee on Admission of Parishes, relating to All Saints' Parish, of this city, which was postponed by the last Convention, offered the following as an amendment:

Resolved, That All Saints' Church, Pittsburgh, be admitted into Union with this Convention so soon as the Bishop shall certify to the Convention that the worship in said Church is in conformity with the doctrine, discipline, and worship of the Protestant Episcopal Church in the United States of America.

Mr. Purviance moved to amend by adding, "and of this Diocese."

Pending the question, the tellers reported the following as the result of the first ballot:

Vote for Clerical Members of Standing Committee.

Whole number of Clerical votes cast 32, necessary to a choice 17.
Whole number of Lay votes cast 43, necessary to a choice 22.

Rev. Thos. Crumpton	received of	Clerical	vote.....	19,	of Lay vote,	34
" John Scarborough	"	"	.....	23,	" "	35
" J. H. Egar	"	"	.....	15,	" "	..... .12
" J. P. Taylor	"	"	.....	10	" "	 7
" Wm. White	"	"	.....	6,	" "	 2
" Dr. Preston	"	"	.....	5,	" "	10
" J. D. Wilson	"	"	.....	5,	" "	 26
" Dr. Page	"	"	.....	3,	" "	 4
" J. F. Spaulding	"	"	.....		" "	 1

Vote for Lay Members of Standing Committee.

John H. Shoenberger	received of Clerical vote		26,	of Lay vote		38
G. W. Cass	"	"	23,	"	"	31
T. M. Howe	"	"	10,	"	"	24
E. S. Golden	"	"	12,	"	"	15
G. R White	"	"	8,	"	"	19
Hill Burgwin	"	"	5,	"	"	2
H. J. Lynch	"	"	1,	"	"	2
F. R. Brunot	"	"	1,	"	"	2
B. B. Vincent	"	"	1,	"	"	1
T. J. Brereton	"	"	1,	"	"	
Josiah King	"	"	1,	"	"	
Joseph H. Kuhnes	"	"		"	"	1
T. J. Bigham	"	"		"	"	1

Vote for Members of Finance Committee.

Malcolm Hay	received of Clerical vote		21,	of Lay vote		36
E. S. Golden	"	"	20,	"	"	25
B. B. Vincent	"	"	10,	"	"	26
W. H. Byram	"	"	15,	"	"	27
Josiah King	"	"	14,	"	"	25
H. J. Lynch	"	"	12,	"	"	27
T. J. Brereton	"	"	10,	"	"	8
M. A. Woodward	"	"	3,	"	"	16
T. M. Howe	"	"	3,	"	"	5
J. M. Knap	"	"	1,	"	"	
G. R. White	"	"	1,	"	"	
G. W. Cass	"	"	1,	"	"	2
J. H. Shoenberger	"	"	1,	"	"	3
Hill Burgwin	"	"	1,	"	"	
T. J. Bigham	"	"		"	"	1
F. R. Brunot	"	"		"	"	2
J. M. Cooper	"	"		"	"	1
Mr. Holmes	"	"		"	"	1

Vote for Treasurer of Episcopal Fund.

Malcolm Hay received of Clerical vote.....25, of Lay vote.....33

Vote for Treasurer of Convention Fund.

George T. Van Doren received of Clerical vote.....24, of Lay vote.....34

Vote for Treasurer of Christmas Fund.

Joseph H. Hill received of Clerical vote.....24, of Lay vote.....27

Vote for Registrar of Diocese.

Rev. R. S. Smith received of Clerical vote.....19, of Lay vote.....25

Whereupon the Chair announced that the following gentlemen having received a majority of the votes cast by both Orders, were elected:

Rev. Thomas Crumpton and Rev. John Scarborough, Clerical members, and J. H. Shoenberger and George W. Cass, Lay members, of the Standing Committee.

Messrs. Malcolm Hay and E. S. Golden, members of the Finance Committee.

Malcolm Hay, Treasurer of Episcopal Fund; George T. Van Doren, Treasurer of Convention Fund; Joseph H. Hill, Treasurer of Christmas Fund; and Rev. R. S. Smith, Registrar of the Diocese.

The discussion of Mr. Tolman's resolution was then resumed, when Thomas M. Howe moved to postpone the whole matter relating to the admission of All Saints' Parish indefinitely.

Pending the question the hour of adjournment arrived, and on motion the Convention adjourned.

R. J. COSTER, Secretary.

TRINITY CHURCH, PITTSBURGH, PA.

WEDNESDAY, JUNE 9, 1869. 8 P. M.

The Convention met pursuant to adjournment and was called to order by the President.

The Bishop announced as the Committee on Canons, Rev. J. P. Taylor, and Messrs. Hay and Bonham.

The discussion of Mr. Howe's motion to postpone indefinitely the admission of All Saints' Parish was resumed.

Mr. J. M. Cooper moved that all speeches on the subject then before the House be limited to five minutes each, and that the discussion of it close at 5 o'clock.

Mr. Scarborough asked for a division of the motion, which was granted.

The Chair then put the question, "Shall the speeches on the subject now before the House be limited to five minutes each?" and it was decided in the affirmative.

A vote was then taken on the second part of the motion, viz:

"Shall the discussion of the admission of All Saints' Parish close at 5 o'clock?" and it was decided in the affirmative.

Mr. Purviance moved that the portion of the Bishop's Address relating to All Saints' Parish be read.

Mr. Hay moved to amend by adding also that part of the Address relating to Christ Church, Meadville.

Thereupon Mr. Thorpe moved that Mr. Purviance's motion and the amendment thereto be laid on the table, which was not agreed to.

A vote was then taken upon Mr. Hay's amendment, and it was lost.

The Chair then put Mr. Purviance's motion, and a division having been called for, it was adopted by the following vote: Ayes 57, Noes 8.

The Bishop then read the portion of his Address called for; after which the discussion of the subject before the House was resumed.

The time for debate having expired, the Chair put Mr. Howe's motion "to postpone indefinitely."

The Ayes and Noes were called and the motion was lost. The following Clergy voted Aye:

Rev. R. N. Avery,	Rev. J. T. Protheroe,
" Thomas Crumpton,	" Henry Purdon,
" Wm. Hilton,	" George Slattery,
" D. C. James,	" R. S. Smith,
" B. B. Killikelly, D. D.,	" W. P. Ten Broeck,
" S. T. Lord,	" H. H. Loring,
" Henry Mackay,	" J. D Wilson,
" W. Preston, D. D.,	" A. A. Kerfoot,

T. L. Bellam, 17.

The following voted No:

Rev. D. C. Page, D. D.,	Rev. J. H. McCandless,
" J. F. Spaulding,	" John Scarborough,
" M. A. Tolman,	" W. A. Fuller,
" H. E. Tschudy	" John S. Miller,
" Wm. White,	" S. B. Moore,
" R. J. Coster,	" John H. Egar,
" George C. Rafter,	" W. S. Hayward,
" J. K. Karcher,	" Samuel Earp,

T. M. Thorpe. 17.

f the Parishes, the following voted Aye:

ty Church, Pittsburgh,
aul's Church, Pittsburgh,
t Church, Allegheny,
ndrew's Church, Pittsburgh,
ames Church, Pittsburgh,
s Church, Mt. Washington,
lark's Church, Birmingham,
ıry Church, Pittsburgh,
ohn's Church, Pittsburgh,
'eter's Church, Pittsburgh,
tephen's Church, Sewickley,
St. Michael's Church, Wayne Township,
St. Stephen's Church, Brady's Bend,
St. Peter's Church, Butler,
St. James' Church, Titusville,
St. Paul's Church, Erie,
St. John's Church, Erie,
St. Pete-'s Church, Blairsville,
Christ Church, Indiana,
Trinity Church, New Castle,
Christ Church, Greensburg,
Trinity Church, Washington,
Church of the Intercessor, Jefferson county. 23.

he following voted No:

aul's Church, Kittanning,
t Church, New Brighton,
Christ Church, Meadville,
St. John's Church, Franklin,
Emanuel Church, Allegheny. 5.

[r. Tolman's motion then came before the Convention, and on ng the Ayes and Noes, it was rejected.
he following Clergy voted Aye:

Rev. J. F. Spaulding,
" W. P. Ten Broeck,
" M. A. Tolman,
" R. J. Coster,
Rev. George C, Rafter,
" H. F. Hartman,
" John Scarborough,
" T. L. Bellam. 8.

he following, No:

Rev R. N. Avery,
" Thomas Crumpton,
" William Hilton,
" D. C. James,
" B. B. Killikelly, D. D.,
" S. T. Lord,
" Henry Mackay,
" William White,
" H. H. Loring,
" J. K. Karcher,
" J. D. Wilson,
" J. H. McCandless,
" A. A. Kerfoot,
Rev. D. C. Page, D. D.,
" W. Preston, D. D.,
" J. T. Protheroe,
" Henry Purd.n,
" George Slattery,
" R. S. Smith,
" H. E. Tschudy,
" W. A. Fuller,
" J. S. Miller,
" S. B. Moore,
" J. H. Egar,
" W. S. Hayward,
" T. M. Thorpe. 26

he following Parishes voted Aye:

st Church, Meadville,
St. John's Church, Franklin,
Church of the Intercessor, Jefferson county. 8.

The following, No:

Trinity Church, Pittsburgh,	St. Michael's Church, Wayne Tp.,
St. Paul's Church, Pittsburgh,	St. Stephen's Church, Brady's Bend,
Christ Church, Allegheny,	Christ Church, New Brighton,
St. Andrew's Church, Pittsburgh,	St. Peter's Church, Butler,
St. James' Church, Pittsburgh,	St. James' Church, Titusville,
Grace Church, Mt. Washington,	St. Paul's Church, Erie,
St. Mark's Church, Birmingham,	St. John's Church, Erie,
Calvary Church, Pittsburgh,	St. Peter's Church, Blairsville,
St. John's Church, Pittsburgh,	Christ Church, Indiana,
St. Peter's Church, Pittsburgh,	Trinity Church, New Castle,
St. Stephen's Church, Sewickley,	Trinity Church, Washington,
St. Paul's Church, Kittanning,	Christ Church, Greensburg,

Emanuel Church, Allegheny. 25.

The original resolution from the Committee on Admission of Parishes into Union with the Convention, postponed at last Convention, then came before the House. The question being put, "Shall All Saints' Parish be admitted into Union with the Convention?" The Ayes and Noes were called, and the question decided in the negative.

The following Clergy voted Aye:

Rev. Henry E. Tschudy,	Rev. John S. Miller,
" J. K. Karcher,	" J. H. Egar,
" M. A. Fuller,	" W. S. Hayward,

T. M. Thorpe. 7.

The following, No:

Rev. R. N. Avery,	Rev. R. J. Coster,
" Thomas Crumpton,	" W. Hilton,
" Dr. Killikelly,	" D. C. James,
" S. T. Lord,	" George C. Rafter,
" Henry Mackay,	" H. H. Loring,
" Dr. Page,	" H. F. Hartman,
" Dr. Preston,	" Joseph D. Wilson,
" Henry Purdon,	" J. H McCandless,
" R. S. Smith,	" A. A. Kerfoot,
" J. F. Spaulding,	" John Scarborough,
" W. P. Ten Broeck,	" T. L. Bellam,
" M. A. Tolman,	" S. B. Moore. 24.

The Rev. Wm. White declined to vote.

Of the Parishes the following voted Aye:

St. Paul's Church, Kittanning. Emanuel Church, Allegheny. 2

'he following, No:

ity Church, Pittsburgh,
Paul's Church, Pittsburgh,
st Church, Allegheny.
Andrew's Church, Pit'sburgh,
James' Church, Pittsburgh,
ce Church, Mt. Washington,
Mark's Church, Birmingham,
'ary Church, Pittsburgh,
John's Church, Pittsburgh,
Peter's Church, Pittsburgh,
Stephen's Church, Sewickley,
Michael's Church, Wayne Tp.,
St. Peter's Church, Butler,
Christ Church, Meadville,
St. James' Church, Titusville,
St. Paul's Church, Erie,
St. John's Church, Erie,
St. Peter's Church, Blairsville,
Christ Church, Indiana,
Trinity Church, New Castle,
St. John's Church, Franklin,
Trinity Church, Washington,
Church of the Intercessor, Jefferson Co.
St. Stephen's Church, Brady's Bend. 24.

)n motion of Mr. Shoenberger it was decided that when the ıvention adjourn, it adjourn to meet at half-past seven o'clock ı evening.

Ir. Hay presented the report of the Treasurer of the Conven- ı Fund, which was accepted and ordered to be printed in the ırnal.

)n motion of Mr. Hay it was then,

'esolved, That the title of the Treasurer of the Convention Fund be changed he Treasurer of the Convention.

)n motion the Convention adjourned.

R. J. COSTER, Secretary.

TRINITY CHURCH, PITTSBURGH, PA.

WEDNESDAY, JUNE 9, 1869. 7½ P. M.

The Convention met pursuant to adjournment and was called to ler by the President.

On motion of Mr. G. R. White, the readings of the minutes re dispensed with.

The Rev. Wm. White, of the Committee on Admission of Par- es, offered the following additional report:

:he Committee on the Admission of Parishes into Union with this Convention ; leave to report, That they have examined the Charter of Emanuel Church, ıporium, and find that it accedes to, adopts, and recognizes the doctrine, dis- line, and worship of the Protestant Episcopal Church in the United States of ıerica, and promises to obey the laws, canons, and usages of this Church and

of the Church of the Diocese of Pittsburgh. They therefore propose the following:

Resolved, That Emanuel Church, Emporium, be and hereby is admitted into Union with this Convention. On behalf of the Committee.

Signed, WILLIAM WHITE, Chairman.

On motion the report was accepted and the resolution appended adopted.

The Bishop of the Diocese having informed this Convention of the death of Mr. Joseph Knap, of Emporium, and having mentioned him in his Convention Address with so much cordiality, and having asked the Convention to join him in prayer in behalf of the widow and children of the deceased; after the prayer was offered, on motion of Mr. Scarborough, it was ordered that a note of this action of the Convention be recorded on the minutes.

The report of the Committee on Unfinished Business was again taken up. The Secretary was requested to read the same. After the reading, Mr. Purviance moved that the amendment to the Constitution mentioned in the report as adopted by the last Convention, namely: the insertion of the words, "for more than one year," in the second line of Sec. 4, Art. III., after the words, "have failed," be now adopted.

Thereupon Mr. Shoenberger moved that the amendment be laid upon the table, which motion was unanimously adopted.

The only other subject in the Report of the Committee to be acted upon was the preambles and resolution of Rev. Wm. White, in reference to the support of the Episcopate offered at the last Convention and laid upon the table for the action of this Convention. [See Report.] After a full discussion of the subject, it was withdrawn by Mr. White, with the consent of the House.

The Special Report of the Finance Committee, presented and accepted at the morning session, was then called up and read by the Secretary. [See Report.]

Thereupon Mr. Hay offered the following resolutions as a substitute for the resolution appended to the report:

Resolved, That the Parishes which have failed to pay all dues and assessments levied upon them by the authority of the Convention, be deemed to have failed for reasons satisfactory to the Convention, and be entitled to representation at this Convention; provided that the amount respectively due shall be paid as soon as can be.

Resolved, That the Finance Committee have power to correct and amend any assessments.

The resolutions were accepted and adopted.

The Report of the Finance Committee was then presented and read by the Secretary.

On motion of Mr. Scarborough the report was adopted, and the schedule of assessments appended thereto approved, and the whole ordered to be printed in the Journal. [See Report.]

On motion of Mr. Hay, the following resolution was adopted:

Resolved, That the assessments levied upon the Parishes by this Convention are payable as follows: One-half thereof immediately, and one-half thereof on or before the first day of December, 1869.

Mr. Purviance offered the following:

Resolved, That the ministers of each Parish shall report at the next Convention the amount assessed on their respective Parishes and the amount paid, and in case of deficiency to report the cause; and further,

Resolved, That the ministers of the several Parishes be requested, or required, to call the attention of their congregations particularly to the duty incumbent upon them to pay off all assessments.

Both resolutions were lost.

Rev. Mr. Egar offered the following resolution:

Resolved, That Rule of Order No. 3 be amended by inserting after the words, "entitled to representation at the last Convention," the words, "and not delinquent under Article III. of the Constitution;" so that that portion of the Rule of Order shall read as follows: "He shall, also, having previously made a list hereof, call the names of all the Lay Deputies claiming to represent Parishes entitled to representation at the last Convention, and not delinquent under Article III. of the Constitution, who shall have furnished him," &c.

This resolution was laid upon the table for action to-morrow morning.

Mr. Slattery made a motion to adjourn, which was lost.

Mr. Scarborough moved to amend the Constitution of the Board of Missions.

1. By adding to Art. III. "and the Secretary and Treasurer chosen by the Board, who shall be ex-officio members of the same."

2. Change Art. VII. by striking out the words, "a majority," and inserting in their place the word "six."

The motion was adopted.

The Rev. R. S. Smith presented and read the report of the Board of Missions of the Diocese. [See Report.]

Mr. Smith also presented the names of the following gentlemen as the nominees of the different Convocations for the Board of Missions, namely:

Pittsburgh Convocation.

Rev. John Scarborough, Mr. John H. Shoenberger,
" H. F. Hartman, " George R. White.

Erie Convocation.

Rev. M. A. Tolman, and Mr. B. B. Vincent.

Kittanning Convocation.

Rev. William White, and Mr. E. S. Golden.

Brownsville Convocation.

Rev. H. H. Loring, and Mr. W. M. Smith.

On motion, the nominations were accepted and the gentlemen named elected to constitute the Board of Missions for the ensuing year.

Mr. George R. White, the Treasurer, being ex-officio a member of the Board by the amendment of the Constitution adopted to-day, on motion of Mr. Shoenberger, Mr. J. M. Cooper was elected to fill the vacancy thus occasioned in the representation of the Pittsburgh Convocation.

Mr. G. R. White, Treasurer of the Board of Missions, presented his Report, which was accepted and ordered to be printed in the Journal.

The Rev. Wm. White, of the Committee on Conference with the Advancement Society, and the Corporation for the Relief of Widows and Orphans of Deceased Clergymen in the State of Pennsylvania, called up the resolution appended to the Report of Committee, presented this morning. [See Report and Resolutions in this morning's proceedings.] On motion of Mr. White the resolution was adopted.

On motion the Convention adjourned.

R. J. COSTER, Secretary.

TRINITY CHURCH, PITTSBURGH, PA.

THURSDAY, JUNE 10, 1869. 9 A. M.

The Convention met pursuant to adjournment, and, after morning prayer, was called to order by the President.

The minutes of yesterday's proceedings were read, corrected and approved.

Unfinished elections next came up, when Rev. J. D. Wilson moved to suspend the Rule of Order No. XXIII., which was not agreed to.

The Chair then stated that there remained to be elected one Clerical and one Lay member of the Standing Committee, and three members of the Finance Committee.

It was further announced that according to the 23d Rule of Order, the candidates from whom the Clerical members of the Standing Committee was to be chosen, were Revs. J. H. Egar, J. P. Taylor and J. D. Wilson, and the candidates for the Lay member of the same committee were Messrs. T. M. Howe, E. S. Golden and George R. White.

Moreover, the Chair decided that when three members of a Committee remained to be chosen on the second ballot, nine candidates could be voted for under the 23d Rule of Order, three for each member; the Convention being restricted only to the nine unsuccessful candidates, if there be so many, who received the highest number of votes on the first ballot.

According to this ruling, the candidates from among whom were to be chosen the three remaining members of the Finance Committee were:

B. B. Vincent,	Josiah King,	T. M. Howe,
W. H. Byram,	T. J. Brereton,	G. W. Cass,
H. J. Lynch,	M. A. Woodward,	J. H. Shoenberger.

A second ballot was then taken, and pending the report of the tellers, Mr. H. J. Lynch offered the following resolution:

Resolved, That the Treasurer of the Episcopal Fund and the Treasurer of the Convention be directed to notify the Wardens of each Parish of the amounts assessed upon them by the Convention; and also to inform them of the resolution of the Convention appointing the time of payment.

Mr. Hay offered the following as a substitute for Mr. Lynch's resolution:

Resolved, That the Secretary of the Convention be instructed to send to each of the different Parishes a copy of the assessments adopted by this Convention as soon after the adjournment of the Convention as copies can be printed, together with a notice of the times of payment.

Pending the subject, the tellers reported the result of the second ballot, as follows:

Whole number of Clerical votes cast 29, necessary to a choice 15.
Whole number of Lay votes cast 30, necessary to a choice 16.

For Standing Committee.

Rev. J. H. Egar	received of Clerical vote	18,	of Lay vote	16
" J. D. Wilson	" "	5,	" "	11
" J. P Taylor	" "	2,	" "	2
Mr. E. S. Golden	" "	16,	" "	7
" G. R. White	" "	6,	" "	7
" T. M. Howe	" "	4,	" "	14

For Finance Committee.

H. J. Lynch	received of Clerical vote	20,	of Lay vote	16
W. H. Byram	" "	17,	" "	21
Josiah King	" "	15,	" "	15
B. B. Vincent	" "	13,	" "	18
T. J. Brereton	" "	7,	" "	3
Joseph Knap	" "	3,	" "	4
Scattering	" "	6,	" "	7

Whereupon, the Chair announced that Rev. J. H. Egar was elected as the remaining Clerical member of the Standing Committee, and that Messrs. H. J. Lynch and W. H. Byram were elected members of the Finance Committee.

The Convention then proceeded to cast a third ballot for a Lay member of the Standing Committee and one member of the Finance Committee.

Pending the count of the votes, Mr. Egar moved to lay Mr. Lynch's resolution and Mr. Hay's substitute on the table, which motion was lost.

Mr. Lynch then moved to amend Mr. Hay's substitute by instructing the Secretary of the Convention to notify the Junior Warden of each Parish of the assessments, together with the resolution of the time of payment.

The amendment was accepted and Mr. Hay's resolution, thus nended, was adopted.

On motion of Rev. Henry Purdon the following resolutions ere adopted:

Resolved, That the Committee on By-Laws Supplementary to the New Charter enlarged so as to consist of five instead of three members, and that the Right v. the Bishop of the Diocese, be Chairman, and one Layman be the additional mber.

Resolved, That the preparation of a form of a New Charter for the use of the ocese be also submitted to the same Committee.

The Chair appointed as the additional layman, Mr. W. H. yram.

The Rev. R. S. Smith, Registrar of the Diocese, presented the llowing report, which was accepted and ordered to be printed.

Report of the Registrar of the Diocese of Pittsburgh, June 8th, 1869.

The Registrar begs respectfully to report to this Convention that in response a large number of circulars which he has sent out addressed both to Clergy- en and prominent Laymen in the various Parishes of the Diocese, he has only ceived so far reports from the following Parishes, viz:

St. Paul's, Erie; St. Peter's, Waterford; Georgetown Church, and St. Paul's, eaver county; Trinity Church, New Castle; St. John's, Sharon; St. Clement's, reenville; St. John's, Franklin; Trinity, New Haven; Grace Church, Menal- n, and Calvary, Sugar Hill. He has received the Convention Journal of Dio- ese of Illinois, for 1867.

To his care has been committed also, for insertion in the permanent records of e Diocese, a full statement of the accounts of the Treasurer of the Episcopal und.

The Registrar would earnestly ask the co-operation of the authorities of the rious Parishes in preparing a brief outline of their history for preservation in e archives of the Diocese.

He would also ask permission to send a copy of the Journal of the Conven- on of this Diocese to each of the Dioceses in the United States, that he might in a position to ask them to reciprocate the civility by sending us a copy of eir Journal.

Signed, R. S. SMITH, Registrar.

The tellers then reported the third ballot, and the Chair announced that Mr. Josiah King was elected a member of the Finance Committee, but that there was no election of a Lay member of the Standing Committee.

The Chair then ordered a fourth ballot, which the Convention

proceeded to cast; and pending the report of the tellers, on motion of Rev. Mr. Mackay, it was

Resolved, That the hearty thanks of this Convention are due and are hereby tendered to the ladies of Trinity Church Parish for the elegant and generous refection provided for the members of the Convention; and also to the hospitable families of Pittsburgh for their kind and cordial entertainment of both the Lay and Clerical members of the Convention.

On motion of the same gentleman it was also

Resolved, That the thanks of this Convention are due and are hereby tendered to the Rector and Assistant Minister, and to the Wardens and Vestrymen of Trinity Church, Pittsburgh, for the use of their Church for the purposes of the Convention, and to the choir for their kind services.

On motion of Rev. R. S. Smith it was

Resolved, That the thanks of this Convention be and are hereby tendered to the Rev. J. F. Spaulding for his timely and excellent sermon before the Convention.

Rev. H. H. Loring offered the following resolution:

Resolved, That such portion of the Bishop's Address as relates to the subject of Education be referred to a Committee of five, to consist of two Clergymen and three Laymen, to report to the next Convention.

The resolution was adopted, and the Chair appointed as the Committee,

Revs. H. H. Loring and John Scarborough, and Messrs. Shoenberger, Cass and Golden.

On motion of Mr. Tolman it was

Resolved, That the thanks of this Convention be and hereby are tendered to the Sexton of this Church for his kind attention; and that the Treasurer be instructed to pay him twenty dollars for his services.

Mr. W. H. Byram offered the following resolution, which was unanimously adopted:

Resolved, That this Convention gratefully appreciate the fidelity and efficiency with which Malcolm Hay, Esq., has discharged his duties as Treasurer of the Episcopal Fund.

The tellers then reported the fourth ballot, when the Chair announced that there was no election, and ordered a fifth ballot for the remaining Lay member of the Standing Committee.

The fifth ballot was then cast, and while the tellers were counting the vote, the Rev. Mr. Taylor moved that the Canons of this Diocese be committed to the Committee on Canons for revision, and that this Committee be increased to five by the addition of two laymen.

The motion was adopted, and the Chair appointed as the additional laymen, Messrs. E. S. Golden and Hill Burgwin.

The tellers reported the fifth ballot, and the Chair announced that there was no election, and ordered a sixth ballot.

Mr. T. J. Bigham moved that the Rules of Order referring to elections be suspended, which was not agreed to.

The Convention then proceeded to cast the sixth ballot, and during the counting of the votes, Mr. Egar called up his resolution offered yesterday, to amend the III. Rule of Order.

Pending discussion of the subject, the tellers reported the sixth ballot, when the Chair announced that Thomas M. Howe was elected a member of the Standing Committee.

The consideration of Mr. Egar's motion was then resumed, when on motion of Dr. Page the subject was laid on the table,

Rev. J. F. Spaulding then presented and read the report of the Committee on the state of the Church. [See Report.]

The report was accepted and the following resolutions appended to the report adopted.

1. *Resolved*, That the Committee on the State of the Church be continued till they shall have had time to fulfill the further duties devolved upon them by the Convention.

2. *Resolved*, That the Committee be authorized to issue a new form of Parochial Report, such form to take the place of the form now provided.

On motion it was agreed that when the Convention adjourn, it be to meet at 2 P. M.

On motion the Convention adjourned.

R. J. COSTER, Secretary.

TRINITY CHURCH, PITTSBURGH, PA.

THURSDAY, JUNE 10, A. D., 1869. 2 P. M.

The Convention met pursuant to adjournment and was called to order by the President.

The Rev. Mr. Slattery, of the Committee on Claims of Clergymen to Seats, reported as follows:

The Committee on Claims of Clergymen to Seats have examined the Bishop's list of the Clerical members of the Convention and find it to be correct.

Signed, GEORGE SLATTERY,
H. F. HARTMAN.

The report was accepted and the Committee discharged.

On motion of Rev. John Scarborough it was

Resolved, That the Secretary be instructed to have printed 700 copies of the Journal of the Convention.

Mr. King moved that the usual distribution of the Journal be made, and that the remaining copies be distributed by the Secretary according to the instructions of the Bishop.

On motion of Mr. Garfield it was

Resolved, That the Treasurer be requested, previous to the meeting of the next Convention, to correspond with such Parishes as are delinquent in the payment of their assessments with the view of ascertaining why such payment is deferred, and what amount such Parishes can and will pay; so that the next Convention can take intelligent action in excusing or reducing the amounts assessed.

Mr. Shoenberger offered the following resolution:

Resolved, That no arrearages of assessments on Parishes previous to assessments for 1868 shall deprive the Parishes of representation in this or in future Conventions.

Mr. Karcher moved to amend the resolution by prefixing the following preamble:

While recognizing the obligation of all Parishes in arrears to pay all such arrears as soon as they become able so to do, Resolved, &c.

Mr. Shoenberger accepted the amendment.

Mr. Hay then moved to lay the matter on the table, which was lost.

Mr. Spaulding moved to amend by inserting the following instead of Mr. Shoenberger's resolution:

Resolved, That this Convention withdraws all assessments made before the assessment of 1868 which are still unpaid, so that it no longer considers them obligatory, but the Convention hopes that such sums will be paid as voluntary contributions to the Diocesan expenses.

The amendment was not agreed to.

The Chair then put Mr. Shoenberger's motion as amended, and it was adopted.

The Secretary then read to the Convention the following communication:

We, the undersigned, Clerical members of this Convention, having been unavoidably absent from the Church when the vote on the admission of All Saints' Parish was taken, desire the permission of the Convention to have our votes recorded as in favor of the admission of that Parish.

Signed, J. P. TAYLOR,
SAMUEL EARP.

On motion of Mr. Hay the communication was received and the permission asked granted, thus making the Clerical vote for the admission of All Saints' stand, Ayes 9, Noes 24.

Rev. Mr. Scarborough moved the following preamble and resolution:

WHEREAS, The action of the Convention in refusing to admit All Saints' Parish is liable to be misunderstood; therefore

Resolved, That by this action the Convention did not mean to express any opinion on questions of doctrine and worship.

The Rev. Mr. Tschudy moved to lay the motion on the table. The Ayes and Noes were demanded, and it was laid on the table by the following vote:

Of the Clergy the following voted Aye:

Rev. Thomas Crumpton,	Rev. J. F. Spaulding,
" William Hilton,	" M. A. Tolman,
" D. C. James,	" H. E. Tschudy,
" S. T. Lord,	" J. K. Karcher,
" Dr. Page,	" J. H. McCandless,
" Dr. Preston,	" A. A. Kerfoot,
" Henry Purdon,	" W. A. Fuller,
" George Slattery,	" S. B. Moore,
" R. S. Smith,	" Samuel Earp. 18.

The following, No:

Rev. R. J. Coster,	Rev. J. H. Egar,
" H. F. Hartman,	" W. S. Hayward,
" John Scarborough,	" T. M. Thorpe. 6.

Of the Parishes the following voted Aye:

Christ Church, Allegheny,	Christ Church, New Brighton,
St. Andrew's Church, Pittsburgh,	St. Peter's Church, Butler,
St. Mark's Church, Birmingham,	St. James' Church, Titusville,
Calvary Church, Pittsburgh,	St. Paul's Church, Erie,
St. John's Church, Pittsburgh,	St. John's Church, Erie,
St. Peter's Church, Pittsburgh,	Trinity Church, New Castle,

St. John's Church, Franklin. 13.

There were no parishes voting No.

Of the Clergy, one, Mr. Mackay, declined to vote.

Of the parishes, one, Trinity, Pittsburgh, declined to vote.

On motion of Rev. J. H. Egar it was

Resolved, That the next Convention meet in St. Peter's Church, Pittsburgh.

Mr. Reuben Miller moved that the next Convention meet on the second Wednesday of June, 1870.

Mr. Egar moved, as an amendment, the last Wednesday in May, which was lost.

Mr. Miller's motion was then put and decided in the negative.

Mr. Karcher moved that the next Convention meet on the third Wednesday in June, 1870, which, on motion of Mr. Knap, was laid on the table.

Mr. Wilde offered the following as a substitute for the Ninth Rule of Order:

The election of the various officers to be chosen by ballot shall be as follows: Nominations shall be made on the afternoon of the first day of the Session of the Convention; tickets shall be printed with all the names proposed, and the election shall take place on the following day; the voting to be by erasing the names of those for whom the members do not wish to vote.

The motion was adopted by the following vote. Ayes 31, Noes 11.

Rev. Mr. Thorpe offered the following:

WHEREAS, The term "Convention" is not religious, but rather political and secular, therefore

Resolved, That wherever in the Constitution and Canons of the Diocese of Pittsburgh the word "Convention" now occurs, "Council" be substituted, except where reference is made to that honorable body in law entitled the General Convention.

On motion of Mr. Karcher the consideration of the subject was postponed for one year.

The Secretary presented the Reports of the Treasurer of the Episcopal Fund, and of the Treasurer of the Christmas Fund, both of which were ordered to be printed in the Journal.

On motion of Mr. Garfield a vote of thanks was given to the Secretary for the faithful discharge of his duties

The minutes of the day's proceedings were then read and approved.

The Bishop delivered a short address, and then, after prayers, pronounced the Blessing of Peace, and the Convention adjourned *sine die*.

JOHN B. KERFOOT,
Bishop of Pittsburgh,
PRESIDENT.

R. J. COSTER,
SECRETARY.



BISHOP'S ADDRESS,

To the Fourth Annual Convention of the Diocese of Pittsburgh, assembled in Trinity Church, Pittsburgh, Tuesday, June 9th, 1869.

My Brethren of the Clergy and of the Laity:

It is again my happiness to greet you in the Lord, in this our annual meeting, to consult together for the furtherance of his Gospel and Kingdom. We thank God that no one of the Clergy of this Diocese has been taken away by death. This mercy, which it is now my privilege to recognize for the fourth time in such an address, ought to call out our thanks and our increased energy and zeal for Him who so blesses us. May His Spirit, the Comforter, be with the homes of our flocks into which sorrow has entered since we were last together!

With the exception of a brief respite in the heat of the last summer, your Bishop has been constantly busy in the works of his office. He desires, in your presence, to thank God for the safety in travel, the increasing health and strength of body, and the many proofs of love and co-operation from clergy and people which have marked this year of his labors. May grace be given to every one of us to do God's work unselfishly and untiringly! And may His spirit guide and keep our hearts and minds in His love and truth as we now confer together in Christ's name!

During the Conventional year I have been in every part of the Diocese, and have visited every parish but four, which were visited just before our last Convention, and to which I think it more profitable to assign days in the summer, when the weather and the roads will probably better facilitate the gathering of the people. But about these, and all the

parishes, I have made frequent inquiries; our convocational meetings greatly promoting this part of a Bishop's duty. Many of the distant points have been visited twice, and some of them three times in the year. New missions as well as settled churches have required such oversight and encouragement.

The summary of Episcopal duties done is as follows: the details will be found in the Parochial Reports.

I have preached 141 sermons, 18 of these out of my own Diocese—of these 18, one was at the anniversary of the Church Book Society, in New York, in October last; and another at the anniversary of the Society for the Advancement of Christianity in Pennsylvania, in Philadelphia, on January 10th. I have made 124 addresses, 18 of them out of the Diocese. I have confirmed 437 persons in the Diocese and 18 out of it, on 83 different occasions. I have baptized 26 children and 10 adults; have administered the Holy Communion 52 times in the Diocese, 5 times out of it. I have read the service in whole or in part 94 times; have catechized Sunday Schools 26 times; have visited and examined our Church schools 12 times; besides taking part personally in the work of the Bishop Bowman Institute. I have met vestries 15 times, and have officiated at four marriages and four funerals.

I have been present at all the meetings of the Convocations of the Diocese. Of these there have been 9 since our last Convention; in June last, at East Liberty and Ridgeway; in September, at Titusville and Brownsville; in December, at Pittsburgh and Franklin; in February, at Sewickley, in April, at Conneautville: in May, at Kittanning. As most of these meetings were joint ones, of two and sometimes of three Convocations, the due number of meetings has been accomplished for all, except the Brownsville Convocation. In that part of the Diocese the laborers are too few, too far apart, too much pressed by home work, to meet as often and as usefully as I wish they could and would meet, and as I hope they will ere long be able to do. The great benefit accruing to the Clergy and Laity who do meet in such Convocations, to the

parish in which we meet, and to the parishes to which pastors go back refreshed, encouraged, and instructed, all feel and confess, whose sympathies as clergymen or laymen commingle, as they ought, with the hearts and aims of brethren.

I myself owe very much to these convocational meetings, not only of real enjoyment and of valuable information about the different parts of my Diocese, brought to me each quarter, but of most useful, practical knowledge, drawn from the fresh experiences of my brethren in the working of their parishes and of their mission stations. Christian love warmed into personal friendship; zealous men combining their wits and energies in aggressive church work, and a Bishop comforted and strengthened as he goes his rounds of duty, are some of the benefits of this system. Nor is it a little matter that in our smaller towns and our younger parishes, the manifested signs of strength and zeal which a hearty convocation meeting gives where the church may be less influential than she needs to be, encourage pastor and flock to more confidence and work. Of course the direct design is Missionary work and counsel. This design is accomplished well, while other concurring topics of our duty are most profitably considered. The meetings cost the clergy money as well as time. That is the one objection; but some thoughtful layman in each parish could easily meet the difficulty.

The Deans of the several Convocations are nominated by the Bishop, and elected by the members. They are the Rev. John Scarborough for the Pittsburgh Convocation, the Rev. Wm. Hilton for the Kittanning Convocation, the Rev. J. F. Spaulding for the Erie Convocation, and the Rev. Richard S. Smith for the Brownsville Convocation.

I have laid the corner stones of two new churches—of Emanuel Church, Allegheny City, on July 16th, and of St. John's, Erie, on July 28th. In less then five months the congregations were using these new churches. Emanuel Church, Allegheny, with a property worth more than $7,000, will soon be consecrated. It is a glorious fruit of our Pittsburgh City Mission, and of the untiring zeal and work of our Missionary, the Rev. Wm. A. Fuller. His pastoral fidelity,

resolute will, and wise management, have achieved not only a House of God, but a congregation well organized, a long roll of communicants and of Sunday School scholars, and, since we met a year ago, three confirmation classes, numbering in all 31 persons.

The work done shows what Pittsburgh needs in some four or five other such places; and what the Church could do, if our Pittsburgh laymen would give us more of their attention and of their money, for such work among the men whose busy hands make the wares in which our city traffics and grows rich. But how many care as they ought for the souls and the homes of these men?

St. John's Church, Erie, is another instance of noble work done heartily and promptly. An offshoot from the old parish set out by the enterprise of the efficient Rector of St. Paul's—the young plant became the care of the Rev. C. C. Parker. The result was seen in the early maturity of a work which such a pastor and such laymen and women as gathered about him were sure to accomplish. St. Paul's is proud and fond of its vigorous offspring; continues to it a generous aid, and enjoys and encourages its independent spirit and its vigorous life and growth.

On February 2d, the Festival of the Presentation, I consecrated Emanuel Church, Emporium, Cameron county. Thus was consummated a work begun by the zeal of the Rev. Wm. P. Orrick, three years before at the instance of the one devout churchwoman then resident in that town. It was generously and wisely upheld and furthered afterwards by business men there, who said that there must be some "church" in the new town, and agreed that it should be an "Episcopal" Church. Good faith to many of the contributors made it right that the building should not be held exclusively for our services till some second House of Worship should be erected in the town. This becoming the fact, the vestrymen—most of them only beginning to call themselves "churchmen," met me last summer, and decided to share among themselves the most of the debt remaining, and so make the house free and ready for consecration. Their young pastor, the Rev. Geo. C.

Rafter, very largely contributed to this success of the church n winning hearts and help by his wise, unselfish, and efficient ninistry among a people to most of whom the church was iew. There were many things in this consecration and its ittendant services to fill our hearts with joy and our lips with praise. Among these was the self-consecration in this very House of God, of the one who had been the most generous and helpful friend of the enterprise; which he had fostered only for the sake of others, but which now had become the sanctuary of mercy to his own soul. As the touch of wasting disease was enfeebling the earthly house of the bodily tabernacle, the material type, and the heavenly reality became more precious; and his wife—the godly woman whose faith began the effort—knelt by his side among those to whom I that day gave the Bread and the Cup of Hope and Life.*

I wish that we had more such Vestries in the Diocese. There are two or three cases in which the example might be followed, and churches that are finished be set free for consecration. I hope to report such facts next year.

There are now ten new churches in the Diocese, outside of the city of Pittsburgh, seven of them complete and in use, and three nearly completed; the consecration of all of which I ought to be able to report here in June, 1870. It would take less than $5,000 to make seven of these houses complete and free to be given to God. I hope that our liberal Churchmen in this city and in its wealthy suburbs will remember this fact when some of my dear brethren, the earnest and self-denying pastors of these churches, come asking their parts of this $5,000, in a city in which most rightly and wisely Churchmen are pledged to spend nearly $300,000 this year and next in church building. One comfort I take in these wise and far-seeing enterprises is that *so* hearts, minds, and purses will be the better opened for the help of some of my little country churches, whose value in our great work no one can overestimate.

I have held two Ordinations, both of them to the Priesthood; one on February 18th, in the Lent Ember Week, in St.

*Word of the peaceful departure of this good man came to me during the Convention; and just before the vote was taken admitting this Church, the Convention knelt in intercessory prayer for the bereaved widow and children.

Stephen's Church, Sewickley, of the Rector elect of that Church, the Rev. Samuel Earp, on presentation by Rev. John Scarborough, Rector of Trinity Church, Pittsburgh. The other on Trinity Sunday, in Christ Church, Meadville, of the Rev. Samuel B. Moore, Minister of Trinity Church, Conneautville, Crawford county, on presentation by the Rev. Marison Byllesby, Rector of the Church in which the ordination was held.

The monthly and special meetings of the Pittsburgh Church Guild have had my diligent attention whenever I was at hand. We have no agency in the Diocese giving more promise of lasting good than this Guild. Its direct work, the instruction of young men and of young women in evening classes, during the six months of autumn and winter; its well supplied Reading-Room, opened all of the six week days; its free Dispensary, open daily for the sick poor, giving the best of medical advice and of medicine to a class of people who are sufferers, not less from the impositions and cost of quackery, than from their own diseases and ignorance. These works of mercy done in the Church's name and behalf now, and the end and purpose of the Guild to undertake other like beneficence, as openings and means can be secured, well justify the strong words of commendation that I use. But during the past year the Guild has adopted also the City Mission work. Its Standing Committee for this part of its willing task consists of four Clergymen, named by the Bishop, and four Laymen, elected by the Guild. We all believe that this concentration of the Church's work will increase the efficiency both of the Guild and of our City Missions. But this presupposes that those who before gave, and many who ought to have given, but did not give, to the City Missions, will now add the full sum of such dues to the donations before made to the Guild, and still needed for its works of mere beneficence. I ask my brethren of the laity in our city churches to give practical and material sustentation to every part of the Guild's work. The Church, as a matter of duty and of true policy, must go in among the masses, and bestow temporal as well as spiritual benefits. This Guild is a very efficient and economical joint agency for

all our parishes, in kinds of work which lie beyond the province and the means of the separate congregations. The incidental benefits in the bringing together of the members of our several parishes, and in the education of *workers* among us, are important and evident. The brethren not of this city will the more readily listen to these words about the Guild, when I add that its purpose and its organic law seek to extend its benefits and operation to every part of the Diocese; and by correspondence, and by mutual services, to provide for Churchmen of all parts of the Diocese, assistance and helpers in any need wherever they may be sojourning in our land.

Perhaps here is the best place in which to make mention, most hearty, though brief, of our long established but ever vigorous and very noble charity, the Church Home for the aged and for the orphan. My visits there, sometimes quite unexpected by the officers, have shown to me how carefully and thoroughly that work is supervised by the Directresses, and carried on in its daily routine. The health of the children in the Home surpasses the average health of the children in our best private homes. Their wants of body and mind are well supplied, while careful nurture in the piety and truths of the Church, made cheerful and attractive to the young disciples, prepares them, we hope, for usefulness and godliness in the future. The Diocese can send in its orphans. It is only fair that aid in their support should come in, too, from the whole Diocese, as well as from this city.

I have sent out three Pastoral Letters to the Diocese, all of these about offerings due and needful to Missions, and other obligations of the Church. Beside these, one Pastoral Letter was sent to the people of a single parish.

The Board of Diocesan Missions has met twice in this city, A meeting was called in September last, at Brownsville, but a quorum was not present. The faithful and efficient Treasurer was there, as he is ever prompt and indefatigable in an office which is better appreciated by the Missionaries than it is by some who ought to be regular givers to its resources The Diocese owes to the Treasurer constant and most hearty thanks. His aid in managing the finances of our Diocesan Missions has

been invaluable. He enjoys as much as I do the fact that this year, without any special solicitation for help to remove a balance on the wrong side, he has paid up our Missionary salaries to August 1, and has more than sixty dollars in hand. As the Board will present a report, I need here only say, that while I do think that for so young a Diocese, we have done well, and may challenge comparison with most or all the other Dioceses, yet I also am sure that we owe to God and His gospel among us far more than we have yet given of money or work. I also say most truly and confidently, that the success achieved, and the real progress made in our Missions, more than justify the outlay. I wish that I could hope that we are to have the ability to enter upon some new openings that are offering for the ensuing year.

I have no suggestions to make about the constitution of the Diocesan Board of Missions, except that I would advise that the second Article be changed by the addition of the words, "and the Treasurer and the Secretary annually elected by the Board," and that in Article seventh, *six* be put in place of *a majority* of members, as making a quorum. The Board needs to have its *permanent* Secretary and Treasurer, and to have their presence and counsel in all meetings. The difficulty in securing a quorum for business suggests to me the retention of the number that now makes a majority, but which would not be *a majority* if the proposed change be made in the second Article.

In October last, during the sessions of the General Convention, I attended all the meetings of its Board of Missions; and afterward, by the request of the Foreign Committee, I was present at two of its meetings for special conference. I also attended the recent important meeting of the Trustees of the General Theological Seminary, in New York. I hope that the Trustees from this Diocese will try to give their attendance whenever possible. The *trust* from the Church is an important one, and ought to be so regarded by every Trustee.

I believe that most of the important items of my year's work have now been given; and occasion has been taken to offer such remarks as the items suggested. I find, on counting, that

I have been from my home, and journeying on official duty, just one hundred and eighty-three days since we met here a year ago. Most of the other days have been full of work; as, of course, they ought to be. My correspondence must reach, or exceed, fifteen hundred letters in the year. Not a few of them must have careful thought given to them. Most of the work of a Bishop is very pleasant; some of it brings grave cares and anxieties. The mere toil is of little account. No labor of any of us is to be much accounted of, except as proof to our own consciences, and before God, that we are not forgetful of the account of our stewardship which may any day or hour be called for by Him whose poor servants we are.

The Clergy transferred to other Dioceses have been as follows: Rev. S. G. Fuller, to Connecticut; Carlos E. Butler, to New York; Wm. Murphy, to Delaware; John B. Linskea, Deacon, to New Jersey; James A. Brown, to Central New York; R. D. Nevius, to Alabama: Wm. Willson, to Indiana; J. H. Black, to Virginia, (Let. Dim. not yet accepted.)

The Clergy received have been: Rev. John H. Egar, from Kansas; Wm. S. Hayward, from West. New York; Samuel Earp, Deacon, from Western Pennsylvania; Thomas M. Thorpe, from Nebraska; Henry S. Getz, from Pennsylvania; Benjamin F. Brooke, from Tennessee, (Let. Dim. not yet received.)

Other Clergymen have been called into the Diocese to fill places now vacant, and able and ready to give a moderate support. I count thus on our soon having the accessions we very much need to our working corps.

The changes of ministerial cure have been these: The Rev. J. H. Egar has become the Rector of St. Peter's Church, Pittsburgh. The Rev. Thomas Crumpton having ceased to be the Moral Instructor in the Western Penitentiary, gives his whole labor to St. Paul's Church, Pittsburgh. The Rev. C. C. Parker has resigned the Rectorship of Trinity Memorial Church, Warren, and has become the Rector of St. John's Church, Erie, and Missionary at Girard, Erie County. The Rev. Henry E. Tschudy having been forced by severe illness to suspend work entirely, has resigned the Rectorship of St. John's Church,

Sharon. The Rev. Samuel Earp has become the Rector of St. Stephen's Church, Sewickley. The charge of Christ Church, Oil City, and of St. John's Church, Rouseville, has been assumed by the Rev. Marison Byllesby, whose resignation of the Rectorship of Christ Church, Meadville, is, by the condition affixed by the Vestry to its acceptance, to take effect when his successor begins his duties. The Rev. J. H. M'Candless, Deacon, is, at present, Missionary in Freeport and Blairsville. The Rev. J. K. Karcher has resigned the charge of Christ Church, New Brighton, and Trinity Church, Rochester, and has become the Rector of Lambeth College, the new Church School in Kittanning. The Churches in New Brighton and Rochester have returned, temporarily, to the pastoral care of their former Rector, the Rev. J. P. Taylor, Rector of Kenwood School, assisted by the Rev. B. S. Seymour, Deacon. Christ Church, Allegheny city, has become the charge of the Rev. Benj. F. Brooke. Trinity Memorial Church, Warren, of the Rev. Henry S. Getz. The Rev. Thos. L. Bellam has for many months past held most useful and successful missionary services at M'Keesport, in addition to his charge of the Episcopal Classical Academy in this City.

Trinity Church, Conneautville, Crawford County, seemingly dead for some years past, has been effectually resuscitated by the ministry there of the Rev. Samuel B. Moore, whose missionary work reaches also to Greenville, and such other points thereabouts as the Bishop directs. The Church of the Intercessor, Sugar Hill, Jefferson County; Grace Church, Ridgeway, Elk County; Trinity Church, Washington County; Christ Church, Indiana, Indiana Co.; and Trinity Church, Connellsville, have very efficient lay readers to conduct services and Sunday Schools. The churches in Ridgeway, Washington, and Connellsville have used every diligence to secure efficient pastors, and I hope soon to see them supplied. In Indiana and Sugar Hill the lay readers are candidates for orders, and they give excellent proof of aptness for the Ministry of the Church In all these cases the occasional visits and services of Presbyters provide for the necessary administration of the two Sacraments of the Gospel. St. Andrew's Church, Clearfield,

Christ Church, Greensburg, St. Peter's Church, Waterford, and St. Luke's Church, Chartiers, are vacant; not from lack of ability, but of zealous co-operation among all of those members who ought to act as well as to give. They have occasional services. They ought to have, would to God they would seek and obtain, regular ministrations. They know how frequent and earnest have been my exhortations and efforts. I will count on reporting some genuine progress in them next year.

In one important matter I see clear progress in the minds of a good many of the laity, the measure of support absolutely necessary for their ministers. The salaries now given in this Diocese exceed the measure of two years ago by $13,000, two-thirds of that increase being in this county. Some of our smaller churches have doubled their salaries. In no one case has the support exceeded the need of the pastor, or paid the market value of such talents and work in any secular life.

In some cases, however, my inquiries have brought out the unpleasant and discreditable fact of delays in the *payment* of salaries; such delays, too, where one is perplexed to discover any excuse for it. The wants of the parsonage are just as regular as those of any other home. Men charge about as much for its supplies as for any other, and send in their bills and expect their payment just as punctually as in other cases; and the parson ought to be as honest and prompt as any man in the town; and, as the undeniable conclusion, the parish ought to pay his salary, all of it, punctually in advance, each quarter. Vestries and Treasurers ought to see to this. The thorough business man owes more than his own pledged sum, or his pew-rent, to his church; though if all paid such dues, there would be little need for these words. Such a man owes his anxious attention and his personal effort to see that the dues of the parish are paid into its Treasury, and paid out to its minister, *on the day*.

Eight parishes own parsonages; three others pay the rent of a house for their minister. May we not hope that every parish will make strenuous efforts to own its parsonage? This is a fact worth twice the house-rent in the estimate of

any prudent minister the parish may ever call to its charge. The Rectory once paid for, you cease to count the interest of its price among your annual expenses; while *it* counts twice and thrice over its mere rent in the comfort and economy of your minister. If our new and weak parishes would divide the $5,000 which they generally spend—and it is no great sum, to be sure, for such an use—on the Church, and give one-half to a becoming Chapel, and the other half to a simple, comfortable parsonage, both put on the full half-acre or acre of ground, the parish would be twice as sure to endure and grow, as it generally is now. You have heard of too many parishes needing ministers. I will go on, doing my best to find the right men; but really, as things are and must be, house rent and $1,000 a year make as moderate an offer as I think men of any efficiency can be asked to accept. They cannot live honestly on less. A trusty clerk, or a skilled mechanic, earns more, and expects and receives the earnings *punctually*.

But here comes in the need of our Diocesan Missionary Fund. But for that aid, it would be hopeless, impossible, to fill out the barest living for not a few of our very best pastors. Local resources, in some cases, do not suffice; and the work must be begun before such resources come out; and time and help must be given. If you all knew how complex, and delicate, and difficult the question often is in special cases—how the Bishop knows, as he ought, needs and perplexities that are felt, but not spoken of to others—you would, all of you, brethren, enlarge the Treasury of our Diocesan Missions and the support of your own Rectors; and there would be more of those kindly gifts sent to *our* Rectories which so gracefully and usefully abound in other parts of the land, more than they do hereabouts, though I am sure that want of thought, or of custom, not of heart, must account for any such thing, and that a hint will suffice for the kind hearts of the good people of my charge

Of the candidates for Holy Orders reported a year ago, James A. Searight has withdrawn his name, for the time at least, on account of his health. John H. Morris has ceased to

be a candidate, and has resumed a secular life. Joseph Richey has been transferred to the Diocese of New York.

The present candidates are, James Lewis Parks, J. Lawrence Steele, Boyd Vincent, Christopher W. Smith, and Thomas A. Stevenson, for Priest's Orders, and for Deacon's Orders, Gideon Hughes and Joseph Barber.

There are now sixteen lay readers licensed by me in the Diocese, and nine of these are in the constant use of their license, to the great gain of their brethren. The increase of the zeal and aptness of our laymen in this work is among our most encouraging facts. If the number were double, the work is ready for the lay-reader, in the congregation or in the new missions, and in the Sunday School, Parochial or Missionary.

During the year I have given canonical consent to the consecration of Bishop Littlejohn to the Diocese of Long Island; of Bishop Doane to the Diocese of Albany, and of Bishop Huntington, to the Diocese of Central New York, and to the transfer of Bishop Lay to the Diocese of Easton.

On the 3d of December last I was one of the Bishops assisting Bishop Alfred Lee in consecration in St. Luke's Church, Philadelphia, of the Rev. Benj. Wistar Morris to the Missionary Episcopate of Oregon and Washington; and on January 27th last, in the Church of the Holy Trinity, Brooklyn, N. Y., I was one of the Bishops assisting Bishop Potter in the consecration of the Rev. A. N. Littlejohn to the bishopric of the new Diocese of Long Island.

During this Convention year I have received and recorded notices of the deposition of the following clergymen from the sacred ministry of God's Church:

PRESBYTERS:—Robert Dolgus, of New York; C. W. Cracraft, of Ohio; John H. Meili, of Alabama; David Kerr, of Arkansas; J. W. Rogers, of Tennessee; Samuel Hermann, of Nebraska; Marshall B. Smith, of New Jersey; Henry M. Woods, of Illinois; J. J. Talbott, of California; and—

DEACONS:—William G. Stewart, of Virginia; G. B. Keene, of Pennsylvania.

The Act of Incorporation of the Trustees of the Diocese of Pittsburgh, which the last Convention directed to be obtained,

was asked from the Legislature and was duly passed by both its Houses. The Governor's signature has been thus far withheld on the ground, which our legal advisers now think is probably right, that the Incorporation could be given by a Court; and if so, it could not be Constitutionally given by the Legislature. If this opinion be confirmed, the application will be made to some proper Court for the incorporation of the Trustees. Our need of such a body corporate has often been felt by me during the year past.

I commend to the Convention the serious consideration of the question of the form of charter for our several churches, which we may hope to receive this year from the Committee on Canons. Many think that the one suggested in the Journal of our Primary Convention, because recommended in the original Diocese, might be profitably superseded by a more brief and distinct form. Besides this, I am constantly reminded of the fact that the charters of our churches differ widely; there need not be any two of them alike; and hence there can be no uniform law among us on many points of parochial organization and working. No law, canon, or usage can grow up for guidance in many very important points, the very ones on which debates may and do arise, which disturb the minister and flock and hinder progress.

The Courts give to each parish almost any charter it asks. The Convention requires the recognition of a few principles of order and belief; but it has provided very few, if any, laws for parishes. It cannot do this with any confidence when the charters of the parishes do or may vary in many principles and details. I have seen each year grave perplexities and difficulties arising out of this lack of some uniform statute or common law of the Diocese about its parishes. The lack ought not to be left unsupplied. I hope, therefore, that as soon as the Convention can decide on the best form of charter for a parish in this Diocese, the effort will be made to induce the existing parishes to adopt it instead of their present charters, in the mode which the Court and Church law may require, with only such variations, if any, as may be necessary to preserve existing rights and obligations. Under such

a uniform charter the Convention could enact the necessary canons, and the parish law and custom would grow up in some safe and intelligible form. As things are now, parish law and custom are little more than guess work and chance. Our new Diocese ought to make new and competent provisions for its present and its future.

Free churches have, to my great joy, been multiplying among us. Four or five churches have abolished the pew-rent and subscription system this year; and their income has increased one-third, or one-half under the system of weekly offerings, and that income has been regularly and promptly in hand. Besides all that could be said on the score of true principle, I am more and more sure that true policy points Rector and people in that direction. The support will be larger and surer; the burdens will be less felt; the stranger will come and give his offering for that one service cheerfully, and come more readily, more freely, the second time, and the third; and so he will often learn to come statedly, and to give regularly. The poor will feel at home and will pay out his mite gladly, and will soon double it. The thrifty and successful will cheerfully put into the Offerings of each Sunday twice and thrice the fiftieth part of his old pew rent or subscription for the year. The Parish Treasurer will have a more satisfactory office; and bad debts of dues unpaid and accumulated, crippling the parish, and cramping the minister, and vexing the debtor, will be unknown. Of course this system must be worked diligently; it will not work itself; no system will. The minister must teach and speak out freely about it; the laymen must take up the scheme, commend it and practise it, and make it work. They can do it, they are doing it among us, and the results commend this free church, offertory system as far more efficient and acceptable, and not a whit less genteel, or less comfortable for families, than the pew-rent system.

There is one complication to be recognized and guarded against as very sure to be felt. The offerings needed for other parochial and for Diocesan and general purposes, seem at first not to have their due time and share secured. We have discussed this whole subject in some of our convocational meet-

ings. The difficulty can be overcome, and has been overcome in some of our free churches. It is my purpose to prepare for suggestion to my brethren, the clergy of the parishes, a Pastoral Letter on the proper system of Parish Offerings during the year. In preparing such suggestions, I will gladly use the counsel of my reverend brethren, the Deans of the Convocations, and of several other of the clergy whose reflection and experience in this matter have made their counsel very helpful to their brethren and to me.

Among the Diocesan claims, I wish again to commend the Female Prayer-Book Society. This useful Association has its hold and place among us. It has an honorable history of good accomplished; and was never in better organization or spirit than it now is. It is the Society of the earnest women of the Diocese; and it asks to have in all our parishes, what it has now in some, an active member, who loves her Prayer Book well enough to solicit the means and to give the personal care and attention necessary to supply the Prayer Book to any Mission of our own Diocese, or to such Missions beyond our bounds as the Society can help. I wish that the women of my Diocese should feel, quite as much as the men, that the Diocese, and not merely their own parish, looks to them for co-operation. Here is the sphere all ready for them. Will the clergy bear to them this message from me? And will they likewise remember that by resolution of the Convention, this Female Prayer-Book Society is encouraged to hope for one offering each year?

This Diocese owes so much to the Society for the Increase of the Ministry, and to the Society for the Advancement of Christianity in Pennsylvania, for liberal aid now given constantly to us, that for very shame's sake, if for no other reason, I must ask the clergy to see that some offerings go to both. This Diocese has its part and inheritance in the Advancement Society, unchanged by the new Diocesan arrangements. The Society did not wait for us to claim our part, but wrote to me soon after my work among you began, to say that this Diocese should have a favorable hearing for any request for aid which the Society could give. Several of our small number of postulants

for the ministry, and one of our new churches have been liberally helped. I have sent my thanks. I hope that some among you will send your offerings.

The Society for the Increase of the Ministry has also very strong claims. Within a week past it has enabled me to clear the way of a young man of much promise, in one of our parishes, whose preparation for the ministry was becoming to me a very anxious care. This Diocese has been receiving at least twice as much from this Society as it has sent to it. We sorely need ministers. Very few offer themselves from among our young men. There is one very devout boy in a country parish whose heart is longing for the encouragement that I dare not give him—that his way shall be opened into the ministry. Will you, my brethren of the clergy, remember these societies in your offerings, that the Diocese may more becomingly ask their aid? And some of you, laymen, whose expenditures for the education of your sons go to increase the skill and energy which serve the world, more directly at any rate than the church, will you not make some compensation by large gifts for such education for the ministry? If any of you wish to adopt a son in that way for a few years, I can name a most worthy one to you at once.

And this brings up the topic of *Church Schools*. In this one matter my hopes, as your Bishop, have been long deferred. I could not have anticipated, when I took charge of the Diocese, that I would meet you for the fourth time in Convention, and have no bright word to speak about our *Diocesan School* or *College*. But my hopes are strong that we shall yet have such a thing among us. We *need* it; though its work would, in large part be, for some time, to awaken among us a value and craving for the higher and more accurate mental culture which such an institution would supply. We have indeed some excellent Church Schools, but they are private enterprises, or if incorporated, they are unendowed; and their Diocesan character exists only so far as the Bishop's connection as Visitor can give it. The oldest, Kenwood School, is doing excellent work, as I know from personal examination of its teachings—but it is still a private enterprise. Lambeth

College, a new Church School in Kittanning, has been efficiently and liberally begun, but it owes its beginning and its means to local, not Diocesan, enterprise and generosity. The Episcopal Classical Academy in this city, under two competent and persevering men, is slowly, but I hope, surely, forcing its way among our people. The Bishop, and *one* of our laymen, with wise foresight for his own sons, and generous sympathies for the needs of others of our youth, and next to him a father who is not a churchman, are its chief backers. I trust, however, that the day is dawning on us when the sons of prosperous men will not, so nearly all of them, go directly from the boys' school into the office or factory; but rather give the few years between sixteen and twenty or twenty-one to liberal studies. Cannot this Diocese take up the work?

I can name with great satisfaction our two schools for girls —the Bishop Bowman Institute, in this city, which has no superior in its work anywhere, and the Brownsville Female Seminary, an excellent Country Home for the daughters of churchmen during the earlier years of their education. Then in East Liberty, in Sewickley, and in Monongahela City, the Church has her very vigorous parochial schools. Smaller, but very efficient, schools exist in two or three other parishes. The duty is not forgotten, though not yet duly estimated. The *Diocese*, as such, is not doing its part. Just now I am not myself ready to say what exactly that part can be. But there is a waking up on the subject that revives my hopes. God will guide events and men to accomplish His will.

You have all read with interest and joy the good news from South Africa of the consecration of a true Bishop, to take up the work forbidden to the fallen Colenso. If you had known, as it was my great privilege to know intimately well the noble Bishop of Capetown, and to hear, as I often did, from him of his hard struggle for the faith and the Church, and to see how many strange obstacles arose to prevent another and a true man taking up the ministry and apostleship, from which the traitor by transgression fell, you would not wonder that I have delayed till now my reply to Bishop Gray's letter to his American brother bishops, announcing Bishop

Macrorie's consecration I wished to ask the Convention of my Diocese to join me in a hearty response to the Metropolitan of South Africa, and to his comprovincial Bishops, and in a loving welcome and recognition of Bishop Macrorie. I know how the unanimous action of both Houses of our General Convention in 1865 sustained and comforted those brethren, under the opposition of the unbelieving world and the misconceptions and scruples of some churchmen. I am sure, therefore, that any communication from this Diocese would be welcomed by the bishops of South Africa with greatly increased joy if it came not from the Bishop alone, but from him and the Convention, represented by a Committee of the Clergy and Laity. I commend this suggestion to your consideration and action.

The General Convention, which met in October last, accomplished very much, though the clamorous and unintelligent world outside could not see the fact. I do not purpose now reviewing the legislation of that grave body; but in giving this annual record of my Diocese, and of my official acts, there are both occasion and need that I refer to two of the most significant records that came to us from that solemn Council. They *enounce principles;* which is a higher office even than enacting laws with their sanctions. Principles appeal to the conscience and enlighten the understanding of the obedient; laws enforced by sanctions are chiefly of use in restraining the wilful. The Church must live and grow by the former process. The latter is a remedy for evil which ought seldom to be needed, and whose frequent use cannot be wholesome. Hence it was that I went to the General Convention with the hope that some principles touching the order, worship, and doctrine of the church would be re-asserted, and not much law-making done. When, therefore, the long debates on the topic of the Church's worship ended on the 19th day in the adoption of the resolutions offered by Dr. (now Bishop) Littlejohn, and their transmission to the House of Bishops, with the reports of the majority and minority of the Committee on Canons of the House of Deputies, and the due response was made by the Bishops, I was thoroughly satisfied.

The result had been reached which I had hoped for and which now I still deem a result of genuine practical power. It may be our hope that good men will listen and be instructed and led.

(Extract from the Minutes of the House of Bishops, General Convention of 1868.)

The following message was received from the House of Clerical and Lay Deputies:

MESSAGE No. 78—NINETEENTH DAY.

NEW YORK, October 28th, 1868.

The House of Clerical and Lay Deputies informs the House of Bishops that it has adopted the following resolutions:

1. *Resolved*, That the House of Bishops be requested to set forth, for consideration and adoption by the next General Convention, such additional Rubrics in the Book of Common Prayer as in their judgment may be deemed necessary.

2. *Resolved*, That in all matters doubtful, reference should be made to the Ordinary, and no change should be made against the godly counsel and judgment of the Bishops.

3. *Resolved*, That copies of the Report of the Majority and the Minority of the Committee on Canons be transmitted to the House of Bishops.

Attest: [Signed,] WM. STEVENS PERRY, Secretary.

On motion of the Bishop of Maryland, it was unanimously

Resolved, That the House of Bishops affectionately informs the House of Clerical and Lay Deputies that, in the full trust that the spirit of the second of the three resolutions communicated by that House, in its Message No. 78, will be carried out in the action of the Clergy and Laity of the several Dioceses and Missionary jurisdictions of this Church, this House deems it unadvisable to enter upon any alteration of the Rubrics of our Book of Common Prayer, by the insertion of additional matter, but that it will appoint a Committee whose duty it shall be to consider whether any additional provision for uniformity, by Canon or otherwise, is practicable and expedient, and to report to the next General Convention.

[Attest: A true copy.

HENRY C. POTTER,
Secretary of the House of Bishops.

The two reports accompanying were both moderate. There was more scope allowed in the one, and more definite limits were named in the other report, than had been expected by any but the more observing and hopeful, even among Churchmen. Both reports condemned deficiency; both condemned excess in the service; both rebuked wilfulness and disturbing novelties. If the clergy and congregations that lean toward meagreness in observance would come up to the principles

and prescriptions of the minority Report, and if those clergy and congregations that lean too far the other way would accept and obey the principles and precepts of the majority Report, the result would be a whole Church, not only at peace, but at one. There would be scarcely any difference of "use"; none that would disturb any one; none that would symbolize error in doctrine, either by way of omission or addition. Both Reports most distinctly inculcate the principle of submission to the decision of the Bishop of the Diocese of anything novel among us in ceremony or worship. Both Reports deprecated the making of any new Canons, but presented "resolutions." It is well known that a vote was not reached on either set of resolutions, because wise men felt the difficulty of putting all that ought to be said, and no more, even into resolutions. It is well known, too, that the record of the names in any such vote would have shown our best men and strongest Churchmen *not* all voting on one side. I had it from one of the very ablest advocates of the majority Report, that its adoption would have been by a very small—by a bare majority. Now, what unity and power of right principle and of right policy does all this evince! How mighty is its significance! I know that some who had desired restrictive Canons, were disappointed; and that some, criticising the action of the House of Deputies, have charged upon that venerable Body that they had, with an unmanly cowardice, shrunk from any decision. Some were censorious enough to call that conclusion a subterfuge and a snare. I respect the Church too much to think that there was any man in that House weak enough, or base enough, so to trifle with such a question in such an hour. The man who penned and moved the resolutions adopted is now a Bishop, and as such has shown that he was in earnest in the instruction and appeal sent to the brethren, clerical and lay, that "in all matters doubtful, reference should be made to the Ordinary; and no changes should be made against the godly counsel and judgment of the Bishops." It was a very solemn hour in the House of Bishops, when, in its evening session that day, this message came from the House of Deputies, and the Bishops

saw, that having done their best, the Deputies could only come back to the scriptural, primitive and unchangeable principle, that in the many matters that cannot be provided for in detail in our services, and in matters where rule or use is doubtful, or where debates arise, it is of vital moment to the order of the Church, and of the essence of the office of Bishop, that *he* decide in such points as he concludes it necessary to decide; and that his decision is necessary to allay debate, prevent transgression, protect the freedom of choice, or the correct use, against the impulses and mistakes of the uninformed or unauthorized; and to shut out error of doctrine, whether indicated and inculcated by omission or addition, in the usual ceremonies of the Church. This is no *novel* principle. It is as old as the Church. It is that part of the Bishop's original control of the Liturgy of his Diocese which remains; while very rightly and wisely, as well as necessarily, the Church, her Bishops, presbyters, and laymen have legislated on the most important matters of our worship. The principle was never abandoned. It is witnessed in the Preface to the Prayer Book of the Church of England from the first. Not only those whose minds are in doubt, but who take anything diversely, *i. e.*, differently from what is and has been customary, shall resort for decision and settlement of the matter to the Bishop of the Diocese. The Canonists of the Mother Church, and of ours, enforce the principle, which the House of Deputies only re-asserted in the ears of the people, clergy, and Bishops. The Bishops felt the appeal, as it was meant they should, as a call to meet their responsibility, to try to do that which no new laws could do—preserve the Church's truth and order, and as a pledge that the whole church would sustain them in any wise and kind discharge of their duty, and would discountenance disobedience. That was the meaning of that solemn covenant made that day between your chosen representatives, brethren of the clergy and the laity, and your Bishops. It was *that;* or what was it? What else could it have been but a hollow mockery of man and of God?

And now, shall I apologize for thus speaking of the office laid upon me? Disclaimers of personal pride and self-vaunt-

ing are worth just so much as the hearers believe of the man, and no more. Therefore I make none of them. But I say here, you recognize an office as of divine institution and as of great responsibilities. Of your own mere motion you call a brother to take the office; you exact solemn vows which put his soul in peril; you enforce responsibilities; you require duties done; you discuss and search every act and motive; you demand results as the tests of fidelity. All right; your Bishop shrinks from no part of the vast demand. But is this all fiction, or reality? Is this office what the Prayer Book says it is, or is it not? Is there any danger that some may forget this? Were some of us Bishops forgetting it when you sent us that message in October last? This must be the apology for my thus speaking now about the principle and its applications among us.

But, "there is *peril* in this one-man power; there may be abuse." Most true; but so far as penalties go, there must be courts and verdicts; and so far as influence and control go, there must be the assenting and approving mind of the Church; and the office must have its chief control over the consciences which are in the keeping of their owners and of God. The power is moral, and wanes fast if it is unwisely or unkindly used. Yet it *is* a real power; the office claims reverent obedience; and alas for the Church when it ceases to be real, and when the obedience ends in words. Then lawlessness and self-will must triumph, and truth and order must be overthrown. The more divine the system, the greater the sin in making a nullity of it. The wiser and stronger the whole system of Episcopacy may be, the more miserable and inefficient and full of peril to souls must the system become, if its very principle be abandoned. High theories and vigorous controversies in their defence are of little moment if these make up the whole of duty. There *is* peril of abuse and mistake. The man who has the office needs much grace and patience. But much oftener than lookers-on may think, such a man, if at all godly and generous, will find the sin for years and quiet, the reluctance to interfere when good is [illegible]

way doing, almost overpowering the conscientious conviction that he must speak if he would keep his vows.

Sometimes he may speak the decision of a court, because without the Bishop, no such decision can reach any clergyman. Sometimes—very seldom will this be—he may officially and formally give his godly counsel and judgment to his clergy in such matters as belong to his and their official duty in the work of the Church. Then their promise of *reverent obedience* and of *following with glad mind and will*, gives such counsel and judgment access to their consciences, in the foresight of the Day of Account, when we all shall be judged alike. The brethren who surround us here give or withhold now their concurrence, as they judge that the purity of doctrine, order, and morals require, and as they, too, shall answer hereafter. All this makes clear the principle of office and obligation in their mutual relations, and as resting for their sanctions on the consciences of godly men. Less than this takes away the reality of the ordination offices, and makes "church principles" a delusion and a snare. Yet most true and delightful is the great principle which makes Bishop, clergy, and people one loving family, and sinks mere authority in the ceaseless reciprocation of mutual offices of affection and reverence. Such, for the most part, will any true Bishop find his life and work to be—the constant source of grace and comfort, and of daily joy. To expect this always, would be to forget that in all of us there must remain much of human blindness and error.

No matter how sure we may be that God has appointed an office, still it is our privilege and wisdom to see some of its benefits. It is clear that such an office as this is essential to that very wideness of freedom which the Church gives her members. She abhors making needless lines. But hence that very truth and order which she reverences so deeply, must have some competent and trusty guardian to speak when liberty threatens to become license; and, withal, to allay anxiety and excitement while that liberty continues to be only lawful diversity. Laymen need this office to protect the Church's order and truth in their parishes. They would feel

this the more if it were more generally known among them that whatever indirect control may be exercised over the order of Church services by Vestry or Wardens, in point of law, ecclesiastical law, sustained by civil law and judgments, these lay parish officers have no right to give authoritative interpretation to a rubric, nor to direct any part or usage in the services of their parish church. In these the Rector is responsible to the Bishop alone. His vestry cannot make nor interpret rubrics for him, nor can they dismiss him without the Bishop's concurrence. The Vestry or any members of the parish may appeal in either of these matters to the Bishop; and his decision must hold, unless and until an ecclesiastical court takes up the matter. Now this is a Church principle, expressed in the laws and canons which laymen and presbyters have united in making. That the laws are wise as well as right, that it would make strange confusion, as well as tend to frequent contention, if every Vestry, or even every Rector, were to become the final interpreter of the law, is very clear. That referring the points, when the rare and urgent need comes, does not exclude mistakes, variety, complaint, is only saying that our infirmities will somewhat mar even the arrangements divinely provided. But where shall we escape this difficulty? It is inherent in the best of human governments. What we are to ask is that the difficulty be made as small as may be.

The clergy feel the need of this office. To them, even more than to the laymen, the Bishop is, or ought to be, counsellor and comforter. Their teachings or their modes of service are criticised, perhaps censured and assailed, by some who are new to the Church's doctrines and ways; by others, zealous and devout, but not duly informed. I meet such good people, who soberly offer on some grave point, their "*I* like it," or "*I* don't like it," as a conclusive argument. Such good people, sometimes, not always, yield to the Bishop's opinion, or see conclusive force in his argument, the same one which the presbyter had put quite as well before, but not so successfully. Now, where the Rector is right, or within his lawful and wise duty and office, the Bishop says so, and, if need be, stands by him. If he errs at all, the godly counsel comes privately and tenderly. Order and

quietness generally ensue. In any event, the minister, whose very profession segregates him from others, is not left alone nor unbefriended. Of course, whichever side does not get the favorable opinion is apt to be put out for the time, and to lower its estimate of the office and of the man. This is human nature. There is a great deal of human nature in the Church. But usually heart and conscience rule us all. Emergencies seldom arise. When they do, the Bishop guides. His guidance is followed, and authority and obedience are merged and forgotten in the affections and duties of the household of God.

And this system, with its reserve of laws and their sanctions kept away back in the distance, out of sight, if it may be; so would I have it always in my Episcopate, if I could—this system makes safety, order, and peace in the end. Of course, the trial of any system, or of the men in any part of it, comes in unquiet times. No God-fearing man would choose to have his lot and duty cast in such times. They bring special and grave spiritual perils. But one of these perils, the most serious one, is the temptation towards *policy* and *prudence*. Genuine virtues these often are, and for the time men extol them, sometimes, perhaps, because they have the negative excellence of putting no hindrance in any man's way. But I do not believe that, in the end, even *men* pronounce them the highest of virtues; for they are virtues only when they are the hand-maids of the conscience that leaves no trust unmet. And such words do not give the key-note of those precious sentences of the One Lord and Shepherd of us all, in St. John's 10th chapter. "The good shepherd gives his life," if need be, "for the sheep." When the wolf comes—when error destructive of order, of truth, and of spiritual life comes in, no matter under what name, no matter how honestly or how earnestly the ravening evil may work itself out into opinion or ceremony—the true shepherd must not flee and leave the sheep for the wolf to catch and to scatter. He *must* not flee, and he *will* not, if he has at all the grace he needs for his office.

One of his sorest trials will be the necessity, which he cannot escape, of sometimes dissenting where personal worth and piety have merited and won his affection and esteem. Of

course, too, he will remember his own insufficiency. No man is likely to see *that*, as much as *he* sees and feels it. He will never make his private opinion or taste the rule for any one. He will cherish and uphold the due parochial independence of his clergy. He will esteem the confidence and affection of his laity as one of the great elements of strength in his work. The influence of his office, whatever personal influence he may win, such kindness, wisdom and aptness as he can, by God's help, give to his advice; his effort to be the foremost in diligence and usefulness, these are his resources in his ordinary tasks. If unwonted peril or need should at any time, in his judgment, require it, he must speak out to all over whom he is placed as the Watchman, in the care of each part of the whole Diocese. This is his duty. The people of his charge have *theirs;* to listen and ponder conscientiously before God, and to act as in His sight they believe that He requires them to do. The manliness of Christian freedom is thus secured for all; the better secured, too, because thus the reality and effective power of God's ordinances in His Church are maintained.

The year just passed has put such principles to the test of experience among us; and my official report to you would be incomplete without some record of the facts. In one of our oldest parishes, Christ Church, Meadville, several of its most respectable laymen asked for the Bishop's official action in regard to some matters in their public services, which they deemed inconsistent with the rules and spirit of the Prayer Book. I gave careful attention then to the written representation, as I had before given to less formal communications on the same points. I was asked to interpose counsels and admonitions in correction of the asserted evils. The request was one which laymen have the right to make, and which the Bishop is bound to regard most seriously. After full consideration, I found no point among those raised, calling for my official interference, beyond some words of advice as to expediency, to which then, and always, the Rector gave the most cheerful regard. He declared himself ready to conform to the Bishop's directions in every one of the points named. The

decisions asked from me by the laymen would in some points have contradicted my own judgment as to what was rubrical; and in others would have narrowed the discretion given to the Minister in the Prayer Book. The applicants were not satisfied with the decisions made, and did not feel it to be their duty to submit to the authority to which they appealed as entitled to their Rector's obedience. The Parish, however, made their hearty concurrence known through their Vestry chosen at the ensuing election. I was gratified to receive, by order of the Vestry, this resolution, unanimously adopted: "That we cheerfully recognize and acknowledge the principles announced by the Bishop of the Diocese in his recent Pastoral Address to the parishioners of this church, as indicating the only method known to the Church for the settlement of controversies and differences of opinion on such subjects; and that we accept as final the decision of the Bishop upon questions involved in this controversy."

I give the words of the Pastoral defining the principles referred to. "Matters of detail, in the modes of worship and ritual, the Church commits to the direction and control of the Bishop of each Diocese, whose duty and power it is to settle controversies on these points, and to maintain the order and peace of the Church within his own jurisdiction. This is one of the clearest principles of church order, maintained in all ages and parts of the Church. It is involved in the very Constitution of the Church; it is expressed in her legislation; it is exemplified in her history and life; it is essential to her order, her peace and her purity. To say that mistakes and abuses are possible in the official discharge of this or of any trust, is only to say what is as true of civil officers, as of ecclesiastical officers and powers. But this risk cannot be avoided without giving individual self-will free license to overthrow all authority and order in society. Nor does that risk absolve the officer from the duty of directing and deciding, nor the private members from the duty of obediently conforming to the decisions made. In the Church such debates *must* be settled, and such controversies must be ended."

I add a few words about two of the points, the ones

which seemed to give the most concern, and which may have some practical interest in the customs of my Diocese: the use of the Offertory Sentences when the Holy Communion is not administered; and the posture of the Priest at the Lord's Table when in the act of consecrating. As to the former, the fact is that the Prayer Book makes *no* provision for *any* collections or offerings in any part of the service, save in the Holy Communion. Up to that point, the end of the sermon, a collection made in any way breaks in upon prescribed order. But if we will not each Lord's Day carry out the Church's full provision for the weekly communion, but yet must and will have collections, then we will come nearest to a due conformity to the rubric by receiving the offerings at the time and place named in the Communion office, and with some of those words of God which the Church selects for our hearing in that act of duty. If to go on thus after the sermon to the very next part of the order of the full service laid down, be a violation of rubric, how much greater the offence to leap over all that follows, and use the Collect and Benediction provided (and, in such mode of interpretation, *permitted*) only when the whole service has been used! Either the sermon must close the service, and the people go away without prayer and benediction, or the "use" I advise about the Offertory is admissible. I believe it strictly dutiful and rubrical. The great prevalence of this becoming mode of receiving offerings, evidences the general mind and feeling on the point. It is indeed a matter of very little moment, but I owe to my Diocese some such brief suggestion as to my advice about its being rubrical.

As to the other point, the meaning of the rubric directing the Priest to "stand before the Table," it is a little curious that but a few months since the highest Ecclesiastical Court in England, interpreting that very rubric, incidentally decided that the position which I was asked to discountenance or to prohibit, is the only right one. Such has been my own judgment and practice, but the rubric has been interpreted in two ways. There is the same doctrinal significance in the one way as in the other, and I will not consent to

the narrowing of any presbyter's discretion in things not violative of the order or the truth of the Church.

In one other case I have done what I believed to be my duty in officially requiring the cessation of the "Bowings to the Altar" on the part of the officiating minister and his lay assistants in the public services in All Saints' Church in this city. Of course, this official act had been preceded by both written and oral requests and counsels touching the modes of worship. These counsels began nearly a year and a half ago. Whatever other topics were referred to in any counsels given, this is the one point upon which I am now called on to report any action, and to give its reasons to you.

My personal attendance had been only at evening services, when I officiated in preaching or confirming. The custom I have named came under my own observation when I was present on duty. I neither sought nor acted on any information from others. It is a custom novel among us, uncommon in England, and utterly novel there too, in the significance given to it in the erroneous system of teaching and worship recently seeking a place in our Church in England and America. Whatever meaning be given to the act, it is contrary to the order and custom of our American Churches. It is not the private act of devotion done by unofficial members of the congregation, but the public act, most openly done in the view of all, by the official leaders of the worship. It is not an act of general reverence to God, done on entering His house. It is done in the midst of hymns and just before the Altar, before and after the services. The explanations given of the act in the accepted books of this new school, make it symbolize a doctrine of the Eucharist, novel, erroneous, and fruitful of evil; the error which was distinctly rebuked in the Pastoral Letter of the House of Bishops. It means that the Altar is the "Earthly Throne of the King of Kings." This is the authorized phrase. The "throne is vacant," indeed, in other than Communion services, for our Church forbids the reservation of the consecrated elements. But He, the Son of God, is locally there in the Communion Service, and in the elements when consecrated. Hence the Altar is God's earthly

throne; and hence worship is given to Him in bowing toward it. This is the meaning avowed; the one symbolized and taught by this act publicly introduced into our Church services. It symbolizes, it is used in this untruly called Catholic system to exhibit and teach, what our Reformed Church denies. It is an act representative and typical of a whole system of doctrine and worship which, as every one knows, is claiming a place never before conceded to any such system in our Communion since the Reformation. I confine all that I say expressly to the act, the system, and the published and avowed expositions of doctrine and rite. I separate the act, its meaning and its influences, from any persons. Or, if to any it seems impossible to separate the act from persons, the complication is not of my making, nor must it hinder me from doing my duty as the watchman set unto this part of the House of Israel, and from thus delivering my own soul. While, at the same time, I heartily recognize the integrity and devotion of my brethren, giving their means and labor to the Church in their own way, even when I am compelled to discountenance and resist any error.

It is my duty now to report to you that I have done this already with becoming patience, privacy, and distinctness to the Rector of the congregation named, and that the explicit answer has come to me that the custom shall go on in that church as heretofore.

My duty has thus been done. No issue was made on any point but the one named. The Bishop's intervention being fruitless there, he cannot be mistaken in regarding himself as entirely discharged from further responsibility in the premises.

It is due to my Diocese that I meet two arguments, the only plausible ones brought, for this "Bowing to the Altar." One is the custom, or even teaching, of some few men, venerable in English Theology, in generations long gone by. When the present advocates of such things teach the gospel as those men taught it, uphold the Church and obey her as those men did, and recognize and expose the corruptions of Romanism as they did, it may be a harmless thing to indulge

in some such gestures. They will not then be a part of a system of error.

The other plea is that the 7th Canon of the Body of 17 Canons of the Convocation of 1640, under Charles I. and Archbishop Laud, recommends such a custom. The answers are very direct. That Canon, even were it a legal reality, which it is not, does not recommend any bowing with the meaning now given to it, but rejects such a meaning. But the fact is, these Canons, as their history shows, were not the free expression of the mind of the Church of England then; their lawfulness was always contested; and that whole body of Canons being not many years after declared null, has utterly and long ago disappeared from use and authority in the Church of England. Thus much could be readily learned from the history and Canon law accessible to us all. But in such a question there are often involved great principles and facts which require the learning and skill of the accomplished jurist to see and estimate. I therefore sent to the Hon. Murray Hoffman, of New York, who is beyond dispute the ablest Canon lawyer in America, these questions: "What place, if any, have the Canons of 1640 in the Canon law of the Church of England?" "What authority ought they to have *in foro conscientiæ*, in the Church of England or in our own Church."

The venerable jurist sent me a reply, detailing the points of his very full inquiry, and the authorities. It is enough here that I give his conclusions. After mentioning the annulling act of Parliament and King twenty-one years after, so worded as to convey the conclusion that the Canons had always been unlawful, Judge Hoffman adds, "At any rate, these Canons have fallen into utter obscurity and disuse in the English Church. I have carefully examined Gibson, Burns, and the Digests of Decisions in Ecclesiastical Courts I do not find one of them quoted as authority, or even as illustrative, though that may be and escaped my attention. The conclusion appears quite clear that for two hundred years they have not been recognized as authority in the English Church, and, hence, plainly not in our own." This is the answer of a man

who has never had his superior in our country, probably never his equal in Canon law.

The other Record from the General Convention, to which I call your most serious study, is the Pastoral Letter of the House of Bishops. That Letter ought not to be forgotten after one or two readings. Never was any such Letter more carefully prepared; never before, probably, among us, with so much consultation. The times needed plain words on topics of deep interest; and the Letter spoke plainly and to the points which the times forced upon our minds. It gave many needful lessons against worldliness in the Church; against unbelief and disbelief; and against sensuousness and error in religion. It spoke the truth clearly about the Holy Eucharist, in words which assert the mystery itself, while they deny most distinctly and pointedly the false doctrine and worship which seek access into our Church, but which, if God be with us, and we are faithful to Him, will seek such access in vain.

But the Letter, while it rebukes sensuousness and lawlessness in public services, does not check but encourage reverence and beauty and expressiveness, as these come forth, not for their own sake, nor as a system of things in themselves holy and acceptable as offerings to God, nor as making up a code of obligatory worship, but as the means and utterances of a fervent spiritual devotion, and of a pure theology. I commend to all of you the lessons conveyed in that Letter. Were it only the judgment and counsel given to you with one voice by so many mature men, chosen by yourselves to confer and then speak, their message ought to receive a modest hearing, and be so read that its true sense be seen and felt. But if, as you all believe, that word of instruction came from men having office from God to set in order and teach in his Church, then it addresses itself not to the modesty, but to the reverence of those to whom it was sent. They will not lightly think its lessons needless or mistaken. No one can so think who reads the day, its wants and its books, with seriousness and intelligence. No one can so think who sees on the one side men faulting the Prayer-Book in its very essence; trying to change its utterances, or refusing to use them, or to use

them in hearty conformity with the teaching of the whole; and on the other side, men trying to add on dogmas and ceremonies alien and hostile to its pure truth and worship. But these men are the extremes, are the few. The great Host cleaves to the Church's truth, and loves it as it is. For this thank God! May He give us all humility, reverence, charity, faith, and obedience! May He keep us in all His truth, or reclaim us from any error! May He pardon us our sins and make them harmless to His dear Church! May He guide us now with His counsel, and after that receive us with glory—for His Beloved Son's sake. Amen.

REPORTS.

REPORT OF THE COMMITTEE ON THE STATE OF THE CHURCH.

Your Committee would report that they have considered the subjects rought before them as carefully as the time allowed. Through the reat negligence of many of the Clergy and Parishes, a large number f the Parochial Reports [15] have not been received; many that were ent in came too late to be examined, and the larger number are seriously defective in the omission of important items of statistical information, equired by the printed form furnished by the Convention to every inister and parish. This form should be exactly followed; and all 'arochial Reports should be sent to the Bishop on the first day of June, ie close of the conventional year.

But from the information before them and in their knowledge, they are ble to report many indications of earnest life, vigorous activity, and ealthful progress. They would specify the important enterprises of hurch building recently completed and now inaugurated; the increase y two in the number of Church Schools, as well as the enlarged usefulss and great prosperity of those previously in operation; the effectiveness of parochial work in several of the congregations; the increasig sense of the importance of lay agencies and larger employment of ie same; and the growing, and already wide-spread missionary spirit to hich both clergy and laity are attaining.

They cannot, however, conceal the fact that in several instances, there gross neglect in the payment of Rector's salaries, which are much less, most cases, than the parishes ought to pay. One of the largest and ost flourishing parishes in the Diocese is in arrears to its Rector more an $500 00. One parish, in a city of several thousand inhabitants, is ntent to receive a missionary stipend; to pay its minister $500.00, id to be in arrears $200.00. Another old parish, with considerable ealth and great activity in certain directions, supports its Rector on 700.00, and is in arrears nearly $400.00. Another, recently organed, with a new Church lately consecrated, indicating life and enterrise, pays it Rector $500.00 and is in arrears $363.00. It seems to our Committee not creditable that this state of things should exist. lost of our older parishes ought at once largely to increase the salaries their Rectors and to pay them promptly; and the same should be id of all, or nearly all, of the older Missions. The Convention also

requires and expects that Missionary Parishes now vacant should make more strenuous efforts to keep up their services by ministerial supply or by Lay Reading. Some are vacant, which, with adequate exertion, could easily raise an amount sufficient, with the stipend which the Board would furnish, to secure and to keep a minister. Missions which have been aided largely for many years ought to consider that such aid cannot always be afforded, and that they must begin to provide for themselves more liberally. In this connection your Committee would specially and strongly recommend Lay Reading as supplementing the services of neighboring clergy or of an itinerant minister, and it is their decided conviction that we do not use enough the evangelizing labors of itinerants.

It is the duty of your Committee also to say that some of our older parishes ought at once to enlarge their Churches and to aim more directly to reach the masses of working people around them. We may refer by way of example to one congregation in a rich and populous town, three fourths of the wealth of which is said to be in the hands of its members, with a fine stone church seating three hundred people. This church could, with proper efforts, soon be filled if it had double its present capacity. In this parish, and others that might be named, there is imperative need of enlargement, of which, strange to say, their members seem wholly unconscious. Our congregations must be suffered to run no longer in the old ruts of past years. The Church calls for new life, new movements, new manifestations of vigor and energy. The laity, both men and women, must learn to feel how much responsibility rests upon them in the necessary work of gathering in the people and saving souls. And clergy and laity must come up more fully in principle and in practice to this work, which the great Head of the Church manifestly devolves upon them.

In conclusion, your Committee would offer the following resolutions for the adoption of the Convention:

Resolved, That the Committee on the State of the Church be continued till they shall have had time to fulfill the further duties required of them by the Convention.

Resolved, That this Committee be authorized to issue a form of Parochial Report, such form to take the place of the form heretofore provided.

J. F. SPAULDING, *Chairman*,

On behalf of the Committee.

REPORT OF THE BOARD OF MISSIONS, DIOCESE OF PITTSBURGH. PRESENTED TO THE CONVENTION, JUNE 9TH, 1869.

[Journal, p. 34.]

The Board of Missions, in presenting its report of work accomplished during the past year, is grateful to be able to record the steady progress of most of the Stations under its care. The faithful and persevering efforts of your missionaries, through the blessing of the great Head of the Church, have been successful in building up the faithful and gathering in the scattered sheep and lambs of Christ's flock, many of whom, but for their labors, would have been as sheep having no shepherd.

No *brilliant* results are reported, but steady and gratifying success has for the most part been vouchsafed at the points assisted by the Board, as is shown by the large number of baptisms and confirmations.

During the past year seventeen missionaries have been employed by your Board for longer or shorter periods. Of these, *four* have now left the Diocese, one is laid aside by illness, and one is engaged in an educational enterprise connected with the Church. At the present time only eleven are actually at work, although several are about to occupy the posts now vacant. At least *twenty* missionaries should be actively employed in this Diocese in order that all the ground which has been occupied may be retained, and effectual efforts made to enter and take possession of *new fields*.

Of these, several of great interest and pressing importance have been brought to the notice of your Board.

In one large town, with a population of 15,000 souls, no provision exists for the enjoyment of religious privileges according to the doctrines and usages of this Church.

Another town, with a rapidly increasing population, is to a great extent, if not entirely, unprovided with religious services of any kind. A gentleman in the neighborhood has offered an eligible building lot and $500 towards the erection of a Church, and $50 a year towards the support of a Missionary in the midst of this growing community.

At another place there are one hundred families settled down, one-half of whom were members, many communicants, of the Church of England. There is at present no place of worship in their midst, and they earnestly desire the services of the Church in which they have been brought up.

In yet another town a gentleman has offered $100 a year for the services of a missionary who should officiate once in four weeks for the benefit of his work people.

These points, as well as several others, could they at once be occupied by prudent and energetic men, would soon witness the Church planted with every prospect of large and permanent growth and fruitfulness.

It is a subject of deep regret that a large number of families who emgrate to this country from Great Britain and Ireland, and who have been brought up in the Church there, for want of the service of ministers or missionaries of the Church, either wander off to other folds, or become totally indifferent to their religious duties and privileges.

It is gratifying to be able to state that the amount of work performed in the Diocese by your missionaries is largely supplemented by the parochial clergy, who in addition to the duties of their proper cures, go forth at every opportunity and preach the gospel of the grace of God in the towns and villages round about them, their only reward being the consciousness that "it is more blessed to give than to receive." In the different convocations the wants of the various localities within their bounds are discussed, and plans laid for supplying them as far as possible. By such means the Word is preached and the good seed sown, which, by the Divine blessing, will spring up and bring forth fruit to the praise and glory of God.

The growth of missionary enterprise in this Diocese, although by no means commensurate with the ardent wishes of its friends, or the wealth committed to the stewardship of its members, is nevertheless considerable, and should be cause of devout thankfulness to the Giver of all good.

The income of the Board, as shown by the Treasurer's account, has, so far, been adequate to meet the salaries of the missionaries, all of whom are paid in advance.

But this income, from the fact that some Rectors of parishes have not taken up their collections or quarterly subscriptions at the times suggested by your Board, has been irregular and has sometimes caused embarrassment, and made it necessary for the Bishop to issue a special appeal on behalf of our funds. But this, it is sincerely hoped, will not again be necessary.

The amount of receipts for the past year has been.....	$4,449 25
And of disbursements,.....	4,397 96
Leaving a balance in Treasurer's hands of.....	$51 29

This statement does not include the amounts raised in Pittsburgh,

ie and elsewhere for city missions and local church work, which uld amount to at least $2,000 more. Had all the regular stations of Board been occupied continuously this sum of $4,449 would have n quite insufficient to meet the demands on the Treasury. At least ,000 are necessary to enable the Board to do the work committed to its st, and this sum it is hoped will be raised during the present year.

Last year two parishes were reported as having not only relinquished aid which they had been accustomed to receive as Missionary Stations, but had also become contributors to the carrying forward of the ssionary work elsewhere, an example which, it is hoped, will be followed by some other parishes during the present year.

At several of the Missionary Stations new churches are being erected. three or four they have been finished and consecrated. It is hoped t eight or ten more will be completed during the present year.

Instances of self-denying labor, both among the clergy and laity, are ppily of frequent occurrence in various parts of the Diocese, and were proper to do so, many very pleasing incidents could be related in proof the love and zeal of the men and women, and even of the children, the Church, in neighborhoods where her services have hitherto been joyed but seldom. But many are "sowing in tears," assured that entually "they shall reap in joy."

In the great missionary work of the Diocese no parish should allow lf to be unrepresented. The Board needs the hearty co-operation of the clergy and their congregations.

The Saviour bade His Apostles begin their work at Jerusalem, and ile the *Foreign field*, and the wide *Western States and Territories* of our own country rightly demand our sympathy, our liberality, and our yers, the claim of our *home stations* must come *first*, and be responded to *first*.

The work, as carried on by your Board, commends itself to the hearts d consciences of all, by the simplicity, the harmony, and the inexpeneness of the machinery by which it is kept in motion. It has no paid cers, and its funds are conscientiously administered according to the st knowledge and ability of the Board.

Its aim is to meet the requirements of our age and country by diffusg the Gospel everywhere around us, as Christ has commanded, and as is Church has received the same; and from the tokens of the Divine ssing which have attended its labors hitherto, it hopes by an increase men and means to enter upon and to secure for Christ and His Church, sitions now destitute of the Church's privileges, and thus to be the

honored instrument of "saving souls from death," and hastening on the day when "All flesh shall see the salvation of God."

R. S. SMITH, *Secretary.*

REPORT OF THE FINANCE COMMITTEE.

[Journal, p. 33.]

The Finance Committee reports, that it organized on the 27th day of August, 1868, by electing Mr. E. S. Golden, Chairman, and Mr. Malcolm Hay, Secretary; and on the same day received and accepted the resignation of Mr. Thomas J. Brereton, as one of its members, and certified the same to the Standing Committee, which subsequently elected M. Henry J. Lynch to fill the vacancy caused by such resignation.

On the same day exonerated St. Stephen's Church, Brady's Bend, from the payment of twenty-one dollars and sixty cents of the assessments upon that parish for the year 1867; this matter having been specially referred to the committee for its action by the last Convention.

On the 10th day of February, 1869, authorized the Treasurer of the Episcopal Fund to pay to D. M. Chambers the sum of ten dollars and ninety-five cents, for repairs made in 1867 to the house formerly occupied by the Bishop, on Penn Street, Pittsburgh.

On the 11th day of February, 1869, the Secretary reported that he had received contributions to the amount of two thousand dollars, towards the purchase of a residence for the Bishop of the Diocese, No. 11 Cliff street, in the city of Pittsburgh; and that the same could be purchased for the said purpose, for the sum of nine thousand five hundred dollars. The committee therefore authorized the investment of the sum of seven thousand five hundred dollars, from the principal of the Episcopal Fund, in the purchase of this property. The committee deemed the price a moderate one, and the procurement of a permanent residence for the Bishop of the Diocese necessary to its successful progress. The Bishop has agreed to pay for its use, a rent equivalent to the interest of the amount invested in its purchase from the Episcopal Fund, added to all taxes and assessments* that may be levied thereon, and

the cost of insurance and all proper and necessary repairs. It is to be hoped that generous Churchmen throughout the Diocese will soon make such contributions towards the reimbursement of the Episcopal Fund on account of this purchase, as will enable the Diocese to afford its Bishop a home free from all rent or charge to him therefor.

On the 13th day of May, 1869, authorized the insurance of the Episcopal Residence, in the Ætna Insurance Company of Hartford.

On the 1st day of June, 1869, authorized the increase of the investment in the Episcopal Residence, from the Episcopal Fund, to an amount not exceeding five hundred dollars, to pay for the repairs already made on the premises.

On the 4th day of June, 1869, audited the accounts of Malcolm Hay, Treasurer of the Episcopal Fund, and Geo. T. Van Doren, Treasurer of the Convention, and found the same to be correct.

The committee met frequently during the year for the transaction of business; and especially for the consideration of one of the most important duties devolved upon it by the Constitution of the Diocese, viz: that of preparing "a schedule of assessments upon the parishes of all such sums as it may be necessary to raise by assessment." This duty is one which it is almost impossible to perform to the entire satisfaction of every parish, owing to the different views entertained by them as to what should be the basis of assessment. As its reported schedule only becomes binding on the parishes when finally adopted by the Convention (*vide* Constitution, Art. VIII., Sec. 3), and as no convention of this Diocese has adopted any rule of assessment for their instruction, the committee is of opinion that it is intended that its duty should be performed according to the best judgment and discretion of its members, upon all the information, statistical and general, that could be obtained, as to the true condition and circumstances of each parish; and not in simple rigid compliance with some arbitrary rule to be applied to all alike, and founded only upon the bare figures representing but a solitary feature of their real condition and ability. The committee believes that no one exclusive basis of assessment, such as the salary paid rector, the number of communicants, the number of families, the amount of extra parochial contributions, or the offerings for Missions, can be adopted that will operate

fairly and equally upon the town and rural parishes; and has therefore taken into consideration, in preparing its present schedule, *all these facts*, as well as all others obtainable which might in any way properly affect the proportion to be assessed on each parish. For the information of the members of the Convention, however, the committee has, on this first occasion of reporting a schedule of assessment to the Convention, adopted the plan of presenting a schedule, showing the amount of the assessment for the year 1868 and also what would be the assessment on each parish, of the sum to be raised now, according to either of the two bases—of the rector's salary, or the number of communicants; and in a parallel column, the assessment as decided upon and reported by them.

The Convention will probably perceive how unjust would be the action of either of the two designated modes of assessment generally applied to all parishes alike; and that either some just basis must be discovered and adopted by the Convention as the rule of assessment for the Diocese, or the Finance Committee must be justified in reporting, as it has now done, what in the judgment of its members is an equitable assessment, considering all the facts of parochial existence.

The last assessment made upon the parishes was for the year 1868. The last Convention made no other provision for an assessment than might be involved in the adoption of the Constitution, which contained a clause relative thereto; and as the Constitution only authorizes the Finance Committee to make a schedule of assessment, and report the same to the Convention for its final action, none has yet been made to cover the five months last past.

The Committee, therefore, has made a schedule of assessment covering the period from January 1, 1869, to May 31, 1870, inclusive. The amount necessary to be raised is three thousand six hundred dollars—or about one dollar and twenty cents per communicant reported. This, it will be readily seen, is a considerable reduction from former assessments; and if the amounts assessed, and those now due from some of the parishes, are fully and promptly paid to the respective Treasurers, the next assessment may probably be still further lessened. It is very essential to the welfare of the Diocese, that its obligations for Convention and other Diocesan expenses, and to the Bishop, should always be promptly met; and

y can be so met, if the sums due are as honestly paid as private
ıts must be.

Of the sum reported, six hundred dollars is to be appropriated
the payment of the expenses of the Convention, our proportion
the expense of the General Convention, printing, mileage of
ergy, and other such items; and three thousand dollars to the
yment of the Bishop's salary during the period above mentioned.

Respectfully submitted,

EDWARD S. GOLDEN, *Chairman.*

MALCOLM HAY, *Secretary.*

'ittsburgh, June 7, 1869.

Mr. Hay, for the Finance Committee, made the following explanation:

ıe word "Assessments" in the above Report of the Finance Committee, is not erstood by the Committee to include paving of streets. The cost of paving would be perly part of the cost of the property, increasing its value to that extent, and the interest eof only would be chargeable to the Bishop

Schedule of Assessments adopted by the Convention for the period from January 1, 1869, to May 31, 1870:

No.	NAMES OF PARISHES.		Total Assessment for 1869.	Salary paid Rector as per Report in last Journal of Convention.	No. of Communicants, as per Report in last Journal of Convention.	Assessment on ratio of Rector's salary.	Assessment on ratio of No. of Communicants	Assessment for Diocesan Missionary Committee, for the period from January 1, 1869, to May 31, 1870. For Conven-tion and Diocesan expenses	For Rector's Salary.	Total.	No.
1	Trinity	Church, Pittsburgh,	$ 425 00	$ 4000 00	350	$ 360 00	$ 420 00	$ 83 33	$ 416 67	$ 500 00	1
2	St. Paul's	" "	35 00	500 00	37	45 00	44 40	6 84	35 00	35 00	2
3	St. Andrew's	" "	350 00	2,000 00	140	180 00	168 00	41 66	208 34	250 00	3
4	St. James'	" "	100 00		97		116 40	16 67	83 33	100 00	4
5	Calvary	" "	125 00	1,800 00	92	162 00	110 40	33 34	166 66	200 00	5
6	St. Peter's	" "	275 00	2,500 00	182	225 00	218 40	50 00	250 00	300 00	6
7	St. John's	" "	100 00	1,800 00	111	162 00	133 20	25 00	125 00	150 00	7
8	Christ	" "	75 00	2,500 00		225 00		25 00	125 00	150 00	8
9	Grace	" "	15 00		82		98 40	4 16	20 84	25 00	9
10	St. Mark's	" "	50 00	1,500 00		135 00		11 67	58 33	70 00	10
11	St Stephen's	" "	100 00	1,000 00	54	90 00	64 80	16 66	83 34	100 00	11
12	St. Luke's	" "	75 00	600 00	29	54 00	34 80	1 67	8 33	10 00	12
13	St. Paul's	" "	15 00	700 00	101	63 00	121 20	29 83	104 17	125 00	13
14	Trinity	" "	25 00	300 00	50	27 00	60 00	2 50	12 50	15 00	14
15	St. Michael's	" "	25 00	300 00	80	27 00	96 00	4 16	20 84	25 00	15
16	St. Stephen's	" "	15 00	1,000 00	35	90 00	42 00	2 50	12 50	15 00	16
17	Georgetown	" "	15 00					2 50	12 50	15 00	17
18	St. Paul's	" "	15 00	1,500 00		135 00		2 50	12 50	15 00	18
19	Christ	" "	25 00	400 00	40	36 00	48 00	2 50	12 50	15 00	19
20	Trinity	" "	75 00	400 00	22	36 00	26 40	5 00	25 00	30 00	20
21	St. Peter's	" "	75 00	800 00	79	72 00	91 80	10 84	83 34	100 00	21
22	St. Andrew's	" "	25 00					3 34	16 66	20 00	22
23	Christ	" "	150 00	1,500 00	170	135 00	204 00	33 34	166 66	200 00	23
24	St. James' Memorial Ch.,		75 00	1,500 00	68	135 00	81 60	20 83	104 17	125 00	24
25	Grace Church,	Ridgeway,	15 00	300 00	12	27 00	14 40	2 50	12 50	15 00	25
26	St. Paul's	Erie,	275 00	2,500 00	300	225 00	360 00	62 50	312 50	375 00	26
27	St. Peter's	Waterford,	15 00					2 50	12 50	15 00	27
28	Emanuel	Corry,	10 00		100		72 00	5 00	25 00	30 00	28
29	St. John's	Erie,	100 00	1,200 00	333	108 00	399 60	4 33	21 67	26 00	29
30	Christ	Brownsville,	100 00	1,200 00	100	108 00	120 00	4 33	104 16	125 00	30
31	Grace	Menallen,	15 00	120 00	8	10 80	9 60	2 50	12 50	15 00	31
32	Trinity	New Haven,	50 00	350 00	49	31 50	58 80	12 50	62 50	75 00	32
33	St. Peter's	Uniontown,	50 00	600 00	49	54 00	58 80	12 50	62 50	75 00	33
34	St. Paul's	Dunbar Tp.,			6		7 20		1 67	2 00	34
35	St. Peter's	Blairsville,	15 00	250 00	21	22 50	25 20	3 34	4 16	5 00	35
36	Christ		15 00		4		4 80	1 66	8 34	10 00	36
37	Trinity	Indiana,	40 00	800 00		72 00		1 66	8 34	10 00	37
38	St. John's	New Castle,	15 00	1,000 00	34	90 00	40 80	4 17	20 83	25 00	38
39	St. Clement's	Sharon,	10 00					1 67	8 33	10 00	39
40	St. John's	Greenville,	00 00	1,500 00	81	135 00	97 20	20 83	104 17	125 00	40
41	St. John's	Franklin,	10 00	600 00	20	54 00	24 00	3 34	16 66	20 00	41
42	Christ	Rouseville,	10 00	1,200 00	24	108 00	28 80	3 34	16 66	20 00	42
43	Trinity Mem'l	Oil City,	25 00	1,000 00	35	90 00	42 00	3 34	16 66	20 00	43
44	Trinity	Warren,	50 00	700 00	63	63 00	75 60	5 00	25 00	30 00	44
45	St. Paul's	Washington,	15 00	1,000 00	45	90 00	54 00	3 33	16 67	20 00	45
46	Christ	Monongahela,	15 00	300 00	30	27 00	36 00	2 50	12 50	15 00	46
		Greensburg,									
			$3,000 00	$38,520 00	2701	$1,466 00	$1,451 20	$600 00	$3,000 00	$3,600 00	

REPORT OF THE STANDING COMMITTEE.

[Journal, p. 14.]

The Standing Committee of the Diocese report that they held their first regular meeting September 7, 1868, and organized by electing the Rev. Thomas Crumpton, President, and Hill Burgwin, Esq., Secretary.

On the 14th day of September the resignation of Mr. Burgwin, dated July 23d, 1868, was accepted, and E. S. Golden, Esq., of Kittanning, was elected in his stead. The Rev. John Scarborough was elected Secretary.

During the Convention Year the Standing Committee have given their canonical consent to the consecration of three Bishops, as follows:

The Rev. A. N. Littlejohn, D. D., to be Bishop of Long Island.

The Rev. Wm. Croswell Doane, D. D., to be Bishop of Albany.

The Rev. F. D. Huntington, D. D., to be Bishop of Central New York.

They also gave their consent to the transfer, as by canon provided, of the Right Rev. Henry C. Lay, D. D., Missionary Bishop of Arkansas and the South-West, to be the Bishop of Easton, Maryland.

They have recommended to the Bishop for ordination to the Priesthood.

The Rev. Rev. Samuel Earp,
The Rev. Samuel B. Moore.

They have also recommended the following named persons as candidates for the holy orders of Deacon and Priest:

Boyd Vincent, B. A.,
Christopher W. Smith,
Thomas A. Stevenson.

As candidate for the order of Deacons they have recommended Mr. Joseph Barber.

As directed by Art. VII., Section 5, of the Constitution, the Standing Committee have appointed Mr. H. J. Lynch a member of the Finance Committee in the place of T. J. Brereton, resigned, and Alfred Howell, Esq., a member of the Committee on Constitution and Canons, in the place of Hill Burgwin, Esq., resigned.

THOS. CRUMPTON, *President, S. C.*

JOHN SCARBOROUGH, *Secretary, S. C.*

Pittsburgh, June 7th, 1869.

SUMMARY OF PAROCHIAL REPORTS. No. 1.

NAME OF PARISH.	When Admitted.	RECTOR OR MINISTER.	No. of Members.	No. of Families.	Adults not Included.	BAPTISMS. Adults.	BAPTISMS. Infants.	No. Confirmed.	COMMUNICANTS. Added New.	COMMUNICANTS. By Removal.	COMMUNICANTS. Died or Removed.	COMMUNICANTS. Present No.	Marriages.	Burials.	PUBLIC SERVICES. Sundays.	PUBLIC SERVICES. Other Days.	Times Catechised.	SUNDAY SCHOOLS. Children. Teachers.	SUNDAY SCHOOLS. Children. Pupils.	SUNDAY SCHOOLS. Infants. Teachers.	SUNDAY SCHOOLS. Infants. Pupils.	SUNDAY SCHOOLS. Total of Members.	BIBLE CLASSES. Teachers.	BIBLE CLASSES. Members.	Churches.	Sittings.	Parsonages.	School Holidings.	Indebtedness.	Salary of Rector.	Arrears of Salary.
ALLEGHENY COUNTY.																														
Trinity, Pittsburgh,	1818	Rev. John Scarborough,	.....	.....	.....	10	53	24	22	8	45	335	13	23	.....	.....	.....	35	300	.....	.....	335	.....	.....	1	750	1	...	.....	4000	.....
" "		Rev. A. A. Kerfoot,	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....
St. Paul's, "	1832	Rev. Thos. Crumpton,	.....	.....	.....	1	10	.....	9	.....	3	43	7	8	100	9	.....	4	25	5	36	70	.....	.....	1	.....	...	...	.....	1000	.....
Christ Church, Allegheny,	1836	Rev. B. F. Brooke,	.....	60	.....	4	13	41	.....	.....	.....	65	1	.....	100	25	.....	12	.....	2	30	139	1	8	1	600	...	...	25000	.....	.....
St. Andrew's, Pittsburgh,	1838	Rev. Wm. Preston, D. D.	.....	.....	.....	.....	21	12	16	.....	17	138	.....	11	.....	.....	.....	.....	.....	.....	.....	90	.....	.....	...	.....	...	...	.....	2000	.....
St. James', Pittsburgh,	1852	Rev. George Slattery,	.....	.....	.....	2	55	9	11	4	13	98	7	25	144	38	12	13	98	1	72	184	1	10	1	700	...	...	.....	.....	.....
Grace, Mt. Washington,	1852	Rev. R. J. Coster,	.....	.....	.....	.....	4	.....	2	.....	.....	14	5	1	52	15	9	8	.....	.....	.....	68	.....	.....	1	200	...	...	.....	300	.....
St. Luke's, Chartiers,	1852	(No Report.) *	.....	.....	.....	.....	.....	.....	.....	.....	.....	*29	.....	.....	.....	.....	.....	6	40	.....	.....	*46	.....	.....	1	.....	...	...	.....	.....	.....
St. Mark's, Birmingham,	1853	Rev. H. F. Hartman,	.....	.....	.....	3	36	20	20	4	18	60	7	5	104	45	15	10	50	1	10	71	1	15	1	250	...	...	.....	1500	.....
Calvary, Pittsburgh,	1855	Rev. J. D. Wilson,	.....	67	12	1	21	15	14	20	12	114	0	7	114	75	10	10	70	1	20	101	1	18	1	275	...	1	.....	2000	.....
St. John's, Pittsburgh,	1857	Rev. Wm. P. Ten Broeck,	.....	.....	.....	1	40	13	16	11	27	115	5	16	.....	.....	12	5	.....	.....	.....	.....	.....	.....	1	450	1	1	3257	1600	.....
St. Peter's, "	1859	Rev. J. H. Egar,	.....	.....	.....	2	25	11	13	5	10	190	10	4	104	200	25	19	.....	2	.....	24	1	20	1	750	...	...	.....	2500	.....
St. Stephen's, Sewickley,	1864	Rev. Sam'l. Earp,	.....	25	10	.....	11	10	15	5	2	58	1	1	42	7	20	11	80	2	45	138	2	12	1	180	1	1	.....	1000	.....
Emmanuel, Allegheny,	1869	Rev. Wm. A. Fuller,	.....	53	18	6	30	31	83	10	15	90	5	6	100	25	8	13	85	1	20	119	.....	.....	1	275	...	...	500	1000	.....
All Saints', Pittsburgh,		Rev. John S. Miller,	.....	25	16	.....	26	20	18	17	6	74	2	9	189	626	.....	6	.....	1	25	77	1	6	1	300	...	...	.....	.....	.....
ARMSTRONG COUNTY.																														
St. Paul's, Kittanning,	1829	Rev. Wm. Hilton,	.....	.....	.....	.....	18	17	18	4	8	109	2	6	104	35	12	15	100	.....	.....	115	.....	.....	1	250	...	...	200	700	399
Trinity, Freeport,	1840	Rev. J. H. M'Candless,	.....	.....	8	.....	2	.....	.....	.....	.....	40	1	.....	25	9	.....	7	30	.....	.....	37	1	3	...	.....	...	...	200	.....	.....
St. Michael's, Wayne Township,	1865	Rev. D. C. James,	.....	40	.....	.....	5	.....	5	2	.....	83	.....	.....	.....	.....	.....	.....	.....	.....	.....	40	.....	.....	...	.....	1	...	.....	300	.....
Mission at Armstrong,		Rev. D. C. James,	.....	14	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	...	...	.....	.....	.....
St. Stephen's, Brady's Bend,	1867	Rev. B. F. Brown,	.....	35	.....	1	24	20	28	4	10	53	1	3	96	27	52	9	90	.....	.....	99	.....	.....	1	250	1	...	917	1100	.....
BEAVER COUNTY.																														
Georgetown, Georgetown,	1814	(No Report.)	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	...	...	.....	.....	.....
St. Paul's, Ohio Township,	1845	(No Report.)	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	...	...	.....	.....	.....
Christ, New Brighton,	1852	(No Report.) *	.....	.....	.....	.....	.....	.....	.....	.....	.....	40	.....	.....	.....	.....	.....	.....	.....	.....	.....	36	.....	.....	...	.....	...	...	.....	.....	.....
Trinity, Rochester,	1866	(No Report.) *	.....	.....	.....	.....	.....	.....	.....	.....	.....	22	.....	.....	.....	.....	.....	.....	.....	.....	.....	39	.....	.....	...	.....	...	...	.....	.....	.....
BUTLER COUNTY.																														
St. Peter's, Butler,	1827	Rev. Wm. White,	.....	.....	.....	.....	2	10	10	.....	10	79	.....	1	100	60	.....	7	50	.....	.....	57	.....	.....	1	250	...	...	.....	700	.....
CAMERON COUNTY.																														
Emmanuel, Emporium,	1869	Rev. Geo. C. Rafter,	.....	16	20	7	12	13	13	.....	8	12	2	4	96	19	8	6	79	.....	.....	85	1	7	1	220	...	...	.....	500	363
CLEARFIELD COUNTY.																														
St. Andrew's, Clearfield,	1850	(No Report.) *	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	...	...	.....	.....	.....

Convention of Diocese of Pittsburgh.

[illegible], [illegible]	1866	Rev. Henry Purdon,		60	20	6	19	22	22	3	7	86	9	8	94	36	24	18	102	2	27	149	1	9	1	261	1	...	2500	2700	
[illegible],		(No Report.) *										8										36													
ELK COUNTY.																																			
Grace, Ridgeway,	1866	(No Report.)																																	
ERIE COUNTY.																																			
St. Paul's, Erie,	1827	Rev. J. F. Spaulding,		230	25	3	40	35	41	10	50	302	22	26	134	100	40	67	360	5	140	572	3	40	1	700	...	1	8000	2500	820
St. Peter's, Waterford,	1827	In charge of the Dean,					1	1				25	1	1	2	6						25			1										
Emanuel, Corry,	1867	Rev. J. T. Protheroe,				7	12	10				60	10	6	16	125						141													
St. John's, Erie,	1868	Rev. C. C. Parker,					8	10	10	39	5	63	4	4			30	10	82			92			1	240	...	...	500	500	
Mission at Girard,		Rev. C. C. Parker,				4	1	4				8			30	1														200	
FAYETTE COUNTY.																																			
Christ, Brownsville,	1825	Rev. H. H. Loring,				5	5	9					2	4	102	44		14	225			169			1	300	1	1			
Grace, Menallen,	1827	Rev. R. S. Smith,				4	3	4	6	2	2	12	1		44		12	8	60			68			1					150	18
Trinity, N. Haven or Connellsville	1827	Rev. J. H. M'Candless,				5	18	7	10				2	2	48	11																		
St. Peter's, Uniontown,	1843	Rev. R. S. Smith,				5	25	7	5	3	3	50	2	4	79	51	36	10	74			84	1	31	1		1			600	
St. Paul's, Dunbar,	1854	Rev. J. H. M'Candless,														17																		
INDIANA COUNTY.																																			
St. Peter's, Blairsville,	1829	Rev. J. H. M'Candless,		13	8		10					24			17	7		4	26			30			1					250	
Christ, Indiana,	1853	(No Report.) *										4																							
JEFFERSON COUNTY.																																			
Intercessor, Snyder Township,	1869											20			104							46													
LAWRENCE COUNTY.																																			
Trinity, New Castle,	1861	Rev. Wm. S. Hayward,		47	75	1	35	7	39	14	10	64	2	9	119	121	64	6	88			94	1	32	1	350	...	...		500	200
MERCER COUNTY.																																			
St. John's, Sharon,	1867	(No Report.) *										34										46													
St. Clement's, Greenville,	1867	Rev. S. B. Moore,		3	10	1	2	1	1	1	4	4	1		25	2	10			2	7	9	1	4										
VENANGO COUNTY.																																			
St. John's, Franklin,	1865	Rev. M. A. Tolman,				2	28	15	15	11	8	96	2	6	104	74	20	12	103	1	32	148	1	6	1	360	...	...	6567	1500	297
St. John's, Rouseville,	1867	(No Report.) *										10										80													
Christ, Oil City,	1867	(No Report.) *										24										58													
WARREN COUNTY.																																			
Trinity, Warren,	1865	Rev. Henry S. Getz,										24						6	30			36			1					1450	
WASHINGTON COUNTY.																																			
Trinity, Washington,	1844	(No Report.)																																	
Trinity, Monongahela,	1866	(No Report.) *										45										114													
St. Paul's,																																			
WESTMORELAND COUNTY.																																			
Christ, Greensburg,	1823	(No Report.)																																	
MISSIONARIES.																																			
		Rev. T. M. Thorp,					6																							200	
		Rev. S. T. Lord,											1	4	40	6																		
		Rev. B. B. Killikelly, D. D.				2	12							2																130				
[illegible],				710	237	97	654	412	473	182	298	3012	137	215	2689	2021	491	384	2342	28	472	4145	19	226	29	8381	8	6	48841	32180	2097

SUMMARY OF PAROCHIAL REPORTS, No. 2.

NAME OF PARISH.	RECTOR OR MINISTER.	COLLECTIONS AND CONTRIBUTIONS.																								
		PAROCHIAL.										EXTRA PAROCHIAL.														
												MISSIONS.														
		Alms for Poor.	Sunday Schools and Libraries.	Parish Schools.	Improvements, Repairs and Current Expenses.	Parochial Missions.	Pew Rents.	Collections for Salary.	Payment of Debts.	Miscellaneous.	Total.	Diocesan.	Domestic.	Colored People.	Foreign.	Bishop's Salary.	Conventions.	Church Hospital or Home.	Church Building.	Bibles, Prayer Books and Tracts.	Book Societies.	Theological Education.	Disabled Clergyman.	Miscellaneous.	Total.
ALLEGHENY COUNTY.																										
Trinity, Pittsburgh,	Rev. John Scarborough,	982	698	.....	947	750	6500	.....	.....	.....	9878	1646	300	.....	276	189	168	800	.....	103	.....	267	140	1526	6642
" "	Rev. A. A. Kerfoot,	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1227	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
St. Paul's, "	Rev. Thos. Crumpton,	.....	15	.....	1178	.....	.....	.....	73	.....	1266	.....	19	.....	.....	.....	.....	.....	.....	17	.....	.....	24	.....	60
Christ Church, Allegheny,	Rev. B. F. Brooke,	.....	.....	.....	2800	.....	3000	.....	.....	.....	5800	.....	.....	.....	.....	60	35	.....	.....	.....	.....	.....	.....	.....	95
St. Andrew's, Pittsburgh,	Rev. Wm. Preston, D. D.,	125	48	.....	.....	.....	.....	.....	.....	.....	173	80	300	120	312	221	.....	780	.....	260	.....	.....	.....	.....	2073
St. James', Pittsburgh,	Rev. Geo. Slattery,	57	72	.....	524	39	.....	.....	.....	.....	693	.....	139	.....	97	22	.....	91	75	22	65	15	.....	68	595
Grace, Mt. Washington,	Rev. R. J. Coster,	.....	43	.....	39	.....	.....	300	646	.....	1028	12	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5	.....	17
St. Luke's, Chartier's Creek,	(No Report.)	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
St. Mark's, Birmingham,	Rev. H. F. Hartman,	222	90	.....	547	.....	.....	115	.....	.....	974	46	11	.....	.....	20	10	.....	.....	15	.....	.....	.....	50	155
Calvary, Pittsburgh,	Rev. J. D. Wilson,	98	122	4423	1396	.....	2000	.....	.....	.....	8038	263	.....	.....	34	116	.....	.....	.....	32	100	.....	44	30	619
St. John's, "	Rev. Wm. P. Ten Broeck,	175	100	.....	2576	.....	1130	400	1000	.....	3382	170	30	.....	.....	80	.....	.....	.....	.....	8	80	20	55	443
St. Peter's, "	Rev. J. H. Egar,	181	131	.....	1698	95	4000	.....	.....	.....	6105	97	203	.....	6	220	.....	198	.....	60	.....	975	39	1260	3058
St. Stephen's, Sewickley,	Rev. Sam'l. Earp,	14	35	.....	1451	.....	.....	1000	.....	.....	2500	77	58	.....	.....	40	25	.....	.....	.....	.....	.....	19	78	297
Emanuel, Allegheny,	Rev. Wm. A. Fuller,	60	50	.....	75	.....	Free.	310	6000	.....	6485	.....	.....	.....	.....	.....	.....	.....	.....	60	.....	.....	.....	.....	60
All Saint's, Pittsburgh,	Rev. John S. Miller,	109	.....	.....	.....	.....	Free.	2516	33	.....	2668	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5	.....	5
ARMSTRONG COUNTY.																										
St. Paul's, Kittanning,	Rev. Wm. Hilton,	.....	97	345	.....	.....	.....	100	100	.....	642	157	80	.....	.....	75	14	.....	.....	6	.....	20	18	47	417
Trinity, Freeport,	Rev. J. H. M'Candless,	.....	33	.....	90	.....	.....	.....	.....	.....	123	3	.....	.....	.....	3	.....	.....	.....	.....	.....	.....	.....	.....	6
St. Michael's, Wayne Township,	Rev. D. C. James,	.....	.....	.....	115	.....	.....	.....	.....	.....	115	10	.....	.....	.....	3	3	.....	.....	2	.....	.....	.....	8	26
St. Stephen's, Brady's Bend,	Rev. B. F. Brown,	23	161	.....	53	.....	.....	.....	.....	.....	237	22	5	.....	.....	10	.....	.....	.....	11	.....	.....	3	25	76
BEAVER COUNTY.																										
Georgetown, Georgetown,	(No Report.)	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
St. Paul's, Ohio Township,	(No Report.)	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Christ, New Brighton,	(No Report.)	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Trinity, Rochester,	(No Report.)	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
BUTLER COUNTY.																										
St. Peter's, Butler,	Rev. Wm. White,	.....	58	.....	200	.....	.....	700	.....	.....	958	79	.....	.....	30	90	15	.....	.....	12	.....	.....	27	21	275
CAMERON COUNTY.																										
Emanuel, Emporium,	Rev. Geo. C. Rafter,	.....	91	.....	66	.....	Free.	.....	1145	.....	1302	11	.....	.....	.....	.....	.....	.....	.....	6	.....	.....	.....	.....	17
CLEARFIELD COUNTY.																										
St. Andrew's, Clearfield,	(No Report.)	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

CRAWFORD COUNTY.																								
Christ, Meadville,	Rev. M. Byllesby,	.....	32	.....	.....	.....	Free.	2514	200	.....	2745	110	27	.....	.....	90	.....	.....	175	12	.....	.....	23	20	457
Trinity, Conneautville,	Rev. S. B. Moore,	.....	50	.....	100	.....	Free.	500		.....	650	20	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5	.....	25
St. James' Memorial, Titusville,	Rev. Henry Purdon,	.....	198	.....	600	.....	3689	306	1576	.....	5442	151	100	.....	150	60	15	.....	215	.....	.....	.....	39	35	765
Calvary, Townville,	(No Report.)																								
ELK COUNTY.																								
Grace, Ridgeway,																								
ERIE COUNTY.																								
St. Paul's, Erie,	Rev. J. F. Spaulding,	299	328	.....	112	461	3265	.....	.....	.....	4464	519	167	22	45	262	55	.....	1626	20	.....	277	41	.....	3034
St. Peter's, Waterford,	In charge of Rev. J. F. Pratheroe,	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	.....	.....	.....	25	.....	.....	.....	.....	.....	.....	.....	6	32
Emanuel, Corry,	Rev. J. F. Pratheroe,	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	15	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	15
St. John's, Erie,	Rev. C. C. Parker,	27	136	.....	2388	.....	Free.	500	.....	.....	3051	32	.....	.....	.....	.....	.....	.....	.....	.....	.....	7	10	.....	49
Mission at Girard,	Rev. C. C. Parker,	.....	.....	.....	.....	.....	.....	200	.....	.....	200	25	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	25
FAYETTE COUNTY.																								
Christ, Brownsville,	Rev. H. H. Loring,	59	23	.....	175	.....	.....	.....	.....	.....	259	100	150	.....	75	.....	20	.....	.....	.....	.....	.....	10	118	463
Grace, Minallen,	Rev. R. S. Smith,	.....	.....	.....	17	.....	.....	131	.....	.....	149	20	.....	.....	5	.....	3	.....	.....	.....	.....	.....	3	.....	31
Trinity, New Haven,	Rev. J. H. M'Candless,	.....	.....	.....	56	.....	.....	320	.....	.....	376	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5	30	35
St. Peter's, Uniontown,	Rev. R. S. Smith,	20	14	.....	1270	.....	.....	600	.....	.....	1904	80	.....	.....	31	27	12	10	.....	.....	.....	.....	20	.....	180
St. Paul's, Dunbar,		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
INDIANA COUNTY.																								
St. Peter's, Blairsville,	Rev. J. H. M'Candless,	.....	45	.....	12	.....	.....	187	.....	.....	244	8	.....	.....	.....	4	7	.....	.....	.....	.....	.....	.....	.....	19
Christ, Indiana,	(No Report.)	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
JEFFERSON COUNTY.																								
Intercessor, Sugar Hill,	(No Report.)	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
LAWRENCE COUNTY.																								
Trinity, New Castle,	Rev. Wm. S. Hayward,	26	36	.....	93	7	.....	187	.....	595	945	27	8	.....	4	14	2	.....	.....	12	.....	2	2	57	128
MERCER COUNTY.																								
St John's, Sharon,	(No Report.)	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
St. Clement's, Greenville,		.....	12	.....	50	.....	.....	.....	.....	.....	62	4	.....	.....	.....	3	.....	.....	.....	.....	.....	.....	.....	.....	7
VENANGO COUNTY.																								
St. John's, Franklin,	Rev. M. A. Tolman,	105	253	.....	1486	.....	Free.	1500	1306	.....	4650	77	40	.....	20	72	20	.....	.....	12	.....	.....	15	.....	256
St. John's, Rouseville,	(No Report.)	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Christ, Oil City,	(No Report.)	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
WARREN COUNTY.																								
Trinity, Warren,	Rev. H. S. Getz,	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
WASHINGTON COUNTY.																								
Trinity, Washington,	(No Report.)	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
St. Paul's, Monongahela,	(No Report.)	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
WESTMORELAND COUNTY.																								
Christ, Greensburg,	(No Report.)	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
		9651	9971	4768	20114	1959	94084	12986	12079	595	77908	5089	1687	142	1086	1706	404	1879	2091	662	173	1643	517	3434	20457

REPORTS OF CLERGYMEN AND SCHOOLS.

REPORT OF REV. B. B. KILLIKELLY, D. D.,

From the period since June 8, 1868, to June 1, 1869, as a Missionary at large under the Ecclesiastical authority of the Diocese.

Baptisms, adults 2, infants 12. Total,.....14
Public Services, in full or in part, times,.....34
Sermons at various times and places, times,.....28
Holy Communion, in part or in whole, ... 7
Burials,..... 2

Collections for traveling expenses,	$80 00
" one donation as a Christmas gift,	50 00
	$130 00

B. B. KILLIKELLY.

REPORT OF REV. T. L. BELLAM.

Since my last report I have been constantly occupied in ministerial work and school work. Christ Church, Greensburg, and the mission work in McKeesport, were both under my care till April, at that time my connection with Christ Church ceased. There is much to encourage in McKeesport, but poverty is a sad obstacle in the way of progress. We need a building and must have one if the Church expects growth in this little member of the body of Christ.

I have here baptized seven infants and buried one.

My school work is an effort to build up a church school for boys in the city of Pittsburgh, and I trust that the Episcopal Classical Academy will, before a great while, be one of the recognized permanent church institutions of this Diocese.

T. L. BELLAM,
Missionary and Principal of the Episcopal Classical Academy.

Pittsburgh, June 7, 1869.

REPORT OF REV. SAMUEL TIFFANY LORD,

Of Meadville, Crawford county, Pa., for the year ending June 1st, 1869.

Public Services, on Sundays 40, other times 6. Total,.....46
Marriages,..... 1
Burials,..... 4

Of the above Sunday services 14 were given to Meadville, 9 to Oil City, and 5 to Rouseville, in Venango county; 4 to Sharon, in Mercer county; and 8 to Townville, in Crawford county; in the week day services were given to Meadville.

In addition to the above I have kept up a Friday evening service, and a short lecture in five families in the eastern part of Meadville for about ten months, and carried on a very interesting Sunday School in the same neighborhood, and have usually taken a part in the public services in Meadville, when able to be present, and assisted in the administration of the Holy Communion.

I have also raised in Meadville, for Calvary Church, Townville, one hundred and ninety-five dollars, to aid in paying their Church debt, with the full approbation of Rev. Mr. Byllesby.

REPORT OF REV. T. M. THORPE.

PITTSBURGH, June 8, 1869.

Right Rev. Father in God:

I have the honor to report that since my arrival in this Diocese, January 22, to wit: up to May 15th, I occupied the position of instructor in Lambeth College, occasionally officiating elsewhere. but regularly by preaching and otherwise, during the week as well as on Sunday, assisting my venerable brother, the Rev. Wm. Hilton, of St. Paul's Church, Kittanning.

On several occasions I administered the Holy Eucharist at Freeport,* and once in Blairsville, by request of the missionary, he being a deacon; and at the latter place, on Whitsunday, I baptized six infants. Generally I have striven to do the work of an evangelist of our Holy Catholic faith. I am at present without stated charge.

Faithfully and respectfully,

Your Son and Servant in Christ,

THOMAS MAY THORPE.

*And once to a sick woman in private.

REPORT OF THE REV. J. HEBER McCANDLESS.

From time of last report up to the Epiphany, 1869, officiated at Trinity Church, Connellsville, and St. Paul's Church, Dunbar.

An error exists in printed report of last year for Trinity Church, Connellsville, in giving a blank under baptisms. There were baptized, adults 3, infants 21. Total 24.

At St. Paul's, Dunbar, there were none baptized.

From February 14, have been officiating in alternate weeks at Freeport and Blairsville.

Pittsburgh, June 8, 1869.

REPORT OF THE BISHOP BOWMAN INSTITUTE.

With devout thankfulness I am happy to report the continued success of the work of the Bishop Bowman Institute. Its efforts in the cause of Christian education have thus far been greatly blessed, and this gives reason to hope for a still more useful future. Its Seventh Session is now about to close, and it can therefore be rightly regarded as one of the permanent institutions of our city and Diocese.

The work accomplished by the classes has, on the whole, been highly satisfactory. The largest number of pupils in attendance at any one time has been seventy-three. Our graduating class this year numbers five. There have been less changes during the Session than usual; and the absence of disturbing elements has been very marked.

Our course of study, as stated in my last report, is comprehensive. All the branches usually taught in Female Colleges receive due attention. A very fair proportion of our pupils study the Languages, Music, and Drawing, in addition to the regular English course.

There are two respects in which our equipments are yet deficient: that is, in school apparatus and a library. The income of the school will not permit a large outlay in either of these; they can therefore only be obtained by the contributions of friends. We have not added anything of consequence to our apparatus during the year; but we have been enabled to purchase about two hundred and fifty volumes of books for the library. We hope the friends of the Institute will aid its efficiency by contributing liberally to both of these worthy objects.

ROBERT J. COSTER, *Rector.*

Pittsburgh, June 8, 1869.

1868.				
June 8,	To Balance,			$318 37
"	"	amount received from		
		Calvary Church, East Liberty,		55 00
" 9		St. Paul's " Laceyville,		9 50
"		Trinity " Washington,		10 00
" 10		Trinity " Connellsville,		3 00
"		St. Paul's " Mt. Braddock,		1 00
"		St. Peter's " Butler,		20 00
"		St. Michael's " Wayne Township,		3 00
"		St. Stephen's " Brady's Bend,		3 00
"		Grace " Ridgeway,		3 00
"		St. Luke's " Chartiers,		5 00
"		St. Peter's " Uniontown,		12 33
"		Grace " Monallen,		3 00
"		St. Paul's " Erie,		14 77
"		Trinity " Rochester,		5 00
"		St. James' " Pittsburgh,		20 00
" 11		6 Sermons, Bishop Stevens,		1 50
"		Christ Church, Brownsville,		20 00
"		Christ " Greensburg,		3 00
" 15		Grace " Mt. Washington,		8 00
" 24		Christ " Meadville,		36 00
Oct. 28		Trinity, New Castle Gen'l. Con.,		1 75
				$551 22
1869.				
June 1,	To Balance,			$4 32

1868.				
June 10,	By mileage paid Rev.	B. F. Brown,		$ 3 00
"	"	" " G. C. Rafter,		11 80
"	"	" " C. E. Butler,		9 75
"	"	" " M. A. Tolman,		4 80
"	"	" " J. B. Linskea,		4 50
" 11	"	" " H. E. Tschudy,		5 50
"	"	" " H. Purdon,		11 00
"	"	" " J. F. Spaulding,		5 00
"	"	" " Richard Smith,		4 00
"	"	" " W. Hilton,		2 00
"	"	" " R. S. Smith,		3 50
"	"	" " Wm. Murphy,		30
"	"	" " J. A. Brown,		6 00
"	"	" " Wm. White,		5 00
"	"	" " R. D. Nevius,		4 50
"	"	" " D. C. James,		5 00
"	"	" " Dr. Killikelly,		2 00
" 24	"	" " M. Byllesby,		6 60
Oct. 8,	By assessment, General Convention,			100 00
Dec. 28,	" Rev. R. J. Coster, Postage, &c.			14 00
"	" Printing and Binding 400 Copies Journal, 1868,			244 25
"	" Printing 1,000 Reports, Com. on Eduo'n,			13 20
"	" " 500 " " Miss'ns,			6 20
Apr. 24,	" additional assessment, Gen'l. Convention,			75 00
	Balance,			4 32
				$ 551 22

Account of JOSEPH H. HILL, Treasurer of Christmas Fund.

1868.			
June 8,	Amount in hands of Treasurer,		$ 101 70
Oct. 8,	Received from	St. John's, Erie,	4 25
"	"	St. Paul's, Erie,	10 00
"	"	St. Peter's, Butler,	27 00
"	"	St. James' Mem'l., Titusville,	16 00
Dec. 26,	"	Calvary, East Liberty,	45 00
"	"	St. Paul's, Laceyville,	24 00
" 28,	"	St. Stephen's, Sewickley,	19 15
"	"	St. John's, Lawrenceville,	30 00
"	"	Trinity, Connellsville,	5 47
"	"	" New Castle,	1 81
" 29,	"	" Conneautville,	4 75
"	"	St. Paul's, Erie,	31 00
"	"	St. Peter's, Uniontown,	20 00
"	"	Grace, Menallen,	3 12
"	"	Trinity, Pittsburgh,	140 00
"	"	Emanuel, Emporium,	3 75
"	"	Grace, Mt. Washington	5 45
" 30,	"	St. Paul's, Kittanning,	18 05
"	"	St. John's, Erie,	6 00
"	"	Christ Church, Meadville,	22 50
" 31	"	St. James' Memorial, Titusville,	23 37
1869.			
Jan. 4,	"	St. John's, Franklin,	15 00
" 5,	"	Christ Church, Allegheny,	14 45
" 7,	"	St. Peter's, Butler,	21 00
" 8,	"	——— Brady's Bend,	3 15
" 13,	"	Christ Church, Brownsville,	10 00
"	"	St. Peter's, Pittsburgh,	89 50
June 2,	"	Christ Church, Greensburg,	5 00
1869.			$ 670 47
June 2,	Amount in hands of Treasurer,		$ 68 47

1868.			
July 11,	Paid	Rev. R. Smith, on account,	$ 50 00
" 14,	"	" S. T. Lord, "	50 00
Oct. 8,	"	" " to Oct. 1st, 1868,	25 00
"	"	" R. Smith, "	25 00
1869.			
Jan. 5,	"	" " to April 1st, 1869,	150 00
"	"	" S. T. Lord,	150 00
" 28,	"	Printing Bill,	2 00
Apr. 1,	"	Rev. R. Smith, to June 30th, 1869,	75 00
"	"	" S. T. Lord, "	75 00
June 2,	Balance,		68 47
			$ 670 47

MALCOLM HAY, *Treasurer, in account with the Income of the Episcopal Fund of the Diocese of Pittsburgh.*

1868.		*Dr.*		
June 2	To balance from last account,			$ 404 90
	To cash, on account of assessments for 1867.			
" 10	St. Peter's Church,	Butler,	$ 10 00	
	Trinity "	Rochester,	15 00	
	St. Michael's "	Wayne Township,	10 00	
" 12	St. Luke's "	Chartier's Creek,	7 00	
	St. Peter's "	Butler,	5 00	
" 13	Christ "	Allegheny,	75 00	
July 6	St. Andrew's "	Pittsburgh,	104 00	
Nov. 17	Trinity "	Newcastle,	1 65	
Dec. 10	St. Peter's "	Butler, in full,	30 00	
" 15	Trinity "	Newcastle,	2 60	
1869.				
Jan. 4	Trinity Church,	Newcastle,	7 32	
" 25	St. Andrew's Church,	Pittsburgh, in full,	35 00	
" 27	St. Peter's "	Waterford, in full,	12 50	
" 29	Trinity "	Newcastle,	2 03	
Mar. 11	St. James' "	Pittsburgh,	21 07	
				$ 338 17
1868.	On account of assessment for 1868.			
June 5	St. Paul's Church,	Ohio Township, in full,	12 00	
	Georgetown "	Georgetown, in full,	12 00	
" 9	Christ "	Oil City, in full,	8 00	
	St. John's "	Rouseville, in full,	8 00	
" 10	St. Stephen's "	Brady's Bend,	12 00	
	Christ "	Greensburg, in full,	12 00	
	Grace "	Ridgway, in full,	12 00	
" 11	Calvary "	East Liberty,	50 00	
" 16	St. John's "	Lawrenceville,	16 65	
Aug. 28	St. Paul's "	Kittanning, in full,	40 00	
Sept. 5	St. Peter's "	Pittsburgh,	60 00	
" 7	St. Paul's "	Erie	50 00	
" 30	Trinity "	Pittsburgh, in full,	85 38	
Oct. 1	St. Peter's "	" "	86 67	
" 2	Calvary "	East Liberty, in full,	50 00	
" 8	Christ "	Meadville,	25 00	
" 29	St. John's "	Lawrenceville, in full,	26 65	
Nov. 16	St. Paul's "	Erie,	50 00	
" 20	St. Stephen's "	Sewickley, from Gen. Geo. W. Cass, in full,	40 00	
		Am't forward on acc't 1868,	$656 85	
		Amount forward,		$ 743 07

116738

	Amount brought forward,.....			$ 743 07
1868.	Am't forward on acc't assessments for 1868,.....	$656 35		
Nov. 23	St. Mark's Church, Birmingham, in full,.....	20 00		
" 25	St. Paul's " Erie,.....	70 00		
" 27	St. Clement's " Greenville,.....	3 15		
" 30	St. John's " Franklin, in full,.....	24 00		
Dec. 8	St. James' Memorial Church, Titusville, in full,.....	20 00		
" 10	St. Peter's Church, Butler,.....	3 70		
1869.				
Jan. 25	St. Andrew's Church, Pittsburgh,.....	50 00		
" 27	St. Peter's " Waterford, in full	12 25		
Apr. 1	St. Peter's " Uniontown, in full,.....	26 67		
" 24	St. Paul's, " Erie, in full,.....	50 00		
May 31	Christ " Meadville,.....	30 00		
				$ 966 12
1868.	On account of assessment for 1869.			
Oct. 2	Calvary Church, East Liberty,.....	3 00		
1869.				
Mar. 16	Trinity " Pittsburgh,.....	240 00		
Apr. 24	St. Paul's " Erie,.....	42 00		
May 26	Calvary " East Liberty,.....	63 00		
				$ 348 00
1868.				
June 4	All Saint's " Pittsburgh, offering towards Bishop's salary,.....			25 00
	On account of interest on subscriptions:			
1868.	Trinity Church, Pittsburgh.			
June 3	W. McCandless, Jr., to June 1, 1868, ...	8 40		
Aug. 28	S. Jarvis, to September 1, 1868,.....	42 00		
" 29	J. H. Bailey, " 1, "	3 60		
Sept. 1	Jas. M. Cooper, " 1, "	18 00		
	Jno. Birmingham," 1, "	18 00		
" 10	Mrs. J. Splane, " 1, "	15 00		
" 15	Chas. C. Mellor, " 1, "	48 00		
" 16	C. Zug, " 1, "	18 00		
Oct. 14	S. P. Ross, to October 1, "	93 75		
" 19	A. Mulholland, to September 1, 1868,.....	4 80		
" 23	John Brown, in full,.....	64 16		
Dec. 2	Hy. G. Hale, Treasurer, to December 1, 1868,.....	15 00		
" 7	Jos. Richards, to September 1, 1868,.....	48 00		
	J. McQ. Woods, in full,.....	3 60		
" 18	W. J. Anderson, to December 1, 1868,.....	54 00		
1869.				
Feb. 4	Thos. S. Blair, to September 1, 1868,.....	18 00		
Mar. 1	H. L. Mason, in full,.....	2 10		
Apr. 27	H. G. Hale, Treasurer, in full,.....	10 00		
				$484 41
1868.				
June 4	St. John's Church, Franklin, A. Blakely, to June 1, 1868,.....			16 50
	Christ Church, Meadville,			
Sept. 2	John McFarland, in full,.....	6 00		
1869.				
Apr. 19	John Dick & Bro., in full,.....	20 00		
				$ 26 00
Amount forward, ...				$2,609 10

Amount forward,.....			$2,609 10
1868.	St. Paul's Church, Erie,		
Sept. 3	Rev. J. F. Spalding, to September 1, 1868,.....	3 00	
Dec. 14	W. & J. Hoskinson, in full,.....	10 45	
	John Clemen's, in full,.....	9 00	
			$ 22 45
1869.	St. John's Church, Lawrenceville,		
May 28	Geo. T. Van Doren, to September 1, 1868,.....		4 80
1868.			
Aug. 22	To interest on deposit in Dollar Savings Bank,.....		11 20
Nov. 7	To proceeds Treasurer's Note discounted to meet payments due the Bishop,.....		493 85
" 23	To protest fees repaid– John Brown's Note,.....		1 75
1869.			
Apr. 24	To donation from S. S. Carrier, Esq ,.....		30 00
May 13	To proceed's Treasurer's Note discounted,.....		491 92
	To interest on Notes received,.....		44 15
	" " " Bonds and Mortgages,.....		306 50
	" " " U. S. Bonds,.....		1,398 00
	" " " R. R. Bonds, less tax,.....		399 00
	To Bills Receivable:		
1868.	Trinity Church, Pittsburgh,		
June 3	Part of W. McCandless' Note, dated June 1,'68@1 yr.	3 60	
Aug. 28	" S. Jarvis' " " Sept. 1,'68@1 "	12 00	
	" do " " " 1,'68@2 "	6 00	
Sept. 1	" J. M. Cooper's " " " 1,'68@1 "	12 00	
	" do " " " 1,'68@2 "	6 00	
Apr. 6	" S. P. Ross' five Notes " Apr. 1,'69,	90 00	129 60
			$5 941 82

Cr.

1868.			
July 1	By cash paid the Bishop's salary to date,.....	$1,125 00	
" 2	" " Treasurer's Note, discounted for this account,.....	475 00	
Aug. 22	Paid Stamps on Draft in Dollar Savings Bank,.....	1 50	
Sept. 7	" protest fees on John Brown's Note, ...	1 75	
Oct. 3	" the Bishop on account	400 00	
Nov. 7	" the Bishop in full to October 1, 1868, ...	725 00	
" 18	" interest due on Bond and Mortgage, purchased for investment,.....	67 20	
Dec. 14	" exchange for D'ft from Erie, for subscription.	25	
1869.			
Jan. 6	" the Bishop's salary to date,.....	1,125 00	
" 9	" Treasurer's Note, discounted for this account.	500 00	
Feb. 15	" D. M. Chambers, for repairs made to the Bishop's house, on Penn Street, in 1867, by order of the Finance Committee, ...	10 95	
Apr. 1	" the Bishop on account,.....	600 00	
" 7	" for recording Deed to Episcopal Residence,...	2 50	
" 13	" " assignment of Mortgages,.....	1 50	
" 19	" the Bishop in full, to 1stinst.,.....	525 00	
" 23	" W. Metcalf, for W. M. Teese, for arranging books and accounts for W. Metcalf, late Treasurer, as authorized by Standing Committee,.....	10 00	
" 24	" Ætna Insurance Company, for Insurance on Episcopal Residence, $6,000 for 3 years,...	60 00	
May 6	" Recorder and Prothonotary of Allegheny County for Certificates of liens,.....	5 75	
	Bank of Pittsburgh, for collection	2 35	
	Amount Forward,.....	$5,638 75	

Amount forward,.....		$5,688 75
By balance,—Bills Receivable,.....	228 00	
Cash in Bank of Pittsburgh,.....	75 07	303 07
		$5,941 82

MALCOLM HAY,
Treasurer.

Pittsburgh, June 1, 1869.

The undersigned have examined the foregoing account of the Income of the Episcopal Fund of the Diocese of Pittsburgh, in which the Treasurer charges himself with $5,941.82, and takes credit for disbursements on account of the same to amount of $5,688.75, showing a balance in the Treasury of $303 07, and find the same correct.

JOSIAH KING,
H. J. LYNCH,
Auditing Committee.

Pittsburgh, June 4th, 1869.

MALCOLM HAY, *Treasurer, in account with the Episcopal Fund of the Diocese of Pittsburgh.*

1868.		*Dr.*		
June 2	To balance from last account,.....			$34,544 22
	To Cash, on account of subscriptions as follows:			
	Trinity Church, Pittsburgh,			
" 3	W. McCandless' second payment,.....	$ 20 00		
Aug. 28	S. Jarvis' second and third payments,..	200 00		
" 29	John H. Bailey's third payment,.....	20 00		
Sept. 1	Jas. M. Cooper's " "	100 00		
	Jno. Birmingham's third payment,.....	100 00		
" 15	Chas. C Mellor's second and third payments,...	200 00		
" 16	C. Zug's third payment,.....	100 00		
Oct. 19	A. Mulholland's second and third payments,.....	20 00		
Nov. 23	John Brown's subscription, in full,.....	500 00		
Dec. 7	Jos. Richard's second and third payments,.....	200 00		
	J. McQ. Wood's subscription, in full,.....	20 00		
" 18	W. J. Anderson's second and third payments,...	200 00		
1869.				
Feb. 4	Thos. S. Blair's third payment,.....	100 00		
Mar. 1	Hy. L. Mason's subscription, in full,.....	10 00		
				$1,790 00
1868.				
	St. Paul's Church, Erie,			
Sept. 3	Rev. Jno. F. Spaulding's third payment	25 00		
Dec. 14	W. & J. Hoskinson's subscription,.....	50 00		
	John Clemen's subscription,.....	50 00		
				125 00
	Christ Church, Meadville,			
Sept. 2	John McFarland's subscription,.	100 00		
1869.				
Apr. 19	John Dick & Bro 's balance of subscription,.....	100 00		
				200 00
	St. John's Church, Lawrenceville,			
May 28	Geo. T. Van Doren's second and third payments,			20 00
	Amount forward,.....			$36,679 22

	Amount forward,.....			$36,679 28
	On account of contributions towards the purchase of an Episcopal Residence.*			
Feb. 25	Cash from H. J. Lynch, Esq., under resolution of the Finance Committee,.....	170 00		
Mar. 31	Cash from Gen. Geo. W. Cass,.....	500 00		
	S. C. McCandless' Note, dated March 11, 1867,	50 00		
	Thos. M. Howe, Note of Treasurer of Trinity Church, Pittsburgh, dated April 1, 1867, with the interest thereon,.....	1,120 00		
Apr. 7	Cash from Jos. M. Knap, Esq.,.....	100 00		
" 12	Henry J. Lynch's Note, dated April 12, 1869,...	100 00		2,040 00
	Premiums and Discounts,.....			2,507 82
	Bills Receivable on account of subscriptions:			
1868.	Trinity Church, Pittsburgh,			
June 8	Part of W. McCandless' Note, dated June 1,'68 @ 1 year,.....	$ 60 00		
Aug. 28	Part of S. Jarvis' Note, dated Aug. 28,'68@1 yr.	100 00		
	" " " " 28,'68@2 "	100 00		
Sept 1	" J. M. Cooper's Note, dated Sept. 1.'68@ 1 year,.....	100 00		
	Part of J. M. Cooper's Note, dated Sept. 1,'68@ 2 years,.....	100 00		
1869.				
Apr. 6	Part of S. P. Ross' Note, dated Sept. 1,'69@1 yr.	100 00		
	" do " " April 1,'69@2 "	100 00		
	" do " " " 1,'69@3 "	100 00		
	" do " " " 1,'69@4 "	100 00		
	" do " " " 1,'69@5 "	100 00		
				960 00
1868.	St. Peter's Church, Butler,			
Aug. 28	J. Ziegler's Note, dated Aug. 28,'68 @ 1 year,			100 00
	St. John's Church, Franklin,			
June 4	A. Blakely's Note, dated June 1,'68 @ 1 year,...			100 00
				$42,387 05
1868.	*Cr.*			
Aug. 1	By Premium paid for Bond,.....	$ 90 00		
	By balance as follows:			
	Episcopal Residence,.....	9,500 00		
	Connellsville & Steubenville Rail Road Bonds,..	8,000 00		
	Bonds and Mortgages,.....	19,275 00		
	Trinity Church, Pittsburgh, Bond,.....	1,620 00		
	Bills Receivable,.....	2,970 00		
	Cash in Bank of Pittsburgh,.	932 05		
				$42,387 05

Pittsburgh, June 1st, 1869.

MALCOLM HAY,
Treasurer.

* These contributions were received by the Treasurer of the Episcopal Fund as intended to be so applied as to relieve the Bishop of the Diocese from the payment of as much rent as would be equal to their income.

The Treasurer desires to state that, including these contributions received by him, and the amount of subscriptions yet to be paid in, the Episcopal Fund now amounts to $49,014.55. The subjoined schedule is a copy of that furnished to the Registrar of the Diocese, in accordance with a resolution of the last Convention, and shows the condition of the subscription list.

The following schedule, showing the total amount of subscriptions made to the Episcopal Fund of the Diocese of Pittsburgh, the amount actually paid in, the amount settled by Note, and the amount remaining unsettled on the 26th day of May, A. D. 1869, as the same appears on the books and from the papers of the Treasurer of the Episcopal Fund, is furnished to the Registrar of the Diocese in accordance with a resolution of the Third Annual Convention found on page 27 of its Journal.

NAMES OF PARISHES.	Amount of Subscription.	Amount paid in.	Amount settled by Note.	Amount Unsettled.
ALLEGHENY COUNTY.				
Trinity Church, Pittsburgh,	$23,595 00	$17,425 00	$1,760 00	$4,410 00
St. Peter's " "	5,375 00	4,815 00	460 00	100 00
St. Paul's " "	100 00	100 00	.....	.....
St. John's " Lawrenceville,	910 00	642 00	.....	268 00
St. Mark's " Birmingham,	375 00	20 00	.....	355 00
Calvary " East Liberty,	1,075 00	1,075 00	.....	.....
St. Stephen's Church, Sewickley,	300 00	300 00	.....	.....
BEAVER COUNTY.				
Christ Church, New Brighton,	505 00	338 00	.....	166 50
Ohio Township and Georgetown Churches,	73 00	73 00	.....	.....
BUTLER COUNTY.				
St. Peter's Church, Butler,	875 00	220 00	100 00	555 00
CRAWFORD COUNTY.				
Christ Church, Meadville,	1,490 00	1,082 00	.....	408 00
ERIE COUNTY.				
St. Paul's Church, Erie,	3,600 00	2,975 00	400 00	225 00
FAYETTE COUNTY.				
St. Peter's Church, Uniontown,	500 00	500 00	.....	.....
Trinity " New Haven,	50 00	50 00	.....	.....
Grace " Menallen,	25 00	25 00	.....	.....
VENANGO COUNTY.				
St. John's Church, Franklin,	350 00	.....	100 00	250 00
WASHINGTON COUNTY.				
Trinity Church, Washington,	200 00	200 00	.....	.....
St. Paul's " Monongahela,	20 00	20 00	.....	.....
The following amounts have also been paid to the Treasurer:	$39,418 00	$29,860 50	$2,820 00	$6,737 50
Memorial offering from Mrs. Mary Metcalf, Pittsburgh, 1866,	.....	500 00	.....	.....
Easter offering, 1868, from a member of St. Stephen's Parish, Sewickley,	.....	5,000 00	.....	.....
Contributions towards the purchase of an Episcopal Residence:				
Gen. Geo. W. Cass, St. Stephen's, Sewickley,	.....	500 00	.....	.....
Thos. M. Howe, Calvary Church, East Liberty,	.....	1,120 00	.....	.....
Jos. M. Knap, St. Peter's Church, Pittsburgh,	.....	100 00	.....	.....
S. C. McCandless, St. John's Church, Lawrenceville,	.....	50 00	.....	.....
H. J. Lynch, St. John's Church, Lawrenceville,	.....	100 00	.....	.....
		$37,230 50		

MALCOLM HAY, Treasurer.

Pittsburgh, June 4th, 1869.

The undersigned have this day examined the annexed account of Malcolm Hay, Esq., Treasurer of the Episcopal Fund of the Diocese of Pittsburgh, in which the aggregate amount received by him, in money and bills receivable, is stated to be $42,887.05, and showing a like amount of real and personal estate, including $932.05 cash in his hands, and have found the same correct, as stated.

JOSIAH KING,
H J. LYNCH,
Auditing Committee.

GEORGE R. WHITE, *Treasurer, in account with the Board of Missions of the Diocese of Pittsburgh.*

1868.	*Dr.*	
June 10—Mar. 29, 1869.	To amount received from— Trinity Church, Pittsburgh, per Rev. John Scarborough,	$1,669 49
May 10, 1869.	St. Paul's Church, Laceyville, Rev. T. Crumpton,	12 00
Nov. 27, 1868.	Christ Church, Allegheny, Rev. T. K. McKnight,	87 95
Jan. 15—Apr. 12, 1869.	St. Mark's Church, Birmingham, J. W. Paul,	26 42
July 18—Apr. 27, 1869.	Calvary Church, East Liberty, Rev. J. D. Wilson,	262 99
June 4—May 4, 1869.	St. John's Church, Lawrenceville, Rev. W. P. Ten Broeck,	360 00
Nov. 18—May 6, 1869.	St. Peter's Church, Pittsburgh, J. G. Martin,	84 85
July 27—Mar. 4, 1869.	St. Stephen's Church, Sewickley, Rev. W. Wilson,	102 61
Aug. 10—May 15, 1869.	St. Paul's Church, Kittanning, J.W. Roher,	112 96
Aug. 18—Dec. 30.	Trinity Church, Freeport, Rev. J. B. Linskea,	18 50
June 10—Nov. 16, 1868,	St. Michael's Church, Wayne Tp., Rev. D. C. James,	15 00
July 30—Apr. 27, 1869.	St. Stephen's Church, Brady's Bend, Rev. B. F. Brown,	22 25
June 8—Jan. 15, 1869.	St. Paul's Church, Ohio Tp. and Georgetown Church, Rev. W. Adderly,	34 00
Sept. 26, 1868.	Christ Church, New Brighton, Rev. J. K. Karcher,	12 10
Sept. 26, 1868.	Trinity Church, Rochester, Rev. J. K. Karcher,	2 70
June 9—May 10, 1869.	St. Peter's Church, Butler, Rev. Wm. White,	103 26
July 17, 1868.	St. Andrew's Church, Clearfield, D. F. Etzmeiler,	20 51
June 9—May 12, 1869.	St. James Church, Titusville, Rev. H. Purdon,	166 74
June 10—Jan. 20. 1869.	Calvary Church, Townville, Rev. M. Byllesby,	10 90
June 10—Feb. 20, 1869.	Christ Church, Meadville, Rev. M. Byllesby,	115 50
July 15—Jan. 20, 1869.	Emanuel Church, Emporium, Rev. G. C. Rafter,	10 37
Aug. 1—Apr. 14, 1869.	St. Paul's Church, Erie, W. P. Atkinson,	219 20
July 29—May 8, 1869.	St. Peter's Church, Waterford, G. F. King,	21 64
Apr. 21.	Emanuel Church, Corry, O. C. Holland,	12 50
July 9—Feb. 9, 1869.	St. Peter's Church, Uniontown, Rev. R. S. Smith,	80 00
July 9—Feb. 9, 1869.	Grace Church, Menallen, Rev. R. S. Smith,	15 00
Sept. 28—May 29, 1869.	Christ Church, Brownsville, Rev. H. H. Loring,	100 25
July 29—Oct. 27, 1868.	St. Peter's Church, Blairsville, A. Snyder,	7 55
Sept. 28—June 2, 1869.	Trinity Church, New Castle, Rev. W. S. Hayward,	22 14
July 18—Oct. 27, 1869.	St. John's Church, Sharon, Rev. H. E. Tschudy,	20 00
	Carried forward,	$3,698 88

	To amount brought forward,....		$3,698 78
30, 1868.	St. Clement's Church, Greenville, S. B. Moore,.....		4 15
12—Feb. 20, 1869.	Christ Church, Oil City, Rev. D. Nevius,		12 48
2—Feb. 20, 1869.	St. John's Church Rouseville, Rev. R. D. Nevius,.....		8 02
1—Apr. 26, 1869.	St. John's Church, Franklin, Rev. M. A. Tolman,.....		68 00
30—Apr. 27, 1869.	Trinity Church, Connewtville, Rev. S. B. Moore, ...		20 68
6, 1868.	Trinity Memorial Church, Warren, Rev. C. C. Parker,.....		3 80
19, 1869.	Trinity Church, Washington, per Bishop Kerfoot,.....		15 00
14, 1869.	Christ Church, Greensburg, per Jos. H. Kuhns,.....		10 00
18—Apr. 20, 1869.	Grace Church, Mt. Washington, Rev. R. J. Coster,....		12 00
29—May 8, 1869.	St. John's Church, Erie, Rev. C. C. Parker,		18 48
10, 1868.	All Saint's Chapel, Pittsburgh,.....		15 00
7, 1868.	Grace Church, Ridgeway, Rev. C. E. Futler,		12 00
27, 1869.	Miles' Grove Mission, Girard, C. C. Parker,		25 00
30, 1869.	Chapel at Coal Banks, Lawrence Co., W. S. Hayward,.....		1 75
68.			
10.	To amount received from—		
	O. Metcalf, per Rt. Rev. J. B. Kerfoot,.....	$ 10 00	
	Ebenezer Brewer, " "	10 00	
	Geo. W. Cass, " "	10 00	
	Hill Burgwin, " "	10 00	
	E. S. Golden, " "	10 00	
	W. Metcalf, " "	10 00	
	J. W. Paul, " "	10 00	
	Thos. M. Howe, " "	10 00	
	Jos. H. Hill, " "	10 00	
	W. M. Stewart, " "	10 00	
	J. N. Purviance, " "	10 00	
	G. H. Bowman, " "	10 00	
	Rev. W. P. Ten Broeck, " "	10 00	
	Jas. R. Dick, " "	10 00	
	W. Holmes, " "	10 00	
	W. W. Smith, " "	20 00	
	Geo. Calhoun, " "	10 00	
	Jos. Buffington, " "	10 00	190 00
39.			
9.	E. Golden, per Chas. A. Colton,.....	10 00	
	H. Burgwin, " "	10 00	
	H. J Lynch, " "	5 00	25 00
7.	S. S. Fair, St. Paul's Church, Kittanning. per Miss A. C. Mendenhall,.....	61 95	61 95
8.	Miss Eliza Elliott,.....	1 00	1 00
10.	Note Discounted,.....	250 00	250 00
7.	Discount returned,.....	1 11	1 11
			$4,449 25

1868.		Cr.	
June 8.	By Balance,.....		$ 208 54
	By Amount Paid—		
	Rev'ds M. Byllesby and H. Tolman, traveling expenses on Missionary Work,.....		2 50
" 22.	Rev. B. F. Brown, traveling Expenses,.....		10 00
	For Account Book,.....		1 35
July 2.	W. G. Johnston & Co.. for Receipt Book,.....		3 00
Oct. 10.	Postage and Receipt Stamps,.....		5 80
	Counterfeit Currency,.....		25
Nov. 23.	Envelopes,.....		15
Dec. 23.	Rev. R. S. Smith, traveling expenses,.....		9 35
1869.	Bakewell & Marthens, printing,.....		2 30
Jan. 13.	P. O. Order,.....		10
Feb. 2.	Check Book,.....		75
Mar. 10.	Discount on Note,.....		2 36
Apr. 14.	Note at Bank of Commerce,.....		248 75
June 2.	Rev. R. S. Smith, traveling expenses,.....		3 00
" 5.	Bakewell & Marthens, printing,.....		6 50
	Rev. T. D. Bellam, Missionary at Sharpsburg, through St. John's Church, Lawrenceville,.....		200 00
	Rev. T. D. Bellam, Miss'y at Greensburg and McKeespoort,		258 33
	Rev. H. E. Tschudy, Mission'y at Sharon, 9 months' salary,		225 00
	Rev. Wm. Adderly, twelve months' salary,.....		300 00
	" " additional salary,.....		100 00
	Rev. B. F. Brown, Miss'y at Brady's Bend, 12 mos. salary,		300 00
	Rev. D. C. James, Miss'y at Wayne Tp, 12 months' salary,		300 00
	Rev. J. B. Linskea, Missionary at Freeport and Blairsville, 4 months' salary,.....		100 00
	Rev. H. Mackey, Miss'y at Monon. City, 12 months' salary,		300 00
	Rev. G. C. Rafter, Miss'y at Emporium, 12 months' salary,		300 00
	Rev. R. S. Smith, Miss'y at Uniontown, 12 months' salary,		300 00
	Rev. J. Heber McCandless, 12 months' salary,.....		300 00
	Rev. C. E. Butler, Miss'y at Ridgeway, 3 months' salary,		75 00
	Rev. S. B. Moore, Miss'y at Greenville, 13 months' salary,		325 00
	Rev. C. C. Parker, Mission. at Girard, 12 months' salary,		200 00
	Rev. J. K. Karcher, Miss'y at Rochester, 1 months' salary,		25 00
	Rev. W. S. Hayward, Miss'y at New Castle, 11 mos. sal'ry,		275 00
	Postage and Receipt Stamps,.....		2 93
			$4,397 96

Total Receipts,.....		$4,449 25
Expenditures,.....	4,189 42	
Balance due Treasurer, June 3, 1868,.....	208 54	$4,397 96
Balance in hands of Treasurer, June 2, 1869,.....		$ 51 29

No Contributions received from the following Parishes:

St. Andrew's Church, Pittsburgh.
St. James' " "
St Luke's " Chartiers.
Trinity " New Haven.
St. Paul's " Monon. City.

Six Missionaries less than last year.

The undersigned, a Committee appointed by the Diocese Board of Missions, hereby certify that they have examined the foregoing accounts, and have found them correct.

JOHN SCARBOROUGH,
WM. P. TEN BROECK.

LIST OF CHURCHES IN UNION WITH THE CONVENTION,

WITH DATE OF ADMISSION TO CONVENTIONS OF THE

Dioceses of Pennsylvania and Pittsburgh.

ALLEGHENY COUNTY.

Trinity	Church,	Pittsburgh,	admitted	1818
St. Paul's	"	Laceyville, Pittsburgh,	"	1832
Christ	"	Allegheny City,	"	1836
St. Andrew's	"	Pittsburgh,	"	1838
St James'	"	"	"	1852
Grace	"	Mount Washington,	"	1852
St. Luke's	"	Chartiers Creek,	"	1852
St. Mark's	"	Birmingham,	"	1853
Calvary	"	East Liberty,	"	1855
St. John's	"	Lawrenceville	re-admitted	1857
St. Peter's	"	Pittsburgh,	admitted	1859
St Stephen's	"	Sewickley,	"	1864
Emanuel	"	Allegheny,	"	1869

ARMSTRONG COUNTY.

St. Paul's	Church,	Kittanning,	admitted	1829
Trinity	"	Freeport,	"	1840
St. Michael's	"	Wayne Township,	"	1866
St. Stephen's	"	Brady's Bend,	"	1867

BEAVER COUNTY.

Georgetown	Church,	Georgetown,	admitted	1814
St. Paul's	"	Ohio Township,	"	1845
Christ	"	New Brighton,	"	1852
Trinity	"	Rochester,	"	1866

BUTLER COUNTY.

St. Peter's Church, Butler ..... admitted 1827

CAMERON COUNTY.

Emanuel Church, Emporium,.....admitted 1869

CLEARFIELD COUNTY,

St. Andrew's Church, Clearfield,.....admitted 1850

CRAWFORD COUNTY.

Christ Church, Meadville,.....		admitted	1825
St. James' Memorial Church, Titusville,.....		"	1863
Trinity Church, Conneautville, ...		enrolled	1869

ELK COUNTY.

Grace Church, Ridgeway, ... admitted 1866

ERIE COUNTY.

St. Paul's	Church,	Erie,.....	admitted	1827
St. Peter's	"	Waterford,.....	"	1827
Emanuel	"	Corry,.....	"	1867
St. John's	"	Erie,.....	"	1868

FAYETTE COUNTY.

Christ	Church,	Brownsville, ...	admitted	1825
Grace	"	Menallen,.....	"	1827
Trinity	"	New Haven,.....	"	1827
St. Peter's	"	Uniontown,.....	"	1843
St. Paul's	"	Dunbar Township,.....	"	1854

JEFFERSON COUNTY.

Church of the Intercessor, Sugar Hill,..... admitted 1869

INDIANA COUNTY.

St. Peter's	Church,	Blairsville,.....	admitted	1829
Christ	"	Indiana,.....	"	1853

LAWRENCE COUNTY.

Trinity Church, New Castle,..... admitted 1861

MERCER COUNTY.

St. John's	Church,	Sharon,.....	admitted	1867
St. Clement's	"	Greenville,.....	"	1867

VENANGO COUNTY.

St. John's	Church,	Franklin,	admitted	1865
St. John's	"	Rouseville,	"	1867
Christ	"	Oil City,	"	1867

WARREN COUNTY.

Trinity Memorial	Church,	Warren,	admitted	1865

WASHINGTON COUNTY.

Trinity	Church,	Washington,	admitted	1844
St. Paul's	"	Monongahela,	"	1866

WESTMORELAND COUNTY.

Christ	Church,	Greensburg,	admitted	1823

Constitution of the Board of Missions in the Diocese of Pittsburgh.

I.

THE name of this organization shall be, "The Board of Missions in the Diocese of Pittsburgh."

II.

The object shall be to extend the work of the Church within the limits of said Diocese, by aiding existing Missions and planting new ones.

III.

The Board shall consist of the Bishop, who shall be *ex-officio* President, together with five Clergymen and five Laymen, to be chosen annually, as hereinafter provided, and the Secretary and Treasurer chosen by the Board, who shall be *ex-officio* members of the same.

IV.

SECTION 1. In order to carry out the objects of this Board, the Diocese shall be divided into four districts, as follows :

1. The Clergy and Churches of Allegheny county to form the First District, to be called the Pittsburgh Convocation.

2. The Clergy and Churches of Armstrong, Beaver, Butler, Clarion, Clearfield, and Jefferson counties to form the Second District, to be called the Kittanning Convocation.

3. The Clergy and Churches of Cameron, Crawford, Elk, Erie, Forest, McKean Mercer, Venango, and Warren counties to form the Third District, to be called the Erie Convocation.

4. The Clergy and Churches of Cambria, Fayette, Greene, Indiana, Somerset Washington, and Westmoreland counties to form the Fourth District, to be called the Brownsville Convocation.

The Bishop may nominate a Dean for each Convocation, the nomination to be confirmed by the Clergy and Laity present at a regular meeting; the Dean to hold and exercise such powers as may be delegated by the Bishop and the Clergy of the District.

SEC. 2. The Clergy and Churches in each district shall be charged with the care of the Missions within its borders, and when any station is vacant, shall see that a stated service, not less frequently than once in a month, be held in such stations, until a Missionary is appointed. Each district shall likewise report the state of its Missions quarterly to the Bishop, the amount raised for their support, and what favorable openings for the Church exist within its bounds.

SEC. 3. Every district shall hold a meeting in some of its Parishes or Missionary Stations, at least once in three months: *Provided*, That two or more districts may unite in such meeting, if they so desire. In such meetings each Parish shall be represented by its Clergyman and one or more Laymen chosen by him from among its communicants; and at the meeting next before the assembling of the Diocesan Convention, they shall each select one Clergyman and one Layman, to be nominated to the Convention, who, when confirmed by that body, shall constitute the Board of Missions: *Provided*, That the First District shall be entitled to elect two Clergymen and two Laymen. The members of any district shall also assemble at the call of the Bishop, for the performance of any Missionary duty which he may designate; at which meetings it shall be the duty of the Clergy to appear, unless excused by the Bishop.

V.

SECTION 1. The officers of the Board shall consist of a President, who shall always be the Bishop of the Diocese, a Secretary, and a Treasurer, who shall be chosen at the annual meeting.

SEC. 2. The Bishop shall nominate all Missionaries for new and vacant stations; such nominations to be ratified by a majority of the members of the Board present at the meeting.

SEC. 3. The Secretary shall keep a record of all the proceedings of the Board; shall notify the members of meetings ten days in advance of the time, and, at the request of the Bishop, or any three members, may give notice of special meetings.

SEC. 4. The Treasurer shall have charge of all moneys collected for the Board of Missions; he shall deposit them at such places as it may direct, and disburse them under the order of the Board.

SEC. 5. The Board shall have power to fix the stipend of its Missions and Missionaries; but a reduction of not less than 10 per cent. in the sum appropriated shall be made annually after the second year, unless sufficient reason be given for the continuance of the full amount; in which case this rule may be suspended by a majority of the whole Board.

Special appropriations may be received for particular points; but such sums shall always go to make up the regular appropriations of the Board.

VI.

SECTION 1. Meetings of the Board shall be held from time to time, at the call of the Bishop, in all the principal towns and cities of the Diocese, with the design of awakening greater interest in its work.

SEC. 2. An annual meeting of the Board shall be held during the session of the Diocesan Convention.

VII.

At all meetings of the Board six of its members shall be a quorum for the transaction of business.

CONSTITUTION

OF THE DIOCESE OF PITTSBURGH,

ADOPTED IN CONVENTION, JUNE, 1868.

[Journal, page 16.]

ARTICLE I.

Acceding to the General Constitution.

THE Church in the Diocese of Pittsburgh being a constituent part of the Protestant Episcopal Church in the United States of America, accedes to, recognizes and adopts the Constitution and Canons of that Church, and acknowledges its authority accordingly.

ARTICLE II.

Annual Convention.

There shall be a stated Convention of the Church in this Diocese, to be held in the city of Pittsburgh, on the second Tuesday in June, of each year, unless a different time and place be fixed by a preceding Convention.

ARTICLE III.

Members of Convention.

SECTION 1. The Convention shall be composed of Clergymen and Laymen.

SEC. 2. Every Clergyman who shall have been canonically connected with this Diocese for the three months next preceding any Convention shall be entitled to a seat and vote in such Convention, in all cases except that of the election of a Bishop, in which case the qualifications necessary to vote shall be as hereinafter provided in Article XII. of this Constitution.

SEC. 3. The Lay members shall consist of not more than three Deputies from each Parish in this Diocese in union with the Convention, chosen from the communicants thereof.

SEC. 4. No parish shall be entitled to representation in the Convention which shall have failed to pay all dues and assessments levied upon it by authority of the Convention, unless it shall have so failed for reasons which shall be deemed satisfactory by the Convention itself; and it shall be the duty of the Treasurers of the various Funds established by the Convention, at the opening of each session, to present to the Secretary a list of such Parishes as are delinquent in this regard, in order that the same may be placed in the hands of the Committee on Claims of Lay Deputies to seats.

ARTICLE IV.

President of Convention.

The Bishop, or Bishop in charge of the Diocese, shall, *ex-officio*, preside in Convention, and be entitled to a vote. The Assistant Bishop, when there is one, shall also have a seat and vote, and in the absence of the Bishop, shall preside. In case of vacancy in the Episcopate, or of the absence of the Bishop, and of the Assistant Bishop, or their inability to act, then the members shall elect from the Presbyters a President *pro tempore*.

ARTICLE V.

Transaction of Business.

SECTION 1. Such Clergymen and Lay Deputies as shall at any time be duly assembled in Convention, shall constitute a quorum for the transaction of business.

SEC. 2. The Clergy and Lay Deputies shall deliberate as one body, and shall vote as such; *Provided*, That on a call of any five members, the Convention shall vote by Orders. In which case, the concurrence of both Orders shall be necessary to give validity to a measure, and each Parish shall be entitled to only one vote.

SEC. 3. On every question, the votes of a majority of those present, or when voting by Orders, the votes of a majority of those present of the two Orders respectively, shall decide.

SEC. 4. All elections, except as provided in Article XII., shall be by ballot, unless the same be dispensed with by unanimous consent; and no person shall be considered as elected to any office, to be filled by the Convention, unless he obtain the concurrent vote of both Orders, and in such election the Lay Deputies shall vote *per capita*.

ARTICLE VI.

Secretary and Treasurers of the Convention.

SECTION 1. At each Annual Convention, a Secretary shall be chosen, who shall continue in office till a successor be appointed. His duty shall be to take minutes of the proceedings, and when approved, to enter them in a proper book; to preserve the journal and records; to attest the public acts of the body; and faithfully to deliver into the hands of his successor all books and papers belonging to the Convention, in his possession.

SEC. 2. A Treasurer of the Convention, as also Treasurer of the different Funds held subject to the control of the Convention, shall be elected annually, to remain in office till their successors be chosen. They shall close their respective accounts at the end of the financial year and present the same to the Finance Committee, to be audited and laid before the Convention.

ARTICLE VII.

Standing Committee.

SECTION 1. The Convention shall elect annually a Standing Committee, to consist of three Presbyters and three Laymen, who, when there is no Bishop, or he is incapable of acting, shall be the ecclesiastical authority of the Diocese.

SEC. 2. The Clerical members of the Standing Committee must be of those entitled to seats in the Convention of this Diocese.

SEC. 3. The Lay members of the Committee must be communicants of some Parish of the Diocese in union with the Convention.

SEC. 4. The Committee, at their first meeting, shall choose a President from among the Clerical members, and a Secretary either Clerical or Lay. The Secretary shall keep a record of the proceedings of the Committee; and all books and papers in their hands relative to the Church, shall be subject to the examination of the Bishop and of the Convention.

SEC. 5. The Standing Committee shall have authority to fill all vacancies that may occur during the recess of the Convention, in their own body, or in any Committee appointed to sit during the recess of the Convention, and also in such offices as are held by annual election.

ARTICLE VIII.

Finance Committee.

SECTION 1. The Convention shall elect annually by ballot a Finance

Committee, consisting of five Laymen, who shall have the supervision and investment of the different Funds which are subject to the control of the Convention.

SEC. 2. This Committee shall also audit and report to the Convention the accounts of all officers charged by the Convention with the receipt and disbursement of funds.

SEC. 3. It shall also be the duty of this Committee to prepare and report to each Convention, a Schedule of Assessment upon the Parishes of all such sums as it may be necessary to raise by assessment for the ensuing year, and such report, as finally adopted in Convention, shall be binding on the Parishes.

SEC. 4. The financial year of the Diocese shall begin on the first day of June.

ARTICLE IX.

Deputies to General Convention.

SECTION 1. At every Annual Convention, four Clergymen and four Laymen shall be elected by ballot to represent this Diocese as Deputies to the General Convention of the Protestant Episcopal Church in the United States of America.

SEC. 2. The Clerical Deputies shall be Presbyters, entitled to seats in the Convention of this Diocese.

SEC. 3. In case of a failure or neglect of the Convention to elect Deputies, those already in office shall continue until successors are chosen.

SEC. 4. The Convention shall also elect, by ballot, a like number of Supplemental Deputies of each Order, to serve as Deputies contingently.

SEC. 5. It shall be the duty of Deputies elect to signify to the Bishop in writing, at least one month before the meeting of the General Convention, their acceptance of the appointment and intention to perform its duties; in default of which, the Bishop shall designate so many of the Supplemental Deputies as shall be necessary to insure a full representation of the Diocese; and the persons so designated shall have all the power and authority of Deputies duly elected by the Convention.

ARTICLE X.

Special Convention.

SECTION 1. The Bishop, or if there be no Bishop, or he be incapable of acting, the Standing Committee shall have power to call a special Convention.

SEC. 2. There shall not be less than thirty days' notice previous to the day appointed, given to the Clergy and the several Parishes in the Diocese, by a circular letter.

SEC. 3. Such special Convention shall be held at the place designated by the ecclesiastical authority calling it; and at such special Convention no other business shall be transacted than that stated in the notice calling the Convention.

ARTICLE XI.

Admission of Parishes.

Any Parish formed within the limits of the Diocese may be admitted into union with the Convention, on motion, by a majority of votes; provided it shall have laid before the Convention its original Constitution, or a duly certified copy thereof, wherein it expressly accedes to the Constitution, Canons, Doctrines, Discipline and Worship of the Protestant Episcopal Church in the United States of America, and to the Constitution and Canons of the Protestant Episcopal Church in this Diocese, and is duly incorporated, and regularly organized by the election of at least five Vestrymen, including the two Church Wardens.

ARTICLE XII.

Election of a Bishop.

The election of a Bishop for this Diocese shall be made in Convention, in the following manner: The Order of the Clergy shall nominate and appoint, by ballot, some fit and qualified Clergyman for that office, and if this appointment be approved by the Lay Order, he shall be declared duly elected. If two-thirds of either Order be represented at the Convention, a majority vote shall determine the choice of such order; otherwise, a vote of two-thirds shall be necessary for that purpose: *Provided*, That in all cases of the election of a Bishop, no Clergyman shall be entitled to a vote unless he shall have been, for at least six months immediately preceding the election, personally and canonically resident in this Diocese.

ARTICLE XIII.

Alteration of Constitution.

This Constitution, or any part thereof, may be altered in the following manner only: The proposed alteration or amendment shall be submitted in writing to the Annual Convention, and if approved by a majority of each Order, shall lie over to the next Annual Convention, and if again approved of by a majority of each Order, the Constitution shall then stand altered or amended as proposed.

RULES OF ORDER

FOR CONDUCTING THE BUSINESS OF THE CONVENTION

Of the Diocese of Pittsburgh.

I. At the opening of the Convention the Lord's Supper shall be administered, and unless the Bishop shall deliver a sermon or charge, a sermon shall be preached by a Presbyter appointed by him; and on every day of the session, Morning Prayer shall be said.

II. On the first day of the session, Divine Service being ended, the Convention shall be called to order by the Bishop, or in case of a vacancy in the Episcopate, or of the absence of the Bishop, or his inability to act, by the President or senior Presbyter present of the Standing Committee.

III. The Secretary of the last Convention, or in his absence, some other person appointed by the Bishop, or by the officer presiding, shall then call the names of the Clergymen who are declared by the Bishop entitled to seats in this Convention. He shall also, having previously made a list thereof, call the names of all the Lay Deputies claiming to represent Parishes entitled to representation at the last Convention, who shall have furnished him with Certificates in due form of their election to this Convention. And the list of names thus made by him, shall be *prima facie* evidence of a right to a seat in the Convention.

The Convention shall then, if necessary, proceed to elect a President *pro tempore* from the Presbyters present.

IV. The Convention having been thus organized, the first business thereafter shall be the election of a Secretary. The Secretary may appoint an Assistant Secretary.

V. The President shall then appoint the following Regular Committees:

1. On the Claims of Clergymen to Seats in the Convention, to consist of three Clergymen.

2. On the Claims of Lay Deputies to Seats in the Convention, to consist of three Laymen.

3. On the Admission of Parishes into Union with the Convention, to consist of one Clergyman and two Laymen.

4. On the State of the Church, to consist of three Clergymen and two Laymen.

5. On Canons, to consist of one Clergyman and two Laymen.

6 On Unfinished Business, to consist of one Clergyman and two Laymen.

VI. Immediately after the appointment of these Committees, matter properly referable to them may then be presented for reference; and a report from either of the first two Committees shall be in order at any time.

VII. Reports of the Finance Committee and of the Standing Committee of the Diocese to be presented and laid on the Secretary's table without debate.

VIII. Motions, Notices, and Resolutions, not giving rise to debate, shall then be in order.

IX. The election of the various officers to be chosen by ballot shall be as follows: Nominations shall be made on the afternoon of the first day of the Session of the Convention; tickets shall be printed with all the names proposed, and the elections shall take place on the following day—the voting to be by erasing the names of those for whom the members do not wish to vote.

X. On the second and every succeeding day during the sitting of the Convention, after Daily Morning Prayer, the order of business, which shall not be departed from without the consent of two-thirds of the members present, shall be as follows:

1. The reading, correcting and approving of the Minutes of the preceding day.

2. Calling the names of absent members, and entering in the Journal those who appear.

3 Unfinished Elections.

4. Reports from the Regular Committees of the Convention.

5. Reports from Special Committees in the order in which they were appointed.

6. Unfinished Business.

7. Notices, Resolutions, and Miscellaneous Business.

XI. The Bishop's Address shall be in order at any time.

XII. No motion shall be put or debated until it is seconded; and, when seconded, it shall be stated by the President before it is voted on; and every motion, when required, shall be reduced to writing.

XIII If the question in debate contain several distinct propositions, any member may have the same divided.

XIV. When a motion is under consideration, no motion shall be made, except to lay on the table, to indefinitely postpone, to postpone to a certain time, to commit, or to amend; and these several motions shall have precedence in the order here stated. A motion to adjourn shall always be in order, and decided without debate.

XV. A motion to lay on the table shall be decided without debate.

XVI. On a question being put by the President, it shall be determined by the sound of voices, for or against it; but any member may require a count of the votes, and tellers for that purpose shall be appointed by the Chair; or any three votes may, previous to a decision by count, require the ayes and noes to be taken, which shall be done by calling the names of the Clerical members and the Parishes represented, and all votes by ayes and noes shall be entered in the Minutes.

XVII. A question once decided shall not be reconsidered during the same session without an affirmative vote of two-thirds, nor without the motion for that purpose being made by one of the majority on the prior decision; nor shall any question be reconsidered more than once.

XVIII. Unless otherwise ordered, the Convention shall meet for Morning Prayer at 9 o'clock, immediately after which it shall proceed to business; take a recess from 1 to 3 o'clock in the afternoon; and adjourn for the day at 6 o'clock, P. M.: *Provided*, That the House shall not at any time be considered as adjourned, without a vote to that effect.

XIX. The Committee on the State of the Church shall prepare and present to the Convention, before its final adjournment, a condensed report and tabular statement of the State of the Church within the Diocese, to be published with the Journal. And for this purpose, the Bishop's Annual Address, and all Parochial Reports, shall be referred to this Committee: *Provided*, nevertheless, That such reference shall not prevent the referring of any part of the Bishop's Address to a special Committee.

XX. Before the final adjournment of any session of the Convention the Minutes of the last day's proceedings shall be read, corrected and approved, after which the Convention shall close with such religious services as the President may direct.

XXI. No standing rule or order shall be suspended, changed or rescinded, without one day's previous notice to that effect, unless by an affirmative vote of two-thirds.

XXII. All questions of order shall be decided by the Presiding Officer, subject to an appeal to the House.

XXIII. In all elections by ballot where there shall be a failure upon the first trial to elect, the balloting shall upon the second trial be confined to the three candidates who received the largest number of votes; and upon a failure to elect upon the second trial, the balloting shall upon the third trial be confined to the two candidates who received the largest number of votes upon such second trial.

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THE NEXT ANNUAL MEETING OF THE CONVENTION

Of the Diocese of Pittsburgh, will be held in ST. PETER'S CHURCH, **Pittsburgh**, Pa., on TUESDAY, the 14th day of June, A. D. 1870.

Rev. M. Henry Thurston

JOURNAL

OF THE

FIFTH ANNUAL CONVENTION

OF THE

Protestant Episcopal Church

OF THE

DIOCESE OF PITTSBURGH,

HELD IN

ST. PETER'S CHURCH, PITTSBURGH, PA.

TUESDAY, WEDNESDAY AND THURSDAY, JUNE 14TH, 15TH AND 16TH,

A. D. 1870.

PUBLISHED BY ORDER OF THE CONVENTION.

PITTSBURGH:
PRINTED BY BAKEWELL & MARTHENS, 71 GRANT STREET.
1870.

TABLE OF CONTENTS.

	Page.
Officers and Committees of the Convention,	3
List of the Clergy of the Diocese,	5
List of Churches and Lay Deputies of the same,	8
Journal of Proceedings,	9
Bishop's Address and Charge,	45
Correspondence with the Bishop of Capetown,	70
Pastoral Letter, &c.,	72
Clergymen Deceased during the year,	73
Report of the Committee on the State of the Church,	74
Report of the Board of Missions,	79
Report of the Finance Committee,	81
Report of the Standing Committee	85
List of Parishes Delinquent,	86
Due from Parishes on Convention Fund,	87
Summary of Parochial Reports, No. 1,	88
Summary of Parochial Reports, No. 2,	90
Items of Interest,	92
Reports of Clergymen and Schools,	93
Report of the Treasurer of the Convention,	97
Report of the Treasurer of the Episcopal Fund,	98
Report of the Treasurer of the Board of Missions,	101
Report of the Treasurer of Christmas Fund,	107
List of Churches in union with the Convention,	108
Constitution of the Board of Missions,	111
Constitution of the Diocese of Pittsburgh,	114
Canons of the Diocese of Pittsburgh,	119
Directions for the Formation of a Parish,	125
Form of Charter for a Parish,	126
By-Laws for a Parish,	130
Charter of Incorporation for the Trustees of the Diocese,	132
Charter of the Finance Committee of the Diocese,	135
Rules of Order for Conducting the Business of the Convention,	137
Standing Resolutions,	140
Officers of Church Institutions,	Cover.

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The Sixth Annual Convention

OF THE

Diocese of Pittsburgh

WILL MEET IN

St. Andrew's Church, Pittsburgh, Pa.

AT

10 o'clock, A. M.

ON

Wednesday, June 14th, A. D. 1871.

OFFICERS OF THE CONVENTION.

Bishop of the Diocese and Ex-Officio President,
RIGHT REV. JOHN BARRETT KERFOOT, D. D., LL. D.

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62 Grant St., Pittsburgh.

Assistant Secretary,
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Pittsburgh.

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Pittsburgh, Pa.

Treasurer of Christmas Fund,
JOSEPH H. HILL, ESQ.
Pittsburgh, Pa.

Standing Committee.

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" JOHN H. EGAR, Secretary,
JOHN SHOENBERGER,
GEO. W. CASS,
THOMAS M. HOWE.

Finance Committee.

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" W. H. BYRAM,
JOSIAH KING,
H. J. LYNCH,
B. B. VINCENT.

Clerical Deputies to the General Convention.

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" J. F. SPAULDING,
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" JOHN H. EGAR.

Lay Deputies to the General Convention.

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" Wm. White, D. D.
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Rev. Joseph P. Taylor.

Committee to Report at next Convention.

Committee on Education.

Rev. H. H. Loring,
" J. Scarborough,
Messrs. J. H. Shoenberger,
G. W. Cass,
Edward S. Golden.

List of Clergy of the Diocese of Pittsburgh.

June 14, 1870.

Those whose names are marked * did not attend the Convention.

The Right Rev. JOHN BARRETT KERFOOT, D. D., LL. D., Bishop, No. 11 Cliff street, Pittsburgh.

*Rev. William Adderly, Rector of St. Paul's Church, and Georgetown Church, Beaver county. [P. O., Smith's Ferry, Beaver county.]

Rev. Richard Noyes Avery, Superintendent of the House of Refuge, Pittsburgh.

Rev. Marison Byllesby, Rector of Christ Church, Oil City, and St. John's Church, Rouseville, Venango county. [P. O., Meadville.]

Rev. Thomas Crumpton, Rector of St. Paul's Church, Pittsburgh. [P. O., Allegheny City.]

Rev. William Hilton, Rector of St. Paul's Church, Kittanning, and Dean of the Kittanning Convocation.

Rev. David C. James, Rector of St. Michael's Church, [P. O., Echo.] Armstrong county.

Rev. B. B. Killikelly, D. D., Missionary at M'Keesport and vicinity. [P. O., Kittanning.]

*Rev. Theodore B. Lyman, D. D., Rector of Grace Church, Rome, Italy.

Rev. Henry Mackay, Rector of St. Stephen's Church, Brady's Bend, Armstrong county.

Rev. David C. Page, D. D., Allegheny City.
Rev. Calvin C. Parker, Rector of St. John's Church, Erie.
Rev. William Preston, D. D., Rector of St. Andrew's Church, Pittsburgh.
Rev. John T. Protheroe, Rector of Emmanuel Church, Corry, Erie [illegible]
Rev. Henry Purdon, Rector of St. James' Memorial Church, Titusville, Crawford county.

Rev. George Slattery, Rector of St. James' Church, Pittsburgh.
*Rev Richard Smith, Meadville, Crawford county.
Rev. Richard S. Smith, Rector of St. Peter's Church, Uniontown, and Grace Church, Menallen, Fayette county; Dean of the Brownsville Convocation. [P. O., Uniontown.]
Rev. John F. Spaulding, Rector of St. Paul's Church, Erie, and Dean of the Erie Convocation.

Rev. Joseph P. Taylor, Rector of Kenwood School, New Brighton, Beaver county, and in charge of Christ Church, New Brighton, and of Trinity Church, Rochester.
Rev. Marcus A. Tolman, Rector of St. John's Church, Franklin, Venango county.

Rev. William White, D. D., Rector of St. Peter's Church, Butler, Butler county.

Rev. Robert J. Coster, Rector of the Bishop Bowman Institute, Pittsburgh, and Grace Church, Mt. Washington, and Secretary of the Convention. [P. O., Pittsburgh.]
Rev. George C. Rafter, Rector of Christ Church, Meadville, Crawford county.
Rev. Henry H. Loring, Rector of Christ Church, Brownsville, Fayette county.
Rev. Benjamin F. Brown, Missionary at Johnstown, Crawford county, and officiating in Christ Church, Greensburg.
Rev. Henry F. Hartman, Rector of St. Mark's Church, Birmingham, [P. O., Pittsburgh,] Allegheny county.
Rev. John K. Karcher, Rector of Emmanuel Church, Allegheny City.
Rev. Joseph D. Wilson, Rector of Calvary Church, East Liberty, Pittsburgh. [P. O., Wilkins, Allegheny county.]
Rev. John H. McCandless, Deacon, Minister of Trinity Church, Freeport, Armstrong county, and of St. Peter's Church, Blairsville, Indiana county. [P. O., box 205, 44th street, Pittsburgh.]

Rev. Abel A. Kerfoot, Assistant Minister of Trinity Church, Pittsburgh.
Rev. John Scarborough, Rector of Trinity Church, Pittsburgh.
Rev. Thomas L. Bellam, Principal of the Episcopal Classical Academy, Pittsburgh, and Minister of St. Luke's City Mission.
Rev. John S. Miller, Rector of All Saints' Church, Pittsburgh.
*Rev. Benjamin S. Seymour, Deacon, Teacher in the Parochial School, Sewickley, Allegheny county.
*Rev. Henry J. W. Allen.
Rev. Samuel B. Moore, Rector of Trinity Church, Conneautville, Crawford county, and Missionary at Girard, Erie county. [P. O., Conneautville.]
Rev. John H. Egar, Rector of St. Peter's Church, Pittsburgh.
Rev. Samuel Earp, Rector of St. Peter's Church, Sewickley.
Rev. Henry S. Getz, Rector of Trinity Memorial Church, Warren, Warren county.
Rev. Benjamin F. Brooke, Rector of Christ Church, Allegheny City.
Rev. Warren H. Roberts, Rector of St. John's Church, Pittsburgh.
Rev. John A. Dooris, Rector of St. John's Church, Sharon, Mercer Co.
*Rev. Jas K. Mendenhall, Rector of Trinity Church, Washington, Washington county.
Rev. Samuel S. Chevers, Missionary at Connellsville, Mt. Braddock, &c., Fayette county.
Rev. George Hall, Rector of St. Andrew's Church, Clearfield, Clearfield county.
Rev. Robert C. Caswall, Missionary in charge of Emmanuel Church, Emporium, Cameron county. [P. O., Franklin.]
Rev. John B. Linskea, Missionary at Monongahela City (and vicinity), Washington county.
Rev. Wm. Bollard, Deacon, Principal of the Lambeth School, Kittanning.

All the above, 1 Bishop, 44 Priests, 4 Deacons—total 49, were entitled to seats in the Convention, 43 of whom assisted at its sessions.

LIST OF CHURCHES

AND LAY DEPUTIES OF THE SAME.

ALLEGHENY COUNTY.

Trinity Church, Pittsburgh,.....John H. Shoenberger,
Josiah King,
James M. Cooper.

St. Paul's Church, Laceyville,.....George Parys,
William Barnes,
Dr. L. H. Harris.

Christ Church, Allegheny,. .....J. H. Sewell,
Wm. Rolston,
P. H. Miller.

St. Andrew's Church, Pittsburgh,.W. H. Byram,
F. R. Brunot,
Samuel Harper.

St. James' Church, Pittsburgh,....William Scott,
William M'Conway,
William J. Hammond.

Grace Church, Mt. Washington,...T. J. Bigham,
William Halpine,
Capt. J. S. M'Millin.

St. Mark's Church, Birmingham,.J. W. Paul,
John Hughes,
Nicholas Jones.

Calvary Church, East Liberty,....Thomas M. Howe,
George R. White,
Joseph H. Hill.

St. John's Church, Lawrenceville, H. J. Lynch.
George T. Van Doren,*
Samuel Garrison.

St. Peter's Church, Pittsburgh,....E. P Jones,
J. G. Martin,*
Joseph M. Knap.
St. Stephen's Church, Sewickley, G. W. Cass,
Francis Helyer,
Henry Cousins.
Emmanuel Church, Allegheny City, Malcolm Hay,
James C. Doane,*
John H. Grouard.*

ARMSTRONG COUNTY.

St. Paul's Church, Kittanning,... E. S. Golden,
James Mosgrove,*
J. W. Rohrer.
Trinity Church, Freeport, ...Antes Snyder,*
J. K. Rupp,*
C. M. Bird.*
St. Michael's Church, Wayne Tp. James Stewart,
Alexander Stewart,
J. S. Stockdill.
St. Stephen's, Brady's Bend,.....J. N. Stewart,*
Dr. J. D. Norman,
John Lawson.

BEAVER COUNTY.

Georgetown Church, Georgetown.
St. Paul's Church, Ohio Tp.,.....William Supplee,*
Christ Church, New Brighton,...Benjamin Wilde,
Job Whysall,*
O. G. Craig.*
Trinity Church, Rochester.....

BUTLER COUNTY.

St. Peter's Church, Butler,..... J. N. Purviance,*
William Lindsay,*
Jacob Mechling.*

CAMERON COUNTY.

Emmanuel Church, Emporium, ..Levi T. Moore.

CLEARFIELD COUNTY.

St. Andrew's Church, Clearfield,..John L. Cuttle,*
Abraham Humphries.*

CRAWFORD COUNTY.

Christ Church, Meadville,..... John Porter,*
James E. M'Farland,*
Wilson W. Dick *
St. James' Mem. Ch., Titusville,...Charles P. Hatch,*
George F. Chester,*
Paul W. Garfield.*
Trinity Church, Conneautville.....

ELK COUNTY.

Grace Church, Ridgeway.....

ERIE COUNTY.

St. Paul's Church, Erie,.....B. B. Vincent,*
W. C. Kelso,
Benjamin Grant.
St. Peter's Church, Waterford,....
Emmanuel Church, Corry,.....W. R. Howe,
O. C. Holden,*
E. W. R. Baker.*
St. John's Church, Erie,.....William Nicholson,
George Burton,*
D. T. Jones.*

FAYETTE COUNTY.

Christ Church, Brownsville,.....N. B. Bowman,*
John Wallace, Jr.,
J. N. Snowden, Jr.

Grace Church, Menallen,.....James A. Scaright,
T. Baird Graham.
Trinity Church, New Haven,.....George Torrence,
Thomas Turner.
St. Paul's Church, Dunbar,.....
St. Peter's Church, Uniontown,...Alfred Howell,
George Morrison,
A. P. Bowie, M. D.

INDIANA COUNTY.

St. Peter's Church, Blairsville,....William Scott,
William Bennett,*
Robert Neilson.
Christ Church, Indiana,.....

JEFFERSON COUNTY.

Church of the Intercessor, Sugar Hill.

LAWRENCE COUNTY.

Trinity Church, New Castle,.....D. D. Lord.

MERCER COUNTY.

St. John's Church, Sharon.....,
St. Clement's Church, Greenville..

VENANGO COUNTY.

Christ Church, Oil City,.....
St. John's Church, Rouseville,.....E. A. Keene.
St. John's Church, Franklin,.....Thomas Algeo,
Benjamin W. Bredin,
C. W. Smith.

WARREN COUNTY.

Trinity Memorial Church, Warren, DeWitt C. James.*

WASHINGTON COUNTY.

Trinity Church, Washington,..... W. B. McKennan,*
W. M. Smith,
H. Q. Miller.

St. Paul's Church, Monongahela City,..... Benjamin Foster.*

WESTMORELAND COUNTY.

Christ Church, Greensburg.....

Those marked [*] were not present at the Convention, or were not heard to answer to their names.

JOURNAL OF PROCEEDINGS.

St. Peter's Church, Pittsburgh, Pa.

TUESDAY, June 14, 1870, 10 o'clock, A. M.

THIS being the day appointed for the meeting of the Convention of the Protestant Episcopal Church of the Diocese of Pittsburgh, a number of Clergymen and Lay Deputies attended at St. Peter's Church, Pittsburgh, Pa., at 10 o'clock, A. M. Morning Prayer was said by the Rev. Wm. White, D. D., assisted by the Rev. C. C. Parker and the Rev. Dr. Page. The ante-Communion service was said by the Bishop, assisted by the Rev. Dr. Preston and the Rev. Mr. Egar. The sermon was preached by the Rev. John Scarborough, after which the Holy Communion was celebrated by the Bishop, assisted by the Rev. John H. Egar, the Rector of the Parish.

Divine service having been concluded, the Convention was called to order by the Bishop.

A list of the Clergy entitled to seats, prepared by the Bishop, was called over by the Secretary, when the following answered to their names:

The Right Rev., the Bishop,
" Rev. Thomas Crumpton,
" " Wm. Hilton,
" " D. C. James,
" " B. B. Killikelly, D. D.,
" " D. C. Page, D. D.,
" " C. C. Parker,
" " Wm. Preston, D. D.,
" " J. T. Protheroe,
" " George Slattery,
" " R. S. Smith,
" " J. F. Spaulding,
" " J. P. Taylor,
" " M. A. Tolman,
" " Wm. White, D. D.,
" " R. J. Coster,
" " H. H. Loring,

The Rev. H. F. Hartman,
" " J. D. Wilson,
" " J. H. M'Candless,
" " A. A. Kerfoot,
" " John Scarborough,
" " T. L. Bellam,
" " John S. Miller,
" " S. B. Moore,
" " John H. Egar,
" " Samuel Earp,
" " H. S. Getz,
" " Benj. F. Brooke,
" " W. H. Roberts,
" " Samuel S. Chevers,
" " J. B. Linskea,
" " Wm. Bollard.

The Secretary then proceeded to call the names of the Lay Deputies from the certificates presented in the form prescribed by the Canon, when the following answered and took their seats:

John H. Shoenberger,	W. H. Byram,
Josiah King,	Nicholas Jones,
J. M. Cooper,	John Hughes,
George Parys,	Geo. R. White,
Wm. Barnes,	T. M. Howe,
Dr. L. H. Harris,	H. J. Lynch,
J. H. Sewell,	E. P. Jones,
G. W. Cass,	J. M. Knap,
Francis Helyer,	W. R. Howe,
Henry Cousins,	Wm. Nicholson,
E. S. Golden,	T. Baird Graham,
John W. Rohrer,	James A. Searight,
James Stewart,	Geo. Torrence,
Alex. Stewart,	Thos. Turner,
J. S. Stockdill,	Geo. Morrison,
Dr. J. D. Norman,	A. P. Bowie, M. D,
John Lawson,	Thos. Algeo,
Levi T. More,	Benj. W. Bredin,
W. C. Kelso,	W. W. Smith.

The President then announced that the next business in order was the election of Secretary. Thereupon the Rev. John Scarborough nominated the Rev. R. J. Coster for re-election to the office of Secretary. There being no other nominations, the balloting was dispensed with on motion of Mr. Scarborough, and the Rev. Mr. Coster was duly elected *viva voce.*

The Chair appointed the following Regular Committees:

On Claims of Clergymen to Seats.

Rev. Marison Byllesby, Rev. Joseph D Wilson,
Rev. Henry S. Getz.

On Claims of Lay Deputies to Seats.

Messrs. Josiah King, John W. Rohrer,
Dr. J. P. Norman.

On Admission of Parishes into Union with the Convention.

Rev. Richard S. Smith,
Messrs. G. W. Cass, Paul W. Garfield.

On the State of the Church.

Rev. John F. Spaulding, Mr. John H. Shoenberger,
" John H. Egar, " Henry J. Lynch.
" Henry W. Purdon,

On Canons.

Rev. J. P. Taylor,

Messrs. E. S. Golden, Malcolm Hay.

On Unfinished Business.

Rev. Geo. C. Rafter,

Messrs. J. W. Paul, Samuel Harper.

The Report of the Finance Committee was presented by Mr. Malcolm Hay, and the Report of the Standing Committee by the Rev. Mr. Egar; both of which Reports were accepted, and laid upon the table for future action.

On motion of the Rev. Mr. Scarborough, it was

Resolved, That Clergymen of the Protestant Episcopal Church, belonging to this Diocese and not entitled to seats in this Convention, Clergymen of other Dioceses, Clergymen of the Church of England, or of her colonies, and students of Divinity of the Church now in this city, be admitted to the sittings of this Convention.

Thereupon the Rev. Messrs. Bonham and Shinn, of the Diocese of Pennsylvania, were admitted to the sittings of the Convention.

On motion the Convention adjourned.

R. J. COSTER, *Secretary.*

St. Peter's Church, Pittsburgh, Pa.

TUESDAY, June 14, 1870, 8 o'clock, P. M.

The Convention met pursuant to adjournment, and was called to order by the President.

The Secretary read the minutes of the morning's proceedings, which were approved.

The Secretary then announced that he had appointed the Rev. T. L. Bellam, Assistant Secretary.

The following members of the Convention, who were absent from the calling of the roll in the morning Session, reported themselves present:

Rev. Henry Purdon,
" J. K. Karcher,
" R. N. Avery,
Mr. T. J. McMillin,
" Wm. Halpin,
" Wm. M'Conway,
Mr. Joseph H. Hill,
" Saml. Garrison,
" J. W. Paul,
" Malcolm Hay,
" G. Wallace,
" T. J. Bigham.

The next business in order being the nomination of the various officers to be chosen by ballot, the following nominations were made:

REGISTRAR OF THE DIOCESE.

Rev. Richard S. Smith.

TREASURER OF EPISCOPAL FUND.

Malcolm Hay.

TREASURER OF CONVENTION.

George T. Van Doren.

TREASURER OF CHRISTMAS FUND.

Joseph H. Hill.

MEMBERS OF STANDING COMMITTEE.

Rev. Thomas Crumpton,	George W. Cass,
" John Scarborough,	Thomas M. Howe,
" John H. Egar,	J. W. Paul,
John H. Shoenberger,	E. S. Golden.

FINANCE COMMITTEE.

Malcolm Hay,	Josiah King,
H. J. Lynch,	J. H. Shoenberger,
W. H. Byram,	J. M. Cooper,
B. B. Vincent,	E. S. Golden.

CLERICAL DEPUTIES TO GENERAL CONVENTION.

Rev. J. Scarborough,	Rev. Wm. White, D. D.,
" J. F. Spaulding,	" M. A. Tolman,
" M. Byllesby,	" John H. Egar.

LAY DEPUTIES TO GENERAL CONVENTION.

John H. Shoenberger,	Hill Burgwin,
George W. Cass,	E. S. Golden,
T. M. Howe,	Alfred Howell,
B. B. Vincent,	Malcolm Hay.

BOARD OF TRUSTEES OF THE DIOCESE OF PITTSBURGH.

B. B. Vincent,	Alfred Howell,
E. S. Golden,	John H. Shoenberger,
George W. Cass,	Ebenezer Brewer,
T. J. Brereton,	James R. Dick.

BOARD OF MISSIONS.

The following nominations were presented by the Rev. R. S. Smith on behalf of the several Convocations:

For the Allegheny Convocation.

ev. John Scarborough, Mr. John H. Shoenberger,
' H. F. Hartman, " James M. Cooper.

For the Erie Convocation.

ev. Marcus A. Tolman, Mr. B. B. Vincent.

For the Kittanning Convocation.

ev. Wm. White, D. D., Mr. E. S. Golden.

For the Brownsville Convocation.

ev. H. H. Loring, Mr. W. W. Smith.

e Rev. Jos. D. Wilson on behalf of the Committee on Claims ergymen to Seats in the Convention, reported as follows:

r Committee report that they have considered the claims of Clergymen s in the Convention and find the list presented by the Bishop correct.
Signed, Jos. D. Wilson,
Henry S. Getz.

e Report was accepted and the Committee discharged.
. Golden declined nomination for the Standing Committee, lso for the Finance Committee; he then nominated Mr. J. aul for the Standing Committee.
. Malcolm Hay declined nomination for the General Conven-

e Bishop then read his Address.
:er the reading of the Address, Mr. Karcher gave notice that ·morrow he would propose the following change in the IX. of Order:

ich voter shall be entitled to as many votes respectively as there are per-) be elected for any one position, which votes may be cast all for one or they may be divided among any number of candidates, not exceeding iole number to be elected for such position—any ticket having such shall be rejected."

motion of Mr. T. J. Bigham, the correspondence with the p of Capetown referred to in the Bishop's Address was read e Secretary, and ordered to be printed in the Journal imme- y after the Bishop's Address.
e President presented to the Convention a Charter of Incor- ion of the Board of Trustees for the Diocese of Pittsburgh, was accepted and laid upon the table.
e Rev. J. P. Taylor made the following nominations for

Supplemental Deputies to the General Convention.

CLERICAL.	LAY.
Rev. R. S. Smith,	Alfred Howell,
" W. H. Roberts,	Benjamin Grant,
" H. F. Hartman,	J. W. Paul,
" John K. Karcher,	Josiah King.

The Rev. J. P. Taylor, Chairman of the Committee on Canons, presented the following report:

CANON I.

Of a List of Clergymen in the Diocese.

The Secretary of the Convention shall keep a register of the Clergymen entitled to seats or votes in the Convention of this Diocese, in the following manner: The Bishop, or when there is no Bishop, the President of the Standing Committee, shall, on the day of meeting of the Convention, deliver to the Secretary a certified list of the Clergymen canonically connected with the Diocese, specifying their cures or their residences and employments respectively; and also, the dates of the ordination or reception of those who have been ordained or received into the Diocese within the year immediately preceding. From this list the Secretary shall prepare, in conformity with Art. III., Sec. 2, and Art. XII., of the Constitution, a roll of the clergy entitled to seats or votes in the Convention; and the list thus prepared shall be *prima facie* evidence as to the rights of clergymen to seats or votes in the Convention.

CANON II.

Of the Testimonials of Lay Deputies.

The appointment of Lay Deputies to the Convention shall be certified in writing by a warden or two vestrymen of the proper parish; and the certificate shall state that there are at least ten communicants in said parish, and that public worship has been conducted therein by a clergyman of the Church within the previous six months, and that each deputy named in said certificate was chosen from the communicants of said parish; and also, that the parish is not debarred from representation in the Convention under the provisions of Art. III., Sec. 4, of the Constitution of the Diocese. The certificate shall be in duplicate, and one copy forwarded to the Secretary of the Convention, and the other given to the Lay Deputies.

CANON III.

Of Parochial Registers and Reports.

SEC. 1. The vestry of each parish shall provide a suitable book, to be called the Church Register, which shall belong to and remain with the vestry, as part of the Church records. In this Register the Minister, or if there be none, the Senior Warden, shall keep a record of all the baptisms, confirmations, marriages and funerals solemnized in the parish; specifying the name and date of the birth of the child baptized, with the names of its parents and sponsors, the names of the persons confirmed, the names of the adults baptized and of his or

her witnesses, the names of the persons married, and the name, and where practicable the age of the person buried; and also the time when each rite was performed.

SEC 2. The Minister of each parish shall also keep, in the Church Register, a list of all the communicants within his cure: *Provided*, that the name of no person shall be continued on such list who has not communed during twelve consecutive months, unless such failure to commune has been for reasons satisfactory to the Minister; and provided, also, that the name of no person shall be stricken from the list for a failure to commune during a period of less than a year.

SEC. 3. Every Minister of a parish or parishes in this Diocese shall present, at every Annual Convention, to the Bishop, or if there be no Bishop, to the President of the Convention, a Report, up to the first day of June, of the condition and statistics of his parish or parishes during the year, in such manner and form as the Convention may, from time to time, prescribe.

CANON IV.

Of Union of Parishes with Convention.

No parish shall be held or deemed in union with the Convention unless it has at least ten communicants, and has had public worship conducted therein by a clergyman of the Church, within the six months prior to the meeting of the Convention.

CANON V.

Of Registrar.

There shall be a Registrar of the Diocese, to be elected by the Convention, and to hold office for one year, and until his successor be elected.

He shall act as Clerk at all ecclesiastical trials and inquiries had in the Diocese, and shall have charge of the records thereof. He shall also have charge of all documents belonging to the Diocese, which relate to its history or to that of any parish therein; of the Journals of all Conventions of this Diocese, and those of other Dioceses presented to this, and of all books and papers committed to him by the Convention.

He shall enter in a proper book, kept for the purpose, a classification, according to counties and parishes, of the various amounts subscribed and paid in, on account of such permanent funds as may be raised by authority of the Diocese, or be placed under its control.

He shall also act as Historiographer of the Diocese, noting from time to time any facts which illustrate its history, or that of any portion thereof, and shall report to Convention, each year, an abstract of his proceedings.

He shall have the right to issue proper certificates of any facts upon the records of his charge.

All books, papers and documents in his charge shall be subject to the call of the Convention, and shall be open to the inspection of the Bishop, the Standing Committee, and of any Committee of the Convention or Diocese.

CANON VI.

Of the Increase of the Episcopal Fund.

It shall be the duty of every clergyman having a cure within this Diocese, to cause a collection to be made in his parish at least once in every year, for the increase of the permanent Episcopal Fund of the Diocese.

CANON VII.

Of the Bishop's Salary, and of Assessments.

SEC. 1. The salary of the Bishop, until otherwise ordered by the Convention, shall be four thousand five hundred dollars per annum.

SEC. 2. Assessments for the Bishop's salary shall be paid to the Treasurer of the Episcopal Fund, quarterly, on the first days of March, June, September and December. Assessments for the expenses of Convention shall be paid to the Treasurer of the Convention on or before the first day of August.

SEC. 3. The "list of such parishes as are delinquent," furnished to the Secretary of the Convention under Art. III., Sec. 4, of the Constitution, shall be published in the Journal of Convention.

CANON VIII.

Of the Observance of Holy Days.

It shall be the duty of every clergyman having a cure within the Diocese, to urge upon his congregation the importance and spiritual benefit of a due observance of the Lord's Day, and other Holy Days of the Church; and also to instruct the people of his cure in the Liturgy and distinctive doctrines of the Church.

CANON IX.

Of the Attendance of Clergy at Convention.

It shall be the duty of every clergyman having a seat in Convention, to attend every meeting thereof, or to send to the Bishop a sufficient excuse for absence.

CANON X.

Of Proceedings in the case of a Minister accused by Public Rumor, or otherwise, of Offences for which he may be Tried.

SEC. 1. When a Minister is accused by public rumor, or otherwise, of an offence or offences for which he may be tried and punished, according to Sec. 2, Canon II., Title II., of the Digest, the Bishop, or if there be no Bishop, the Standing Committee, may appoint not less than three nor more than five Presbyters of the Diocese, who, or a majority of whom, shall make such inquiries as may satisfy them of the innocency of the accused, or of the sufficiency of ground for presentment and trial. If satisfied of his innocency, they shall make report accordingly; if of the sufficiency of ground for presentment and trial, three of them shall present the accused for trial, according to the Canon in such case made and provided.

SEC. 2. Any Minister of this Diocese may, for himself, request of the Bishop, or if there be no Bishop, of the Standing Committee, the inquiry provided for in this Canon, in which case it shall be instituted and shall proceed according to its provisions.

CANON XI.

Of the Presentment and Trial of Clergymen.

Whenever any clergyman of this Diocese shall become liable to "presentment and trial," the Mode of Proceeding in this Diocese shall be as follows:

SEC. 1. The trial shall only be on a presentment in writing, addressed to the Bishop, specifying, with reasonable clearness and certainty, the offence or offences charged; such presentment to be made by a majority of the Vestry of any parish of which the accused is or has been a Minister, or by any three Presbyters entitled to seats in the Convention of this Diocese, or by the Convention of the Diocese, or by the Ecclesiastical Authority of another Diocese or Missionary District, in case of an offence alleged to have been committed in such other Diocese or Missionary District. If presentment be made by Convention, it shall, by ballot, appoint a committee to sign and prosecute the same on its behalf; if it be made by majority of Vestry, or by three Presbyters, they shall therein pledge themselves to make good the accusation.

SEC. 2. No presentment shall be made in any case, for any offence alleged to have been committed more than two years before the date of presentment.

SEC. 3. Such presentment being made, the Bishop, if the facts charged do not appear to him to be such as constitute an offence, shall dismiss it: otherwise, he shall cause a copy of it to be served on the accused, and a copy to be filed with the Standing Committee; and shall also appoint some Presbyter as Church Advocate, who shall conduct the trial and prepare the necessary papers on the part of the prosecution. The accused shall be allowed Proctors, not exceeding two in number, who shall be members of this Church

SEC. 4. Within fifteen days after receiving copy of a presentment, the Standing Committee shall nominate twelve Presbyters having seats in the Convention of this Diocese, and cause a list of their names to be served on the accused, who shall, within thirty days after such service, select five of them and notify the Standing Committee, in writing, of such selection; and if he shall not make such notification, the Standing Committee shall select five of them; and the Presbyters so selected, or any number of them not less than three, shall form a Court for the trial of the accused. They shall convene at a time and place to be appointed by the Bishop, and shall have power to adjourn from time to time and from place to place within the Diocese, as they shall see fit.

SEC. 5. Written notice of the time and place of the first meeting of the Court shall be served on the accused at least thirty days before such meeting; and in such notice he shall be cited to appear and plead to said presentment, at the time and place therein mentioned.

SEC. 6. The Presbyters constituting the Court shall be unconnected with the accused by consanguinity or affinity; and after the organization of the Court, before any further proceedings, they shall file with the clerk a Declaration in writing, that they have not prejudged the case they are about to try, or formed or expressed any such opinion as to the facts as may influence their decision.

SEC. 7. The Court, after its organization by the election of a President, may appoint one or more members of the legal profession to be its Assessors, who may be present at all of its proceedings, and shall, if requested, advise the Court or any member thereof upon any question connected with the trial, on which an opinion is desired.

SEC. 8. The accused, on his first appearance before the Court, shall be called upon to say whether he is guilty or not guilty of the offence or offences charged in the presentment; and in case of his refusal to answer, plea of not guilty shall be entered for him.

SEC. 9. If the accused, having had due notice, fails to appear before the Court, it may nevertheless proceed as if he were present, unless it shall see fit to adjourn to another day. And the Court may report the fact of his failure to appear to the Bishop, who shall thereupon suspend him from the ministry for contumacy; but such sentence shall be reversed by the Bishop, if within three calendar months from the date thereof, the accused shall apply to the Bishop for a trial; and in such a case a Court shall be selected and convened, and the trial proceed as provided in this Canon. If he shall not apply for trial within three months, the Bishop may pronounce sentence of degradation from the Ministry for contumacy.

SEC. 10. On the trial the evidence shall be reduced to writing and signed by the witnesses respectively; and the laws of the State of Pennsylvania, so far as they relate to the admission of evidence, shall be of force and authority in all Ecclesiastical Courts of this Diocese. Either the Church Advocate or the accused may take depositions of witnesses whose testimony may be requisite and whose attendance at the trial cannot be procured, upon giving ten days' notice in writing to the opposite party, of the time and place for taking such testimony, with the names of the witnesses and the name of the person before whom the testimony is to be taken; which notice shall contain an affidavit that the attendance of the said witnesses cannot be procured at the trial, and that their testimony is requisite. Both parties may attend and examine such witnesses; and the questions and answers shall be carefully taken down in writing and signed by the witnesses, and shall be certified by the Examiner, and enclosed under his seal, transmitted to the Court, and if competent, shall be received in evidence.

SEC. 11. No charge shall be considered as established, but by the testimony of two witnesses, or one witness and corroborating circumstances.

SEC. 12. If on or during the trial, the accused shall confess himself guilty on the presentment, the Court may dispense with hearing or receiving further evidence, and may proceed at once to state to the Bishop its opinion as to the sentence that ought to be pronounced.

SEC. 13. The Court having deliberately considered the evidence, and the defence of the accused, shall within ten days after the close of the trial, declare in a written judgment, to be signed by the members thereof, or a majority of them, that the accused is guilty, or that he is not guilty, of the charges laid in the presentment in the order therein set forth; and if guilty, what punishment should be inflicted: which judgment, together with the evidence, and any written explanation or defence made by the accused, shall without delay be delivered to the Bishop; and a copy of the judgment, and of the evidence if desired, shall be given to the accused.

SEC. 14. If the Bishop approve the punishment so declared, he shall give sentence accordingly; if he do not approve it, he may impose such other lesser Canonical punishment as he may deem proper.

SEC. 15. Before pronouncing any sentence, the Bishop shall summon the

accused, and any three or more of the Clergy, to meet him at such time and in such convenient church as he may designate, which church shall for that occasion be open to such as choose to attend, and the sentence shall then and there be publicly pronounced by the Bishop.

SEC. 16. The Bishop, if he shall be satisfied that justice requires it, may grant a new trial to the accused, in which case a new Court shall be selected, and the proceedings conducted in accordance with this Canon.

SEC. 17. In the case of any presentment for the offence set forth in Clause 2, Section 1, Canon II., Title II., of the Digest, a disavowal or renunciation thereof to the satisfaction of the Bishop, shall operate as a stay of all further proceedings on such presentment.

SEC. 18. The service of all notices required to be made in this Canon, may be proved by the affidavit of the person making such service.

CANON XII.

Of Persons Repelled from the Holy Communion.

When a person who has been repelled from the Holy Communion appeals to the Bishop, and is not restored by him, the Bishop may, and if the person repelled demands it, shall, appoint one Presbyter of this Diocese, and two laymen, communicants in some other parish than that of the person repelled, who shall make inquiry into the facts of the case, and shall make report thereof with their opinion thereon, to the Bishop, who may restore the person, or otherwise, as he may deem proper.

CANON XIII.

Of Amendments.

The Canons may be amended in the following manner only: Amendments must be proposed in writing to the Annual Convention at least one day before action thereon, and be referred to, and reported upon by, a standing Committee on Canons; which Committee shall be constituted and appointed in accordance with the Rules of Order which may, from time to time, be adopted by the Convention.

CANON XIV.

All former Canons of this Diocese are hereby repealed.

Respectfully submitted,

JOSEPH P. TAYLOR,
EDWARD S. GOLDEN,
MALCOLM HAY,
Of the Committee.

Pittsburgh, June 14, 1870.

The Report was accepted and laid upon the table for future consideration.

The Rev. Henry Purdon, in behalf of the Committee on "New Charter for the Use of the Diocese, and By-Laws Supplementary," presented a printed Report, which was accepted and laid upon the

table—consideration of it being postponed until it come up in the regular order of business. (See Appendix.)

The Chair appointed the Rev. H. F. Hartman on "the Committee on Unfinished Business," in place of the Rev. George C. Rafter, who was absent.

Mr. Hay gave notice that he intended to propose the following Canon for adoption:

Of Vacant Parishes.

SEC. 1. The Bishop, in concurrence with the Deans of the several Convocations, shall take order for supplying vacant parishes or congregations with occasional services, at the expense of the parish or congregation so supplied.

SEC. 2. When a parish becomes vacant, it shall be the duty of the Wardens thereof to give notice to the Bishop, or if there is no Bishop, to the President of the Standing Committee, forthwith.

The Rev. Mr. Spaulding gave notice that he would offer, to-morrow, for adoption, the following Canon:

Of the Election of Lay Members of the Board of Trustees for the Diocese.

At every Annual Convention eight laymen shall be elected as members of the Board of Trustees for the Diocese.

By vote of the Convention, on motion of the Rev. Dr. White, Mr. D. D. Lord was admitted as a Lay Deputy, from Trinity Church, New Castle.

Mr. T. J. Bigham moved,

That the next Annual Convention meet on the second Wednesday in June, 1871, at 10 o'clock, A. M.

After discussion, the motion was withdrawn.

The Rev. George Slattery then renewed the same motion, which, being put to a vote, was adopted.

Mr. T. M. Howe gave notice, in accordance with the XXI. Rule of Order, that on to-morrow he would propose to suspend the IX. Rule of Order.

On motion the Convention adjourned.

R. J. COSTER, *Secretary.*

St. Peter's Church, Pittsburgh, Pa.

WEDNESDAY, June 15, 1870, 9 o'clock, A. M.

The Convention met pursuant to adjournment, and after Morning Prayer, was called to order by the President.

The Secretary read the minutes of yesterday afternoon's proceedings, which were approved.

The names of the members absent from roll-call yesterday were then read, when thef ollowing Clergy answered and took their seats:

Rev. Henry Mackay,	Rev. George Hall,
" George C. Rafter,	" R. C. Caswell,
" B. F. Brown,	" M. Byllesby.

The following Lay Deputies answered and took their seats:

Benj. Wilde,	E. A. Keene,
William Scott,	Robert Neilson.
Alfred Howell,	

Mr. Hay withdrew the name of Mr. John H. Shoenberger, by his own request, as a candidate for the Finance Committee, and nominated instead, Mr. E. S. Golden.

Mr. J. W. Paul begged leave to withdraw his name as a candidate for the Standing Committee. Granted.

Mr. E. S. Golden presented a Charter of Incorporation of the Finance Committee of the Diocese, and moved that it be adopted. Carried.

On motion of Mr. Golden, the motion to adopt was reconsidered.

The Secretary then read the proposed Charter, for the information of members.

The Rev. Mr. Egar moved as an amendment to the motion to adopt, that the Charter be referred to a Committee, for consideration.

The Rev. Mr. Slattery moved as an amendment to the amendment, that the Charter be printed for the use of the Convention. Lost.

The amendment of Mr. Egar was then put, and lost.

The question then recurring on the original motion to adopt, it was decided in the affirmative.

(See Charter in Appendix.)

The Chair appointed Mr. Henry J. Lynch a member of the

Committee on Admission of Parishes into Union with the Convention, in place of Mr. Paul W. Garfield, who was absent.

Mr. Golden moved,

That the Treasurer of the Episcopal Fund be instructed to institute legal proceedings for the collection of subscriptions to the Episcopal Fund.

Carried.

On motion of Mr. Golden, the Schedule of Assessments for the year ending May 31st, 1871, furnished by the Finance Committee, was adopted. (See Appendix.)

Mr. Malcolm Hay moved to reconsider the motion instructing the Treasurer of the Episcopal Fund to institute legal proceedings for the collection of subscriptions to that fund.

A division was called for, and resulted as follows:

Ayes, 48; Nays, 11.

Carried.

The Rev. Mr. Scarborough then moved as an amendment,

That the subject be referred to the Finance Committee, and that they be empowered to act in the matter as shall seem to them best.

Adopted.

The Convention then proceeded to the election of Officers. The Chair appointed

Rev. Joseph D. Wilson, Rev. W. H. Roberts,

tellers of the Clerical vote, and

W. H. Byram and D. D. Lord,

tellers of the Lay vote.

Before a ballot was cast, Mr. Howe moved to suspend the IX. Rule of Order, in accordance with the notice given yesterday. The motion was not agreed to. The first ballot was then cast, and pending the report of the tellers, Mr. Josiah King presented the Report of the Committee on Claims of Lay Deputies to Seats; which report, at Mr. King's request, was returned to the Committee for modification.

The Rev. R. S. Smith, Chairman of the Committee on Admission of Parishes into Union with the Convention, reported as follows:

Your Committee have examined the Charter of Calvary Church, Townville, and find that the said Charter accedes to and adopts the doctrine, discipline and usages of the Episcopal Church of the United States, and promises obedience to their Canons and laws. They, therefore, recommend that the said Church be admitted into union with this Convention

The Report was accepted, and the recommendation adopted.

Mr. E. S. Golden then called up the Report of the Committee on Canons, and moved that the Canons as reported be adopted.

Mr. Slattery moved as an amendment, that the said Report be made the order of the day for 3 o'clock, P. M. Not agreed to.

Mr. Slattery then moved as an amendment, that the Canons be considered one at a time, in regular order. Adopted.

Mr. Golden then read Canon I., and it was adopted.

Canon II. was then read, and Mr. Slattery moved to amend by changing the word "the" in the fourth line before the word "Church" to "this." The amendment was carried, and the Canon, as thus amended, adopted.

Canon III. was then read, and by request of the Committee referred back to them for modification.

By permission of the Convention, Mr. Josiah King presented and read the following Report:

The Committee on Claims of Lay Deputies to Seats in this Convention report,

That whereas, the 4th Sec. of Art. III. of the Constitution provides that no Parish shall be entitled to representation in this Convention which shall have failed to pay all dues and assessments levied upon it by authority of the Convention, unless it shall have so failed for reasons which shall be deemed satisfactory by the Convention itself; and

Whereas, the Treasurers of the various funds, established by the Convention, as by the same Section of Art. III., required, have reported the following parishes as not having paid the dues and assessments levied upon them severally, they are for that reason not entitled to representation in this Convention unless reasons for the delinquency satisfactory to the Convention be given, viz.:

St. Andrew's, Pittsburgh,
St. James', "
St. Luke's, Chartiers,
St. Paul's, Monongahela,
Christ's, Meadville,
Trinity, Connellsville,
Trinity, New Castle,
St. Andrew's, Clearfield,
St. John's, Sharon,
St. Michael's, Armstrong Co.,
Emmanuel, Corry,
St. Clement's, Greenville,
Christ's, Oil City,
St. Paul's, Dunbar,
St. John's, Rouseville,
St. Peter's, Uniontown,
Trinity, New Haven,
Grace, Ridgeway,
Christ's, Greensburg.

Your Committee further report, that Josiah King, Esq., appointed by St. Paul's Church, Monongahela, a Deputy, not being nor having been a worshipper in that parish for six months, as required by Canon, is therefore ineligible, and cannot be admitted as a Deputy from that parish.

Signed, JOSIAH KING,
JOHN W. ROHRER,
JOHN P. NORMAN.

On motion of Mr. Golden, the Report was returned to the Committee for readjustment, in accordance with the resolution of the last Convention in reference to assessments prior to 1868.

Consideration of the proposed Canons was then resumed. Canon IV. was read, and after discussion, Mr. Golden offered the following substitute for it:

No parish shall be held or deemed to be in union with this Convention unless it have at least ten communicants, and have had public worship conducted therein by a clergyman, or a licensed lay-reader of this Church, within the six months prior to the meeting of the Convention.

The Rev. Mr. Slattery moved to amend the substitute by changing the word "ten," before the word "communicants," to "five."

A division was called for, and the amendment rejected by the following vote:

Ayes, 28; Nays, 40.

On motion the Convention adjourned to meet at 3 o'clock, P. M.

R. J. COSTER, *Secretary.*

St. Peter's Church, Pittsburgh, Pa.

WEDNESDAY, June 15th, 1870, 3 o'clock, P. M.

The Convention met pursuant to adjournment, and was called to order by the President.

The reading of the minutes of the morning's proceedings was postponed.

On motion of the Rev. Dr. Preston, it was decided, that the Convention of 1871 shall meet in St. Andrew's Church, Pittsburgh.

The tellers then reported the following as the result of the first ballot for officers:

Whole number of Clerical votes cast, 34; necessary to a choice, 18.
Whole number of Lay votes cast, 48; necessary to a choice, 25.

For Registrar of Diocese.

Rev. R. S. Smith received of Clerical vote.....34, of Lay vote.....48

For Treasurer of Episcopal Fund.

Malcolm Hay, Esq., received of Clerical vote.....34, of Lay vote.....48

For Treasurer of Convention.

George T. Van Doren, Esq., received of Clerical vote...84, of Lay vote.....48

For Treasurer of Christmas Fund.

Joseph H. Hill, Esq., received of Clerical vote. . ....84, of Lay vote.....48

For Standing Committee.

Rev. Thos. Crumpton	received of	Clerical vote	82,	of	Lay vote	47
" John Scarborough	"	"	80,	"	"	45
" John H. Egar	"	"	28,	"	"	45
Mr. J. H. Shoenberger	"	"	81,	"	"	46
" Geo. W. Cass	"	"	81,	"	"	46
" T. M. Howe	"	"	28,	"	"	44
" J. W. Paul	"	"	 5,	"	"	.....
Scattering	"	"	10,	"	"	.....

For Finance Committee.

Malcolm Hay, Esq.,	received of	Clerical vote	28,	of	Lay vote	45
H. J. Lynch, Esq.,	"	"	28,	"	"	45
W. H. Byram, Esq.,	"	"	19,	"	"	36
B. B. Vincent, Esq.,	"	"	20,	"	"	32
Josiah King, Esq.,	"	"	22,	"	"	34
J. H. Shoenberger, Esq.,	"	"	18,	"	"	 5
J. M. Cooper, Esq.,	"	"	 9,	"	"	15
E. S. Golden, Esq.,	"	"	 6,	"	"	17

For Clerical Deputies to General Convention.

Rev. John Scarborough	received of	Clerical vote	23,	of	Lay vote	41
" J. F. Spaulding	"	"	24,	"	"	40
" Marison Byllesby	"	"	 9,	"	"	16
" Wm. White, D. D.,	"	"	21,	"	"	28
" M. A. Tolman	"	"	15,	"	"	15
John H. Egar	"	"	21,	"	"	29
Scattering	"	"	 9,	"	"	 9

For Lay Deputies to General Convention.

John H. Shoenberger, Esq.,	received of	Clerical vote	28,	of	Lay vote	45
G. W. Cass, Esq.,	"	"	...28,	"	"	43
T. M. Howe, Esq.,	"	"	...17,	"	"	34
B. B. Vincent, Esq.,	"	"	...18,	"	"	18
Hill Burgwin, Esq.,	"	"	...19,	"	"	17
E. S. Golden, Esq.,	"	"	...12,	"	"	25
Alfred Howell, Esq.,	"	"	... 1,	"	"	 4

For Supplemental Deputies to General Convention.

CLERICAL.

Rev. R. S. Smith	received of	Clerical vote	31,	of	Lay vote	39
" W. H. Roberts	"	"	31,	"	"	40
" H. F. Hartman	"	"	32,	"	"	39
" J. K. Karcher	"	"	27,	"	"	32
Scattering				"	"	 8

LAY.

Alfred Howell, Esq.,	received of	Clerical	vote	32,	of Lay	vote 38
Benj. Grant, Esq.,	"	"		32,	"	" 39
J. W. Paul, Esq.,	"	"		32,	"	" 37
Josiah King, Esq.,	"	"		32,	"	" 37

For Board of Trustees of Diocese of Pittsburgh.

B. B. Vincent, Esq.,	received of	Clerical	vote	34,	of Lay	vote 47
E. S. Golden, Esq.,	"	"		33,	"	" 45
Geo. W. Cass, Esq.,	"	"		34,	"	" 46
T. J. Brereton, Esq.,	"	"		31,	"	" 45
Alfred Howell, Esq.,	"	"		34,	"	" 46
J. H. Shoenberger, Esq.,	"	"		34,	"	" 48
Ebenezer Brewer, Esq.,	"	"		34,	"	" 48
James R. Dick, Esq.,	"	"		34,	"	" 48
Malcolm Hay, Esq.,	"	"		1,	"	"

For Board of Missions.

Rev. John Scarborough	received of	Clerical	vote	34,	of Lay	vote 48
" H. F. Hartman	"	"		34,	"	" 48
" M. A. Tolman	"	"		34,	"	" 48
" Wm. White, D. D.,	"	"		34,	"	" 48
" H. H. Loring	"	"		34,	"	" 48
Mr. J. H. Shoenberger	"	"		34,	"	" 48
" J. M. Cooper	"	"		34,	"	" 48
" B. B. Vincent	"	"		34,	"	" 48
" E. S. Golden	"	"		34,	"	" 48
" W. W. Smith	"	"		34,	"	" 48

The Chair then announced that the following persons having received a majority of the votes cast by both Orders, were duly elected:

REGISTRAR OF THE DIOCESE.

Rev. R. S. Smith.

TREASURER OF EPISCOPAL FUND.

Malcolm Hay.

TREASURER OF CONVENTION.

George T. Van Doren.

TREASURER OF CHRISTMAS FUND.

Joseph H. Hill.

MEMBERS OF STANDING COMMITTEE.

Rev. Thomas Crumpton,
Rev. John Scarborough,
Rev. John H. Egar,
John H. Shoenberger,
George W. Cass,
Thomas M. Howe.

FINANCE COMMITTEE.

Malcolm Hay,	B. B. Vincent,
H. J. Lynch,	Josiah King.
W. H. Byram,	

CLERICAL DEPUTIES TO GENERAL CONVENTION.

Rev. J. Scarborough,	Rev. Wm. White, D. D.,
" J. F. Spaulding,	" John H. Egar.

LAY DEPUTIES TO GENERAL CONVENTION.

John H. Shoenberger,	Geo. W. Cass.

SUPPLEMENTAL DEPUTIES TO GENERAL CONVENTION.

CLERICAL.	LAY.
Rev. R. S. Smith,	Alfred Howell,
" W. H. Roberts,	Benjamin Grant,
" H. F. Hartman,	J. W. Paul,
" John K. Karcher,	Josiah King.

BOARD OF TRUSTEES OF THE DIOCESE OF PITTSBURGH.

B. B. Vincent,	Alfred Howell,
E. S. Golden,	J. H. Shoenberger,
G. W. Cass,	Ebenezer Brewer,
T. J. Brereton,	James R. Dick.

BOARD OF MISSIONS.

Rev. John Scarborough,	Mr. J. H. Shoenberger,
" Henry F. Hartman,	" J. M. Cooper,
" M. A. Tolman,	" B. B. Vincent,
" Wm. White, D. D.,	" E. S. Golden,
" H. H. Loring,	" W. W. Smith.

The Chair furthermore announced that there yet remained to be elected two Lay Deputies to the General Convention, and that according to the XXIII. Rule of Order they must be chosen from the candidates who had received the highest number of votes on the first ballot. There being but five candidates, viz., Messrs. Howe, Vincent, Burgwin, Golden and Howell, and the Rule allowing six, Mr. W. W. Smith was nominated.

A second ballot was then cast, and while the tellers were counting the votes, the consideration of the proposed Canons was resumed.

Canon III., which had been referred to the Committee for modification, was again reported, when the Rev. Mr. Spaulding offered the following substitute for Sec. 2:

SEC. 2. The Minister of each parish shall also keep in the Church Register a list of all the members belonging to the parish, and a list of all the communicants of the same. *Provided*, that the name of no person shall be continued on the list of communicants who has not communed during twelve consecutive months, unless such failure to commune has been for reasons satisfactory to the Minister; and provided, also, that the name of no person shall be stricken from the list of communicants, for a failure to commune during a period of less than a year.

The tellers then reported the result of the second ballot, and the Chair announced that Mr. T. M. Howe was elected a Lay Deputy to the General Convention, and ordered a third ballot for the remaining Lay Deputy.

The third ballot was then cast, and pending the report of the tellers, the Chair put Mr. Spaulding's motion to amend Sec. 2, Canon III., which was carried.

Canon III., as amended, was then adopted.

The tellers then reported the third ballot, and the Chair announced that there was no election, and ordered another ballot. The ballot was cast, and the consideration of the Canons resumed.

On motion of Mr. Golden, Canon IV. was rejected.

Mr. Bigham moved to reconsider Canon II. A division was called for, and the motion adopted by the following vote:

Ayes, 35; Nays, 30.

Mr. Bigham then moved to amend the Canon by striking out the clause after the words "the certificate shall state," viz., "that there are at least ten communicants in said parish, and."

Mr. Hay moved to amend the amendment by striking out all the words from "shall state" in the third line, down to "that each Deputy" in the fifth line.

Mr. Bigham accepted the amendment, and the Chair having put the question, "Will the Convention agree thus to amend?" it was decided in the affirmative.

The Canon as amended was then adopted.

The tellers then reported the fourth ballot, and the Chair announced that Mr. Hill Burgwin was elected a Lay Deputy to the General Convention.

The Rev. Mr. Taylor then read the proposed Canon V., and it was adopted as Canon IV.

The proposed Canon VI. was then read, and a motion made to adopt it.

Mr. G. W. Cass moved to amend it by adding the following:

Any Parish may discharge itself from the operation of this Canon, and from all subsequent assessments for the Episcopal Fund, by capitalizing at six per cent. any annual assessment hereafter made by the Convention for said Fund, excepting any assessment which may be made to make good any loss or waste of the permanent Fund.

A division was called for, and the amendment rejected by the following vote:

Ayes, 28; Nays, 29.

The Canon as reported was then adopted as Canon V.

Canon VII. as reported was then read, and, after discussion, adopted as Canon VI.

Canon VIII. was then read and the adoption moved. Not agreed to.

Mr. King moved to reconsider the motion, which was not agreed to.

Canon IX. as reported was then read and adopted as Canon VII.

The proposed Canon X. was then read, and by consent of the Committee the last two lines of Sec. 2 changed so as to read thus: "the inquiry herein provided for, in which case it shall be instituted, and shall proceed according to the provisions of this Canon."

It was then adopted as Canon VIII.

Canon XI. as proposed was next considered, section by section, in regular order.

Sec. 1, on motion of Mr. Egar, was amended by striking out all reference to the Convention as presenting body.

Secs. 2, 3, 4 and 5 were adopted without change.

Sec. 6, on motion of Mr. Golden, was amended by adding the following:

Provided, that a failure to file such declaration within twenty-four hours after the convening of the Court, shall thereby dissolve said Court, and proceedings shall be forthwith taken to constitute a Court in accordance with the Canon.

And thus amended was adopted.

Sec. 7 was amended, on motion of Rev. Mr. Earp, by inserting in second line after "legal profession," "communicants of this Church," and was then adopted.

On motion of Mr. Slattery, it was agreed to reconsider Sec. 3. Mr. Slattery then moved to amend said section by substituting the word "communicants" for the word "members" in the last line.

A division was called for and the amendment rejected:

Ayes, 20; Nays, 85.

The section was then adopted.

The remaining sections from the 8th to the 18th, were adopted without change.

The Committee presented the following additional Section, as Section 19, which was accepted and adopted:

SEC. 19. This Canon shall apply to all offences committed within two years prior to the date of its enactment.

The whole Canon, as read and amended, was then adopted as Canon IX.

The proposed Canons XII., XIII., XIV., were then read and dopted without change, as Canons X., XI., and XII., respectively.

The twelve Canons, thus adopted one by one, were then adopted as a whole. (See Appendix.)

On motion of Mr. Golden, the body of Canons just adopted were referred to the Committee on Canons, in order that said Committee might prepare a certified copy to be printed in the Journal.

The Chairman called up the Report of the Committee on Charter for the use of the Diocese, and By-Laws Supplementary—the Rev. J. P. Taylor being in the Chair. (See Appendix.)

After discussion, Mr. T. J. Bigham moved, that the Canon appended to the Report be adopted, viz., the following

CANON.

1. In the formation of any new parish, the rules prescribed by the Convention shall be followed.

2. The Form of a Charter adopted by the Convention is recommended to all new Congregations proposing to become parishes in this Diocese.

3. The By-Laws prescribed by the Convention shall be the rules to be followed in the elections and other business transactions of the parishes of this Diocese, unless the Vestry of a parish has made or shall make any rules different from or inconsistent with such By-Laws, or any of them. In the absence of any By-Laws, specially adopted by a parish or Vestry, or whenever such By-Laws are silent on any matter, the By-Laws as prescribed by the Convention shall be in operation and force as the By-Laws of the parishes of this Diocese.

4. And it is hereby declared that the "due" *notice* or *announcement* of

meetings, elections, &c., required in these By-Laws, shall be such as each Vestry shall prescribe by special by-law, according to the circumstances of the parish concerned.

Pending discussion, the Rev. Mr. Spaulding gave notice, that he would propose the following Canon for adoption to-morrow:

On Collections for Diocesan Missions.

It shall be the duty of the Minister of every parish and Missionary Station in the Diocese to make quarterly collections for Diocesan Missions, on or before the third Sunday in July, October, January and April.

Mr. E. S. Golden offered his resignation as a member of the Board of Missions, which was accepted.

The Rev. Mr. Parker moved, that the Convention adjourn to meet at 8 o'clock, P. M.

The motion was not agreed to.

The Convention then adjourned to meet at 9 o'clock, to-morrow morning. R. J. COSTER, *Secretary.*

St. Peter's Church, Pittsburgh, Pa.

THURSDAY, June 16th, 1870, 9 o'clock, A. M.

The Convention met pursuant to adjournment, and after Morning Prayer was called to order by the President.

The minutes of yesterday's proceedings were then read by the Secretary and approved.

The Chair ordered an election for one member of the Board of Missions, to fill the vacancy occasioned by the resignation of Mr. Golden.

Dr. Norman was nominated, and on motion of the Rev. Mr. Smith, the ballot was dispensed with and Dr. Norman elected *viva voce.*

The following Report of the Committee on Unfinished Business was then presented and read by the Rev. Mr. Hartman, Chairman:

Your Committee respectfully report the following matters as Unfinished Business:

I. The Report of the Committee on By-Laws Supplementary to the new Charter.

II. The Report of the Committee on Education.

III. The Report of the Committee on Canons.

IV. The Report of the Committee on the State of the Church.

All of which is respectfully submitted.

Signed, H. F. HARTMAN.

The Rev. Mr. Karcher rose to inquire if the Resolution in the last Journal, in reference to the change of the name "Convention, was not Unfinished Business."

The Chair decided, that the Resolution having been postponed one year, was no longer Unfinished Business.

Mr. Karcher, in appealing from the decision of the Chair, was called to order for the use of unparliamentary language, when, on motion of the Rev. Mr. Byllesby, the decision of the Chair was sustained.

The Report of the Committee was then, on motion of Mr. Hay, accepted, and the Committee discharged.

The Rev. R. S. Smith presented and read the Report of the Board of Missions, which was accepted and ordered to be printed in the Journal. (See Reports.)

The Rev. H. H. Loring presented and read the following Report from the Committee on Education:

Report of the Committee on so much of the Bishop's Address for 1869 *as refers to Education.*

(Journal for 1869, p. 61.)

In presenting their Report, your Committee beg leave to offer a word of explanation as to the limits of the subject before them.

The part of the Bishop's Address to which they are confined appears to direct their attention specially, if not wholly, to the matter of a "*Diocesan School or College;*" several schools of a private character, unincorporated and unendowed, being only secondarily referred to, and not presented in a manner calling for a place in this Report. Other schools, though incorporated, possess no Diocesan character, excepting such as the Bishop's connection as Visitor may give to them. Being referred to in this light, by the Address in question, their condition cannot with propriety be reported by your Committee, unless under particular request, and with the co-operation of persons having immediate control and a thorough knowledge of said schools.

In regard to a Diocesan School or College, your Committee feel that in the absence of any matured plans of their own, they cannot do less than to remind Churchmen of the importance and desirableness of such an institution. A beginning has already been made in the form of a charter of incorporation of *St. Augustine's College.* The object which the incorporators of this institution have in view is ample provision for a liberal training of the sons of Churchmen in the Diocese, and of others who may wish to avail themselves of its benefits. The great and growing need of such provision amongst us cannot be questioned when it is considered that facilities for a "higher and more accurate mental culture" have now to be sought and can be but imperfectly obtained in institutions under the control of non-episcopal bodies, or obtained in Church Colleges remote from the Diocese. In fact the immense advantages which would

derived to the Church in these parts from a Diocesan College of a high standard of culture, such as it is intended St. Augustine's shall offer, must be obvious to all, and need not be here dwelt upon in detail by your Committee.

Further, than thus in general terms to commend the subject to the consideration of Churchmen, your Committee are not, at present, prepared to act. They feel that a proper sentiment in regard to it must prevail before anything definite can be undertaken with a prospect of success. And as the magnitude of the subject demands much deliberation—more indeed than they have yet been able to give to it—they would, in respectfully submitting this Report, suggest that your Committee be continued until the next Convention.

In behalf of the Committee, H. H. LORING, *Chairman.*

On motion of the Rev. Mr. Spaulding, the Report was accepted and the Committee continued.

The Rev. J. F. Spaulding presented and read the Report of the Committee on the State of the Church. The Report was accepted and ordered to be printed. (See Reports.)

Mr. H. J. Lynch, of the same Committee, presented and read a Tabular Statement of the Church, as a part of the same Report.

The following Resolutions, presented by the Committee, were adopted:

Resolved, That the Committee on the State of the Church be continued, that they may prepare with accuracy the tabular reports for the Journal, and also make such modification and improvements in the form of Parochial Reports as experience may suggest, said form of report to be printed.

Resolved, That the officers of charitable and educational institutions within the Diocese, be requested to make annual reports to the Bishop, to be read before the Convention.

Resolved, That the form of Certificate of Election of the Deputies be referred to the Committee on the State of the Church, that they make it conform to the Constitution and Canons of the Diocese.

Dr. B. B. Killikelly moved that the Convention return to the practice adopted in the Journal of 1865 in reference to the printing of Parochial Reports.

The Rev. Mr. Karcher moved as an amendment, "that no Rector be allowed to extend his Report beyond the length of half a page of the Journal."

Mr. Slattery moved to amend the amendment, by limiting the length of Reports to twelve lines. Not agreed to.

Mr. Karcher's amendment was then put, and a division being called for, was lost:

Ayes, 18; Nays, 25.

The original motion was then adopted.

The Rev. Mr. Egar then moved that the Committee on the State of the Church be discharged from further consideration of a Form of Parochial Report. Not agreed to.

On motion of Rev. Mr. Smith, it was ordered, that the present Form of Parochial Report be modified according to the discretion of the Committee on the State of the Church.

On motion of Rev. Mr. Egar, a Committee of three was appointed by the Chair to make arrangement with the rail roads for the return of the Deputies to their homes at reduced rates.

The Convention then, on the call of Mr. Byram, resumed the consideration of the Report of the Committee on New Charter, and By-Laws Supplementary.

The Rev. Mr. Smith took the Chair, and the Chairman of the Committee offered some explanations of the proposed Charter.

On motion of Mr. Howe, it was agreed to adopt the *Directions for the Formation of a Parish.*

The Rev. Mr. Spaulding then moved, that the proposed Form of Charter be adopted as a whole.

Mr. Karcher moved as an amendment, that each section of the Charter be considered separately. Carried.

Mr. Howe moved the adoption of Sec. 1, when Mr. Egar moved to amend by striking out the word "Church" before the word "Wardens." The amendment was carried, and the section as amended adopted.

For the purpose of making the remaining portion of the Charter harmonize with Sec. 1, the word "Church," wherever it occurred before "Wardens," was stricken out by the Committee from their Report.

Secs. 2 and 3 were adopted without change.

The Chairman moved the adoption of Sec. 4, viz.:

FOURTH. The Rector of this Church shall be elected by the Wardens and Vestrymen, in such manner as the By-Laws shall prescribe: *Provided, however*, that no person shall be eligible to the office of Rector, or shall at any time officiate as a Minister in any chapel or church edifice of this corporation, unless he shall have had Episcopal ordination, and be in full standing with the Protestant Episcopal Church in the United States, and recognized as such by the Ecclesiastical Authority of this Diocese.

The Rev. Mr. Karcher moved, as an amendment, that the words "in the regular services of the congregation worshipping in

said chapel or church edifice," be inserted in the fourth line after the word "corporation."

The Chairman then moved to amend the amendment by striking out of the section as reported the words in the third line, "shall at any time officiate as a," and also in the fourth line the words, "in any chapel or church edifice of this corporation."

A division was called for, and pending the division, Mr. Scarborough moved to adjourn. The motion was lost.

The question then being put, "Will the Convention agree to the Chairman's amendment?" it was carried. The section was then adopted as amended.

The Convention adjourned to meet at 3 o'clock, P. M.

R. J. COSTER, *Secretary.*

St. Peter's Church, Pittsburgh, Pa.

THURSDAY, June 16th, 1870, 3 o'clock, P. M.

The Convention met pursuant to adjournment, and was called to order by the President.

The reading of the minutes of the morning's proceedings was postponed until the close of the present session.

The Registrar then presented and read the following Report:

The Registrar begs leave to report to the Convention, that during the past year he has received for permanent record a detailed account of the moneys received and expended by the Treasurer of the Episcopal Fund; also, a narrative of the founding and growth of the Church at Sugar Hill, Jefferson county.

As the necessities of the Diocese require that the books and valuable papers in the hands of the Registrar be deposited in a place at once safe and accessible to the Bishop, Standing Committee and officers of the Diocese, the present Registrar respectfully desires to resign his office, in the hope that some one will be elected, who will be able to comply with the conditions above indicated.

The Report was accepted.

The Rev. Mr. Brooke moved that, as in the judgment of the Convention there is no necessity for a change of the Registrar, the desire of the Rev. Mr. Smith to resign be not granted. Carried unanimously.

The consideration of the Form of Charter, &c., was then resumed, the Rev. R. S. Smith in the Chair.

The Chairman moved the adoption of Sec. 5 of the Charter. A division was called for and the section adopted:

Ayes, 33; Nays, 18.

The Chairman presented Sec. 6 with the word "male" in the sixth line, as originally reported, changed to "adult," and moved its adoption.

Mr. Sewell moved to amend by changing the word "majority" in the sixth line to "plurality."

A division was called for and the amendment lost:

Ayes, 18; Nays, 30.

The section as presented by the Chairman was then adopted.

On motion of Mr. Bigham, it was agreed to reconsider Sec. 6, when a motion was made to strike it out, which motion was lost;

Ayes, 25; Nays, 28.

Sections 7 and 8 were then adopted as reported.

Sec. 9 was then presented for adoption, when Mr. King moved to amend by adding:

Provided, That if no congregation be formed in the neighborhood in ten years, then it may be disposed of by the Convention.

The motion to amend was lost, and Section 9 adopted as reported.

Section 10 and the Preamble were then adopted.

On motion the Form of Charter, as amended, was adopted as a whole. (See Charter in Appendix.)

The proposed By-Laws were next taken up for consideration, when Mr. Malcolm Hay moved, that they be adopted as a whole.

Mr. Karcher moved to amend by striking out the first clause of the sixth Specification of the Warden's duties, viz., the words, "to report to the Ordinary any violation of the Canons or Rubrics on the part of the Rector of the parish."

A division was called for and the amendment lost:

Ayes, 9; Nays, 40.

The question then recurred on the original motion, to adopt as a whole, and it was carried. (See By-Laws in Appendix.)

The Chairman of the Committee offered the following resolution, instead of the Canon appended to their Report:

Directions for the Formation of a Parish, the Form of Cl[redacted] and the By-Laws of the Parish, adopted by this Con[redacted] for adoption and use in the parishes of this Diocese.

Adopted unanimously.

On motion of the Chairman of the same Committee, it was

Resolved, That the thanks of the Convention are specially due and are hereby heartily given to Malcolm Hay, Esq., Treasurer of the Episcopal Fund of this Diocese, for his very thorough and efficient management of the trust committed to him.

On motion of Mr. G. W. Cass, it was

Resolved, That the Finance Committee be requested to devise and submit for the consideration of the next Convention a uniform and equitable plan, by which the several parishes of this Diocese may capitalize the annual assessments on them respectively, for the support of the Episcopate; and thereby be discharged from all further assessments for such purpose, excepting such as may be necessary to make good any loss or waste which may happen to said Fund.

Mr. Malcolm Hay offered the following Preamble and Resolutions, which were accepted and laid over for consideration by the next Convention:

WHEREAS, It is essential to the preservation of the honor and good faith of this Diocese that the salary of the Bishop should be promptly and fully paid when and as the same becomes due; and whereas, the income of the present Episcopal Fund is insufficient to pay the whole salary of the Bishop, so that yearly assessments for that purpose are necessary;

Therefore, for the purpose of increasing the Episcopal Fund of this Diocese to such an amount as may relieve the parishes from assessments for the Bishop's salary, and of insuring, if possible, the prompt and full payment of the obligation of the Diocese to its Bishop,

Be it Resolved, 1. That the Finance Committee be and are hereby authorized to receive the bond of any parish in this Diocese, or of any individual or individuals on behalf of any such parish, for such amount as may be agreed upon by said Committee and parish, bearing interest at the rate of six per cent. per annum, payable half-yearly, the principal of said bond being payable only at such times or periods as said parish or individuals respectively may determine, as contributions to the Episcopal Fund of this Diocese; and,

2. That in case any assessment shall hereafter be made for the Bishop's salary, the amount of the yearly interest upon any such bond for the year for which such assessment may be made, shall, if paid, be deducted from the amount assessed for that year upon any Parish which has given such bond;

Provided, 3. That any portion of said bonds may at any time be paid to the Treasurer of the Episcopal Fund, and such payments credited on the said bonds; and in such case the interest, at the said rate, of any such portions so paid, shall be likewise deducted from any assessments hereafter made for the Bishop's salary.

On motion of the Rev. Mr. Scarborough, it was

Resolved, That 500 copies of the Bishop's Address and Charge be printed for distribution by the Bishop.

The Secretary called the attention of the Convention to the proposed alteration of Art. V. of the Constitution of the Protestant Episcopal Church in the United States, as found recorded in the Journal of the General Convention of 1868, on pages 135–8, and pages 261–2, as follows:

Resolved, That the alteration of the Constitution recommended in the following Resolution be proposed, and that the same be made known to the several Diocesan Conventions, in pursuance of Article 9 of the Constitution, viz.:

Resolved, That Article 5 of the Constitution be amended so as to read as follows, viz.:

A Protestant Episcopal Church in any of the United States, or any territory thereof, not now represented, may at any time hereafter be admitted on acceding to this Constitution; and a new Diocese, to be formed from one or more existing Dioceses, may be admitted under the following restrictions, viz.:

No new Dioceses shall be formed or erected within the limits of any other Diocese, nor shall any Diocese be formed by the conjunction of two or more Dioceses, or parts of Dioceses, unless with the consent of the Bishop and Convention of each of the Dioceses concerned, as well as of the General Convention, and such consent shall not be given by the General Convention until it has satisfactory assurance of a suitable provision for the support of the Episcopate in the contemplated new Diocese.

No such new Diocese shall be formed which shall contain less than six Parishes, or less than six Presbyters who have been for at least one year canonically resident within the bounds of such new Diocese, regularly settled in a Parish or Congregation, and qualified to vote for a Bishop. Nor shall such new Diocese be formed if thereby any existing Diocese shall be so reduced as to contain less than twelve Parishes, or less than twelve Presbyters who have been residing therein and settled and qualified as above mentioned; provided, that no city shall form more than one Diocese.

In case one Diocese shall be divided into two or more Dioceses, the Diocesan of the Diocese divided may elect the one to which he will be attached, and shall thereupon become the Diocesan thereof, and the Assistant Bishop, if there be one, may elect the one to which he will be attached; and if it be not the one elected by the Bishop he shall be the Diocesan thereof.

Whenever the division of a Diocese into two or more Dioceses shall be ratified by the General Convention, each of the Dioceses shall be subject to the Constitution and Canons of the Diocese so divided, except as local circumstances may prevent, until the same may be altered in either Diocese by the Convention thereof. And whenever a Diocese shall be formed out of two or more existing Dioceses, the new Diocese shall be subject to the Constitution and Canons of that one of the said existing Dioceses to which the greater number of Clergymen shall have belonged prior to the erection of such new Diocese, until the same may be altered by the Convention of the new Diocese.

On motion, the Charter of the Incorporation of the Board of Trustees for the Diocese of Pittsburgh was accepted and adopted. (See Charter in Appendix.)

Mr. Spaulding called for the reading of the Canon proposed by him yesterday, during the evening session, relating to collections for Diocesan Missions.

After it had been read by the Secretary, the consideration of it was postponed until the next meeting of the Convention.

On motion of the Rev. Mr. Scarborough, it was

Resolved, That the Treasurer of the Convention be requested to refund to the Clergy in attendance at the Convention, the amount paid by them as actual travelling expenses.

On motion of Mr. H. J. Lynch, it was

Resolved, That the thanks of this Convention be and are hereby tendered to the Secretary and his Assistant, for their valuable services.

On motion of Rev. H. F. Hartman, it was

Resolved, That 700 copies of the Journal of the Convention be printed, under the direction of the Secretary, for the use of the Convention.

And also,

Resolved, That the sum of fifteen dollars be paid by the Treasurer of the Convention to the Sexton of St. Peter's Church, for his services during the sessions of this Convention.

On motion, it was

Resolved, That the thanks of the Convention be and are hereby tendered to the Rev. John Scarborough for the excellent and instructive Sermon preached by him before this Convention.

The thanks of the Convention were also, on motion, tendered to the Rector, Wardens and Vestry of St. Peter's Church, for the use of their building, and to the Choir for their services at the opening of the Convention.

The Rev. Mr. Karcher then called for the reading of his proposed amendment to the IX. Rule of Order, and after it had been read, moved that the consideration of it be postponed until the next Convention.

The Rev. J. D. Wilson moved as an amendment, that the matter be referred to a Committee, to report to the Convention.

After discussion, it was decided, on motion of the Rev. Mr. Egar, to lay the whole matter on the table.

On motion of the Rev. Mr. Earp, it was

Resolved, That the thanks of the Convention are hereby tendered to the members of the Committee on Canons, for their labor and care in preparing the Code lately presented to this Convention by them.

On motion of Mr. Malcolm Hay, it was

Resolved, That the Secretary be directed to print in the Appendix to the Journal of this Convention, all Standing Resolutions, or Resolutions having continuing force and effect, adopted by this or any previous Convention.

On motion, it was

Resolved, That the thanks of the Convention be and are hereby tendered to the members of the Committee on Form of Charter and By-Laws Supplementary, for their faithful and valuable services in preparing the Forms lately adopted by this Convention.

On motion, it was

Resolved, That the thanks of this Convention be and are hereby tendered to the Churchmen of Pittsburgh, for their generous hospitality to its members.

On motion, it was also

Resolved, That the thanks of the Convention are hereby tendered to the Reporters of the Press for their attention, in giving such full reports of the proceedings.

The Secretary then read the minutes of the day's proceedings, which were approved.

The Bishop delivered a short address, then, after prayers, pronounced the Benediction, whereupon the Convention adjourned *sine die*.

JOHN B. KERFOOT,
BISHOP OF PITTSBURGH,
President.

R. J. COSTER,
Secretary.

Bishop's Address and Charge.

Brethren Beloved, of the Clergy and of the Laity:

In God's Name I bid you a loving welcome to this, the Fifth Annual Convention of our Diocese. May His Holy Spirit be with us now to sanctify us and our work!

In my previous addresses I have called on you to give thanks that none of the Clergy of the Diocese had been removed by death. Now I must ask you to give hearty thanks to God for the good examples of two of His servants, our brethren in His ministry, who, since we last met, have finished their course in faith, and do now rest from their labors.

On the 2nd of December last, the Rev. Henry Edmund Tschudy was released from long continued suffering of body, which, yet, had never overcome his manly energy or pious zeal in his ministry. He was still in the early prime of his years, but he had already borne well and patiently the protracted physical debility and pain which his Lord had sent as the discipline of love. Amid it all, his cheerfulness, industry and intellectual vigor never flagged. Compelled by sickness to give up regular parochial duty some months before his decease, he yet worked on as occasion offered, almost up to the day of his departure. His ability, acquirements and vivacity, hallowed by a very true and earnest devoutness, made him a highly esteemed friend among us all. Sound in the faith, perfectly honest, quick in thought and speech, we miss him in our work, in our social intercourse and in our Convention. He will be long and specially remembered as among the most active and [redacted]n in these first years of this Diocese. His peaceful end

came during a sojourn in Philadelphia, and the Bishop of Pennsylvania, with several of his Clergy, and one of our own Presbyters, rendered the last offices of loving respect to their brother and ours, as to one of their own Diocese. I desire here again to express the gratitude of myself and of us all to my Right Reverend Brother and to the Brethren who took the duty we would, all of us, have then most lovingly done, had we been able to know and meet the call.

On the 11th of March, the Rev. Samuel Tiffany Lord entered into his rest at his home near Meadville. He too had long been an invalid, and had of late years been less seen and known than formerly among his brethren; but his conscientious work for his Master continued to the very last, industriously and heartily given as often as his health permitted. His last illness was brief and sharp; but his habitual faith was made very distinctly triumphant as he, sooner than those about him, saw that his sickness was to be unto death. Mr. Lord had passed his three-score years; nearly thirty-seven of them in the ministry. The extent of his Missionary labors—the fruits of many of which I had met in my own journeyings in the Diocese—surprised me as I saw it in the transcript sent me from his private records. In very many of the towns and villages of this State, and in some of New York, he had diligently and faithfully ministered for Christ in the service of His Church. His fidelity and simplicity, his soundness and piety, impressed good men everywhere. To the last, in spite of much and frequent bodily weakness, his ministry was ever his ready and earnest work. It was my privilege to officiate at his funeral in Christ Church, Meadville, with the rector and several of the clergy, and in a congregation that amply testified to the reverence felt in that whole community for the godly and consistent character of our brother.

A page will be given in the Appendix to the Journal for the record of the special dates in the lives of the clergy deceased. As the years roll on such records will become more frequent. Any unexpected fulness in the Bishop's notice of the brethren just named, may be due to the solemnity of the first discharge of such a sad duty in my Address to you! May the grace of Christ our Saviour abound in the lives and deaths of us all!

Our own Diocese is not the limit of our interests or our love.

Two of the Bishops, both of them aged and holy men, have gone up from our sight. Since we last met, Bishop Chase, of New Hampshire, ended a very long ministry and an Episcopate of more than twenty-five years. He was one of those strong, wise, calm, godly men who do very much good in a very right way, quietly and faithfully to their lives' end, and then go to rest, honored and well remembered among their people and in the Church they have served. This venerable man sat with us, in the House of Bishops, but a day or two in the last General Convention. His tall form was then bowed heavily by the years and by the sickness which we all saw betokened his coming change. But there was then among us one older in age and in the Episcopate than he, and full of life and vigor, seemingly untouched by his four-score years—our *first* Missionary Bishop, Jackson Kemper. Genial and active as the youngest among us, full of cheerful and cheering looks and words, Bishop Kemper seemed to many of us the chief grace and beauty of our Council; for to the sweet glory of his age, we all united in our hearts the record of a ministry running back long before our memories or even our lives: and we saw there in work well and wisely done, that the long and noble record was not yet to be closed. The beloved disciple—a dear and true Friend of his Lord from his early youth—loving and serving Him still, as the venerable apostle of His Gospel—as clear and decided in his utterance and defence of truth as he was full of fresh zeal and tenderness in winning souls, our venerated Father seemed to bring back to us the vision of the latest living of the first twelve—as in Patmos and Ephesus he was tarrying, according to the prophecy, till his Lord should come. And now that, so recently, this most true successor of that Apostle has ended a ministry the equal of which the Church has not very often seen, we here may specially thank God for his grace so richly given through so many years. For among the earliest missionary services in the western part of our State, were those rendered by this Missionary Bishop, long before he was sent out with his completed Commission to our far West. He was once a laborer in the field now tilled by us. May his bright example long live wholesomely in our lives and ministries!

During the year past I have visited every part of the Diocese; many parts of it twice, or oftener. It is only right, and what my heart prompts, that I here make my public thanksgiving for safety

in my journeyings; and for the bodily health, only once failing me, to do my work. Where there is so much to be done, to be promised far ahead, and to be surely accomplished at the time set, health becomes a special necessity and a very great mercy. Besides my own Diocesan work, and the attendance due from me at meetings for the business of the Church as united and co-working throughout all the Dioceses, I have given a full month of the year to the Diocese of Maryland. But this was at no direct cost to my own Diocese; for I gave abroad only what might and ought to have been otherwise my weeks of rest. To help in its great need the Diocese in which I had so happily spent twenty-two years of my ministry, and to relieve my much loved friend and Bishop there, was a privilege fully as much as it was a toil. The recent election of an Assistant Bishop in Maryland will supply the need there of Episcopal work.

The summary of my service is this:

Sermons preached, 189—30 of these in Maryland. Addresses, 134—30 of these in Maryland. Confirmed, 765 persons, on 84 public and 12 private occasions. Of these 233 were confirmed in Maryland on 28 public occasions; the rest, 482, in this Diocese, at 56 public and 12 private services. I have baptized 12 adults and 26 children, and have "received" 2 children previously baptized in private. I have administered the Holy Communion 60 times (7 of these in private) in this Diocese, and 22 times in Maryland; in all 82 times. I have read the Service, in whole or in part, 96 times, and catechised Sunday Schools 38 times. I have officiated at 2 marriages and 6 funerals, and met 12 Vestries of Parishes—for conferences on their plans and duties. I have 9 times met the Convocations—two or more of these occasionally holding joint meetings. I have laid four corner-stones—for Trinity Chapel, in this city, during our last Convention, on June 10th: for Saint Michael's Church, Armstrong County, September 1st: for Trinity Church, Conneautville, on May 19th, and for Trinity Church, in this city, on June 2nd. I have consecrated three churches: one in Maryland: and two in this Diocese—Saint Paul's, Erie, on July 29th, and Grace Church, Mount Washington, on December 26th. I have made more than twenty special visits to our Church Schools, and I have taken part in the meetings and work of the Pittsburgh Church Guild whenever absence

from home did not hinder. I have twice gone to New York to attend the meetings of the Trustees of the General Seminary, of the Board of Missions, and of the House of Bishops. I have sent out several printed letters in behalf of our Diocesan Missions; one in behalf of City Mission work, which, as the Bishop, I am earnestly bent on prosecuting; one for the Christmas Fund, and one Licensing Hymns for use in this Diocese.

I have ordained one Priest and one Deacon. The Rev. James K. Mendenhall, Deacon, Rector elect of Trinity Church, Washington, was ordained to the Priesthood by me in his Parish church, on the 5th of November last, on presentation by the Rev. Richard S. Smith, Rector of Saint Peter's Church, Uniontown, and Dean of the Brownsville Convocation, who, with the Rev. Henry J. Loring, Rector of Christ Church, Brownsville, and the Rev. Samuel S. Chevers, Missionary at Connellsville, joined in the imposition of hands.

On April 1st, in Saint Paul's Church, Kittanning, on presentation by the Rev. William Hilton, Rector of that Church, and Dean of the Kittanning Convocation, I ordained, as Deacon, William Bollard, the Principal of the Lambeth School and assistant to the Rector in the services of the Parish church.

I have received into the Diocese, by letters dimissory, since our last meeting, the Rev. Benjamin F. Brooke, from the Diocese of Tennessee; the Rev. Warren H. Roberts, from Illinois; the Rev. James K. Mendenhall, Deacon, from Pennsylvania; the Rev. John A. Dooris, and the Rev. Samuel S. Chevers, from Ohio; the Rev. George Hall, from Delaware; the Rev. Robert C. Caswall, from New Foundland (under the provision of Canon X., Title I. of the Digest), and the Rev. John B. Linskea, from New Jersey.

I have given letters dimissory to the Rev. William P. Ten Broeck, to the Diocese of Wisconsin; to the Rev. Thomas M. Thorpe and the Rev. William S. Hayward, to the Diocese of Albany; and to the Rev. William A. Fuller, to that of Illinois.

The changes of cure have been as follows: The Rev. Marison Byllesby has left Christ Church, Meadville, and become the Rector of Christ Church, Oil City, and of Saint John's Church, Rouseville, Venango County, and he is extending very vigorous and efficient labors throughout the oil towns and regions circum

jacent to his special cures. The Rev. Dr. Killikelly has taken charge of the Mission in and near McKeesport, Allegheny County —previously carried on by the Rev. Mr. Bellam. The Rev. Henry Mackay, leaving Saint Paul's Church, Monongahela City, has become Rector of Saint Stephen's Church, Brady's Bend, extending his missionary services to Rimersburg and Phillipsburg, Clarion County. The Rev. George C. Rafter has left Emmanuel Church, Emporium, and become the Rector of Christ Church, Meadville. He has also taken charge of Calvary Church, Townville, Crawford County; freely supplying to that zealous little flock the services which it has heretofore received from his predecessor in Meadville, and from the late Rev. S. T. Lord. The Rev. Benjamin F. Brown, ceasing to be the Rector and Missionary at Brady's Bend, has taken charge of the new and very promising mission at Johnstown, Cambria County. Mr. Brown visits and officiates in other towns on and near the Pennsylvania Railroad, and holds a week-day evening service in Christ Church, Greensburg, once in each week. The Rev. John K. Karcher, removing from Kittanning, has become the Rector of Emmanuel Church, Allegheny City. The Rev. Thomas L. Bellam has transferred his missionary work from McKeesport to the new Saint Luke's Mission (Bloomfield), in this city. The Rev. Benjamin S. Seymour, Deacon, previously in Kenwood School, has been teaching in the Parochial School at Sewickley, and reading service and sermons in Trinity Church, Rochester.

The new clergy added to our list are engaged as follows: The Rev. Benjamin F. Brooke, having been duly transferred to this Diocese since our last Convention, has thus become canonically resident here, and Rector of Christ Church, Allegheny—as having charge of which I reported him a year ago. The Rev. Warren H. Roberts is Rector of Saint John's Church, Pittsburgh; the Rev. John A. Dooris, Rector of Saint John's Church, Sharon, and Missionary there and in the neighboring towns: the Rev. James K. Meadenhall, ordained by me a Priest on November 5th, 1869, became thereupon Rector of Trinity Church, Washington; the Rev. Samuel S. Chevers is Missionary in Connellsville and Dunbar, Fayette County: the Rev. George Hall is Rector of Saint Andrew's Church, Clearfield, and Missionary in that town and county; the Rev. Robert C. Carvall has taken Missionary

charge of Emmanuel Church, Emporium, Cameron County, and does, at my request, willing and efficient mission work at other points in that part of the Diocese. The Rev. John B. Linskea is Missionary in Saint Paul's Church, Monongahela City, and in "West Church" and other places thereabouts. The Rev. William Bollard, ordained a Deacon on April 1st, has charge of Lambeth School, and assists in the services in the Parish Church in Kittanning.

Of the seven candidates for Holy Orders reported last year, one, J. Lawrence Steele, has been transferred to the Diocese of Wisconsin; the rest are still on the list. One candidate, William Bollard, transferred from New York, has been ordained to the Diaconate. Another has been transferred from Pennsylvania; and six new candidates have been admitted by me during the year. The present number is thirteen: six fully admitted as candidates for Priest's Orders—James Lewis Parks (admitted March 7th, 1868); Boyd Vincent, B. A. (September 14th, 1868); Christopher W. Smith, M. A. (May 18th, 1869); Thomas A. Stevenson (June 8th, 1869); William Richard Mackay, B. A. (April 15th, 1870), and Samuel D. M'Connell, B. A. (April 15th, 1870). Five are at present candidates for Deacon's Orders, but expecting to become candidates for Priest's Orders: Frank E. Ballard (July 1st, 1869); John P. Norman, M. D. (September 9th, 1869); Wesley Kearns (September 9th, 1869); Percival Beckett (September 23d, 1869); Joel G. Clarke (December 25th, 1869). Two look no further than to Deacon's Orders—Gideon Hughes (December 1st, 1868); Joseph Barber (June 1st, 1869).

This increase in the number of our candidates is very encouraging. It gives hopes of our getting the much needed supply of trained men for our vacant places and for new points of work. Three of the candidates for Priest's Orders may be expected to complete a full seminary course of theology within a year, and to be then ordained. I need their work now. But, Brethren, there must by that time be the proportionate increase in the will and means to support more clergymen; and the present duty is to give to the agencies among us, "The Society for the Increase of the Ministry," and the "Advancement Society," the means of helping young men through the long and costly course of a full theological training. Both of these societies give me much help in this way,

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Several of our con- liberal and direct aid to helping of his candidates in need oversight and nurture, most of the Bishop's thoughts help and counsel are among among his most pleasant and useful properly realized on both sides, becomes one.

communicants licensed by me to act as Diocese. Some of these are constantly and

have received and recorded notices of the Ministry of four Presbyters, viz.: John W. from the Minnesota; Charles H. Rice of Nebraska; John and A. M'Elroy Wiley, of Long Island.

meeting of the Board of Missions, constituted by Convention, which I attended in New York in October marked by unusual earnestness and unanimity. There reason why all Churchmen should give to the Domestic work of that Board, and to their Mission among Col- people, their entire and hearty support. That Board is the agent, and its principles and practice merit all confidence. work doing is ample proof of this. I commend to the hearts all the duty of the regular collections in behalf of the three Departments of the General Board of Missions.

At the same time I took part in the proceedings of the Trustees of the General Seminary, which placed at the head of that important Institution, as its Dean, a Presbyter who will, I am sure, be very efficient and faithful in his pastoral and academic nurture of the students, This appointment supplied a want which had too long existed in the General Seminary.

The yet more grave matter of the election of a Missionary Bishop for Arkansas and the Indian Territory, in the place of Bishop Lay, removed to the Diocese of Easton, came the same week. The Rev. Dr. Henry N. Pierce, of Illinois, was chosen with great unanimity by the large number of Bishops present. The confirmation of that election by the Standing Committees, and by the Bishops again consenting separately, as the Canon requires, and the con-

Dr. Pierce, have given to the Church a Bishop whose well vindicate the wisdom of the choice. The Bishop New Hampshire, and the Assistant Bishop elect of Mary-, are wise and godly Presbyters. My former diocesan rela-ons with both enable me to speak confidently of their being rightly called to so responsible a work.

The Committee of the last Convention on the State of the Church, was authorized to issue a form of Parochial Report. I beg to express the hope that after the Convention now makes any necessary changes in the excellent form suggested, there will be uniform diligence and punctuality in sending in such reports. The Journal of 1869 showed a rather discreditable measure of neglect among us in this item of the Rector's or Warden's duties in a parish.

The Committee on Canons has prepared an excellent brief code for this Diocese. The Committee on a new form of "Charter for a Parish," and a set of "Rules Supplementary" to it, for the guidance of parochial business, present their report also, the fruit of careful inquiry and observation. It may be wise for the Convention to put the suggestions of both Committees to the test of adoption and use. Any changes found necessary may be easily made hereafter.

The Charter of Incorporation* obtained in compliance with the vote of the Convention of 1868, from the Court of Common Pleas of Allegheny County, for the Trustees for the Diocese of Pittsburgh, will also be now laid before you. I call the special attention of the Clergy and Laity to this fact—that there is now a permanent incorporated Board, chosen annually by this Convention, to whose care may be given any trust of land or money, or of any property, for the benefit of any parish, existing or proposed, or for any Church use or work. Lots of ground are often offered in places where it is hoped that a church may be built after a while, but where there is not, and ought not yet to be, a Vestry formed. Gifts of other sorts are not seldom proposed. Such offers are lost for lack of some trusty recipient, or for lack of some sure and central record of such Church property. This Board will receive, hold, register and rightly appropriate to the use named, any property entrusted to it. Its records and its actions will be always open to the inspection of the Conveniton. The Convention and myself are

* See Journal of 1868, p. 26.

much indebted to Hill Burgwin, Esq., for his personal and professional kindness in preparing and securing this Charter for the Diocese.

The Finance Committee, with my entire concurrence, has also sought a Charter of Incorporation, anticipating the approval of the Convention, which I am sure it will receive. By such a Charter, while the control of the Convention is kept entire over the membership and acts of the Committee, the safety of important Church Funds belonging to the Diocese, and the necessary facility in managing them, are fully secured, as they can be only by the legalized corporate character of the Committee. Such Trust Committees are usually incorporated in the older Dioceses. The Episcopal Fund, the Bishop's House, the Convention Fund, and the Christmas Fund, come now under the care of the Finance Committee. Other Funds will need and claim their care in the future.

As occasion has called up the mention of the Christmas Fund for the relief of aged and disabled clergymen, it is my duty to remind you, Brethren, that this is a fund which must not be allowed to fail. Death has lately taken away one of the two brethren aided by this fund. Age or permanent sickness will soon fill the vacant place. There is moreover nothing now left in the Treasury to pay to the venerable brother, yet living, his dues for the coming half of the current year. To supply this year's need, and to begin the formation of a permanent fund, for this use, are clear duties. The Committee will have my aid in any such effort.

In pursuance of the resolves of the last Convention, the Bishop, with the rest of the Committee appointed, addressed a letter to the Bishop of Capetown, congratulating him and his com-provincial Bishops in South Africa, in the name of this Diocese, on the consecration of Bishop Macrorie. That letter, and the reply of Bishop Grey, will be laid before you. These details and suggestions meet the requisitions of the Canon touching this address; and they bring before you the matters I have to propose for your consideration and action.

THE BISHOP'S CHARGE.

There remain some topics of counsel on which I wish to speak to my Diocese; and I offer these words to you as the *Charge* which the Church bids the Bishop give, as occasions require, to his Clergy, and, through them, to the People.

First, I name *our Diocesan Missions.* There seems to be no need of any more or of any new machinery. What we have is, I believe, very good and very ample; and it works, on the whole, very well. Comparing our Diocesan missionary income and work with those of other Dioceses, we have nothing to blush for before men. Perhaps we ought to feel humble before Him who asks from us more than any such comparative dutifulness. Now the fact is, that very few of the clergy or laity give adequate thought to this matter of the preaching of the Gospel, and the establishing of the Church within the twenty-four counties of our Diocese, an area of about 19,000 square miles, with a population of more than 1,000,000. When I get a Rector to go with me, or when he goes himself to some town or hamlet where the Church is needed, and where souls hunger and thirst for her, that brother gets something of the feeling about that one spot that the Bishop gets about one or two score of such places. Sometimes the place is one that promises to become a large town, sometimes the interest felt is for a village, or a little flock, that will not very soon, or ever become very large or very rich. Discretion must be used in apportioning Missionary aid; but the heart is cold that will not yearn to send the Gospel, as the Church gives it, to the needy and the hungry everywhere. The truth, however, is, that far the larger part of our Diocesan missionary work is done in and for centres of population, promising sure and often rapid growth. The true course is to make such points the chief centres of our efforts. It is this very work that is going on. It is much more of this that I plead for. But those very centres need help. It takes means given to *begin* the work in them. In some of the old towns of our region the Church is almost unknown. The early population was of races quite alien to our Church. Yet even in some of these we find uro own people, and not all of them have

forgotten their mother Church, or cease to long for her. Such people must be ministered to now and then; and these ministrations will sometimes beget fair Churches. In new towns along the railroads, in the lumber, oil, iron, coal and tanning regions we find our own people—sometimes many of them, always some of them; but in very few instances can they, or will they establish a Church by their own unaided resources. A missionary must go among them. He must excite and organize their energies. Generally he will find some who are able to give money; as generally he will find, especially in our coal and iron centres, many old-country folk, who are ours by birth and early nurture, but who have little to give, and still less of the idea of supporting their Church, which, as they knew her "at home," never so depended on their voluntary payments. Then there are heathen everywhere—people who do not even call themselves by any Christian name; and there are many others who need the Church, and her Prayer Book, to awaken, to win, or, anyhow, to satisfy their souls. I meet all these classes; and the Church's mission is to them, as well as to her own. Sometimes—too often—one hears the remark that "There are no Episcopalians in such a place, or but few; and so no need, or no beginning for a Church." That there are godless souls there, or many that are misled by systems of religion fatally erroneous, seems not to such Churchmen reason enough to send the Gospel and the Church to the place. Perhaps if such places, such needs and openings were a thousand miles west of us, the reality of the mission work proposed would be more readily conceded. Withdraw not an atom from your Missionary zeal or giving for any other part of our country, or of the earth; but let me beg you all, Clergy and Laity, to take in with new power, the conviction that we are to evangelize throughout this Diocese. This is *our* field. We took charge of it, and we are amply able to work it; at any rate, no one from outside thinks of doing it for us. The work, I say, is going on well in some parts of our field. It is needed in many more. During the year past I have been able to make several missionary journeys into parts of the Diocese not visited by me before, some never before visited by any Church clergyman. In Somerset County, the Church services conducted by the Rev. Dean Smith and myself were an entire novelty. In the county town we discovered a tradition

of services held there fifty years ago. In the other towns they had never before been held. In all we found some of our own people to thank us for coming, and to bid us repeat the service. At two of such new centres of population in that county, on the line of the new rail-road, we are securing sites for churches, and we must plant Missions. I visited Waynesburg, Greene County, a second time, and the service had not been held there since my former visit, more than two years before; yet there are those there who still love the Church of their early homes. We need a Missionary in that county, and the places adjacent to it. In Butler County there are towns we ought to look after. The town of Mercer has in and near it families and communicants of ours enough to make a Church;—a small but vigorous beginning in a town likely now to develop. I could only promise them services on one Sunday in a month; and these I must beg for them from the busy parochial clergy; while their flocks sometimes object to even such an absence of the clergyman once or twice in a year; and to the substituted lay-reading, as a diminution of their own privilege which their missionary charity fails to make tolerable to them. Brookville, Jefferson County, I have again visited; we have of our own people there quite enough to make a hopeful beginning in a town as sure as that is to grow rapidly. In the same county is the Sugar Hill congregation, the fruit of lay-ministrations; visited too seldom by a clergyman, but strong in zeal, and now building a church. Much of its cost the Vestrymen have saved by their own labors, cutting and sawing the timber themselves, quarrying the stone, and hauling everything to the ground. They have labor but not money to give. Some generous help in money has come to them from outside the Diocese. The balance needed to pay for the building of the church is about $1,000. I have promised to see that they get it in time. It was simply impossible for me to withhold my pledge and that of the Diocese. Smethport, the county town of McKean County, has a little flock, very interesting to me from what I saw of their persevering zeal and love; but they have only rare services, and the place must be one of our Missions. So I could go on. So it is in many a part of the Diocese; in the country and in the towns and cities there is need of work, and of means to sustain it. There are already such fruits visible in some parts of our Diocesan field, and in these central

cities, that faith need not be very strong to make us push on. There are openings full of sure promise. As I go from one to another of these, I often long to have some of my good laymen with me. They would need no arguments besides. They would then advocate boldly, and give yet more freely where now they, at best, may only trust or hope. And if some of my brethren of the clergy who forget the set days for quarterly offerings, could go with me to see the work doing, and the workers, they would not soon again need the Bishop's often repeated petition to be punctual and earnest in asking help for the Mission work of the Diocese.

Church Building.

The work of Church Building is a topic close akin to Missions, and one constantly brought home to me as a matter of very anxious consideration. I do not refer to the erection of large and costly churches by our rich congregations in our cities. This is all right, due to God and needful for His people. The work now doing in this city, and recently accomplished in Erie, is useful and commendable. In Pittsburgh the liberal enterprises now prosecuted are prudent in timely and every way, securing, while this is easier to do than it may be some time hence, the large means which the changes of business and residence may carry off before many years from our most central churches; and providing capacious and beautiful Houses of God for the use of the congregations that will become larger in their numbers, but probably have in them fewer persons of affluence than now. These noble churches will make the right sort of Free Churches, too, after awhile; especially if the present generation equips them with at least a partial endowment. My only concern and request is that the men of this day, in our cities and large towns, will keep a fair share of their remembrance and of their gifts, for the little, inexpensive churches in the country, in the smaller towns and in the newer parts of our cities. Unless they do this, the growth of the Church must be retarded in our city and other mission districts. The Church-Building is one of the early essentials of any mission. Till it has such a home, the congregation and its work are in doubt and peril. The first thing to be got is the site—*ample ground*. I it must be bought, *buy enough*, while land costs little in the town that pro-

mises to grow. Better build a small church, on land well situated and ample for all future needs of the Church, parsonage and school, than consume all you can raise on the church edifice which you put on an undesirable or insufficient site. At any rate make the first church, while very becoming and beautiful, yet very inexpensive. Good taste, some knowledge of what is churchly and reverent, and business foresight and vigilance, will, with small outlay, make a better building than the lavish waste of money will give you. The simple architecture and adornment that belong to our Church are not costly, but they are very characteristic and expressive of reverence. A chapel costing from $1,200 to $1,500, up to $3,000 and $4,000, all complete, may be ample in space and beauty for any of our new congregations. Good men will help on such enterprises, for they are reasonable, prudent and honest. When the congregation grows it can build a larger church, though this should not be done till it has built its *parsonage*. When the little church is finished there will be no debt, or only a very small one that can be and ought to be paid off very soon, so that the house called God's may be *His* indeed by due consecration. Or sometimes the little Chapel-School House may, though kept from any misuse, remain unconsecrated, for some future parochial work, when the larger church shall be built. But *have such a house. Keep out of debt;* or get out of it quickly. Be free to give your annual means cheerfully to the support of your minister. All this is what (with one exception, causing me now serious perplexity,) has been done and is now going on in the Diocese. Besides the new and more costly churches in Pittsburgh, Erie, Franklin and Warren, cases in which larger outlay was both wise and safe, the measure and policy I commend have been kept up in eight churches of this new Diocese now complete—the total of whose debts now does not exceed $2,000—and such rules are kept in six now building, for which we must raise as supplements to their home means, not more than $4,000; and five more are now projected (some of them will go on this year), toward which $2,000 help must be sent. Thus the aid of about $8,000 is needed to give us twenty of such economical but sufficient churches, the work, in all, of four or five years past, complete, free from debt, and ready for consecration; and I believe that the fair estimate now of the pecuniary value of these churches and lands would be fully $80,000.

More than nine-tenths of this church property lies away beyond these cities, Pittsburgh and its neighbors. So far as I can know, this great centre of our resources has not sent more than $2,000 or $3,000 toward the creation of this more than $70,000 worth of Church property in the outlying parts of the Diocese. It *has* sent out, some of its congregations freely, the missionary's support; but see here, first, Brethren, the *gain even in money to the Church* from your investment; and see, second, the force and justice of my appeal to you for glad help in church-building for our little flocks —those that you bid me go out to visit, and love, and care for. When they seek some of your church-building charity, try never to say to them, *nay*.

The Consecration of Churches.

The consecration of new churches is another topic to be here spoken of. It may be sometimes right, but only when unavoidable, to finish a church with even a moderate debt upon it. But no congregation should rest quietly until all debt is paid, and their house consecrated to God. God may be acceptably worshipped in a barn, if so need be. A safe debt, diligently worked down, does not hinder a reverent and right use for God, of the house which we are bent on securing as His own, as soon as we can. But I fear that sometimes among us I see too ready an acquiesence in such a necessary delay in the consecration of a church, It ought never continue a day longer than it must. It is more upright, it is more pious, to pay off your church debt, often a a small matter, and then to have the house made holy to God. There is a lack of wise regard to our own religious needs—and to the rights of God—in any needless delay in thus preparing for and obtaining the consecration of your church. Only, let every debt of the parish be fully paid. Your conscience and the Bishop's, as well as the true intent and force of the Canon of 1868, can permit the consecration to God, as His, only of such property as the donors *really own;* as the Wardens and Vestry cannot own their church, if there be any debt due, which morally or legally, can become a claim upon what they propose to offer to God.

Free Churches.

It will be carrying out this principle to its legitimate results when all our churches become free, by any right mode which business discretion and sober piety may provide as the best method to secure the Minister his due income regularly, without selling or renting for any one's exclusive use, a pew or seat, often left vacant by the legal buyer, while it is needed for the stranger or the poor. But I only allude to this point now, as suggested by the consecration of churches, and to say that continued observation encourages me to commend the principle and practice of the *Free Church*, as both right and expedient. Some of our more important congregations are adding themselves to the list of such churches. It may be only right to remark, that of our nearly sixty regular congregations, but one-fourth rent pews. In the rest the *seats* are free; though the Minister's support is in most of them derived from subscriptions. Such pledges ought, however, in my judgment, always underlie and uphold the offertory as the channel of the parishioners' payment of their duty to their Pastor. Business discretion and religious faith are quite consistent, indeed they are mutually necessary.

Alterations in the Prayer Book.

In November last I received from nine of my brother Bishops a printed note "requesting * * kind and fraternal co-operation in (their) efforts to accomplish the desired result" of 'allowing' "alternate phrases, or some equivalent modification in the office for the ministration of Infant Baptism." The request was made solely in behalf of other brethren, not of any of the Bishops. These *have always been fully persuaded that our Formularies of faith and worship embody the truth of Christ, are warranted by Holy Scripture, and faithfully follow the doctrine of the Anglican reformation.*

I have thought that this meeting of the Convention of my Diocese would be the proper occasion on which to express my own convictions, and to give to my Clergy and People the counsel due to them from their Bishop.

The publicity unavoidably given to the note of the Bishops makes this open counsel a duty.

I need hardly say, that any request coming from such a source commanded at once my most respectful and reverent attention. My brethren did rightly, what was their duty under their convictions as to the need of the times. In their sympathy for anxious minds of devout men, every one must concur. It is never wise nor right to disregard such anxieties, however mistaken or undue we may deem them. It was a satisfaction—not unexpected—to have it said again, as often before, that the Bishops had themselves no scruples as to the "Formularies" in the Prayer Book. They only sought to relieve the scruples of others; of brethren whom we all alike would desire to comfort and help. The questions then became, the possibility, the expediency, and the righteousness of the proposed remedy. The remedy—"alternate phrases, or some equivalent modification in the office for the ministration of Baptism for Infants"—was very insufficiently described. The scruples were notorious; but how many or what alternate phrases, or what modification, "equivalent" to what need, would satisfy the scruples, the note did not intimate. Or, if one turned to the office to be changed, and went through it most fairly to see how many and of what significance the alternatives must be to meet the demand, he would see that the whole office must be changed throughout. The press, in giving the authorized views and proposals of the brethren pleaded for, has since shown this fully. Now, this office, and all the offices of the Church, are her organic law, more sacredly such than even her Constitution. The legal delays in the alteration of both are equal. The actual delay in altering the Prayer Book has always been and must always be its great safeguard. Doctrine is inexpressibly more sacred than any mere order. Hence when any change is suggested in one of our offices, most especially when such a change touches doctrine, the utmost definiteness is an essential part of any request to consider the change. Such consideration is, indeed, impossible, till the formula be actually given which is to be the alternative or substitute. Or, at least, in the absence of any such definiteness, the published schemes of change must make part of the matter to be judged. Those schemes, in the present case, reach the whole Prayer Book, and change radically every part of it. Passing over the two important points—how many are disturbed? and how many, more or fewer, would

be as much or more distressed by the changes?—we meet the question of the most practical moment—how many would be quieted by any changes which the Bishops, interceding for others, would themselves consent to make? The Church ought to be very fully assured that the remedy to be proposed would really cure the pain, before she can be called on to attempt so grave and perilous a measure. She may cut through some vital part, and not, after all, reach or relieve the tumor. Would any such alterations or modifications as *any* Bishop would vote for, allay the disquiet, or satisfy any large portion of the disturbed brethren, better than *some other* safe expedient would do this? Would there be quietness, or satisfaction with the Prayer Book, among the moving spirits of this agitation, until that Prayer Book should have undergone changes that would leave it a sad ruin to us all? Time has already, as I knew it would, but sooner than I dared to hope, made all these points so clear that most of the question is by this time solving itself. It is not the Baptismal Office alone, we are frankly told, that must be changed. The Communion Office, every office; the Daily Worship, the Catechism; even the Articles, and the very Creed of Christendom—printed for proposed adoption, must be purged of the article "One Baptism for the Remission of Sins." The programme of change is consistent and logical, and very frankly completed. The warning is ample, and, as I say, one can see that its voice is becoming very intelligible in the ears of many whose loyalty to the Gospel and the Church wakes up anew at the sound. Perhaps that note would not be prepared now; or it would have fewer of those venerable names attached to it. Or, at any rate, it would have in it now the assurance that I looked for, but could not find then, that any further change would not be advocated, but resisted.

My Brethren, stability of doctrine is the very life of the Church. Vaccillation there is the decay of principle and the casting away of wholesome influence. Any such re-arrangement of our services as will make them more adaptable to our peculiar needs in our congregations and Missions, would be very wise. *That*, I would further. But changes that bear on doctrine are changes that cut some of the cables that anchor the ship. We feel for the disturbed; we will in love seek to give them quiet and truth; but we will also lovingly think of the vast host of the peaceful and happy ones in

the Church, whose faith and quiet are their inheritance, not to be too readily unsettled without adequate cause, or hope of good result. Doctrine, the teaching of the Gospel, must come from the Church which speaks not in varying phrases. This would make truth uncertain, be the bewilderment of the disciple, and the dereliction of express duty. Our Prayer Book as it is, as our American Fathers re-arranged it for us, and as I am sure that our whole American Church will keep it in all the main features unchanged, as she showed her feeling and resolve to do in the last General Convention—this Prayer Book is our rich possession, for our confiding and grateful use; no portion of its substance to be changed or shorn off. I wish not to fall into any set laudation of our Prayer Book, but I do avow my conviction that no Church has, or ever had, any such book equal to it. Our American Prayer Book is even far superior to that of the Church of England. It is more complete in its Lectionary and its arrangement of the Psalter; and in supplying what the older book lacks, the three important offices for the Visitation of Prisoners, the Consecration of Churches, and the Institution of Ministers. The Athanasian Hymn is, among us, not imposed as a creed, as it ought not to be. Retained as a Psalm or Hymn, as it was formerly regarded and used in the Church of England, or put among our Articles of Religion, as giving the true philosophy of theology, it might well be, if this Church so elected. But it has no rightful place as a *creed*. Our American Communion office is confessedly more full and complete in genuine Catholic truth than the English office; while the modified counsels as to the preparation of the communicant are the more wholesome for their slight, but very significant change of tone. Our Church, we may be very sure, has no mind or wish to swerve in either direction. Steadfast to the truth, she cannot do it. What is needed is not change of doctrine, or of its expression; but more distinct, patient and loving teaching and explanation. We will not give up old words, Scriptural as well as venerable; nor the thing they mean. That real thing is very precious to us: the principle that the Holy Spirit does live in the Church, and does work graciously in the ordinances of Christ, where sin in the recipient does not bar back His access. The principle is, that our infants, as well as ourselves, can be taken out of the world and brought into the Church and

Body of Christ, to be God's children, not the devil's; to become the children of grace instead of the children of wrath. The principle is that the Holy Ghost does all this. No one else can do it; and *He does do it.*

So, also, He loves these immortal Wards of His adopting grace; and whatever He can do about them or within them, He will, *of course He will*, do for them, to prepare them for holiness and happiness in Christ's Kingdom, here and hereafter. Christ's Kingdom is a reality; its graces are realities. So is Satan's Kingdom a reality; and its woes are very real. The Holy Ghost *can* bring into the Kingdom of Heaven those whom Jesus took into His arms, and declared to be of His Kingdom. We see in our own land the foreign-born babe born anew into the nation by the same official act of naturalization that makes his alien father a citizen. Both become equally citizens, children of the State, and thenceforth have protection, privileges and obligations equal to those of the native-born citizen. Why, in all reason, should it be otherwise in the Kingdom of Christ? And since, in his Kingdom, His Spirit is the life and power, why shall any curiously and unbelievingly doubt that His grace will do *for* the child, and *in* the child, whatever the child can receive? Here, at this point, definitions may become as curious and erroneous as denials are. If the Evil Spirit—finite though he be—has entered that little one and wrought sinfulness in him—and to deny this is a heresy that overthrows the most vital of the doctrines of grace—then cannot the Infinite Spirit enter into that adopted child of God, as well as surround him with the privileges of His Heavenly citizenship? Cannot the child enter into covenants, in the Church, with God, as truly as, in the State the infant makes covenants, in its courts, with the earthly ruler, and with his fellow-citizens? Now this belief, and the words that utter it in our Church offices and teachings, are in the Holy Scriptures as well as in the Prayer Book. We must expurgate both or neither. Put other words into the Prayer Book, and you rob the Font, not of its grace, it may be, to the infant, but of the comfort and glory to the Christian parent, which are his Scriptural right; which are precious and significant beyond the utterance of any words, when he puts into Christ's tomb any such little one; and in that hour, which to him would be

one of utter desolation but for the hope and faith in the things unseen, he knows that his child was made, and is, the member of Christ, the child of God, and the inheritor of the Kingdom of Heaven! All this is so; and yet we have a duty to our brethren, besides thus maintaining a Christian verity. We must also explain it lovingly and patiently. Every true principle is apt to be misconceived and perverted. I would, therefore, take any pains to reassure a devout mind that feared that any of us, believing and speaking thus, would undervalue the direct work of the Holy Spirit in converting, renewing and sanctifying these very members of the Kingdom; or that some physical force of a sacrament is supposed to do the work of grace which the Holy Spirit, alone and directly, Himself must do. Such anxiety is justified in a measure by facts past and present, and by tendencies to extremes always found in men's minds. One hears now and then—not often, thank God!—such language about the grace of baptism as sheer materialism alone could explain. Some men talk rashly and grossly, and seem to make Divine Grace something else than His free, direct, spiritual work, Who divides to every man severally as He wills. Such error or incaution calls for unsparing, out-spoken exposure and sharp rebuke. These errorists must be reclaimed or opposed, as well as the others. The docile children of the Church must not be misled, nor left unhelped in the alarm that comes from either side. They must be shown that the Bible and the Prayer Book concur in teachings that shut out the error by declaring the truth; and that the remedy for an error is not the rejection of the truth of which it is man's perversion; but the effectual remedy which faithful love brings, is the full explication of the truth, fearing and exposing mistakes and perversions, the advocate feeling its power in his own soul, and so bringing it home purely and effectively to the souls of his hearers. This makes the Minister of Christ approved unto God, a workman of His that needeth not to be ashamed, because he "rightly divides the word of truth;" or (as the thought may be), "he cuts the furrow straight forward," marking truth's highway distinctly, as the Lord commands, that His people may know how to walk onward in peace and assurance to the City of the Great King.

The Church in the Nation.

Thus standing firm in her maintenance of truth, keeping strictly within her own rightful limits as a Church of Christ, this Church has her mission clearly given her in this Nation. The problems which such a nation as this presents to the Church within her territory, are certainly new, and momentous; but the Church's duty, I think, is not hard to see. The State is God's society; the Church is God's society: neither can be subject to the other; each must help the other. This Church of ours can and must help this nation of ours, by seeing things as they *are* and as they rightfully *can* be among us. The need of right views of duty, and of its practical fulfilment, is urgent and imminent now; and counsel here is part, it seems to me, of a Bishop's duty to his people.

We all know, that while unbelief says now that we have, as a people, no God, and must not recognize any, Romanism says that she is God's voice to nations and to men on all matters which she elects, civil as well as religious. In no land so much as in this, is there peril from either falsehood. Here every man votes; and hence only mock liberality would ignore the peril coming alike from such unbelief, or from such superstition. Morality and law, freedom and conscience, perish under either; and more easily and rapidly than any may allow, either error could make its power felt in our nation. We can do our part in defence of the right; first and chiefly, by greatly increased diligence in preaching Christ and in spreading His Church, as we have received both. Then, in other matters that do not trench on these duties, let Churchmen, Clergy and Laity, lay hold on works of public good and carry Christ with them into all the good they do. Beneficence is His; let us where we rightly can, give our voice and hand to vindicate His control. There are kinds of beneficence much needed in this community, and of which, as a Church, we have not produced our full share. As a Church here we need to multiply much our institutions of mercy. Society, and God who rules society, expect this from us. But chiefly, let us believe and declare that *this nation is God's, His in Christ; practically* such, for here, of course, I am not referring to what any law, or its meaning, is or ought to be. I refer to the realities among us, God's recognized rule, Christ's Name and right acknowledged; the widely spread and deeply cherished belief in

and reverence for the Holy Bible; the offices of Christian worship and instruction in our National and State institutions, in our army and navy; great days of national humiliation and thanksgiving, and our custom; these are facts of real and important significance. We have the duty and right to make them abiding and influential. That a State Church is essential to eligion in a nation, that its absence makes the nation atheistic, is a theory gone by. It wrought out its good in its day; it is embalmed in some wise books of ours; but now that the theory is actually passing from the old nations as well as from the new, what wise man will keep up the lament, instead of girding himself to a truer philosophy and to the manly task of the day? This people and nation we see now, year by year, become practically more, not less, marked by God's Name. Other nations have to follow us fast; our own motherland we see doing this among the rest. Let us cheer them; and do boldly our own part here as godly men.

Public Education.

This rule of judging and acting bears at once on that most grave question, the *public education of the young.* My long felt convictions on this whole subject of education by the Church, and by the State, the right way and work for each, were given in the Report of the Committee on Education to the House of Deputies in our General Convention of 1865. More years of study and observation have only confirmed those views. The principle commended is discover the duty to be done in what *can* be done. Do not form beautiful ideals, of a world and a Church such as our hearts might crave, but which our hands cannot reach; *but what thy hand findeth to do, do it with thy might.* See what the Church can and will do; and arouse her to her work. See what the State is doing, will do, and ought to do, and go in and hallow that to God and our Christ. Let not unbelief and superstition be openly joining hands to atheize and thereby destroy what we may hallow and maintain.

The State and the Church have their departments of education; they have them actually, and, on right theory, they ought to have them. Let the church have her own Colleges and Boarding Schools, and Select Schools, and such Parish Schools as she can establish;

these private need and wealth will beget, and the Church in them can make her own communities, and put her services and lessons into the centre of all. To this quite attainable measure of practical duty, we in this Diocese have not yet by any means reached. Would to God that I could see more promise of it than I do! But all around us, before our eyes, in every town I see them, are the Public Schools with massive buildings, replete with every convenience and appliance, provided with tuition often of excellent grade, at liberal outlay, with throngs of children daily assembled and disciplined. God is *not* shut out of these schools. His Word and even His worship are recognized in them. They are not all that I could desire them to be; but they are not in essence bad—they are in many things good. They will become worse by our neglect; they will become better by our recognition and counsel. Any how, they *are*. If they were not in existence, we, as citizens and legislators, would devise some such system of supply for the mental needs of the young of our country. Shall we not then, now that such schools are in existence, and most clearly are not going to be let die, shall we not, as Christians and as Churchmen, hallow them for God and His little ones as far as we can? We can do much in this way. In my journeys I am glad to turn aside into these schools: and the word of Christian teaching is always welcomed from the Minister of Christ. Shall we let Satan indeed rule there? Shall we let the mandate of foreign superstition work with the Evil One toward the same one end? Or, shall we leave it to other believers to do our share as well as their own? and then, of course, hold the power and influence so fairly won? What can we offer to the swarming thousands of children in their place? Could we, or at any rate, will we, meet even our own wants? Possibly we might in this city; nowhere else in our Diocese; hardly even here; for it would require more money each year than is paid as salaries to all our clergy in these cities to procure our share of the teachers, and more money than we ever spend in church-building to erect our proportion of the school houses, so as in any way to compete with existing supplies. And in this State, to her glory be it said, our holy religion is distinctly recognized and encouraged in the schools. Let us do our part to keep this so. Let us not waste our day and our thought in theories—beautiful but impracticable. Great issues for the land, and for the souls that

throng it, are deciding themselves, while good men are dreaming dreams. May *we* all be awake and at work; as good Churchmen, and therefore as hearty Christians—busy in *work* for the temporal and eternal good of our fellow-men; for the glory of the God Triune; in the Name of Christ, and in the service of His Holy Church. Amen.

APPENDIX.

CORRESPONDENCE WITH THE BISHOP OF CAPETOWN.

To The Right Reverend the Lord Bishop of Capetown, Metropolitan, &c.:

My Lord Bishop—In the recent Convention of the Bishop, Clergy and Laity of the Diocese of Pittsburgh, the Bishop of the Diocese, in his Annual Address to the Convention, made the following remarks about the Church in South Africa, and your struggles and those of your suffragans in defence of its purity, and the truth of the Gospel of Christ. [Here was quoted from the Bishop's Address, the paragraph on pp. 62 and 63, Journal of 1869.]

It was thereupon promptly and unanimously resolved by the Convention, on motion made and seconded by the two Presbyters whose names here follow the Bishop's signature to this communication, that a special Committee of two Presbyters and two Laymen should be appointed from among the members of the Convention, to address your Lordship, and through you, your Episcopal co-workers in South Africa; and to convey to you and to them the most cordial and affectionate sympathies of this Diocese, and to assure you of our hearty concurrence in your consecration of Bishop Macrorie as Chief Pastor of the flock left desolate by the fall of its former Bishop. In the name of this Diocese, we recognize and welcome the new Bishop as the only lawful Chief Pastor of that portion of Christ's Church; and we invoke on the Metropolitan and other Bishops of South Africa, and upon their clergy and people, the manifold gifts of the Holy Ghost, and grace to use them always to God's honor and glory. May He ever give you his help to have a right judgment in all

things, constantly to speak the truth, boldly to rebuke vice, and, if need be, patiently suffer for the Truth's sake; and thus, evermore to rejoice in His Holy comfort, through Jesus Christ, our Saviour and our Lord God.

We are, with the most true respect and affection,

Your brethren in Christ's Holy Church,

(Signed,) JOHN B. KERFOOT, *Bishop of Pittsburgh.*
D. C. PAGE, } *Presbyters.*
JOHN K. KARCHER, }
J. H. SHOENBERGER, } *Lay Deputies.*
B. B. VINCENT, }

PITTSBURGH,
St. Barnabas' Day, June 11, 1869.

BISHOP'S COURT, CAPETOWN, }
Nov. 18th, 1869. }

RIGHT REV. AND DEAR BROTHER—May I request that you will convey to the Clergy and Laity of your Diocese the grateful acknowledgments of the Bishops of this Province, for the Address of your Convention which you have forwarded to me. You will also, I am sure, permit me to thank you for the hearty and affectionate words with which it was accompanied.

It will, I am sure, be gratifying to you to hear that from the day when Bishop Macrorie landed in Natal until now, a signal blessing seems to have rested on his work. Crippled as he is for lack both of men and means, the Church is nevertheless recovering lost ground, and winning her way in the land.

The Bishop has already held a Diocesan Synod, and he, with representatives from both Clergy and Laity of his Diocese, will, I hope, come down here in January next, to be present at our Provincial Synod.

This troubled Church is just now under another sore trial, about which I have no right to speak, as the matter is still *sub judice*.

That God may abundantly bless you and your Church, and give it great increase, and make it a praise on earth, is, my dear brother, the prayer of your faithful and affectionate servant,

R. CAPETOWN

PASTORAL LETTER, &c.

TO THE CLERGY AND CONGREGATIONS OF THE DIOCESE OF PITTSBURGH:

Brethren—In pursuance of the "Resolution" of the last General Convention, I hereby license for use in the public worship of our Congregations in this Diocese, the "Selected Hymns from Hymns Ancient and Modern, and Hymns for Church and Home," as printed in the book entitled "The Additional and Selected Hymns," and just published by E. P. Dutton & Co. This license of new hymns has been thus long delayed, in expectation of the Hymn Book now issued. In compliance with the request made by other Bishops as well as by myself, the 65 "Additional Hymns" authorized for us three years ago, make the first part of this Hymn Book; so that the usual editions of the Prayer Book, and this one volume, may furnish *all* the Psalms and Hymns for use in our public worship.

The "Selected Hymns" *add* to our previous collections 388 *new hymns* —171 being taken from "Hymns Ancient and Modern," and 217 from "Hymns for Church and Home." Among these "Selected Hymns" there are some that increase a little our too scanty supply of *hymns for the Home and the Closet.* This is a gain which will be, perhaps, most appreciated where the want has been most felt—among those who cannot have *many* books, and who expect their *Church Hymn Book* to meet the needs of Home and Closet, as they see that *other* "Hymn Books" usually do. I heartily commend this book for use in the Family and Private Devotions of the people of my Diocese.

I also license for use (if any Rectors so prefer) in public worship, the "Hymns for Church and Home;" and, also "Hymns Ancient and Modern"—excepting from the latter book, the hymns as therein given and numbered 46, 50, 53, 96, 98, 163, 203, 206, 210, 212, 228, 248, 249, 250, 259, 268, 269. These seventeen excepted hymns, and any Appendix beyond hymn No. 273 (having been published among us since the action of the General Convention in October, 1858), are not included in this License for use in this Diocese.

Praying God to give you His grace, that you may sing with the spirit and sing with the understanding also,

I am, dear brethren, faithfully and affectionately,

Your Pastor in Christ,

JOHN B. KERFOOT,

PITTSBURGH, Sept. 15, 1869. *Bishop of Pittsburgh.*

Clergymen Deceased during the Year.

THE REV. HENRY EDMUND TSCHUDY.

Born at St. John's Berkely, South Carolina, April 18th, 1834.

Educated at the Philadelphia High School and the Norfolk Academy.

Engaged as a Teacher from 1851 until 1860.

Confirmed in Reading, Pa., in 1855.

Lay-Reader in Savannah, Georgia, in 1860.

Ordained Deacon there, December, 1860.

Assistant Minister and Teacher in Mauch Chunk, Pa., from April, 1861, to June, 1862.

Ordained Priest there, May 3d, 1862.

In June, 1862, became Rector of St. Mark's Church, Birmingham, Allegheny Co.

In May, 1866, resigned that charge, from ill health.

In March, 1867, became Missionary Rector of St. John's Church, Sharon.

In May, 1869, resigned from failing health.

Died, December 2d, 1869, in Philadelphia.

THE REV. SAMUEL TIFFANY LORD.

Born in Sullivan Co., New York, May 16th, 1809.

Educated in the Academy, Meadville, Pa.

Student in the General Theological Seminary in New York, from 1830 to 1833.

Ordained Deacon, in Philadelphia, July 21st, 1833, and Priest in Towanda, Bradford Co., October 23d, 1835.

Engaged in active Missionary and parochial work in Central and Western Pennsylvania, and in adjacent places in New York, from July, 1833, to October, 1846; after which time permanent ill-health made regular engagements in ministerial work very difficult. The full Missionary services rendered, notwithstanding, exceeded the average of one in each week, during the remaining years of his life. His "assistant" and occasional services were as many. His last cure was Calvary Church, Townville, Crawford Co.

He died at Meadville, March 11th, 1870.

REPORTS.

REPORT OF THE COMMITTEE ON THE STATE OF THE CHURCH.

[Journal of Proceedings, page 37.]

In preparing and presenting to the Convention "a condensed and tabular Statement of the State of the Church within the Diocese to be published with the Journal," as required in Rule of Order No. XIX., your Committee deem it proper to add a brief statement by way of supplementing the statistics found in the Parochial Reports and the Bishop's Address.

They would call attention especially to the following facts: That the large indebtedness of some of our parishes has been removed or largely diminished; that there are much fewer arrearages of Rectors' salaries than last year and these of smaller amounts; and that there has been an increase in the number of free Churches to an extent that enables the Bishop to say that pews are rented in only about one-fourth of our Churches; clearly indicating a purpose to bring the Church to the masses of our people, and to claim that support and allegiance which is due and will be given to a Church truly Catholic in fact as well as in name. The Church cannot fulfil her divine mission so long as she is content to minister to a class or to the classes represented by pew renters or owners, and by the pauper beneficiaries, whom her alms may attract The church's doors must be thrown wide open to all comers and pew doors abolished; and in cases where this is impracticable, services must be multiplied at convenient hours, as recommended by the House of Bishops; and then, for the love of Jesus, we must go out into the streets, the workshops, and compel to come in those for whom He died.

Many of the Parochial Reports are made out so imperfectly that your Committee have had great difficulty in fulfilling the duties imposed upon them. While the facts exhibited show much improvement in some directions, they feel compelled to remark that they also betray very serious defects in the practical working of parishes. There is a lack of efficiency and of success from not using the best methods and calling into action proper energies.

Your Committee called attention, in the form of Parochial Report which gives the statistics for the year, to the points to which attention should be given in the Parochial work. As examples, they may refer to the columns for male communicants, and male S. S. teachers and lay helpers. They felt it to be important to know whether the Church is

reaching the men as well as the women among us, and whether the men as well as the women are giving themselves to their vocation and ministry as Christians.

The column headed "Appointed Lay helpers, male and female," was intended to elicit the information as to whether there are yet in our parishes in addition to Sunday School teachers, reported in another place, laymen and women regularly working in the Parish, under license of the Bishop, or appointment of the minister in assigned specific ministries; for it is felt that the Church must fail to accomplish with any degree of fulness her Catholic work, unless her clergy are able to call to their aid the services of her laity. The work to be done by the Church in our day calls most emphatically for the revival of some of those minor orders of Christian workers which proved so helpful as employed by the Apostles and by the Church of the next preceding ages. Earnest and intelligent laymen may now be employed with as good effect as in primitive times. If the minister will lead them on by his own zeal and energy, they can show the labor and the reward of winning souls to Christ and His Church, by lay reading, by the superintending of Missions, by helping in cottage lectures, and by teaching and exhortation. And the work of Christian women may be made even more helpful to the cause of Christ. The minister must learn how to get them to work and to guide them in district visiting, in conducting sewing and industrial schools for girls, in visiting, reading to and praying with the sick, in gathering together weekly for instruction and prayer the mothers of a district or neighborhood among the working classes, visiting them regularly, promoting their mutual acquaintance, cultivating the social element and drawing them and their families to the Church, and helping them to find in it their home. In gathering Bible classes of men and teaching them, their success has been remarkable, wherever they have given themselves heartily and obediently to this work.

It seems evident to your Committee that the practical and sure way of putting new life and giving large success to our ministers and Parishes in our manufacturing towns, would be the discreet and wise use of Christian women as Deaconesses or Sisters of Mercy. In this connection it may be suggested, that the solution of the question of Parish Schools will not probably be found, till we shall have called to our aid the voluntary help of refined dear women, gratuitously rendered for the love of it and His little ones.

The Church Home of Pittsburgh ought eventually to be made Diocesan, and have connected with it a training-school for women, in which they might qualify themselves for the ministries for which they are all fitted by nature.

We may add one word as to the importance of Church and Parish Guilds, as means of bringing both men and women into hearty co-operation in work for Christ and for men's souls and bodies. They will be found to be of untold value in enlisting young men in Church work, in promoting intelligence and social intercourse in teaching night schools and classes, and conducting Missions and such other work as may be called for by the wants of the communities where they are organized.

With regard to Church work in the chief city of the Diocese, the Committee note with satisfaction the evidences of parochial life in the new and handsome edifice, nearly finished, of St. Andrew's Church; in the stately pile in course of erection by the mother-parish of the Diocese, Trinity Church; in the enlargement of Calvary Church, East Liberty; the addition of a Sunday School building to St. James' Church, and the work accomplished by the other parishes which have not needed such improvements. The large-hearted liberality which perpetuates the hold of the first named parishes on their original sites, deserves special commemoration and commendation in these days, when consecrated ground is too readily given up to the demands of commerce, and holy memories are often cast aside as things of little worth.

Your Committee, however, must express the conviction that the time has arrived for large and comprehensive plans to extend the Church in all parts of this wealthy and growing city. The Church in the city, as well as in the Diocese, is properly a unit, and should realize its unity in systematic operations, wrought out with due relation of the parts to the whole. The Committee do not think it beyond their province to make such suggestions on this topic as seem to them expedient.

The great extent over which the cities of Pittsburgh and Allegheny and their suburbs are rapidly spreading, imposes the necessity of establishing Mission chapels at all available points, so as to bring and keep the Church near the homes of the people. A vigorous system of City Missions, therefore, is a primary want and duty. Sunday afternoon services have been begun at two or three new points by the parochial clergy; Sunday schools should follow, and in due time the full measure of services and mission work, as the precursors of future parishes. Without such services in their immediate neighborhoods, a large class of the laboring population, especially, becomes forgetful or neglectful of the duty of public worship; various hindrances operate to make their attendance upon the churches at a distance only occasional; and, as the habit of staying at home grows upon them, they become more and more careless, and are finally lost both to the old-established parish and the Church. They need special pastoral and missionary labor to look them up, and keep them in the way of attendance on the sanctuary and in the practice

of religion; and this must be supplied by the zeal of the Church in prosecuting city missions among them, as they spread over the hills and valleys. The large city is a mission field as important and imperative in its requirements as any other department of the great work of evangelizing the world.

But the establishment of Mission Chapels is only a part of the sytematic work which must be arranged by any plan which is sufficiently comprehensive to meet the occasion. By the inevitable course of events, the larger churches built by the long-established parishes are becoming more and more isolated, by the increasing business of the city, from the residences of their present parishioners. As the new churches develop out of the missions, it is every way right and proper that these parishioners should become identified with them in work and worship, and so they will—in many cases, indeed, their zeal being the foster-parent of the new enterprises; while the older churches will find around them a population as dense as ever, but of a class which has not the means to keep them up with the liberality their former parishioners could exercise. The time will come, when Trinity and St. Peter's and also St. Andrew's will be virtually and properly mission churches to the down-town population, and the strong and wealthy parishes will be in what are now the suburbs. A wise forethought will not only not place any obstacles in the way of the natural development of the situation, but will begin in time to make adequate provision for the effective work of these noble parishes in their new relation. An essential part of the plan of mission work for the city, therefore, seems to your Committee to be the early endowment of these churches preparatory to making them free churches, fully equipped for work on an extensive scale. We do not hesitate, therefore, to recommend thus publicly to the authorities of these parishes to move in this direction as soon as may be. Ten or twenty years hence, there will be a great work for these churches to do among people whom they do not now reach, and it is not a day too soon for them to begin preparing for it.

Connected with this subject there comes in here, also, all that is elsewhere said in this report concerning Lay help, and its systematic organization in Church work. The peculiar fitness of this instrumentality for work in the city has been fully demonstrated, and it needs only that the Laity should enter with zeal upon it, to reap harvests of spiritual increase after the measure of the parable, "thirty, sixty or a hundred fold."

There are other interests also in the large city, which need to be looked after by the Church in its unity. The parish has its sphere of work in which it needs not to be supplemented or interfered with; but

the general institutions which the Church ought to establish in the city, can be effectively managed only (as the City Mission must be) by the intelligent co operation of all together. Such institutions have already been established in the See city of the Diocese. The Bishop Bowman Institute for girls, and the Episcopal Classical Academy, are brought to the notice of the Convention by the Reports of the Clergymen who are at their head. The Pittsburgh Church Home and Church Guild are not formally before the Convention; but your Committee cannot pass them over without mention, as if unaware of their existence. Other institutions will spring up as they are wanted and means can be found for them—as, for example, a Church Hospital—and the efficient and systematic management of all these, together with the City Mission work, seems to demand a central organization for the city, which shall combine the efficient help of all the parishes in a real visible unity, so that the Church in the city, as a whole, by means of its representative body, may plan with wisdom and execute with power.

Your Committee would, therefore, recommend to the Church in the city of Pittsburgh—including under that name the associated cities and boroughs—the formation of such central organization, properly representative, and so related to the parishes as to secure their zealous co-operation, and to call out their energy and their liberality in maintaining and working these general institutions. The proper ecclesiastical name for such an organization, it seems to them, would be "The Cathedral Chapter." It would be composed of the Rectors of all the self-supporting parishes in the city, and of a Lay representation elected by the vestry of each parish, with the Bishop at its head. It would look, of course, to the possession, in time, of a Bishop's Church or Cathedral; but before this would be realized, there would be abundant scope for its activity in supervising and planning and providing for the other institutions of a general character which the Church in the city possesses or requires. In it would be discussed the educational, the charitable, the missionary operations; a common understanding would be arrived at; by its deliberations an intelligent appreciation would be obtained of the work to be done, and under its lead the means to do the work would be collected and judiciously expended.

The Committee do not think it necessary to formulate these recommendations in any resolutions on this particular subject. The wisdom of the Bishop, with the Clergy and Laity of the city, will arrange all the details when they proceed to put the suggestions here made into practice. The Committee see in the future, the Church in the city a united whole, the Bishop and Cathedral Chapter at the head, the wealthy congregations, the endowed Churches, the incipient parishes and mission stations,

grouped in orderly array around it; the general institutions effectively worked by it, and accomplishing their objects under the Divine blessing. They commend to the Churchmen of the city the effort to realize the plan and its results to the glory of God and the extension of the Redeemer's Kingdom.

JOHN F. SPAULDING,
JOHN E. EGAR,
HENRY PURDON,
JOHN H. SHOENBERGER.
H. J. LYNCH.

REPORT OF THE BOARD OF MISSIONS, DIOCESE OF PITTSBURGH, JUNE 14th, 1870.

[Journal of Proceedings, p. 36.]

THE Board of Diocesan Missions, in reporting to Convention their operations during the past year, desire to express their devout gratitude to the Great Head of the Church for the encouraging measure of success, which has attended the labors of the Missionaries, who have been appointed and sustained under its auspices.

In 33 localities, *stated* services have been held, and at several other points occasional services, in most of which the Church's voice would not have been heard, but for the assistance rendered by this Board.

These 33 regular stations are occupied by 15 Missionaries, among whom a few changes have taken place during the past year, but who for the most part remain faithfully at their posts, and steadily carry forward the Church's work, receiving but small pecuniary compensation. In some cases the immediate results seem insignificant, but the soil is being assiduously cultivated, and the good seed diligently sown, which will, doubtless, by God's blessing, yield an abundant harvest in the future.

Not that *outward* signs of progress are wanting, Far from it. At seven stations houses of worship are in course of erection. At other openings lots for church building are being secured. In two Mission parishes parsonages are about to be purchased. Two of the efficient lay readers are candidates for Deacon's orders.

Several Mission Churches recently built and occupied, would have been consecrated ere this, but for an indebtedness—comparatively trifling in each case—which the parishes were unable to liquidate, but which it is hoped will be paid off during the present year.

In some of these cases of Church building the instances of self-denial and perserverance under difficulties on the part of those who have undertaken them, have been most gratifying and praiseworthy.

In one case the savings from the industry of a single family have mainly contributed to the erection of a Church in a neighborhood which would otherwise have remained destitute.

In another the members of the Vestry have, with their own hands, felled the timber and quarried the stone for the building of the Lord's House. "Silver and gold they have not, but such as they have they freely give."

In almost all the Mission parishes and stations Christian liberality and Christian activity have been increasingly manifested, and the devotion of the Missionary has been seconded by the hearty co-operation of the people.

A pleasant and important feature of the operations of the Board during the past year has been the enlarged efforts of the Missionaries to seek out and to minister to Church families from the old country. Many of these, for want of such friendly interest in their spiritual welfare, too frequently fall into habits of indifference, and often, alas! into heresy or infidelity,

One Missionary, recently appointed, established a service for such at a hamlet three miles from his principal station, and by visitation from house to house found several whole families, who had been brought up in the Church of England, where many of them had been communicants. They brought their old-country prayer books, and responded heartily in the old familiar services, to which, for want of opportunity, they were becoming comparative strangers.

A most inviting field is that presented by these colonies of miners and artisans, who have learned to love and cherish the precious heritage of doctrines and worship bequeathed them by their forefathers, embalmed in the Church's Liturgy and exhibited in her Sacraments, but which for want of the Church's continued care and nurture becomes, after a time, a mere tradition, and is laid aside as a thing of the past.

While with some necessary modifications *all* the stations occupied by the Board have been retained, a point of great importance has been added. To Johnstown, a place of 15,000 inhabitants, a Missionary has been appointed, who is laboring with marked zeal and success. A hall has been fitted up in a churchly manner, and the congregation is respectable and increasing. In addition to the stipend voted by the Board, a lady of Philadelphia contributes $200 a year to this Mission. A church building, we hope, will soon give permanence in appearance as well as in fact to this important Mission.

The salaries of all the Missionaries have been paid in advance to the 1st of August, next. The Report of the Treasurer shows that $4,620.52

have been received, and $4,785.70 have been expended during the year, leaving a balance, due the Treasurer, of $165.18,

In many of the parishes of the Diocese the collections are regularly made every quarter, and the Treasurer can rely upon these to pay the salaries of the Missionaries. In this promptness the missionary parishes are notable examples. One of these, a Station only recently organized, has during the present session of Convention handed in a subscription of over $28.

Unfortunately this rule is not observed by *all*, and considerable inconvenience is sometimes the result of this want of punctuality.

The Board therefore respectfully urges the importance of these regular quarterly collections, as intimately connected with the successful carrying forward of the work committed to their care.

It is confidently anticipated, that soon several of the Stations, now receiving help, will be self-supporting, and thus funds will be liberated for extending the efforts of the Board into parts as yet unreached by your Missionaries.

By order of the Board, R. S. SMITH, *Sec.*

REPORT OF THE FINANCE COMMITTEE OF THE DIOCESE OF PITTSBURGH.

THE Finance Committee respectfully reports, that on the 3d day of August, 1869, it met, and organized by the election of Mr. E. S. Golden as Chairman, and Mr. Malcolm Hay, Secretary.

The same day declined to reduce the assessment for the current year on St. Paul's Church, Erie.

The same day received a communication from the Bishop of the Diocese, requesting that an additional appropriation might be made to pay the cost of repairs made by him to the house occupied by him, No. 11 Cliff street; whereupon the following action was had: "WHEREAS, The amount already appropriated, June 1, 1869, to wit, the sum of five hundred dollars, to pay for the repairs made by the Bishop to the house now occupied by him, is insufficient to fully pay for the same, *Resolved*, That the additional amount necessary for that purpose, to wit, the sum of four hundred and sixty five dollars and eighty-five cents, be and the same is hereby appropriated from the principal of the Episcopal Fund of the Diocese—the interest on the whole sum so expended, to be charged as rent."

Under the power given by last Convention, the Committee, on the same day, authorized the delinquencies of a number of the parishes, on the first day of June, 1869, to be reduced; provided payments of the reduced amounts were made by November 1, 1869. The parishes were notified of this action, and some made payments accordingly, as will appear from the reports of the different Treasurers.

On the 19th day of April, 1870, Georgetown Church, Georgetown, having made application to the Committee, was released from the payment of any balances due from it, on account of diocesan assessments heretofore made.

On the same day, the Charter of "The Finance Committee of the Diocese of Pittsburgh," granted by the Court of Common Pleas of Allegheny County, was accepted by the Committee, subject to its approval by the Convention. The Charter is herewith presented, and it is hoped that the Convention will approve it, so that the property of the Diocese may no longer remain in the hands of individual Trustees, but may vest in a corporation of the Church, entirely under control of the Convention, free from many of the embarrassments incident to private holding.

On the same day the following communication was received from the Treasurer of the Episcopal Fund, and the subject thereof is respectfully referred to the Convention for its action.

"PITTSBURGH, Nov. 25, 1869.

To the Finance Committee of the Diocese of Pittsburgh:

GENTLEMEN—Some of the subscribers to the Episcopal Fund of this Diocese have neglected, and some refused, to pay any of the principal or interest of their subscriptions; and as the time is approaching when their collection by process of law might be barred by the operation of the Statute of Limitations, I have deemed it my duty to call your attention to the facts, in order that such instructions might be given in relation to the matter as would guide me in my action, and relieve me from any responsibility for any possible losses resulting from failure to take legal proceedings, if such were to be taken, within the time for their safe institution.

Very truly and respectfully yours,

MALCOLM HAY,

Treasurer of Episcopal Fund."

On the 7th day of June, 1870, audited and found correct the accounts of the Treasurers of the Episcopal and Christmas Funds, and of the Convention, and said accounts are herewith presented.

The Committee herewith report "a schedule of assessment upon the parishes," for the ensuing year, of twenty-five hundred dollars for the Bishop's salary, and five hundred for the Convention and other Diocesan expenses. This small assessment, if adopted by the Convention, ought to be promptly and fully paid, so that the Diocesan obligations could be promptly and honorably met. This assessment is made upon the basis of the last assessment, varied in some cases by additional information, acquired by the Committee, properly affecting the matter.

Respectfully submitted,

EDWARD S. GOLDEN,
JOSIAH KING,
W. H. BYRAM,
HENRY J. LYNCH,
MALCOLM HAY.

June 14th, 1870.

SCHEDULE OF ASSESSMENT FOR THE YEAR FROM JUNE 1, 1870, TO MAY 31, 1871, INCLUSIVE.

[Journal of Proceedings, page 26.]

No.	NAMES OF PARISHES.	For Convention and Diocesan Expenses.	For Bishop's Salary.	Total.
1	Trinity Church, Pittsburgh,	$ 75 00	$ 375 00	$ 450 00
2	St. Paul's " "	6 00	30 00	36 00
3	St. Andrew's " "	40 00	200 00	240 00
4	St. James' " "	10 00	50 00	60 00
5	Calvary " "	30 00	150 00	180 00
6	St. Peter's " "	40 00	200 00	240 00
7	St. John's " "	20 00	100 00	120 00
8	Christ " Allegheny,	25 00	125 00	150 00
9	Emmanuel " "	5 00	25 00	30 00
10	Grace " Mt. Wash'gt'n	3 50	17 50	21 00
11	St. Mark's " Birmingham,	10 00	50 00	60 00
12	St. Stephen's " Sewickley,	15 00	75 00	90 00
13	St. Luke's " Chartiers,	1 00	5 00	6 00
14	St. Paul's " Kittanning,	17 50	87 50	105 00
15	Trinity " Freeport,	2 00	10 00	12 00
16	St. Michael's " Wayne Tp.,	3 50	17 50	21 00
17	St. Stephen's " Brady's Bend,	3 00	15 00	18 00
18	Georgetown " Georgetown,	25	1 25	1 50
19	St. Paul's " Ohio Tp.,	2 00	10 00	12 00
20	Christ " New Bright'n	4 00	20 00	24 00
21	Trinity " Rochester,	2 00	10 00	12 00
22	St. Peter's " Butler,	12 50	62 50	75 00
23	Emmanuel " Emporium,	2 50	12 00	15 00
24	St. Andrew's " Clearfield,	1 00	5 00	6 00
25	Christ " Meadville,	17 50	87 50	105 00
26	St. James Mem'l " Titusville,	17 50	87 50	105 00
27	Trinity " Conneautv'le,	2 50	12 50	15 00
28	Grace " Ridgeway,	2 00	10 00	12 00
29	St. Paul's " Erie,	50 00	250 00	300 00
30	St. John's " Erie,	3 50	17 50	21 00
31	St. Peter's " Waterford,	2 00	10 00	12 00
32	Emmanuel " Corry,	3 00	15 00	18 00
33	Christ " Brownsville,	17 50	87 50	105 00
34	Grace " Menallen,	2 00	10 00	12 00
35	Trinity " Connellsville,	2 00	10 00	12 00
36	St Paul's " Dunbar,	.....	.....	.....
37	St. Peter's " Uniontown,	12 50	62 50	75 00
38	St. Peter's " Blairsville,	1 00	5 00	6 00
39	Christ " Indiana,	1 00	5 00	6 00
40	Ch. of the Intercessor, Jefferson Co.,	50	2 50	3 00
41	Trinity Church, New Castle,	1 00	5 00	6 00
42	St. John's " Sharon,	2 00	10 00	12 00
43	St. Clement's " Greenville,	25	1 25	1 50
44	St. John's " Franklin,	17 50	87 50	105 00
45	St. John's " Rouseville,	2 50	12 50	15 00
46	Christ " Oil City,	2 50	12 50	15 00
47	Trinity Memorial " Warren,	2 50	12 50	15 00
48	Trinity " Washington,	3 00	15 00	18 00
49	St. Paul's " Monongahela,	2 00	10 00	12 00
50	Christ " Greensburg,	1 50	7 50	9 00
	Totals, - -	$500 00	$2,500 00	$3,000 00

REPORT OF THE STANDING COMMITTEE.

THE Standing Committee of the Diocese of Pittsburgh report, that they met in Trinity Church, June 10th, 1869, and organized by the election of the Rev. Thomas Crumpton, President, and the Rev. John H. Egar, Secretary.

At a meeting held Sept. 8th, the Committee recommended Wesley Kearns and John P. Norman as candidates for Deacon's orders.

Sept. 23. Recommended Perceval Beckett as candidate for Deacon's orders.

Oct. 20. Recommended Rev. James K. Mendenhall, Deacon, for ordination to the Priesthood.

Nov. 10. Gave canonical consent to the consecration of the Rev. Henry Niles Pierce, D. D., to be Missionary Bishop of Arkansas, &c.

Dec. 20. Recommended Joel G. Clarke as candidate for Holy Orders.

Jan. 31, 1870. Recommended William Bollard for ordination to the Diaconate, and the Rev. John Heber M'Candless, Deacon, for ordination to the Priesthood.

April 16. Recommended Samuel M'Connell and William Richard Mackay as candidates for Holy Orders.

June 13. Gave canonical consent to the consecration of the Rev. William Pinkney, D. D., as Assistant Bishop of Maryland, and of the Rev. William Woodruff Niles, as Bishop of New Hampshire.

THOS. CRUMPTON, *President.*

JOHN H. EGAR, *Secretary.*

LIST OF PARISHES DELINQUENT ON ACCOUNT OF ASSESSMENTS FOR BISHOP'S SALARY, JUNE 14, 1870.

	NAMES OF PARISHES.			Due June 1, 1869.	For on assessment for 1869–70.	Total.
1	St. Andrew's	Church	Pittsburgh.	$200 00	———	$200 00
2	St. James'	"	"	93 93	———	93 93
3	St. Luke's	"	Chartiers.	12 50	$ 5 43	21 93
4	St. Paul's	"	Monongahela	———	16 67	16 67
5	Christ	"	Meadville.	15 00	186 00	201 00
6	Trinity	"	Connellsville.	———	12 50	12 50
7	Trinity	"	New Castle.	62 30	9 44	71 74
8	St. Andrew's	"	Clearfield	30 00	1 66	31 66
9	St. John's	"	Sharon.	———	20 83	20 83
10	St. Michael's	"	Wayne Township.	———	20 84	20 84
11	Emmanuel	"	Corry.	———	25 00	25 00
12	St. Clement's	"	Greenville	4 77	———	4 77
13	Christ	"	Oil City.	———	5 66	5 66
14	St. Paul's	"	Dunlap	———	1 67	1 67
				$468 50	$335 31	$773 10

MALCOLM HAY.
Treasurer Episcopal Fund

PITTSBURGH, June 14, 1870.

DUE FROM PARISHES, JUNE 1st, 1870, ON "CONVENTION FUND."

NAMES OF PARISHES.			Due June 1, 1869.	Assessment for 1870.	Reduction and Cash paid.	Due June 1, 1870.
St. Andrew's Church,		Pittsburgh,	$211 15	$ 41 66	$ 73 66	$179 15
Christ	"	Allegheny,	35 00	25 00	35 00	25 00
St. Paul's	"	Monon. City,	18 00	3 33	18 00	3 33
Christ	"	Meadville,	30 00	33 34	....	63 34
Trinity	"	Washington,	15 00	5 00	.....	20 00
Christ	"	Greensburg,	5 00	2 50	5 00	2 50
St. Peter's	"	Waterford,	5 00	2 50	.....	7 50
Trinity	"	New Castle,	8 00	1 66	.....	9 66
St Andrew's	"	Clearfield,	5 00	3 34	....	8 34
St. John's	"	Sharon,	6 00	4 17	6 60	4 17
St. Michael's	"	Wayne T'ship	9 00	4 16	12 00	1 16
St. Luke's	"	Chartiers,	2 00	1 67	.....	3 67
Emmanuel	"	Corry,	2 00	5 00	2 00	5 50
Grace	"	Ridgeway,	....	2 50	.....	2 00
Trinity	"	New Haven,	.....	2 50	.....	2 00
St. Peter's	"	Uniontown,	.....	12 50	8 40	4 10
St. Paul's	"	Dunbar T'ship	....	33	....	33
St. John's	"	Rouseville,	.....	3 34	.....	3 34
Christ	"	Oil City.	.....	3 34	....	3 34
Amount due June 1, 1870,						$365 60

PITTSBURGH, June 14, 1870.

GEO. T. VAN DOREN,
Treasurer Convention.

PAROCHIAL

No. of Families.	Adult Persons.	Whole No. of Members.	BAPTISMS. Adults.	Infants.	Total.	Catechisings in Church.	No. Confirmed.	COMMUNICANTS. Added.	Present No. Male.	Female.	Total.	HOLY COMMUNION. Public.	Private.	Marriages.	Churchings.	Burials.	NAME OF PARISH.
300	750	1200	10	50	60	10	44	.....	.....	.....	315	15	5	14	.....	19	Trinity Church, Pittsburgh,
.....	.....	.....	1	17	18	.....	.....	19	10	44	54	13	1	8	.....	5	St. Paul's, "
200	.....	800	3	30	33	6	18	17	38	122	160	52	5	6	1	5	St. Peter's, "
75	.....	.....	.....	4	4	.....	.....	5	.....	.....	138	.....	.....	4	.....	4	St. Andrew's, "
.....	.....	.....	2	44	46	12	20	23	.....	.....	107	.....	.....	12	.....	33	St. James', "
65	.....	.....	1	19	20	19	13	16	35	55	90	11	.....	4	1	6	St. John's, "
28	82	145	5	24	29	52	17	19	24	54	78	123	4	2	4	4	All Saints', "
.....	200	300	2	17	19	12	14	16	39	79	118	16	2	5	.....	10	Calvary, "
8	16	35	.....	5	5	10	6	4	7	8	15	10	1	1	.....	1	St. Luke's Mission,
100	150	350	5	43	48	12	43	20	50	80	130	55	59	9	2	17	Christ Church, Allegheny,
65	20	.....	9	18	27	6	23	.....	.....	.....	90	12	.....	.....	.....	8	Emmanuel, "
26	37	128	4	27	31	16	14	17	28	35	63	18	3	5	1	7	St. Mark's, Birmingham,
20	52	.....	1	7	8	8	8	.....	10	19	29	13	.....	2	...	.....	Grace, Mt. Washington,
25	56	93	1	4	5	52	5	7	19	32	52	16	.....	3	.....	2	St. Stephen's, Sewickley,
.....	.....	.....	1	23	24	12	14	19	28	86	104	16	3	3	.....	6	St. Paul's, Kittanning,
22	51	96	.....	3	3	32	.....	4	30	26	56	11	.....	.....	.....	5	St. Stephen's, Brady's Bend,
65	.....	.....	1	8	9	6	17	.....	40	60	100	4	1	1	.....	2	St. Michael's, Wayne county,
22	63	118	.....	11	11	15	8	8	12	35	47	7	1	1	.....	2	Trinity, Freeport,
51	103	167	.....	4	4	.....	4	3	25	48	73	14	9	.....	.....	.....	St. Peter's, Butler,
21	.....	.....	3	25	28	.....	6	.....	6	10	16	1	1	.....	.....	2	Christ Church, Johnstown,
20	32	50	1	4	5	.....	6	4	4	10	14	11	.....	3	.....	3	Emmanuel, Emporium,
21	75	125	2	3	5	10	5	9	11	30	41	8	.....	2	.....	.....	St. Andrew's, Clearfield,
58	30	25	1	6	7	12	10	15	24	52	91	14	1	8	.....	5	St. James' Memorial, Titusville,
20	60	94	.....	3	3	12	4	2	2	15	17	10	.....	1	.....	4	Trinity, Connellsville,
115	300	.....	7	11	18	13	16	21	60	113	173	15	6	3	.....	10	Christ Church, Meadville,
225	700	1100	8	51	59	25	44	51	80	248	328	17	12	15	8	29	St. Paul's, Erie,
.....	.....	.....	8	13	21	.....	19	35	22	63	85	12	.....	5	1	4	St. John's, "
50	.....	.....	8	12	20	12	16	.....	15	45	60	12	.....	10	.....	6	Emmanuel, Corry,
32	.....	.....	1	5	6	40	8	1	12	46	58	15	3	4	.....	5	St. Peter's, Uniontown,
.....	.....	.....	.....	.....	.....	4	2	.....	5	9	14	4	1	2	.....	1	Grace, Menallen,
70	.....	.....	4	12	16	.....	10	12	40	60	100	12	2	5	.....	7	Christ Church, Brownsville,
15	28	30	.....	1	1	7	1	2	12	18	30	7	3	.....	.....	3	Trinity, New Haven,
12	29	57	.....	.....	.....	7	6	7	8	17	25	4	1	1	.....	1	St. Peter's, Blairsville,
55	138	.....	4	35	39	6	8	8	12	28	40	12	1	1	.....	6	St. John's, Sharon,
25	72	107	14	7	21	8	6	2	5	33	38	14	.....	2	.....	1	Trinity Memorial, Warren,
13	23	60	1	2	3	.....	.....	.....	6	12	18	.....	.....	.....	.....	.....	Christ Church, Tidioute,
33	.....	.....	1	7	8	7	6	6	16	25	41	8	1	.....	.....	4	Trinity, Washington,
27	24	73	1	6	7	11	2	.....	9	13	22	3	.....	1	.....	.....	St. Paul's, Monongahela,
20	.....	.....	.....	2	2	.....	.....	.....	.....	.....	20	2	.....	.....	.....	.....	St. Thomas Mission, Wayne tp.,
41	90	150	1	7	8	.....	3	.....	.....	.....	30	14	.....	2	.....	2	Christ Church, Oil City,
30	60	90	1	2	3	.....	.....	2	.....	.....	18	10	.....	1	.....	3	St. John's, Rawser,
8	14	22	.....	.....	.....	.....	.....	.....	.....	.....	6	.....	.....	.....	.....	.....	Tarr Farm Mission,
.....	.....	.....	2	20	22	.....	12	14	.....	.....	26	20	.....	.....	.....	4	M'Keesport "
.....	.....	.....	.....	8	8	.....	.....	.....	.....	.....	.....	4	.....	.....	.....	.....	New Castle "
.....	.....	.....	6	15	21	52	7	11	19	60	79	17	6	5	.....	3	St John's, Franklin,
7	.....	50	.....	2	2	.....	.....	.....	.....	.....	17	.....	.....	.....	.....	.....	Sugar Hill, Jefferson county,
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	29	.....	.....	.....	.....	.....	St. Luke's, Chartiers,
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	12	.....	.....	.....	.....	.....	Mission, Mercer,
.....	.....	.....	.....	.....	7	.....	5	.....	.....	.....	32	.....	.....	.....	.....	.....	Waterford,
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	Indiana,
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	New Castle,
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	30	.....	.....	.....	.....	.....	Greensburg,
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	Georgetown,
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	Ohio Township,
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	Rochester,
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	New Brighton,
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	Ridgeway,
1687	2482	4265	110	567	677	496	465	399	762	1660	2960	637	127	137	18	202	

REPORT, No. 1.

RECTOR OR MINISTER.	Sittings in Church.	PUBLIC SERVICES.		SUNDAY SCHOOLS.								PARISH SCHOOL.		APPOINTED LAY HELPERS.	
					TEACHERS.		SCHOLARS.								
							Children.		Adults.						
		Sundays.	Other Days.	No. of Schools.	Male.	Female.	Male.	Female.	Male.	Female.	Total of Members.	Teachers.	Scholars.	Male.	Female.
n Scarborough,.. ..... } A. Kerfoot,..... }	600	96	160	2	12	27	145	156	3	11	354	.....	.....	.....	.....
s. Crumpton,..	150	98	20	1	2	4	20	25	.....	.....	51	.....	.....	.....	.....
I. Egar,.....	750	49	380	2	6	15	60	140	.....	.....	200	.....	.....	.....	.....
ı. Preston, D. D.,.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	60	.....	.....	.....	.....
ı. Slattery,.....	.....	141	49	2	3	7	57	82	.....	.....	139	.....	.....	.....	.....
H. Roberts, ...	450	82	58	1	3	9	40	60	.....	.....	111	.....	.....	4	6
ı. S. Miller,.....	250	103	704	2	2	5	25	35	.....	.....	67	1	28	20	.....
). Wilson,.....	275	104	80	1	5	7	40	60	.....	.....	100	.....	.....	.....	.....
L. Bellam,.....	125	40	12	1	3	4	25	30	.....	.....	55	.....	.....	.....	.....
F. brooke,.....	600	120	110	1	4	14	50	100	.....	.....	168	.....	.....	.....	.....
K. Karcher,.....	208	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	.....
F. Hartman,.....	300	104	60	1	3	3	10	36	.....	.....	52	.....	.....	.....	.....
I. Coster,..	200	75	11	1	5	5	15	35	.....	.....	60	.....	.....	.....	.....
Sarp,..	180	116	40	2	5	7	12	28	25	35	100	2	70	1	.....
ı. Hilton,.....	300	104	58	1	4	8	40	50	.....	.....	102	3	35	.....	.....
Mackay,.....	250	62	30	1	5	5	66	48	3	.....	114	.....	.....	.....	.....
). James,..	300	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
I. M'Candless,.....	150	58	52	1	2	5	14	15	.....	.....	36	.....	.....	.....	.....
White,.....	250	100	58	1	4	4	24	28	.....	.....	60	.....	.....	.....	.....
F. Brown,.....	160	104	1	1	6	6	.....	120	.....	.....	132	.....	.....	.....	.....
). Caswell,.....	220	72	18	1	.....	6	7	20	.....	.....	33	.....	.....	.....	.....
ı. Hall,.....	100	67	48	1	2	11	12	25	5	4	59	.....	.....	.....	.....
H. Purdon,.....	300	100	30	1	6	11	58	60	8	10	153	.....	.....	.....	.....
B. Moore,.....	120	60	19	1	2	5	19	12	.....	5	43	.....	.....	2	.....
). Rafter,..	500	104	78	2	8	12	48	83	.....	.....	151	.....	.....	.....	7
F. Spaulding,.....	700	140	122	4	9	50	200	254	40	20	574	.....	.....	4	12
). Parker,.....	240	104	52	1	3	9	39	51	.....	.....	122	.....	.....	6	.....
·. Protheroe,.....	250	100	46	1	4	11	40	60	.....	.....	115	.....	.....	.....	.....
S. Smith,.....	250	85	57	1	2	9	30	56	.....	.....	97	.....	.....	.....	.....
S. Smith,.....	150	38	1	1	3	3	20	30	.....	.....	56	.....	.....	.....	.....
H. Loring,.....	300	90	58	1	2	9	40	60	.....	.....	109	.....	.....	.....	.....
ı. Chevers,.....	150	73	21	1	2	2	18	21	.....	.....	43	.....	.....	1	.....
ı. M'Candless, ...	170	65	54	1	1	7	25	26	.....	.....	59	.....	.....	1	.....
A. Dooris,.....	150	36	29	1	4	7	40	74	.....	.....	125	.....	.....	.....	.....
S. Getz,.....	200	103	117	1	1	9	24	44	.....	.....	78	.....	.....	.....	.....
S. Getz,.....	.....	25	3	1	2	2	15	10	.....	.....	29	.....	.....	.....	.....
Mendenhall,.....	240	58	28	1	5	7	26	36	.....	.....	74	1	9	1	.....
ı. Linsken,.....	100	24	12	1	2	4	18	24	16	11	75	.....	.....	1	.....
). James,.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Byllesby,.....	.....	65	5	1	2	3	.....	.....	.....	.....	45	.....	.....	.....	.....
Byllesby,.....	50	55	25	1	5	2	.....	.....	.....	.....	57	.....	.....	.....	.....
Byllesby,.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
B. B. Killikelly, D. D.,.....	.....	60	9	2	2	4	26	50	.....	.....	82	.....	.....	.....	.....
S. Hayward,.....	.....	62	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
A. Tolman,.....	360	108	80	2	6	7	54	65	.....	.....	132	.....	.....	13	.....
.....	.....	104	.....	.....	6	.....	.....	.....	.....	.....	53	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	12	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	1	3	3	14	12	.....	.....	32	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	1	2	2	12	13	.....	.....	29	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	9398	3360	2635	48	141	298	1277	1953	97	85	3971	7	142	55	2

PAROCHIAL

Indebtedness of Parish.	Salary of Rector.	Arrears of Salary.	VALUE OF PROPERTY. Church and Chapels.	Rectory.	School Buildings.	Other Property.	CONTRIBUTIONS, PAROCHIAL. Alms for Poor.	Sunday School and Parish Libraries.	Parish School.	Improvements, Receipts and Current Expenses.	Parochial Mission or Guild.	Pew Rents.	Subscriptions for Salary.	Payment of Debts.	Total.
3857	4000		200000		2000		897	425		45956	353	6300		400	54531
365	1000		5000							1015					1015
700	2500		100000				227	40		965		4000			5232
	2000		80000							40000					40000
			50000		2000		41	89		900					1030
3500	2000		8000	4000	1000	18000	275	100			150	1600		950	3175
440	730						12		361	883	51		388	360	2084
900	2000		11000		4000		206	94		14000		3095		194	17589
			1800												
17000	2500		60000				195	50			30	3260		8000	11434
350	800		6000											700	700
	1500		18000				200	70		700			1500	600	3570
	500	146	8000				11	25		1274			398		1706
	1000		3000	2500	1500		50	175	250	796				1000	2271
300	700	312	4000					20		80		553		64	695
900	1000		15000	3500										700	700
	214		2000	1000						1500					1500
200			1200					32		152			141		324
	1000	250	6000					43		158			800		1002
						450		100							550
	600		7000										230		230
	800		5000												130
2600	2000		20000	9000	5000		100			2024		4008			6032
135	400	14				600	24	30			60		325	525	964
1500	1300	146	15000		1000		10	59		806		479			1355
	2500		70000				250	338		528	477	3443		8728	13764
334	1200		5500				85			1503				190	1778
							25	100		200				425	750
700	700		6000	3500				42		593			700	2700	3041
	150		1000					50		25			150	35	260
	1200		35000	4000	1000	5000	48	208		444			1000		1700
	300		3000					13		161			145		319
										234			189		423
1000	1000	105	3500					140		2500			700	1000	4240
6500	1500		20000					104		2184			1500		3788
435	1450	66	11375				39	14		910		985	100	114	
	300												186		188
	1000		6000		1000	2000	21	168		1298					2485
5000	300	40	6000	1000				1		65	2		300		367
	100												100		100
	750							30		250		785			1065
	1000						10	250		750		998			2008
												12			12
	100					66		100							166
		174													
46716	42294	1253	790375	28500	18500	26116	2726	2957	611	122854	1228	29518	8852	26285	193809

REPORT, No. 2.

NAME OF PARISH.	CONTRIBUTIONS, DIOCESAN.									GENERAL.					
		ASSESSMENTS.								MISSIONS.					
	Missions.	Bishop's Salary.	Convention.	Disabled Clergy.	Church Home, or Hospital.	Bibles, Prayer Books and Tracts.	Church Building.	Other Objects.	Total.	Domestic.	Foreign.	Colored People.	Theological Education.	Book Societies.	Other Objects.
Trinity Church, Pittsburgh,	1407	416	84	190	769	109	.....	184	3261	335	190	225	450	85	763
St. Paul's, "	31	29	6	30	.....	.....	.....	.....	96	.....	.....	.....	.....	.....	.....
St. Peter's, "	174	250	50	40	441	19	56	600	1630	163	.....	.....	316	.....	25
St. Andrew's, "	.....	208	42	48	198	102	.....	.....	590	.....	603	109	70	239	.....
St. James', "	.....	84	16	.....	75	17	25	51	268	59	102	.....	.....	25	40
St. John's, "	58	125	25	22	155	12	.....	.....	397	14	.....	.....	.....	19	.....
All Saints', "	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	29	.....	.....
Calvary, "	195	170	33	19	.....	34	.....	.....	449	71	179	19	157	35	.....
St. Luke's Mission, "	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Christ Church, Allegheny,	80	125	25	18	54	13	.....	.....	315	17	.....	.....	.....	.....	285
Emmanuel's, "	.....	15	.....	.....	.....	.....	.....	.....	15	.....	.....	.....	.....	.....	.....
St. Mark's, Birmingham,	41	58	12	6	.....	.....	.....	.....	117	25	.....	.....	.....	.....	30
Grace, Mt. Washington,	12	41	4	.....	.....	.....	.....	.....	57	7	6	.....	.....	.....	.....
St. Stephen's, Sewickley,	103	84	16	32	.....	.....	.....	.....	235	34	24	.....	120	.....	40
St. Paul's, Kittanning,	82	105	.....	9	.....	6	.....	.....	202	.....	.....	.....	.....	.....	.....
St. Stephen's, Brady's Bend,	15	21	4	.....	.....	.....	.....	5	45	.....	.....	.....	.....	.....	.....
St. Michael's, Wayne county,	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Trinity, Freeport,	21	15	10	.....	.....	.....	.....	19	64	.....	21	22	.....	.....	27
St. Peter's, Butler,	100	83	16	10	.....	10	.....	.....	209	.....	44	27	.....	.....	.....
Christ Church, Cambria county,	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Emmanuel, Emporium,	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
St. Andrew's, Clearfield,	5	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
St. James' Memorial, Titusville,	103	105	4	39	.....	.....	.....	.....	268	184	46	50	.....	.....	235
Trinity, Conneautville,	16	2	.....	5	.....	.....	.....	.....	23	.....	3	.....	.....	.....	.....
Christ Church, Meadville,	130	166	.....	18	.....	.....	.....	85	399	.....	.....	.....	120	17	.....
St. Paul's, Erie,	600	312	63	37	.....	.....	220	.....	1232	221	44	24	237	65	60
St. John's, "	33	22	5	11	.....	.....	.....	.....	71	25	24	.....	16	.....	.....
Emmanuel, Corry,	10	.....	.....	.....	.....	18	.....	15	43	.....	.....	.....	.....	.....	.....
St. Peter's, Uniontown,	80	63	12	22	20	.....	.....	.....	197	18	30	.....	3	.....	.....
Grace, Menallen,	20	13	2	.....	.....	.....	.....	.....	35	.....	.....	.....	.....	.....	.....
Christ Church, Brownsville,	50	154	20	6	.....	32	.....	.....	262	104	51	6	.....	.....	.....
Trinity, New Haven,	14	.....	.....	7	.....	.....	.....	.....	21	.....	52	.....	.....	.....	.....
St. Peter's, Blairsville,	9	8	5	4	.....	.....	.....	.....	26	11	63	.....	.....	.....	49
St. John's, Sharon,	22	.....	24	6	.....	5	.....	.....	.....	.....	57	7	5	5	5
St. John's, Franklin,	60	105	20	20	.....	.....	.....	.....	205	17	13	.....	.....	.....	.....
Trinity Memorial, Warren,	36	21	9	13	.....	.....	.....	.....	80	.....	.....	.....	.....	.....	.....
Christ Church, Tidioute,	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Trinity, Washington,	64	.....	.....	14	.....	15	.....	.....	93	124	49	.....	42	.....	.....
St. Paul's, Monongahela,	2	16	4	.....	.....	.....	.....	.....	20	5	.....	.....	.....	.....	.....
St Thomas' Mission, Wayne tp.,	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Christ Church, Oil City,	13	17	3	5	.....	6	.....	.....	44	4	.....	.....	.....	.....	.....
St. John's, Rawser,	26	16	4	5	.....	3	248	.....	302	14	.....	6	.....	.....	.....
Tarr Farm Mission,	.....	.....	.....	.....	.....	5	.....	.....	5	.....	.....	.....	.....	.....	.....
M'Keesport Mission,	10	.....	.....	.....	.....	.....	.....	.....	10	.....	.....	.....	.....	.....	.....
New Castle,	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Sugar Hill, Jefferson county,	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mission, Mercer,	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Waterford,	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Indiana,	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
New Castle,	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Greensburg,	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Georgetown,	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Ohio township,	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Rochester,	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
New Brighton,	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Ridgeway,	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
St Luke's, Chartiers,	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	3622	2849	518	636	1712	406	549	959	11286	1452	1601	495	1559	490	1559

ITEMS OF INTEREST

IN THE HISTORY OF THE FOLLOWING PARISHES DURING THE PAST YEAR.

ST. MARK'S, BIRMINGHAM.

Two items of special interest may be noted: The Parish has paid, during the past year, its entire debt. It is a free church, and all its expenses have been met by voluntary contributions. Three years ago it had but twelve communicants. During the third year twenty-five communicants removed to other parts of the country, by which a deficiency of $500 was created in the Rector's salary, which deficiency was fully covered by the remaining members during the past year. The present number of communicants is sixty-three.

CHRIST CHURCH, ALLEGHENY.

When the Rector took charge of the Parish, about a year ago, it was in debt $26,000. Besides the $8,000 actually paid this year, we have on subscription enough to reduce the debt to about $12,000. Every interest of the Parish is gradually improving, especially the Sunday School.

ST. JAMES', PITTSBURGH.

This Parish has erected, during the year, a Sunday School building, at a cost of $6,000, and from funds contributed by a few friends six years ago and invested for that purpose. The Rector has a valuable residence of his own, also through the free-will gifts of special friends.

GRACE CHURCH, MT. WASHINGTON.

About four years ago extensive repairs and additions to the church were begun, but had to be suspended for want of funds, after which time the services were conducted in the basement school-room. During the past year the work of completing the church was resumed, and at length, about the first of July, 1869, was finished. On the Sunday after Christmas, the Bishop consecrated our church.

ST. PAUL'S, ERIE.

"The appointed Lay Helpers" are Lay Readers and S. S. Superintendents, and conductors of Mothers' Meetings. We have five Mothers' Meetings, with an aggregate of ninety women in attendance, who are frequently visited at their houses. We have also a Sewing School, with six teachers and about thirty pupils.

ST. PETER'S, BUTLER.

The Vestry have made the sittings free, all expenses to be met by subscriptions and the offertory.

REPORTS OF CLERGYMEN AND SCHOOLS.

REPORT OF REV. B. B. KILLIKELLY, D. D.,

For the Convention year ending June 13th, 1870.

I HAD been engaged since our last Convention, in general missionary work wherever opportunity presented itself, assisting neighboring brethren, supplying vacant pulpits, lecturing, and baptizing, &c., when, early in last September, the Rev. Mr. Bellam having relinquished his mission at M'Keesport, Allegheny county, the "little flock" he had gathered there invited me, at his suggestion, to supply his place, which I agreed to do, by giving them the whole of every second Lord's day, and entered forthwith on the discharge of duty.

I am happy now to report considerable progress in the founding of a church at M'Keesport, a town of between four and five thousand inhabitants; and have also held three services, with encouraging success, at Dravosburg, a village on the west bank of the Monongahela, along which, scattered for miles, some three or four thousand people can be reached.

Our Sunday School is held in a public school house situated on the west bank of the Youghiogheny, opposite to M'Keesport, and in the midst of the miners' dwellings. Two adult members of this school have been baptized, and three teachers and four pupils confirmed. The school is already proving a great blessing to this settlement. It is supplied with our S. S. Church papers, and parents heretofore careless about the religious training of their children are now eager for it.

My plan of operations is to open the Sabbath School at 9 A. M., and teach and lecture until near 11. Then commence the Morning Service, and preach; after which, to visit among the people for an hour or two before re-crossing the river to hold, at 3 P. M., the Evening Service, and preach in the German Protestant Church, kindly loaned to us on every second Lord's day.

At 6½ P. M., with my choir and others in skiffs, we set out for Dravosburg, rowing about two miles to hold a second evening service in the German Church there. It is worthy of remark that this is the only Protestant church building yet erected in this populous settlement. Both these churches are supplied with cabinet organs, and aided by one of my daughters, who presides at them, and the S. S. teachers and others, we

are enabled to celebrate the full Church service, with "psalms and hymns and songs of praise," thereby reviving in the memories of "the old countree folk" the days of their youth, the tender nursing care of their mother, the Church, and the undying associations therewith connected. My services to these people seem to be very gratefully received. A door for usefulness has thus, in the sunset of life, been, unexpectedly, opened to me, and my earnest desire is to enter in and "occupy" for "the Master," even unto my life's end.

Respectfully submitted to the Rt. Rev. the Bishop of the Diocese of Pittsburgh, by

B. B. KILLIKELLY,
Missionary thereof.

My Dear Bishop:—I herewith send in my Report, dating from the time of the last Convention until my leaving the Diocese in October. The Holy Communion in public, four times; in private, two times. Baptized eight infants. Held and assisted in sixty-two public services, and preached and lectured fifty-two times, in New Castle, Stoneboro', Sharon, Rouseville, and Oil City and other places. The salary yet due me from New Castle is $174.33. In October your Missionary accepted an appointment in the Diocese of Albany, for Missionary work.

All which is respectfully submitted.

WM. STONE HAYWARD,
Morley, June, 1870. Missionary.

P. S.—In addition to my report, I might say, that I gained the promise of a church lot in the thriving little village of Enon Valley, Lawrence county, a place promising to become of some importance ere long.

Since his ordination to the Diaconate (April 1), the undersigned has regularly assisted the Rector of St Paul's, Kittanning. He has read service twenty-nine times, and buried one child.

WILLIAM BOLLARD,
Kittanning, Pa., May 20, 1870. Principal of Lambeth School.

BISHOP BOWMAN INSTITUTE.

The Rector feels great thankfulness in being able to report that the work of this School has progressed very favorably during the present session. Harmony, good order and a prompt response to duty have, on the whole, characterized the conduct of the pupils.

It is very gratifying, as it is also an evidence of the healthy animus of the School, that so large a proportion of our pupils continue in the Institute year after year, and thus enjoy the advantage of a full and regular course of instruction. The Senior Department, in addition to the regular course of study, has had the benefit of the Bishop's instruction in Moral Philosophy, during the months of December and January.

As the School is dependent for its support upon the revenue derived from pupils, it cannot afford to expend much in the purchase of extra appliances for school work, such as Apparatus of different kinds, Library, &c. We trust, therefore, that the friends of the Institute will not let its work be hindered by lack of these appliances.

ROBT. J. COSTER, *Rector.*

To the Rt. Rev. J. B. Kerfoot:

Rev. J. P. Taylor, Rector of Kenwood School, reports: —In addition to my duties as Rector of Kenwood School, I have had, the past year, full charge of Christ Church, New Brighton; have baptized three infants, presented eleven candidates for confirmation, attended three funerals, and solemnized four marriages. The offerings (the church has open seats, and is free,) amount to $773. The number of communicants, counting those only who have communicated within the year, is sixty-four.

I have also administered the Blessed Sacrament four times in Trinity Church, Rochester, and am now, every Lord's day, holding evening service at Beaver Falls, where I have a steady attendance of about one hundred persons. Of the communicants reported above, twenty-four reside at the Falls.

Of Kenwood School, in past years, I have made no report, because the school, being private and not an institution of the Diocese, statements concerning it might be thought out of place if printed on the pages of the Journal. This year, however, I would ask space for the following:

The school was begun in 1854, and, though a private school, with the distinct aim of elevating it in a few years to the rank of a College, and making it an institution of the Church. For the accomplishment of this purpose, a plan was submitted by me, some years later, to Bishops Potter and Bowman. My plan was approved, but the location of the school was thought too far west to enlist the sympathies and interest of Churchmen in the eastern portion of the Diocese.

Immediately after the division of the Diocese, and several times during your Episcopate, I have urged upon the attention of those whom I had hoped to interest in my effort, the importance of Christian education under

the control of the Church, and the fitness and advantage of this school for carrying out this purpose. Fifteen years have passed, the object is not yet attained, and yet I cannot give up the belief that my expectation will ultimately be realized.

The prosperity of the school has been all that I could desire. More than three hundred boys have been under instruction, many of them remaining with me four or five years. The number admitted the last year is larger than that of any year which has preceded it. Many of the boys have been confirmed at the annual visitation of the Bishop, and in 1868 there was a class of seventeen. The basis of religious instruction has been the Creed, the Lord's Prayer, and the Ten Commandments; the daily worship of the school in accordance with the Prayer Book, and the order of the Christian year.

Of twelve teachers employed by me, six have become candidates for Orders while at Kenwood, and are now ministers in our Church—one in the Diocese of Pittsburgh, two in Connecticut, two in New York, and one in the Diocese of Ohio.

The work was undertaken on a loan of less than $5,000; a few acres of ground were purchased, and one building erected with accommodations for twenty students. Subsequent loans were generously made by one who from the first has been a faithful friend of the enterprise; other buildings have been erected, the grounds have been extended to forty acres, and some costly improvements undertaken. I have now in contemplation plans of further enlargement, and the purchase of apparatus for illustrating experiments in Chemistry and Natural Philosophy. The Institution greatly needs a chapel, with suitable appointments for the celebration of divine service.

The property has no debts of any kind, and no incumbrances in the form of liens or mortgages. J. P. T.

Kenwood, New Brighton, June 27, 1870.

Dr. Geo. T. Van Doren, Treasurer, in account with Convention, Diocese of Pittsburgh. Cr.

1869.					
June 1,	To	Balance,....			$ 4 32
"		Amount received from			
"	8	St. Andrew's Church,	Pittsburgh,....		32 00
"		St. Michael's "	Wayne Township,....		3 00
"		St. Paul's "	Erie,....		35 75
"		Emmanuel "	Corry,....		2 00
"	9	Christ "	Allegheny,....		35 00
"		St. Paul's "	Kittanning,....		13 70
"		Christ "	Greensburg,....		5 00
"		Grace "	Menallen, ...		2 92
"		St. Peter's "	Uniontown,....		8 40
"		St. Peter's "	Butler, ...		16 66
"	10	St. John's "	Erie,....		5 00
"	19	Calvary "	East Liberty, ...		20 00
"	25	Trinity "	Pittsburgh,....		83 33
July	8	St. Paul's "	Erie,.		27 00
"	14	St Stephen's "	Sewickley,....		16 66
Aug.	9	St. Paul's "	Pittsburgh, ...		5 84
Oct.	6	Grace "	Mt. Washington,....		4 16
"	7	Trinity Mem. "	Warren,....		8 34
"	15	St. Paul's "	Ohio Township,...		2 00
"		Georgetown "	Georgetown,....		2 00
"	25	St. Andrew's "	Pittsburgh,....		41 46
Nov.	4	St. John's "	Sharon,....		5 00
"		St. Michael's "	Wayne Township,....		5 00
"		St. Peter's "	Blairsville,....		3 84
"		St. Clement's "	Greenville,....		33
"		Trinity "	Freeport, ...		7 50
Dec.	3	St. John's "	Franklin,....		20 83
"	20	St. Paul's "	Laceyville,....		5 84
"	22	Christ "	Indiana,....		3 36
1870.					
Jan.	27	St. Mark's "	Birmingham,....		11 67
Apr	18	St. Paul's "	Monongahela City,....		5 00
"	19	St. Paul's "	Kittanning,....		7 13
"		St. John's "	Pittsburgh,....		25 00
May	23	Calvary "	East Liberty....		13 34
"	25	St. Jame's Mem. "	Titusville,....		20 83
"	26	Christ "	New Brighton,....		5 00
"	31	St. Paul's "	Ohio Township,....		3 00
"		Georgetown "	Georgetown,....		3 00
"		Trinity "	Rochester,....		8 34
"		St, Peter's "	Pittsburgh,....		50 00
June	1	St. Paul's "	Erie, ...		62 50
1870.					$641 55
June 1,	To	Balance in Treasury,....			$90 14

1869.					
June	8,	By Mileage paid	Rev. J. T. Protheroe,....		$ 7 00
"		" " "	Geo. C. Rafter,....		12 00
"		" " "	W. White,....		5 50
"		" " "	R. S. Smith,....		5 50
"	10	" " "	M. A. Tolman,....		4 30
"		" " "	B. F. Brown,....		5 00
"	19	" " "	W. Hilton,....		3 00
"		By Printing 200	Reports Finance Committee,....		16 65
"	25	" " 500	Notices Meetings,....	$ 3 75	
"		" Postage Stamps and	Envelopes,....	1 40	5 15
Nov.	12,	By Printing 250	Pastoral Letters,....	8 43	
"		" " 50	Circulars,....	2 13	
"		" " 150	Certificates of Election,....	4 00	
"		" " 75	Parochial Reports,....	5 25	19 81
"		" Stationery,	....		3 66
"		" 75 copies	Statements,....	3 50	
"		" 100 "	Letters,....	2 38	
"		" 100 "	Assessments,....	3 88	
"		" 200 "	Reports of Committee,....	3 25	
"		" 60 "	Finance Committee Circulars, ...	2 00	
"		" 700 "	Journal,....	336 81	
"		" Postage Stamps and	Mailing,....	14 50	366 32
"		" 60 Circulars to the	Clergy,....		2 37
"	22	" Amount paid Sexton	Trinity Church,....		20 00
1870.					
Dec.	28,	" " "	Rev. R. J. Coster, Sec., Postage, &c.,....		33 35
Mar.	14,	" " "	Rev. R. S Smith, Registrar, Blank Books,...		9 00
Apr.	16,	" Additional	Assessment, General Convention, ...		12 50
May	23,	" Printing 75	Finance Committee Statements,....	4 50	
"		" " 250	Assessment Notices, ...	3 25	
"		" " 250 "	Receipts, ...	4 55	12 30
June	1,	" " 250	Parochial Reports,....	4 50	
"		" " 150	Certificates of Election,....	3 50	8 00
		Balance,....			90 14
					$ 641 55

MALCOLM HAY, *Treasurer, in account with the Episcopal Fund of the Diocese of Pittsburgh.*

Dr.

1869.			
June 1	To balance from last account,		$42,297 05
	" cash on account of subscriptions, as follows:		
	Trinity Church, Pittsburgh,		
Sept. 1	John Birmingham's fourth payment	$100 00	
1870.			
Feb. 4	C. C. Mellor's " "	100 00	
" 7	John H. Bailey's " "	20 00	
" 18	Dr. Julian Rogers' subscription in full	10 00	
Mar. 16	J. Richard's fourth and last payments	200 00	
April 4	A. Mulholland's balance in full	20 00	
			450 00
1869.	St. Paul's Church, Erie,		
June 8	John P. Vincent's subscription in full	$100 00	
Sept. 22	Rev. J. T. Spaulding's balance in full	25 00	
Dec. 10	Thomas M'Conkey's subscription "	100 00	
			225 00
	St. Peter's Church, Butler,		
Nov. 16	James and Mrs. Nancy Bredin's balance of subscription in full		120 00
1870.	St. John's Church, Pittsburgh,		
May 11	Geo T. Van Doren's balance in full		20 00
	To discounts on investments		1,100 00
1870.	" bills receivable:		
June 18	St Paul's Church, Erie,		
	B. B. Vincent's note, dated March 4, 1867, with the interest thereon from February 1, 1869, (a contribution towards the cost of the Episcopal Residence)		800 00
July 12	St. John's Church, Pittsburgh,		
	S. Garrison's note, dated April 1, 1867	$80 00	
	J. Chislett, Jr.'s note, " " "	40 00	
	J. Chislett, Sr.'s " " " "	80 00	
	Wm. Jancey's " " March 29, 1867	80 00	
	E. S. Hanna's " " " 17, "	25 00	
			205 00
1870.	Trinity Church, Pittsburgh.		
May 28	J. Splane's note, dated May 28, 1870		40 00
			$44,757 05

Cr.

By Balance, as follows:		
Episcopal Residence	$10,478 00	
First Mortgage R. R. bonds	9,500 00	
Trinity Church bonds	1,620 00	
Ground rents	2,000 00	
First Mortgages on real estate	18,325 00	
Bills receivable	2,853 00	
Due from Income Account	81 20	
Cash in Bank of Pittsburgh	414 85	
		$44,757 05

MALCOLM HAY,
Treasurer.

Pittsburgh, June 1, 1870.

Pittsburgh, June 7th, 1870.—The undersigned have this day examined the foregoing account of Malcolm Hay, Esq., Treasurer of the Episcopal Fund of the Diocese of Pittsburgh, in which the aggregate amount received by him in money and bills receivable, is stated to be $44,757.05, and showing a like amount of real and personal estate, including $414.85 cash in hands, and have found the account correct, and the assets in his hands, as stated.

JOSIAH KING,
WM. H. BYRAM.

MALCOLM HAY, *Treasurer, in account with the Income of the Episcopal Fund of the Diocese of Pittsburgh.*

1869.		*Dr.*			
June	1	To balance from last account,			$ 303 07
		" cash, on account of assessments for 1867:			
"	7	Christ Church, New Brighton, in full	$ 25 50		
"	9	" Greensburg	5 00		
"	14	" " in full	12 50		
"	15	Trinity " New Castle	2 70		
"	28	" " "	1 30		
July	12	St. Paul's Church, Pittsburgh, in full	25 00		
					72 00
		On account of assessments for 1868:			
June	2	Christ Church, Allegheny, in full	$ 60 00		
"	8	St. Stephen's " Brady's Bend, in full	10 00		
"	8	St. Peter's " Butler, in full	50 30		
"	8	St. Michael's " Wayne Township	8 50		
"	8	Emmanuel " Corry, in full	8 00		
Oct.	30	St. Clement's " Greenville	08		
					137 88
		On account of assessments for 1869–70:			
July	12	St. James' Mem'l Church, Titusville	$ 62 50		
"	14	St. Stephen's " Sewickley, in full	83 34		
Aug.	21	Trinity " Washington, in full	25 00		
"	25	St. Paul's " Erie	50 00		
Sept.	22	St. Paul's " Erie	30 00		
"	22	St. Stephen's " Brady's Bend	10 00		
"	22	St. Paul's " Kittanning	54 17		
"	30	St. John's " Pittsburgh,	62 50		
Oct.	6	Grace " Mt. Washington, in full	20 84		
"	8	Trinity Memorial " Warren	16 66		
"	18	St. Paul's " Ohio Township	12 50		
"	18	Georgetown " Georgetown	5 00		
"	19	Christ " Allegheny	62 50		
"	25	St. Andrew's " Pittsburgh, in full	208 34		
"	25	Calvary " " "	100 66		
"	27	St. Peter's " Blairsville, in full	4 16		
"	30	St. Clement's " Greenville, "	1 67		
Nov.	2	Trinity " Freeport, "	12 50		
"	26	Grace " Menallen	5 35		
Dec.	8	St. John's " Franklin	52 09		
"	20	Christ " Indiana, in full	8 34		
1870.					
Jan.	8	St. Paul's " Erie	30 46		
"	20	Trinity " Pittsburgh, in full	176 67		
"	26	St. Mark's " Birmingham, in full	58 33		
"	27	St. John's " Franklin, in full	52 05		

116729

1869.					
Jan. 28	Grace	Church,	Ridgeway, in full	$ 12 50	
" 31	St. Peter's	"	Waterford, "	12 50	
Feb. 4	St. Peter's	"	Butler, "	16 14	
" 23	St. Paul's	"	Pittsburgh, "	29 16	
Mar. 25	Christ	"	New Brighton, in full	25 00	
April 4	St. John's	"	Pittsburgh, in full	62 50	
" 19	St. Paul's	"	Kittanning, "	50 00	
" 29	St. Paul's	"	Erie	100 00	
May 4	St. John's	"	Rouseville, in full	16 66	
" 18	St. James' Mem'l	"	Titusville, "	41 67	
" 23	Christ	"	Allegheny, "	62 50	
" 25	Christ	"	Oil City	8 00	
" 30	St. Stephen's	"	Brady's Bend, in full	10 84	
" 30	St. Peter's	"	Uniontown, in full	62 50	
" 30	St. Peter's	"	Pittsburgh, "	250 00	
" 31	Trinity	"	Rochester, "	16 66	
" 31	St. Paul's	"	Erie, "	60 04	
					$2,042 33

On account of assessments as reduced by the Finance Committee:

1869.					
Aug. 21	Trinity	Church,	Washington	$ 20 00	
Oct. 6	Grace	"	Mt. Washington	20 00	
" 8	Trinity	"	Warren	5 00	
" 18	St. Paul's	"	Ohio Township	3 00	
" 18	Georgetown	"	Georgetown	3 00	
" 27	St. Peter's	"	Blairsville	5 00	
" 29	St. Michael's	"	Wayne Township	5 00	
Nov. 2	Trinity	"	Freeport	5 00	
Dec. 20	Christ	"	Indiana	2 00	
1870.					
Apr. 16	St. Paul's	"	Monongahela	5 00	
May 31	Trinity	"	Rochester	5 00	
					78 00

On account of assessment for 1870-71:

1869.	Calvary Church, Pittsburgh	15 00
Aug. 19	Rev. John S. Miller, Rector of All Saints' Church, Pitts-	
1870.	burgh, towards Bishop's Salary	5 00
April 5	Emmanuel Church, Allegheny, offering towards Bishop's salary	15 00
" 4	Proceeds Treasurer's note, discounted to meet payments due the Bishop	484 50

On account of interest on subscriptions:

St Paul's Church, Erie.

1869.			
June 8	John P. Vincent's subscription in full	$ 23 81	
Sept. 22	Rev. J. F. Spaulding's " "	1 50	
Dec. 10	Thomas M'Conkey's " "	8 46	
			33 77

St. Peter's Church, Butler.

Nov. 16	James and Mrs. Nancy Bredin's, in full	23 15

Trinity Church, Pittsburgh.

Sept. 1	John Birmingham's, in full	$ 12 00	
1870.			
Feb. 4	C. C. Mellor's, in full	12 00	
" 4	John H. Bailey's, in full	2 40	
Mar. 16	J. Richard's, in full	19 00	
April 4	A. Mulholland's, in full	1 80	
			47 20

	St. John's Church, Pittsburgh,		
May 11	Geo. T. Van Doren's, in full	$	2 00
1870.			
June 15	Sundry Convention assessments, received on account of Geo. T. Van Doren, Treasurer		159 43
Aug. 6	Proceeds Treasurer's note, discounted for this account		678 65
	Interest on investments		2,189 40
	To Balance due Episcopal Fund		81 20
			$6,367 58

Cr.

1869.			
June 17	By cash paid Geo. T. Van Doren, Treasurer	$ 159 43	
July 1	Paid the Bishop, in full to date	1,125 00	
Aug. 13	" Bank of Pittsburgh, Treasurer's note	500 00	
Oct. 1	" the Bishop, in full to date	1,125 00	
" 26	" Safe Deposit Company, rent of safe	32 00	
" 5	" Treasurer's note, discounted for this account,	700 00	
1870.			
Jan. 1	" the Bishop, in full to date,	1,125 00	
Feb. 7	" cost of incorporation of "The Finance Committee of the Diocese of Pittsburgh"	20 75	
" 16	" Bank of Pittsburgh, Treasurer's note	300 00	
Mar. 17	" Interest accrued on mortgage purchased	15 00	
April 1	" the Bishop, to date	1,125 00	
	By bills receivable	140 40	
			$6,367 58

MALCOLM HAY,
Treasurer.

Pittsburgh, June 1, 1870.

Pittsburgh, June 1, 1870.—The undersigned have this day examined the foregoing account of the Income of the Episcopal Fund of the Diocese of Pittsburgh, in which the Treasurer charges himself with $6,367.58, and takes credit for disbursements to that amount, showing a balance due the principal of the Fund of $81.20, and find the same correct, as stated.

JOSIAH KING,
WM. H. BYRAM.

GEORGE R. WHITE, *Treasurer, in account with the Board of Missions, Diocese of Pittsburgh.*

Dr.

1869.	June 2	To Balance,					$ 51 29
	July 19	" amount received from—					
		Trinity Church, Pittsburgh, per Rev. J. C. Scarborough,				$313 44	
	Oct. 4	Trinity Church, Pittsburgh, per ditto				326 48	
1870.	Jan. 26	"	"	"		368 00	
	April 11	"	"	"		390 00	
	" 20	"	"	"		10 00	
							1,407 87
		St. James' Church,	"				
1870.	April 11	St. Paul's	"	"	per Rev. T. Crumpton,		11 50
		St. Andrew's	"	"			
1869.	Aug. 6	St Peter's	"	"	per J. G. Martin,	$31 80	
	Nov. 17	St. Peter's Church, Pittsburgh, per ditto,				25 50	
1870.	Feb. 14	"	"	"	"	38 55	
	April 25	"	"	"	"	13 80	
	May 2	"	"	"	"	19 10	
							128 75

1869.	June 7	St. John's Church, Pittsburgh, per Rev. W. P. Ten Broeck,	$ 7 25		
1870.	Feb. 8	St. John's Church, Pittsburgh, per H. J. Lynch,	38 87		
				$	45 62
1869.	July 13	Calvary Church, Pittsb'gh, per G. R. White,	$42 86		
	Nov. 16	" " " " "	58 49		
1870.	Jan. 31	" " " " "	51 07		
	May 2	" " " " "	48 56		
	June 1	" " " " "	9 75		
					205 13
		All Saints' " "			
1870.	Mar. 5	Christ's " Allegheny, per J. T. M'Knight,			71 04
		Emmanuel " "			
		St. Luke's " Chartiers			
1869.	Dec. 1	St. Mark's " Birmingham, per J. W. Paul,	$ 12 06		
1870.	Jan. 27	St. Mark's Church, Birmingham, per ditto	10 16		
	Apr. 29	" " " "	6 95		
					29 17
1869.	Aug. 12	St. Stephen's " Sewickley, per Rev. S. Earp,	$ 10 66		
	Nov. 22	St. Stephen's Church, Sewickley, per ditto	42 07		
1870.	Jan. 7	" " " "	41 00		
					93 83
1869.	Aug. 19	St. Paul's " Kittanning, per J. W. Rohrer,	$ 16 00		
	Dec. 23	St. Paul's Church, Kittanning, per ditto	44 00		
1870.	Apr. 20	" " " S. Golden,	22 50		
					82 50
1869.	June 9	Trinity Church, Freeport, per Rev. J. H. M'Candless,	$ 2 77		
1870.	Feb. 1	Trinity Church, Freeport, per ditto	11 60		
	May 5	" " " "	6 38		
					40 75
1870.	Jan. 11	St. Michael's Church, Wayne Tp., per Alex. Stewart			5 00
1869.	Aug. 8	St. Stephen's Church, Brady's Bend, per Rev. B. T. Brown,	$ 5 00		
1870.	May 31	St. Stephen's Church, Brady's Bend, per Malcolm Hay,	15 16		
					20 16
1869.	June 5	St. Paul's and Georgetown Church, per Rev. W. Adderley,	$ 10 00		
1870.	Jan. 22	St. Paul's and Georgetown Church, per ditto	15 00		
	May 31	" " " " "	5 00		
					30 00
		Christ's Church, New Brighton,			
		Trinity " Rochester,			
		St. Andrew's Church, Clearfield,			
1869.	June 6	St. Peter's Ch'ch, Butler, per Rev. W. White	$21 36		
	Nov. 13	" " " " "	39 43		
1870.	Feb. 10	" " " " "	19 90		
	Apr. 21	" " " " "	19 36		
					100 00
1869.	Nov. 9	St. James' Church, Titusville, per P. W. Garfield,	$ 58 96		
1870.	Feb. 2	St. James' Church, Titusville, per ditto,	26 71		
	May 18	" " " "	18 19		
					103 86

1869.	July 19	Christ Church, Meadville, per Rev. M. Byllesby,	$ 10 00		
1870.	Jan. 29	Christ Church, Meadville, per Rev. G. Rafter,	75 42		
	Apr. 20	Christ Church, Meadville, per ditto.	36 85		
				$	122 28
1869.	July 19	Calvary Church, Townville, per Rev. M. Byllesby,			1 00
1869.	Aug. 8	Trinity Church, Conneautville, per Rev. S. B. Moore,	$ 6 67		
	Oct. 30	Trinity Church, Conneautville, per ditto.	8 50		
1870.	Feb. 1	" " " "	2 10		
	Apr. 20	" " " "	8 25		
					15 52
1870.	July 28	Emmanuel Church, Emporium, per Rev. G. C. Rafter,	$ 8 08		
	Nov. 24	Emmanuel Church, Emporium, per ditto.	5 00		
1870.	Apr. 26	" " " " Rev. R. C. Caswell,	5 00		
					18 08
1869.	July 22	St. Paul's Church, Erie, per P. H. Ball.	$ 65 00		
	Nov. 23	" " " " "	43 26		
1870.	Jan. 20	" " " " "	60 00		
	Apr. 22	" " " " "	65 93		
	" 28	" " " " Rev. J. F. Spaulding,	20 00		
					254 18
1869.	July 11	St. John's Church, Erie, per Rev. C. C. Parker,	$ 5 43		
	Oct. 21	St. John's Church, Erie, per ditto.	8 03		
1870.	Jan. 28	" " " "	12 45		
	May 6	" " " "	7 45		
					33 36
1870.	Apr. 26	St. Peter's Church, Waterford, per Rev. C. C. Parker,	$ 8 72		
	May 6	St. Peter's Church, Waterford, per ditto.	1 00		
					8 72
1869.	Dec. 30	Emmanuel Church, Corry, per O. C. Holden,			10 00
1869.	Nov. 29	Church of the Intercessor, Jefferson Co., per Bishop Kerfoot,	$ 3 00		
1870.	Feb. 17	Church of the Intercessor, Jefferson Co., per Jos. Barber,	2 50		
					5 50
1869.	July 29	St. Peter's Church, Uniontown, per Rev. R. St. Smith,	$ 20 00		
	Oct. 14	St. Peter's Church, Uniontown, per ditto.	20 00		
1870.	Jan. 11	" " " "	20 00		
	Apr. 28	" " " "	20 00		
					80 00
1869.	July 29	Grace Church, Menallen, per Rev. R. S. Smith,	$ 5 00		
	Oct. 14	Grace Church, Menallen, per ditto.	5 00		
1870.	Feb. 2	" " " "	5 00		
	Apr. 28	" " " "	5 00		
					20 00
1869.	Oct. 27	Trinity Church, Connellsville, per Rev. S. S. Chevers,	$ 8 18		
1870.	Jan. 26	Trinity Church, Connellsville, per ditto.	5 00		
	Apr. 19	" " " "	5 00		
					18 18

1870.	Jan.	29	Christ Church, Brownsville, per Rev. H. H. Loring,.....	$	50 00
1870.	Feb.	8	St. Peter's Church, Blairsville, per Rev. J. H. M'Candless,.....	$ 2 85	
	Apr.	5	St. Peter's Church, Blairsville, per ditto.....	4 80	
					7 15
			Trinity Church, New Castle,.....		
1870.	Jan.	28	Grace Church, Miles Grove, per Rev. C. C. Parker,.....	$ 14 80	
	Mar.	10	Grace Church, Miles Grove, per ditto,.....	5 00	
					19 80
			St. John's Church, Sharon,.....		
			St. Clement's Church, Greenville.....		
1869.	July	19	Christ Church, Oil City, per Rev. M. Byllesby,.....	$ 3 25	
	Nov.	18	Christ Church, Oil City, per ditto.....	3 50	
1870.	Feb.	10	" " " "	5 85	
	May	16	" " " "	2 10	
					14 70
1869.	July	19	St. John's Church, Rouseville, per Rev. M. Byllesby,.....	$ 11 75	
	Nov.	14	St. John's Church, Rouseville, per ditto.....	7 68	
1870.	Feb.	10	" " " "	3 65	
	May	16	" " " "	2 75	
					25 83
1869.	June	5	St. John's Church, per Rev. M. A. Tolman,	$ 9 02	
	Aug.	13	" " " " "	18 61	
	Nov.	22	" " " " "	15 00	
1870.	Jan.	31	" " " " "	25 00	
	Apr.	20	" " " " "	10 10	
					67 73
1869.	Oct.	14	Trinity Ch'ch, Warren, per Rev. H. S. Getz,	$ 17 43	
1870.	Jan.	26	" " " " "	9 64	
	Apr.	13	" " " " "	9 46	
					36 52
1869.	Nov.	24	Trinity Ch'ch, Washington, per W. Smith,	$ 40 00	
1870.	Feb.	8	" " " Rev. J. K. Mendalhall, ...	24 25	
	May	20	Trinity Ch'ch, Washington, per W. Smith,	26 54	
					90 79
			St. Paul's Church, Monongahela City,.....		
1870.	Jan.	21	Christ Church, Greensburg, per J. H. Kuhns,.....		10 00
1869.	Oct.	11	Grace " Mt. Washington, per J. C. Shaler,		4 00
	Sept.	24	" " Ridgeway, per G. A. Rathburn,...		6 17
1870.	Jan.	28	Christ " Indiana, per Bishop Kerfoot,.....		7 75
1869.	Nov.	1	Proceeds of Note discounted,.....		494 42
	"	30	A lady in Mercer, per Bishop Kerfoot,.....		5 00
	Dec.	23	A lady in Philadelphia for Mission at Johnstown, per Bishop Kerfoot,.....	$200 00	
1870.	May	6	A lady in Philadelphia for Mission at ditto,	100 00	
					300 00
1869.	Dec.	31	Sunday School of St. Paul's Church, Laceyville, per Bishop Kerfoot,.....		20 00
1870.	Jan.	21	A communicant of Christ Church, Brownsville, per Bishop Kerfoot,.....		20 00
	May	4	Mr. W. A. Stone, per Bishop Kerfoot,.....		10 00
	"	16	Sunday School of St. John's Church, Rouseville, per Rev. M. Byllesby,.....		4 01
			Balance against the Board of Missions,.....		598 12
					$4,785 70

70.	June	9	To amount received from—	
			Church of the Intercessor, Sugar Hill,	$ 1 50
			S. S. of St. John's Church, Pittsburgh,	15 00
			T. M. Howe,	50 00
			"Cash," Connellsville,	5 00
			O. G. Craig,	10 00
			W. Brownsville S. School,	5 00
			G. T. Van Doren,	10 00
			E. S. Golden,	10 00
			J. W. Paul,	10 09
			B. B. Vincent,	10 00
			J. D. Norman,	5 00
			Jas. Foster	5 00
			J. D. Dawson,	5 00
			J. N. Purviance,	10 00
			G. W. Cass,	50 00
			James Bredin,	10 00
			St. Paul's Church, Monongahela City,	4 50
			Trinity Church, Pittsburgh,	16 20
			J. M. Cooper,	10 00
			Geo. Beltzhoover,	5 00
			Rev. J. Scarborough	10 00
	"	14	Trinity Church, Conneautville,	3 60
			St. John's " Franklin,	28 15
			Trinity " Connellsville,	5 00
			Grace " Miles Grove, Erie Co.,	28 07
			St. Paul's " Kittanning,	8 75
			St. Michael's Church, Wayne Tp	5 00
			St. John's " Rouseville,	6 00
			St. Andrew's " Clearfield,	5 00
			St. Stephen's " Brady's Bend,	11 50
			St. Stephen's " Sewickley,	9 25
			St. John's " Sharon,	7 85
			Grace " Mt. Washington,	2 00
			St. Peter's " Pittsburgh,	21 27
			Jas. M. Cooper,	10 00
			J. H. Sewell,	10 00
			J. W. Rohrer,	5 00
			Balance against Board of Missions, June 16,	174 48
				$ 598 12

Cr.

'69.	June	24	By paid Travelling Expenses of Rev. S. B. Moore,	$ 11 50
	July	19	" " " " Rev. M. Byllesby,	5 00
	Aug.	8	" W. G. Johnston & Co. for printing,	7 90
	Oct.	14	" Rev. Hy. Hartman, Travelling expenses,	10 00
	Nov.	1	" Rev. B. F. Brown, " "	10 00
	"	4	" Rev. R. S. Smith, " "	25 00
'70.	Jan.	8	" Note at Bank of Commerce,	500 00
			" Postage and receipts stamps,	3 80
			" Rev. Wm. Adderly, Missionary to Georgetown, one year's salary	400 00
			" Rev. B. F Brown, Missionary at Johnstown, one year's salary,	550 00
			" Rev. D. C. James, Missionary at Echo, one year's salary,	300 00
			" Rev. Henry Mackay, Missionary at Brady's Bend, one year's salary,	300 00

1870.	Jan. 3	By paid	Rev. G. C. Rafter, Missionary at Emporium,	$150 00
		"	Rev. R. S. Smith, " Uniontown,	275 00
		"	Rev. J. Heber M'Candless, Missionary at Freeport,	300 00
		"	Rev. S. B. Moore, Miss'y at Conneautville,	300 00
		"	Rev. C. C. Parker, " Erie,	200 00
		"	Rev. T. L. Bellam, " Greensburg,	50 00
		"	Mr. Thomas A. Stevenson, Lay-Reader at Warren,	50 00
		"	Rev. S. S Chevers, Miss'y at Connellsville,	262 50
		"	Rev. John A. Dooris, " Sharon,	300 00
		"	Mr. Jas. Barber, Lay-Reader at Sugar Hill,	100 00
		"	Rev. B. B. Killikelly, D. D., Missionary at M'Keesport,	100 00
		"	Rev. Geo. Hall, Miss'y at Clearfield,	150 00
		"	Rev. R. C. Caswell, " Emporium,	100 00
		"	Rev. S. B. Linskea, " Monon. City,	125 00
		"	Rev. B. F. Brown, money rec'd from Phila.	200 00
				$4,785 70
		By Balance,		$ 598 12

The undersigned Committee, appointed to examine the accounts of Geo. R. White, Esq., Treasurer of the Board of Missions, report, that they have compared the vouchers for all payments, and find them to correspond with the accounts as stated, and that the same appears to be correct in all respects.

JAMES M. COOPER,
JOHN SCARBOROUGH,

Pittsburgh, June 11th, 1870. *Auditing Committee.*

Dr. *Account of Joseph H. Hill, Treasurer of Christmas Fund.* *Cr.*

1869.							
June	2,	To balance, as per account rendered,			$	68	47
"	11,	Collection in Trinity Church,				42	60
1870.							
Jan.	8,	"	St. John's, Franklin,			20	60
"	"	"	St. Paul's, Erie,			37	00
"	"	"	Christ Church, Meadville,			18	75
"	"	"	Trinity, Connellsville,			5	55
"	"	"	St. Peter's, Uniontown,			22	80
"	"	"	Trinity, Pittsburgh,			190	00
"	"	"	St. Andrew's, Pittsburgh,			48	45
"	"	"	Grace, Mt. Washington,			6	98
"	"	"	St. Peter's, Butler,			27	11
"	"	"	St. Stephen's, Sewickley,			32	19
"	"	"	St. Paul's, Laceyville,			30	30
"	"	"	Calvary, East Liberty,			19	27
"	"	"	St Peter's, Blairsville			8	77
"	"	"	Christ Church, Allegheny,			17	98
"	"	"	St. Paul's, Kittanning,			8	67
"	"	"	St. John's, Lawrenceville,			22	10
"	"	"	Trinity Memorial, Warren,			18	88
"	"	"	St. Peter's, Pittsburgh,			20	00
"	"	"	Christ Church, Oil City,			5	00
"	"	"	St. John's, Rouseville			5	00
"	8,	A member of Christ Church, Brownsville,				10	00
"	"	St. John's Memorial, Titusville,				39	62
"	13,	Trinity, Washington,				14	36
"	14.	St. John's, Erie,				11	00
May	6,	Trinity, Conneautville,				4	60
					$	745	55
1870.							
June	6,	To balance on hand,			$	145	55

1869.							
July	10,	By paid R. Smith, to Sept. 30,			$	75	00
"	"	"	"	Rev. Mr. Lord, "		75	00
1870.							
Jan.	12,	"	"	R. Smith, to April 1st,		150	00
"	"	"	"	S. T Lord, "		150	00
May	6,	"	"	R. Smith, to July 1st,		75	00
"	"	"	"	Mrs. Lord, "		75	00
		Balance,				145	55
					$	745	55

LIST OF CHURCHES IN UNION WITH THE CONVENTION,

WITH DATE OF ADMISSION TO CONVENTIONS OF THE

Dioceses of Pennsylvania and Pittsburgh.

ALLEGHENY COUNTY.

Trinity	Church,	Pittsburgh,	admitted	1818
St. Paul's	"	Laceyville, Pittsburgh,	"	1832
Christ	"	Allegheny City,	"	1836
St. Andrew's	"	Pittsburgh,	"	1838
St. James'	"	"	"	1852
Grace	"	Mount Washington	"	1852
St. Luke's	"	Chartiers Creek,	"	1852
St. Mark's	"	Birmingham,	"	1853
Calvary	"	East Liberty,	"	1855
St. John's	"	Lawrenceville,	re-admitted	1857
St. Peter's	"	Pittsburgh,	admitted	1859
St. Stephen's	"	Sewickley,	"	1864
Emmanuel	"	Allegheny,	"	1869

ARMSTRONG COUNTY.

St. Paul's	Church,	Kittanning,	admitted	1829
Trinity	"	Freeport,	"	1840
St. Michael's	"	Wayne Township,	"	1866
St. Stephen's	"	Brady's Bend,	"	1867

BEAVER COUNTY.

Georgetown	Church,	Georgetown,	admitted	1814
St. Paul's	"	Ohio Township,	"	1845
Christ	"	New Brighton,	"	1852
Trinity	"	Rochester,	"	1866

BUTLER COUNTY.

St. Peter's	Church,	Butler,	admitted	1827

CAMERON COUNTY.

Emmanuel Church,		Emporium,	admitted	1869

CLEARFIELD COUNTY.

St. Andrew's Church,		Clearfield,	admitted	1850

CRAWFORD COUNTY.

Christ Church,		Meadville,	admitted	1825
St. James' Memorial Church,		Titusville,	"	1863
Trinity Church,		Conneautville,	enrolled	1869
Calvary Church,		Townville,	admitted	1870

ELK COUNTY.

Grace Church,		Ridgeway,	admitted	1866

ERIE COUNTY.

St. Paul's	Church,	Erie,	admitted	1827
St. Peter's	"	Waterford,	"	1827
Emmanuel	"	Corry,	"	1867
St. John's	"	Erie,	"	1868

FAYETTE COUNTY.

Christ	Church,	Brownsville,	admitted	1825
Grace	"	Menallen,	"	1827
Trinity	"	New Haven,	"	1827
St. Peter's	"	Uniontown,	"	1843
St. Paul's	"	Dunbar Township,	"	1854

JEFFERSON COUNTY.

Church of the Intercessor,		Sugar Hill,	admitted	1869

INDIANA COUNTY.

St. Peter's	Church,	Blairsville,	admitted	1829
Christ	"	Indiana,	"	1853

LAWRENCE COUNTY.

Trinity Church,		New Castle,	admitted	1861

MERCER COUNTY.

St. John's	Church,	Sharon,	admitted	1867
St. Clement's	"	Greenville,	"	1867

LIST OF CHURCHES IN UNION WITH THE CONVENTION,

WITH DATE OF ADMISSION TO CONVENTIONS OF THE

Dioceses of Pennsylvania and Pittsburgh.

ALLEGHENY COUNTY.

Trinity	Church,	Pittsburgh,	admitted	1818
St. Paul's	"	Laceyville, Pittsburgh,	"	1832
Christ	"	Allegheny City,	"	1836
St. Andrew's	"	Pittsburgh,	"	1838
St. James'	"	"	"	1852
Grace	"	Mount Washington	"	1852
St. Luke's	"	Chartiers Creek,	"	1852
St. Mark's	"	Birmingham,	"	1853
Calvary	"	East Liberty,	"	1855
St. John's	"	Lawrenceville,	re-admitted	1857
St. Peter's	"	Pittsburgh,	admitted	1859
St. Stephen's	"	Sewickley,	"	1864
Emmanuel	"	Allegheny,	"	1869

ARMSTRONG COUNTY.

St. Paul's	Church,	Kittanning,	admitted	1829
Trinity	"	Freeport,	"	1840
St. Michael's	"	Wayne Township,	"	1866
St. Stephen's	"	Brady's Bend,	"	1867

BEAVER COUNTY.

Georgetown	Church,	Georgetown,	admitted	1814
St. Paul's	"	Ohio Township,	"	1845
Christ	"	New Brighton,	"	1852
Trinity	"	Rochester,	"	1866

BUTLER COUNTY.

St. Peter's	Church,	Butler,	admitted	1827

CAMERON COUNTY.

Emmanuel	Church,	Emporium,	admitted	1869

CLEARFIELD COUNTY.

St. Andrew's	Church,	Clearfield,	admitted	1850

CRAWFORD COUNTY.

Christ	Church,	Meadville,	admitted	1825
St. James' Memorial	Church,	Titusville,	"	1863
Trinity	Church,	Conneautville,	enrolled	1869
Calvary	Church,	Townville,	admitted	1870

ELK COUNTY.

Grace	Church,	Ridgeway,	admitted	1866

ERIE COUNTY.

St. Paul's	Church,	Erie,	admitted	1827
St. Peter's	"	Waterford,	"	1827
Emmanuel	"	Corry,	"	1867
St. John's	"	Erie,	"	1868

FAYETTE COUNTY.

Christ	Church,	Brownsville,	admitted	1825
Grace	"	Menallen,	"	1827
Trinity	"	New Haven,	"	1827
St. Peter's	"	Uniontown,	"	1843
St. Paul's	"	Dunbar Township,	"	1854

JEFFERSON COUNTY.

Church of the Intercessor,		Sugar Hill,	admitted	1869

INDIANA COUNTY.

St. Peter's	Church,	Blairsville,	admitted	1829
Christ	"	Indiana,	"	1853

LAWRENCE COUNTY.

Trinity	Church,	New Castle,	admitted	1861

MERCER COUNTY.

St. John's	Church,	Sharon,	admitted	1867
St. Clement's	"	Greenville,	"	1867

VENANGO COUNTY.

St. John's	Church,	Franklin,.....	admitted	1865
St. John's	"	Rouseville,.....	"	1867
Christ	"	Oil City,.....	"	1867

WARREN COUNTY.

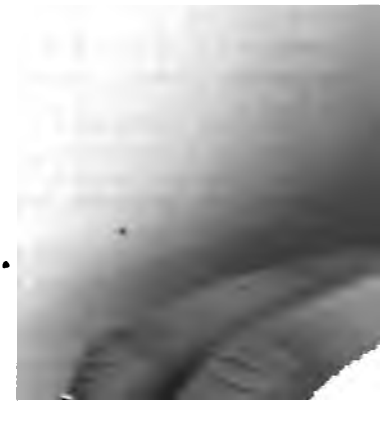
Trinity Memorial Church, Warren, ...			admitted	1865

WASHINGTON COUNTY.

Trinity	Church,	Washington,.....	admitted	1844
St. Paul's	"	Monongahela,.....	"	1866

WESTMORELAND COUNTY.

Christ Church, Greensburg,.....			admitted	1823



CONSTITUTION OF THE BOARD OF MISSIONS IN THE DIOCESE OF PITTSBURGH.

I.

THE name of this organization shall be, "The Board of Missions in the Diocese of Pittsburgh."

II.

The object shall be to extend the work of the Church within the limits of said Diocese, by aiding existing Missions and planting new ones.

III.

The Board shall consist of the Bishop, who shall be *ex-officio* President, together with five Clergymen and five Laymen, to be chosen annually, as hereinafter provided, and the Secretary and Treasurer chosen by the Board, who shall be *ex-officio* members of the same.

IV.

SECTION 1. In order to carry out the objects of this Board, the Diocese shall be divided into four districts, as follows:

1. The Clergy and Churches of Allegheny county to form the First District, to be called the Pittsburgh Convocation.
2. The Clergy and Churches of Armstrong, Beaver, Butler, Clarion, Clearfield, and Jefferson counties to form the Second District, to be called the Kittanning Convocation.
3. The Clergy and Churches of Cameron, Crawford, Elk, Erie, Forest, McKean, Mercer, Venango, and Warren counties to form the Third District, to be called the Erie Convocation.
4. The Clergy and Churches of Cambria, Fayette, Greene, Indiana, Somerset, Washington, and Westmoreland counties to form the Fourth District, to be called the Brownsville Convocation.

The Bishop may nominate a Dean for each Convocation, the nomination to be confirmed by the Clergy and Laity present at a regular meeting; the Dean to hold and exercise such powers as may be delegated by the Bishop and the Clergy of the District.

SEC. 2. The Clergy and Churches in each district shall be charged with the care of the Missions within its borders, and when any station is vacant, shall see that a stated service, not less frequently than once in a month, be held in such stations, until a missionary is appointed. Each district shall likewise report the state of its Missions quarterly to the Bishop, the amount raised for their support, and what favorable openings for the Church exist within its bounds.

SEC. 3. Every district shall hold a meeting in some of its Parishes or Missionary Stations, at least once in three months: *Provided*, That two or more districts may unite in such meeting, if they so desire. In such meetings each Parish shall be represented by its Clergyman and one or more Laymen chosen by him from among its communicants; and at the meeting next before the assembling of the Diocesan Convention, they shall each select one Clergyman and one Layman, to be nominated to the Convention, who, when confirmed by that body, shall constitute the Board of Missions: *Provided*, That the First District shall be entitled to elect two Clergymen and two Laymen. The members of any district shall also assemble at the call of the Bishop, for the performance of any Missionary duty which he may designate; at which meetings it shall be the duty of the Clergy to appear, unless excused by the Bishop.

V.

SECTION 1. The officers of the Board shall consist of a President, who shall always be the Bishop of the Diocese, a Secretary and a Treasurer, who shall be chosen at the annual meeting.

SEC. 2. The Bishop shall nominate all Missionaries for new and vacant stations; such nominations to be ratified by a majority of the members of the Board present at the meeting.

SEC. 3. The Secretary shall keep a record of all the proceedings of the Board; shall notify the members of meetings ten days in advance of the time, and, at the request of the Bishop, or any three members, may give notice of special meetings.

SEC. 4. The Treasurer shall have charge of all moneys collected for the Board of Missions; he shall deposit them at such places as it may direct, and disburse them under the order of the Board.

SEC. 5. The Board shall have power to fix the stipend of its Missions and Missionaries; but a reduction of not less than 10 per cent. in the sum appropriated shall be made annually after the second year, unless sufficient reason be given for the continuance of the full amount; in which case this rule may be suspended by a majority of the whole Board.

Special appropriations may be received for particular points; but such sums shall always go to make up the regular appropriations of the Board.

VI.

SECTION 1. Meetings of the Board shall be held from time to time, at the call of the Bishop, in all the principal towns and cities of the Diocese, with the design of awakening greater interest in its work.

SEC. 2. An annual meeting of the Board shall be held during the session of the Diocesan Convention.

VII.

At all meetings of the Board six of its members shall be a quorum for the transaction of business.

CONSTITUTION

OF THE DIOCESE OF PITTSBURGH,

ADOPTED IN CONVENTION, JUNE, 1868.

ARTICLE I.

Acceding to the General Constitution.

THE Church in the Diocese of Pittsburgh being a constituent part of the Protestant Episcopal Church in the United States of America, accedes to, recognizes and adopts the Constitution and Canons of that Church, and acknowledges its authority accordingly.

ARTICLE II.

Annual Convention.

There shall be a stated Convention of the Church in this Diocese, to be held in the city of Pittsburgh, on the second Tuesday in June, of each year, unless a different time and place be fixed by a preceding Convention.

ARTICLE III.

Members of Convention.

SECTION 1. The Convention shall be composed of Clergymen and Laymen.

SEC. 2. Every Clergyman who shall have been canonically connected with this Diocese for the three months next preceding any Convention, shall be entitled to a seat and vote in such Convention, in all cases except that of the election of a Bishop, in which case the qualifications necessary to vote shall be as hereinafter provided in Article XII. of this Constitution.

SEC. 3. The Lay members shall consist of not more than three Deputies from each Parish in this Diocese in union with the Convention, chosen from the communicants thereof.

SEC. 4. No parish shall be entitled to representation in the Convention which shall have failed to pay all dues and assessments levied upon it by authority of the Convention, unless it shall have so failed for reasons which shall be deemed satisfactory by the Convention itself; and it shall be the duty of the Treasurers of the various Funds established by the Convention, at the opening of each session, to present to the Secretary a list of such Parishes as are delinquent in this regard, in order that the same may be placed in the hands of the Committee on Claims of Lay Deputies to seats.

ARTICLE IV.

President of Convention.

The Bishop, or Bishop in charge of the Diocese, shall, *ex-officio*, preside in Convention, and be entitled to a vote. The Assistant Bishop, when there is one, shall also have a seat and vote, and in the absence of the Bishop, shall preside. In case of vacancy in the Episcopate, or of the absence of the Bishop, and of the Assistant Bishop, or their inability to act, then the members shall elect from the Presbyters a President *pro tempore*.

ARTICLE V.

Transaction of Business.

SECTION 1. Such Clergymen and Lay Deputies as shall at any time be duly assembled in Convention, shall constitute a quorum for the transaction of business.

SEC. 2. The Clergy and Lay Deputies shall deliberate as one body, and shall vote as such: *Provided*, That on a call of any five members, the Convention shall vote by Orders. In which case, the concurrence of both Orders shall be necessary to give validity to a measure, and each Parish shall be entitled to only one vote.

SEC. 3. On every question, the votes of a majority of those present, or when voting by Orders, the votes of a majority of those present of the two Orders respectively, shall decide.

SEC. 4. All elections, except as provided in Article XII., shall be by ballot, unless the same be dispensed with by unanimous consent; and no person shall be considered as elected to any office, to be filled by the Convention, unless he obtain the concurrent vote of both Orders, and in such election the Lay Deputies shall vote *per capita*.

ARTICLE VI.

Secretary and Treasurers of the Convention.

SECTION 1. At each Annual Convention, a Secretary shall be chosen, who shall continue in office till a successor be appointed. His duty shall be to take minutes of the proceedings, and when approved, to enter them in a proper book; to preserve the Journal and Records; to attest the public acts of the body; and faithfully to deliver into the hands of his successor all books and papers belonging to the Convention, in his possession.

SEC. 2. A Treasurer of the Convention, as also Treasurer of the different Funds held subject to the control of the Convention, shall be elected annually, to remain in office till their successors be chosen. They shall close their respective accounts at the end of the financial year, and present the same to the Finance Committee, to be audited and laid before the Convention.

ARTICLE VII.

Standing Committee.

SECTION 1 The Convention shall elect annually a Standing Committee, to consist of three Presbyters and three Laymen, who, when there is no Bishop, or he is incapable of acting, shall be the ecclesiastical authority of the Diocese.

SEC. 2 The Clerical members of the Standing Committee must be of those entitled to seats in the Convention of this Diocese.

SEC. 3. The Lay members of the Committee must be communicants of some Parish of the Diocese in union with the Convention.

SEC. 4. The Committee, at their first meeting, shall choose a President from among the Clerical members, and a Secretary either Clerical or Lay. The Secretary shall keep a record of the proceedings of the Committee; and all books and papers in their hands relative to the Church, shall be subject to the examination of the Bishop and of the Convention.

SEC. 5. The Standing Committee shall have authority to fill all vacancies that may occur during the recess of the Convention, in their own body, or in any Committee appointed to sit during the recess of the Convention, and also in such offices as are held by annual election.

ARTICLE VIII.

Finance Committee.

SECTION 1. The Convention shall elect annually by ballot a Finance Committee, consisting of five Laymen, who shall have the supervision

and investment of the different Funds which are subject to the control of the Convention.

SEC. 2. This Committee shall also audit and report to the Convention the accounts of all officers charged by the Convention with the receipt and disbursement of funds.

SEC. 3. It shall also be the duty of this Committee to prepare and report to each Convention, a Schedule of Assessment upon the Parishes of all such sums as it may be necessary to raise by assessment for the ensuing year, and such report, as is finally adopted in Convention, shall be binding on the Parishes.

SEC. 4. The financial year of the Diocese shall begin on the first day of June.

ARTICLE IX.

Deputies to General Convention.

SECTION 1. At every Annual Convention, four Clergymen and four Laymen shall be elected by ballot to represent this Diocese as Deputies to the General Convention of the Protestant Episcopal Church in the United States of America.

SEC. 2. The Clerical Deputies shall be Presbyters, entitled to seats in the Convention of this Diocese.

SEC. 3. In case of a failure or neglect of the Convention to elect Deputies, those already in office shall continue until successors are chosen.

SEC. 4. The Convention shall also elect, by ballot, a like number of Supplemental Deputies of each Order, to serve as Deputies contingently.

SEC. 5. It shall be the duty of Deputies elect to signify to the Bishop in writing, at least one month before the meeting of the General Convention, their acceptance of the appointment and intention to perform its duties; in default of which, the Bishop shall designate so many of the Supplemental Deputies as shall be necessary to insure a full representation of the Diocese; and the persons so designated shall have all the power and authority of Deputies duly elected by the Convention.

ARTICLE X.

Special Convention.

SECTION 1. The Bishop, or if there be no Bishop, or he be incapable of acting, the Standing Committee shall have power to call a special Convention.

SEC. 2. There shall not be less than thirty days' notice previous to the day appointed, given to the Clergy and the several Parishes in the Diocese, by a circular letter.

SEC. 3. Such special Convention shall be held at the place designated by the ecclesiastical authority calling it; and at such special Convention no other business shall be transacted than that stated in the notice calling the Convention.

ARTICLE XI.

Admission of Parishes.

Any Parish formed within the limits of the Diocese may be admitted into union with the Convention, on motion, by a majority of votes; provided it shall have laid before the Convention its original Constitution, or a duly certified copy thereof, wherein it expressly accedes to the Constitution, Canons, Doctrines, Discipline and Worship of the Protestant Episcopal Church in the United States of America, and to the Constitution and Canons of the Protestant Episcopal Church in this Diocese, and is duly incorporated, and regularly organized by the election of at least five Vestrymen, including the two Church Wardens.

ARTICLE XII.

Election of a Bishop.

The election of a Bishop for this Diocese shall be made in Convention, in the following manner: The Order of the Clergy shall nominate and appoint, by ballot, some fit and qualified Clergyman for that office, and if this appointment be approved by the Lay Order, he shall be declared duly elected. If two-thirds of either Order be represented at Convention, a majority vote shall determine the choice of such Order; otherwise, a vote of two-thirds shall be necessary for that purpose: *Provided*, That in all cases of the election of a Bishop, no Clergyman shall be entitled to a vote unless he shall have been, for at least six months immediately preceding the election, personally and canonically resident in this Diocese.

ARTICLE XIII.

Alteration of Constitution.

This Constitution, or any part thereof, may be altered in the following manner only: The proposed alteration or amendment shall be submitted in writing to the Annual Convention, and if approved by a majority of each Order, shall lie over to the next Annual Convention, and if again approved of a majority of each Order, the Constitution shall then stand altered or amended as proposed.

CANONS OF THE DIOCESE OF PITTSBURGH,

ADOPTED IN CONVENTION, JUNE 15TH, 1870.

CANON I.

Of a List of Clergymen in the Diocese.

THE Secretary of the Convention shall keep a register of the clergymen entitled to seats or votes in the Convention of this Diocese, in the following manner: The Bishop, or when there is no Bishop, the President of the Standing Committee, shall, on the day of meeting of the Convention, deliver to the Secretary a certified list of the clergymen canonically connected with the Diocese, specifying their cures or their residences and employments respectively; and also the dates of the ordination or reception of those who have been ordained or received into the Diocese within the year immediately preceding. From this list the Secretary shall prepare, in conformity with Art. III., Sec. 2, and Art. XII., of the Constitution, a roll of the clergy entitled to seats or votes in the Convention; and the list thus prepared shall be *prima facie* evidence as to the rights of clergymen to seats or votes in the Convention.

CANON II.

Of the Testimonials of Lay Deputies.

The appointment of Lay Deputies to the Convention shall be certified in writing by a warden or two vestrymen of the proper parish; and the certificate shall state that each deputy named in said certificate was chosen from the communicants of said parish: and also, that the parish is not debarred from representation in the Convention under the provisions of Art. III., Sec. 4, of the Constitution of the Diocese. The certificate shall be in duplicate, and one copy forwarded to the Secretary of the Convention, and the other given to the Lay Deputies.

CANON III.

Of Parochial Registers and Reports.

SEC. 1. The vestry of each parish shall provide a suitable book, to be called the Church Register, which shall belong to and remain with the

vestry, as part of the Church records. In this Register the Minister, or if there be none, the Senior Warden, shall keep a record of all the baptisms, confirmations, marriages and funerals solemnized in the parish; specifying the name and date of the birth of the child baptized, with the names of its parents and sponsors, the names of the persons confirmed, the names of the adults baptized and of his or her witnesses, the names of the persons married, the name, and where practicable the age of the person buried; and also the time when each rite was performed.

SEC. 2. The Minister of each parish shall also keep, in the Church Register, a list of all the members belonging to the parish, and a list of the communicants of the same: *Provided*, That the name of no person shall be continued on the list of communicants, who has not communed during twelve consecutive months, unless such failure to commune has been for reasons satisfactory to the Minister; and provided also, that the name of no person shall be stricken from the list of communicants for a failure to commune during a period of less than a year.

SEC. 3. Every Minister of a parish or parishes in this Diocese shall present, at every Annual Convention, to the Bishop, or if there be no Bishop, to the President of the Convention, a Report, up to the first day of June, of the condition and statistics of his parish or parishes during the year, in such manner and form as the Convention may, from time to time, prescribe.

CANON IV.

Of Registrar.

There shall be a Registrar of the Diocese, to be elected by the Convention, and to hold office for one year, and until his successor be elected.

He shall act as Clerk at all ecclesiastical trials and inquiries had in the Diocese, and shall have charge of the records thereof. He shall also have charge of all documents belonging to the Diocese, which relate to its history or that of any parish therein; of the Journals of all Conventions of this Diocese, and those of other Dioceses presented to this, and of all books and papers committed to him by the Convention.

He shall enter in a proper book, kept for the purpose, a classification, according to counties and parishes, of the various amounts subscribed and paid in, on account of such permanent funds as may be raised by authority of the Diocese, or be placed under its control.

He shall also act as Historiographer of the Diocese, noting from time to time, any facts which illustrate its history, or that of any portion thereof, and shall report to Convention, each year, an abstract of his proceedings.

He shall have the right to issue proper certificates of any facts upon records of his charge.

All books, papers and documents in his charge shall be subject to the call of the Convention, and shall be open to the inspection of the Bishop, the Standing Committee, and of any Committee of the Convention or Diocese.

CANON V.

Of the Increase of the Episcopal Fund.

It shall be the duty of every clergyman having a cure within this Diocese, to cause a collection to be made in his parish at least once in every year, for the increase of the permanent Episcopal Fund of the Diocese.

CANON VI.

Of the Bishop's Salary, and of Assessments.

SEC. 1. The salary of the Bishop, until otherwise ordered by the Convention, shall be four thousand five hundred dollars per annum.

SEC. 2. Assessments for the Bishop's salary shall be paid to the Treasurer of the Episcopal Fund, quarterly, on the first days of March, June, September and December. Assessments for the expenses of Convention shall be paid to the Treasurer of the Convention on or before the first day of August.

SEC. 3. The "list of such parishes as are delinquent," furnished to the Secretary of the Convention under Art. III., Sec. 4, of the Constitution, shall be published in the Journal of Convention.

CANON VII.

Of the Attendance of Clergy at Conventions.

It shall be the duty of every clergyman having a seat in Convention, to attend every meeting thereof, or to send to the Bishop a sufficient excuse for absence.

CANON VIII.

Of Proceedings in the Case of a Minister accused by Public Rumor, or otherwise, of Offences for which he may be Tried.

SECTION 1. When a Minister is accused by public rumor, or otherwise, of an offence or offences for which he may be tried and punished, according to Sec. 2, Canon II., Title II., of the Digest, the Bishop, or if there be no Bishop, the Standing Committee, may appoint not less than three nor more than five Presbyters of the Diocese, who, or a majority of whom, shall make such inquiries as may satisfy them of the innocency of the accused, or of the sufficiency of ground for presentment and trial. If satisfied of his innocency, they shall make report accordingly; if of the

sufficiency of ground for presentment and trial, three of them shall present the accused for trial, according to the Canon in such case made and provided.

SEC. 2. Any Minister of this Diocese may, for himself, request of the Bishop, or if there be no Bishop, of the Standing Committee, the inquiry herein provided for, in which case it shall be instituted and shall proceed according to the provisions of this Canon.

CANON IX.

Of the Presentment and Trial of Clergymen.

Whenever any Clergyman of this Diocese shall become liable to "presentment and trial," the Mode of Proceeding shall be as follows:

SEC. 1. The trial shall only be on a presentment in writing, addressed to the Bishop, specifying, with reasonable clearness and certainty, the offence or offences charged; such presentment to be made by a majority of the Vestry of any Parish of which the accused is or has been a Minister, or by any three Presbyters entitled to seats in the Convention of this Diocese, or by the Ecclesiastical Authority of another Diocese or Missionary District, in case of an offence alleged to have been committed in such other Diocese or Missionary District. If presentment be made by majority of Vestry, or by three Presbyters, they shall therein pledge themselves to make good the accusation.

SEC. 2. No presentment shall be made in any case, for any offence alleged to have been committed more than two years before the date of presentment.

SEC. 3. Such presentment being made, the Bishop, if the facts charged do not appear to him to be such as constitute an offence, shall dismiss it; otherwise, he shall cause a copy of it to be served on the accused, and a copy to be filed with the Standing Committee; and shall also appoint some Presbyter as Church Advocate, who shall conduct the trial and prepare the necessary papers on the part of the prosecution. The accused shall be allowed Proctors, not exceeding two in number, who shall be members of this Church.

SEC. 4. Within fifteen days after receiving copy of a presentment, the Standing Committee shall nominate twelve Presbyters having seats in the Convention of this Diocese, and cause a list of their names to be served on the accused, who shall, within thirty days after such service, select five of them, and notify the Standing Committee, in writing, of such selection; and if he shall not make such notification, the Standing Committee shall select five of them; and the Presbyters so selected, or any number of them not less than three, shall form a Court for the trial of

the accused. They shall convene at a time and place to be appointed by the Bishop, and shall have power to adjourn from time to time and from place to place within the Diocese, as they shall see fit.

SEC. 5. Written notice of the time and place of the first meeting of the Court shall be served on the accused at least thirty days before such meeting; and in such notice he shall be cited to appear and plead to said presentment, at the time and place therein mentioned.

SEC. 6. The Presbyters constituting the Court shall be unconnected with the accused by consanguinity or affinity; and after the organization of the Court, before any further proceedings, they shall file with the clerk a declaration in writing, that they have not prejudged the case they are about to try, or formed or expressed any such opinion as to the facts as may influence their decision. *Provided*, That a failure to file such declaration within twenty-four hours after the convening of the Court shall thereby dissolve said Court, and proceedings shall be forthwith taken to constitute a Court in accordance with the Canon.

SEC. 7. The Court, after its organization by the election of a President, may appoint one or more members of the legal profession, communicants of this Church, to be its Assessors, who may be present at all of its proceedings, and shall, if requested, advise the Court, or any member thereof, upon any question connected with the trial, on which an opinion is desired.

SEC. 8. The accused, on his first appearance before the Court, shall be called upon to say whether he is guilty or not guilty of the offence or offences charged in the presentment; and in case of his refusal to answer, plea of not guilty shall be entered for him.

SEC. 9. If the accused, having had due notice, fail to appear before the Court, it may nevertheless proceed as if he were present, unless it shall see fit to adjourn to another day. And the Court may report the fact of his failure to appear to the Bishop, who may thereupon suspend him from the ministry for contumacy; but such sentence shall be reversed by the Bishop, if within three calendar months from the date thereof, the accused shall apply to the Bishop for trial; and in such case a Court shall be selected and convened, and the trial proceed as provided in this Canon. If he shall not apply for trial within three months, the Bishop may pronounce sentence of degradation from the Ministry for contumacy.

SEC. 10. On the trial the evidence shall be reduced to writing and signed by the witnesses respectively; and the laws of the State of Pennsylvania, so far as they relate to the admission of evidence, shall be of force and authority in all Ecclesiastical Courts of this Diocese. Either the Church Advocate or the accused may take depositions of witnesses whose testimony may be requisite, and whose attendance at the trial

cannot be procured, upon giving ten days notice in writing to the opposite party, of the time and place for taking such testimony, with the names of the witnesses and the name of the person before whom the testimony is to be taken; which notice shall contain an affidavit that the attendance of the said witnesses cannot be procured at the trial, and that their testimony is requisite. Both parties may attend and examine such witnesses; and the questions and answers shall be carefully taken down in writing and signed by the witnesses, and shall be certified by the Examiner, and enclosed under his seal, transmitted to the Court, and if competent, shall be received in evidence.

SEC. 11. No charge shall be considered as established, but by the testimony of two witnesses, or one witness and corroborating circumstances.

SEC. 12. If on or during the trial, the accused shall confess himself guilty on the presentment, the Court may dispense with hearing or receiving further evidence, and may proceed at once to state to the Bishop its opinion as to the sentence that ought to be pronounced.

SEC 13. The Court having deliberately considered the evidence, and the defence of the accused, shall within ten days after the close of the trial, declare in a written judgment to be signed by the members thereof, or a majority of them, that the accused is guilty, or that he is not guilty, of the charges laid in the presentment in the order therein set forth; and if guilty, what punishment should be inflicted: which judgment, together with the evidence, and any written explanation or defence made by the accused, shall without delay be delivered to the Bishop; and a copy of the judgment, and of the evidence if desired, shall be given to the accused.

SEC. 14. If the Bishop approve the punishment so declared, he shall give sentence accordingly; if he do not approve it, he may impose such other lesser Canonical punishment as he may deem proper.

SEC. 15. Before pronouncing any sentence, the Bishop shall summon the accused, and any three or more of the Clergy, to meet him at such time and in such convenient church as he may designate, which church shall for that occasion be open to such as choose to attend, and the sentence shall then and there be publicly pronounced by the Bishop.

SEC. 16. The Bishop, if he shall be satisfied that justice requires it, may grant a new trial to the accused, in which case a new Court shall be selected and the proceedings conducted in accordance with this Canon.

SEC. 17. In the case of any presentment for the offence set forth in Clause 2, Section 1, Canon II, Title II., of the Digest, a disavowal or renunciation thereof to the satisfaction of the Bishop, shall operate as a stay of all further proceedings on such presentment.

SEC. 18. The service of all notices required to be made in this Canon, may be proved by the affidavit of the person making such service.

SEC. 19. This Canon shall apply to all offences committed within two years prior to its enactment.

CANON X.

Of Persons Repelled from the Holy Communion.

When a person who has been repelled from the Holy Communion appeal to the Bishop, and is not restored by him, the Bishop may, and if the person repelled demands it, shall, appoint one Presbyter of this Diocese, and two laymen, communicants in some other parish than that of the person repelled, who shall make inquiry into the facts of the case, and shall make report thereof with their opinion thereon, to the Bishop, who may restore the person, or otherwise, as he may deem proper.

CANON XI.

Of Amendments.

The Canons may be amended in the following manner only: Amendments must be proposed in writing to the Annual Convention at least one day before action thereon, and be referred to, and reported upon by, a standing Committee on Canons; which committee shall be constituted and appointed in accordance with the Rules of Order which may, from time to time, be adopted by the Convention.

CANON XII.

All former Canons of this Diocese are hereby repealed.

DIRECTIONS FOR THE FORMATION OF A PARISH.

ADOPTED BY THE CONVENTION AND RECOMMENDED FOR USE IN THE DIOCESE, JUNE 16TH, 1870.

Before the formation of a new parish, notice shall be given by those proposing the organization to the Bishop of the Diocese one month in advance of the proposed action; and due publication shall be made in the neighborhood, of the time, place and object of the meeting to be held for the purpose aforesaid. At such meeting a Presbyter, if there be one present, named by the Bishop, shall preside, when the following proceedings and record shall be in order:

At a meeting of sundry citizens of
in the county of , in the State of
Pennsylvania, Diocese of Pittsburgh, held at
, on the day of , A. D.
18 , friendly to the establishment of the public worship of Almighty God according to the doctrine, discipline and worship of the Protestant Episcopal Church in the Diocese of Pittsburgh,
was called to the Chair, and
appointed Secretary, the following resolutions were presented and adopted:

1. *Resolved*, That we do hereby form and organize a new parish in connection with the Protestant Episcopal Church in the Diocese of Pittsburgh.

2. *Resolved*, That the name of this Church shall be

3. *Resolved*, That we do hereby adopt the Charter recommended by the Convention of the Diocese.

4. *Resolved*, That the number of Vestrymen shall be [5 or .7]

5. *Resolved*, That
be the Vestrymen of this Church, until the election on Easter Monday next.

6. *Resolved*, That A. B———and C. D———be a Committee to present the petition of this meeting to the proper Court, and to obtain the decree of the same chartering this Congregation, as a Corporation under the Acts of Assembly of the State.

7. *Resolved, further*, That the same Committee be directed to transmit the Charter, duly sealed, or a properly authenticated copy thereof, to the next Convention of this Diocese, and to ask the admission of this parish into union with the same Convention.

Attest— E. F————, *Chairman.*
G. H————, *Secretary.*

FORM OF CHARTER FOR A PARISH,

ADOPTED BY THE CONVENTION AND RECOMMENDED FOR USE IN THE DIOCESE, JUNE 16TH, 1870.

WHEREAS, The following named citizens of this Commonwealth, viz.:

have, together with other citizens, associated for the purpose of worshipping Almighty God according to the faith and discipline of the Pro-

testant Episcopal Church in the United States of America, and for that purpose have formed a Congregation at
, in the county of
and State of Pennsylvania, and are now desirous to be incorporated agreeably to the provisions of the Act of the General Assembly of Pennsylvania, entitled "An act to confer on certain associations of citizens of this Commonwealth the powers and immunities of corporations or bodies politic in law," and the Supplements thereto: They therefore declare the following to be the objects, articles and conditions of their said association, agreeably to which they desire to be incorporated, viz.:

FIRST. The name of the corporation shall be "The Rector, Wardens and Vestrymen of

SECOND. This corporation acknowledges itself, as a Church, to be a member of and to belong to the Protestant Episcopal Church in the Diocese of Pittsburgh, and to the Protestant Episcopal Church in the United States of America. As such it accedes to, recognizes and adopts the Constitution, Canons, doctrine, discipline and worship of the Protestant Episcopal Church in the Diocese of Pittsburgh, and of the Protestant Episcopal Church in the United States, and acknowledges their authority accordingly. No person who shall disclaim, deny, or refuse to obey the said authority, shall become, or continue a member of this corporation, or shall be capable of exercising or holding any function or office in connection with or concerning this Church.

THIRD. The temporal affairs of this corporation shall be managed and directed by the Rector, Wardens and Vestrymen, to be chosen and constituted as hereinafter provided. The Rector shall be Chairman ex-officio of the Vestry, and entitled to one vote; and it is hereby provided that the clear yearly income of the real and personal estate of the corporation shall not exceed the sum of dollars.

FOURTH. The Rector of this Church shall be elected by the Wardens and Vestrymen, in such manner as the By-Laws shall prescribe: *Provided, however*, that no person shall be eligible to the office of Rector, or Minister, unless he shall have had Episcopal ordination, and be in full standing with the Protestant Episcopal Church in the United States, and recognized as such by the Ecclesiastical Authority of this Diocese.

FIFTH. The Rector shall have a right to direct and control the uses to which may be put any consecrated church edifice belonging to the corporation, and for the due exercise of this right, and for the due and proper celebration of Divine service therein, he shall be responsible to the Ecclesiastical Authority of the Diocese alone.

SIXTH. The Vestry of the said Church shall consist of

persons, lay members of the said Church and citizens of Pennsylvania, within the limits of the Diocese of Pittsburgh, who shall continue in office for one year, and until others be chosen, and the election of whom shall be made every year, on Easter Monday, by a majority of the votes, cast by such adult members of the said Church as shall appear by the vestry books to have paid, at least six months immediately preceding the time of such election, for a pew or sitting in said Church, or (in case of a free church) who shall have been recognized and registered one month before the day of election by the Rector and Wardens thereof, as usual attendants upon the services of the same, and contributors to the said Church for six months previously.

Provided, That in the case of failure to elect Vestrymen on that day, the corporation shall not on that account be dissolved; but the election may be holden on some other day, in such manner as the By-Laws may prescribe; and any vacancy occurring in the Vestry shall be supplied by the remaining members thereof.

SEVENTH. The said Vestry shall have full power to choose their own officers; and they shall annually, at the first meeting after their election, choose one of their own number to be the Junior Warden, and the Rector for the time being shall elect another of the said Vestrymen to be the Senior Warden of the said Church. In case of a vacancy in the office of Rector at the time of the election, the Senior Warden shall also be chosen by the Vestry, to remain in office until the election of a Rector, or a new election of the Vestry, and during such vacancy, all the powers of the corporation shall be exercised by the Vestry, as fully and entirely as if no such vacancy had occurred: *Provided, always*, That it shall be the duty of said Wardens and Vestrymen to elect another Rector to supply the vacancy as soon as conveniently may be.

EIGHTH. This Charter may be amended in the following manner, that is to say: Any proposed amendment shall be submitted to a stated or special meeting of the Vestry, and if the same shall be approved by a majority of the whole of the members thereof, the same shall be submitted to a meeting of the members of the Congregation who are entitled to vote for Vestrymen, and if approved by a majority of the persons present at such meeting, the same shall be submitted to the next Convention, and if by it approved, shall be, and form a part of the Charter, upon the subsequent confirmation thereof by the Court which granted the original Charter, or other competent authority.

NINTH. In case of the dissolution of the said corporation, all the property of the same shall vest in "The Trustees for the Diocese of Pittsburgh," in trust, to hold and convey the same to and for any future Con-

gregation of members of the Protestant Episcopal Church, which may be formed in the same neighborhood, and to and for no other purpose.

TENTH. The following named persons shall be the Wardens and Vestrymen, to continue in office until the election on Easter Monday next and until others be chosen, viz.:

FORM OF DECREE.

In the Court of Common Pleas of

And now, to wit, the foregoing instrument of writing, being Articles of Association, and a proposed Charter of Incorporation of having been exhibited and presented to said Court, being the Court of the county in which the principal business of said Corporation is intended to he transacted, and the said Court, having perused and examined said instrument, and found that the objects, articles and conditions therein set forth and contained appear lawful and not injurious to the community, direct that notice be inserted in , a newspaper printed in said county, for at least three weeks, setting forth that application has been made to said Court to grant such Charter of Incorporation.

In the Court of Common Pleas of *County,*

In the matter of the application for a Charter of Incorporation of

And now, to wit, , it appearing to the satisfaction of the Court that due legal notice has been given of the application for said Charter, and no sufficient reason being shown to the contrary, the Court doth hereby now declare and decree that the persons associated in said Articles and named in the article of said proposed Charter, shall, according to the articles and conditions in said proposed Charter set forth and contained, become and be a corporation or body politic, and do further direct that said Charter of Incorporation shall be recorded in the Office for the recording of Deeds in said county. And the Court doth also hereby limit the yearly income of said corporation, other than from real estate, to the sum of thousand dollars.

BY-LAWS FOR A PARISH,

ADOPTED BY THE CONVENTION AND RECOMMENDED FOR USE IN THE DIOCESE, JUNE 16TH, 1870.

I.

Of Election of the Vestry.

SEC. 1. The Vestry shall be elected by ballot, at a meeting of the parish duly announced by the Rector or Wardens, to be held in the Church on Easter Monday at 10 o'clock, A. M., or at such fixed hour as the Vestry shall name. At the meeting the Rector, or in case of absence or vacancy, the Senior Warden, or the Junior Warden, or one of the members chosen by the meeting, shall preside. The meeting shall elect its Secretary. Two tellers shall be appointed by the Chairman; and the judges of election shall be the Rector and Vestrymen present. The polls shall he open at least one hour; and if necessary, until five ballotings shall have been had. The majority of the votes cast in each ballot shall be necessary to the election of a Vestryman.

SEC. 2. If the whole number required by the Charter be not thus elected, the names necessary to fill the Vestry shall be taken by lot out of the members of the last Vestry not chosen at this election, the lots being cast by the Chairman and Secretary in the presence of the meeting. The result of the election shall be declared by the Chairman and recorded by the Secretary before the adjournment of the meeting.

SEC. 3. The newly elected Vestrymen shall be called together by the Chairman of said meeting within one week after the election.

II.

Of the Meetings of the Vestry.

SEC. 1. Regular meetings of the Vestry shall be held once in three months, or oftener if the Vestry so direct. Special meetings of the Vestry shall be held upon due notice from the Secretary, at the request of the Rector or of either of the Wardens, or of two Vestrymen. Such notice to be in writing, and left at the house or the place of business of each Vestryman, stating the time and place of meeting.

SEC. 2. At their first meeting after the election, the Vestry shall elect, from among their own number, a Secretary and a Treasurer, and such other officers as may be directed by the Charter and By-Laws. After the officers of the Vestry shall have been thus elected, the Vestry shall then elect Lay-Deputies and Supplemental Deputies to represent the par-

ish at the ensuing Diocesan Convention, as required by the Constitution and Canons of the Church; and in case of failure to elect officers and lay-deputies, or either or any of them at the said meeting, the election may be held at any subsequent meeting of the Vestry. All elections shall be by ballot, unless the same shall be dispensed with by unanimous consent.

SEC. 3. In the absence of the Rector, the Senior Warden, or in his absence the Junior Warden, shall preside at the meetings of the Vestry. If the Rector and Wardens be absent, then any other member present may be appointed Chairman, for the time. A majority of the Vestry shall be necessary to constitute a quorum.

SEC. 4. The order of business at the meetings of the Vestry, shall be as follows, viz.:

The minutes of the preceding meeting shall be read.

Reports of Committees read and acted on.

Unfinished business.

Communications may then be presented and disposed of.

Any other business then in order.

SEC. 3. The rules of order of the last Diocesan Convention shall be the rules of order for the meetings of Vestry, so far as applicable, save in such matters as the Vestry shall regulate for itself.

III.

Of the Election of a Rector or Assistant Minister.

SEC. 1. To the election of a Rector or Assistant Minister, the votes and consent of a majority of the members of the Vestry given by ballot shall be necessary; and to the election of an Assistant Minister, the previous consent of the Rector to the nomination shall have been expressed in writing.

SEC. 2. In either case, the person to be elected must have been openly nominated, at a previous meeting of the Vestry duly convened, and the notice for the meeting of the Vestry at which such election is intended, shall express such intention; and no election as aforesaid shall be held until at least one week shall have elapsed from and after the nomination of the person.

IV.

Of the Wardens, Secretary and Treasurer.

SEC. 1. The Wardens shall have a general superintendence of the property of the corporation; and shall take care that the Sexton and other officers perform their respective duties in a satisfactory manner. 1. They are to see that the church be kept in good repair and fit for use,

and that it be used exclusively for the purposes of its consecration. 2. To provide, at the common expense, the necessary books, surplices, &c., for the due celebration of the sacred offices. 3. To collect the offerings of the congregation and bring them to the Rector. 4. To maintain order and decorum during the time of public worship. 5. In the event of a vacancy in the Rectorship, to notify the Bishop, and ask for ministerial service, and during any such vacancy to take charge of the Parish Register, church books, plate, &c. 6. To report to the Ordinary any violation of the Canons or rubics on the part of the Rector of the parish; and to have and exercise all such rights, and perform such duties as are imposed upon them by the rubrics and Canons of the Church.

SEC. 2. It is the duty of Vestrymen to see that the financial affairs of the Church and Congregation be faithfully administered; to see that the salary of the Rector be regularly paid; to make provision for the current expenses of the Church; and, in absence of the Wardens, to do such duties other as in that case are assigned to them.

SEC. 3. The Secretary shall keep regular minutes of the Vestry, and duly notify its members of all its meetings, and perform generally such duties as appertain to the office.

SEC. 4. The Treasurer shall receive all the revenues of the parish and disburse the same under the orders of the Wardens and Vestry. He shall enter, in a book to be kept by him, all sums received and paid by him, which book shall always be subject to inspection by the Rector, Wardens and Vestry. He shall pay the Rector and all other officers of the Congregation respectively their stated salaries quarterly, and take proper receipts as his vouchers therefor, and shall, at each regular meeting of the Vestry, make report of the finances of the parish.

CHARTER OF INCORPORATION FOR THE TRUSTEES FOR THE DIOCESE OF PITTSBURGH.

ARTICLE I.

THE name and style of the Corporation shall be "The Board of Trustees for the Diocese of Pittsburgh."

ARTICLE II.

The Corporation shall consist of the Bishop, for the time being, of the Diocese of Pittsburgh, and eight laymen, communicants of the Protestant Episcopal Church, residing within the limits of said Diocese.

ARTICLE III.

The Bishop of the Diocese shall be, *ex officio*, President of the Board, and there may be also elected a Vice President, Secretary, and such other officers as the Board desire, whose duties shall be as prescribed by the By-Laws.

ARTICLE IV.

The lay-members of the Board shall be annually elected by the Convention of the Diocese: *Provided*, however, that in case of failure or omission to elect as aforesaid, the Trustees then in office shall hold over until their successors be duly elected.

ARTICLE V.

The powers and duties of said Corporation shall be to receive, hold and properly dispose of all estate, real and personal, which may be given, granted, conveyed, devised, bequeathed or transferred to it, in trust for any religious, charitable or educational use or purpose connected with the Church in said Diocese, or any portion thereof, or for the aid, benefit or advancement of any parish or congregation, or of any religious, charitable or educational association of Churchmen in said Diocese.

ARTICLE VI.

At any regular stated meeting of the Board, three members shall form a quorum for the transaction of business. But at any special meeting, five members shall be necessary to form such quorum.

ARTICLE VII.

The following named persons shall constitute the Board of Trustees, viz.: Rt. Rev. John B. Kerfoot, Bishop of the Diocese of Pittsburgh, and Messrs. B. B. Vincent, John H. Shoenberger, Edward S. Golden, George W. Cass, Alfred Howell, Ebenezer Brewer, James Dick and Thomas J. Brereton, who shall hold office until their successors be duly elected.

In the Court of Common Pleas of Allegheny County.

And now, to wit, February 26th, 1870, the foregoing instrument of writing, being Articles of Association and a proposed Charter of Incorporation of a Board of Trustees for the Diocese of Pittsburgh, having been

exhibited and presented to said Court, being the Court of the County in which the principal business of said Corporation is intended to be transacted, and the said Court, having perused and examined said instrument and found that the objects, articles and conditions therein set forth and contained appear lawful and not injurious to the community, direct that notice be inserted in the "Legal Journal," a newspaper printed in said county, for at least three weeks, setting forth that application has been made to said Court to grant such Charter of Incorporation.

BY THE COURT.

In the Court of Common Pleas of Allegheny County.

In the matter of the application for a Charter of Incorporation of the Board of Trustees for the Diocese of Pittsburgh.

And now, to wit, April 30th, 1870, it appearing to the satisfaction of the Court that due legal notice has been given of the application for said Charter, and no sufficient reason being shown to the contrary, the Court doth hereby now declare and decree that the persons associated in said Articles and named in the seventh article of said proposed Charter, shall, according to the articles and conditions in said proposed Charter set forth and contained, become and be a corporation or body politic, and do further direct that said Charter of Incorporation shall be recorded in the Office for the recording of Deeds in said county.

And the Court doth also hereby limit the yearly income of the said Corporation, other than from real estate, to the sum of five thousand dollars.

BY THE COURT.

In testimony whereof, I, Jacob H. Walter, Prothonotary of said Court, have hereunto set my hand and affixed the seal of said Court, the day and year aforesaid.

[SEAL.] JACOB H. WALTER, *Prothonotary.*

ALLEGHENY COUNTY, ss.

Recorded in Charter Book vol. 3, page 225. Given under my hand and official seal, the 7th day of May, A. D. 1870.

[SEAL.] THOS. H. HUNTER, *Recorder.*

CHARTER OF "THE FINANCE COMMITTEE OF THE DIOCESE OF PITTSBURGH."

ARTICLE I.

The name and style of the corporation shall be "The Finance Committee of the Diocese of Pittsburgh."

ARTICLE II.

The corporation shall consist of five laymen of the Protestant Episcopal Church in the United States of America, residing within the limits of the Diocese of Pittsburgh, who shall be annually elected by the Convention of the Church in said Diocese: *Provided*, That in case of failure or omission to elect as aforesaid, the members then in office shall hold over until their successors in office be duly elected.

ARTICLE III.

The powers and duties of said corporation shall be to receive, hold and properly dispose of all estate, real and personal, which may be given, granted, conveyed, devised, bequeathed or transferred to it in trust for any religious, charitable or educational use or purpose connected with said Church in said Diocese or any portion thereof, or for the use, aid, benefit or advancement of said Diocese, or of any religious, charitable or educational association of Churchmen therein: *Provided*, That the clear yearly income or value of the property at any time held by the said corporation shall not exceed the amount authorized by the laws of this Commonwealth.

ARTICLE IV.

The officers of the corporation shall consist of a President and Secretary, who shall be members thereof; and such other officers as may be necessary, whose duties shall be as prescribed in the By-Laws.

ARTICLE V.

The following named persons shall constitute the said corporation until the first annual election provided for in this Charter, and until their successors be chosen, viz.:

EDWARD S. GOLDEN,
JOSIAH KING,
HENRY J. LYNCH,
WILLIAM H. BYRAM,
MALCOLM HAY.

In the Court of Common Pleas of the County of Allegheny.

No. 584, of March Term, 1870. *In re* Incorporation of "The Finance Committee of the Diocese of Pittsburgh."

And now, to wit, January 22, 1870, the foregoing instrument of writing having been exibited and presented in open Court, and the said Court having perused and examined the same, and being of opinion that the objects, articles and conditions therein set forth and contained are lawful and not injurious to the community, do direct the same to be filed in the office of the Prothonotary of this Court; and that notice he inserted in the "Pittsburgh Legal Journal," a newspaper printed in this county, for at least three weeks, setting forth that an application has been made to said Court to grant said Charter of Incorporation, and that, if no sufficient reason be shown to the contrary, the same will be granted at the next term.

BY THE COURT.

Attest— JACOB H. WALTER, *Prothonotary.*

In the Court of Common Pleas of Allegheny County.

No. 584, of March Term, 1870. *In re* Incorporation of "The Finance Committee of the Diocese of Pittsburgh."

And now, to wit: March 12th, 1870, the Article of Incorporation of "The Finance Committee of the Diocese of Pittsburgh," having been, heretofore, to wit, on the 22d day of January, A. D. 1870, filed in the office of the Prothonotary of this Court; and it appearing to the satisfaction of the Court that due notice has been inserted in a newspaper printed in the county, in due conformity to law, and no sufficient reason being shown to the contrary: on motion of Malcolm Hay, It is ordered and decreed that the persons associated under said articles and named therein, shall become and be a corporation or body politic in law. And it is further ordered and directed that said Charter of Incorporation shall be recorded in the office for the recording of deeds in and for said county; and on said instrument being recorded, the persons so associated and named, shall, according to the objects, articles and conditions in said instrument contained and set forth, become and be a corporation or body politic in law and in fact, to have continuance by the name, style and title in said instrument provided and declared.

BY THE COURT.

Attest— JACOB WALTER, *Prothonotary.*

ALLEGHENY COUNTY, *ss.*

Recorded in Charter Book, vol. 3, page 203. Given under my hand and official seal, this 22d day of March, 1870.

[SEAL.] THOS. H. HUNTER, *Recorder.*

RULES OF ORDER

FOR CONDUCTING THE BUSINESS OF THE CONVENTION

Of the Diocese of Pittsburgh.

I. At the opening of the Convention the Lord's Supper shall be administered, and unless the Bishop shall deliver a sermon or charge, a sermon shall be preached by a Presbyter appointed by him; and on every day of the session, Morning Prayer shall be said.

II. On the first day of the session, Divine Service being ended, the Convention shall be called to order by the Bishop, or in case of a vacancy in the Episcopate, or of the absence of the Bishop, or his inability to act, by the President or senior Presbyter present of the Standing Committee.

III. The Secretary of the last Convention, or in his absence, some other person appointed by the Bishop, or by the officer presiding, shall then call the names of the Clergymen why are declared by the Bishop entitled to seats in this Convention. He shall also, having previously made a list thereof, call the names of all the Lay Deputies claiming to represent Parishes entitled to representation at the last Convention, who shall have furnished him with Certificates in due form of their election to this Convention. And the list of names thus made by him shall be *prima facie* evidence of a right to a seat in the Convention.

The Convention shall then, if necessary, proceed to elect a President *pro tempore* from the Presbyters present.

IV. The Convention having been thus organized, the first business thereafter shall be the election of a Secretary. The Secretary may appoint an Assistant Secretary.

V. The President shall then appoint the following Regular Committees:

1. On the Claims of Clergymen to Seats in the Convention, to consist of three Clergymen.
2. On the Claims of Lay Deputies to Seats in the Convention, to consist of three Laymen.
3. On the Admission of Parishes into Union with the Convention, to consist of one Clergyman and two Laymen.
4. On the State of the Church, to consist of three Clergymen and two Laymen.
5. On Canons, to consist of one Clergyman and two Laymen.
6. On Unfinished Business, to consist of one Clergyman and two Laymen.

VI. Immediately after the appointment of these Committees, matter properly referable to them may then be presented for reference; and a report from either of the first two Committees shall be in order at any time.

VII. Reports of the Finance Committee and of the Standing Committee of the Diocese to be presented and laid on the Secretary's table without debate.

VIII. Motions, Notices, and Resolutions, not giving rise to debate shall then be in order.

IX. The election of the various officers to be chosen by ballot shall be as follows: Nominations shall be made on the afternoon of the first day of the Session of the Convention; tickets shall be printed with all the names proposed, and the election shall take place on the following day—the voting to be by erasing the names of those for whom the members do not wish to vote.

X. On the second and every succeeding day during the sitting of the Convention, after Daily Morning Prayer, the order of business, which shall not be departed from without the consent of two-thirds of the members present, shall be as follows:

1. The reading, correcting and approving the Minutes of the preceding day.
2. Calling the names of absent members, and entering in the Journal those who appear.
3. Unfinished Elections.
4. Reports from the Regular Committees of the Convention.
5. Reports from Special Committees in the order in which they were appointed.
6. Unfinished Business.
7. Notices, Resolutions, and Miscellaneous Business.

XI. The Bishop's Address shall be in order at any time.

XII. No motion shall be put or debated until it is seconded; and, when seconded, it shall be stated by the President before it is voted on; and every motion, when required, shall be reduced to writing.

XIII. If the question in debate contain several distinct propositions, any member may have the same divided.

XIV. When a motion is under consideration, no motion shall be made, except to lay on the table, to indefinitely postpone, to postpone to a certain time, to commit, or to amend; and these several motions shall have precedence in the order here stated. A motion to adjourn shall always be in order, and decided without debate.

XV. A motion to lay on the table shall be decided without debate.

XVI. On a question being put by the President, it shall be deter-

mined by the sound of voices, for or against it; but any member may require a count of the votes, and tellers for that purpose shall be appointed by the Chair; or any three votes may, previous to a decision by count, require the ayes and noes to be taken, which shall be done by calling the names of the Clerical members and the Parishes represented, and all votes by ayes and noes shall be entered in the Minutes.

XVII. A question once decided shall not be reconsidered during the same session without an affirmative vote of two-thirds, nor without the motion for that purpose being made by one of the majority on the prior decision; nor shall any question be reconsidered more than once.

XVIII. Unless otherwise ordered, the Convention shall meet for Morning Prayer at 9 o'clock, immediately after which it shall proceed to business; take a recess from 1 to 3 o'clock in the afternoon; and adjourn for the day at 6 o'clock P. M.: *Provided*, That the House shall not at any time be considered as adjourned, without a vote to that effect.

XIX. The Committee on the State of the Church shall prepare and present to the Convention, before its final adjournment, a condensed report and tabular statement of the State of the Church within the Diocese, to be published with the Journal. And for this purpose, the Bishop's Annual Address, and all Parochial Reports, shall be referred to this Committee: *Provided*, nevertheless, That such reference shall not prevent the referring of any part of the Bishop's Address to a special Committee.

XX. Before the final adjournment of any session of the Convention the Minutes of the last day's proceedings shall be read, corrected and approved, after which the Convention shall close with such religious services as the President may direct.

XXI. No standing rule or order shall be suspended, changed or rescinded, without one day's previous notice to that effect, unless by an affirmative vote of two-thirds.

XXII. All questions of order shall be decided by the Presiding Officer, subject to an appeal to the House.

XXIII. In all elections by ballot where there shall be a failure upon the first trial to elect, the balloting shall upon the second trial be confined to the three candidates who received the largest number of votes; and upon a failure to elect upon the second trial, the balloting shall upon the third trial be confined to the two candidates who received the largest number of votes upon such second trial.

STANDING RESOLUTIONS.

Christmas Fund.

Resolved, That there be established by this Convention, a fund to be known as the Christmas Fund, for the support of aged and infirm Clergymen within this Diocese; and that the Clergy of this Diocese are hereby requested to make a collection in their parishes on Christmas day for this fund.—*Journal Primary Convention*, page 39.

Prayer Book Society.

Resolved, That this Convention recommend that a collection be made annually in each parish of the Diocese, for the Pittsburgh and Allegheny Ladies' Prayer Book Society.—*Journal Second Annual Convention*, p. 31.

Assessments on Parishes.

While recognizing the obligation of all Parishes in arrears to pay all such arrears as soon as they become able to do so,

Resolved, That no arrearages of assessments on parishes previous to assessments in 1868 shall deprive the Parishes of representation in this or in future Conventions.—*Journal Fourth Annual Convention*, p. 40.

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IN THE DIOCESE OF PITTSBURGH.

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THE NEXT ANNUAL CONVENTION

Of the Diocese of Pittsburgh, will meet in ST. ANDREW'S CHURCH, Pittsburgh, Pa., on Wednesday, the 14th day of June, A. D. 1871, at 10 o'clock, A. M.









